



## Referral Early Consultation

**Date:** January 8, 2025  
**To:** Distribution List (See Attachment A)  
**From:** Teresa McDonald, Associate Planner  
 Planning and Community Development  
**Subject:** USE PERMIT APPLICATION NO. PLN2024-0115 – AMERICAN CHEVROLET  
**Respond By:** January 28, 2025

**\*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\***

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above. Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

**Applicant:** American Chevrolet  
**Project Location:** 4748 McHenry Avenue, between East Galaxy Way and Claribel Road, in the Modesto area.  
**APN:** 082-006-073  
**Williamson Act Contract:** N/A  
**General Plan:** Planned Development  
**Current Zoning:** Planned Development (P-D) (244) & (280)

**Project Description:** Request to construct a 4,140 square-foot metal storage building, which will be accessory to an existing car dealership that has been developed across two parcels. The proposed building will be constructed on Assessor Parcel Number (APN) 082-006-073, which is 8.51± acres in size and is split zoned, located within Planned Development (P-D) (244) and (280) zoning districts. The building will be utilized to store miscellaneous auto parts for the dealership and will be located on an existing parking lot zoned P-D (280), which was approved by the Board of Supervisors on April 15, 2003 under General Plan Amendment No. 2002-05 and Rezone No. 2002-14 – American Chevrolet, to expand the overstock storage of an existing car dealership. As the prior approvals were only for parking, a Use Permit is required to amend the development plan in accordance with Chapter 21.40.080(B) of the Zoning Ordinance to allow for development of the proposed building. If approved, this request would not allow for development of any additional or separate dealership operations. The site has access to County-maintained East Galaxy Way McHenry Avenue and is served by the City of Modesto for public water services and private septic for sanitary sewer.

Full document with attachments available for viewing at:  
<http://www.stancounty.com/planning/pl/act-projects.shtm>



**USE PERMIT APPLICATION NO. PLN2024-0115 – AMERICAN CHEVROLET**

Attachment A

Distribution List

	CA DEPT OF CONSERVATION Land Resources / Mine Reclamation		STAN CO ALUC
X	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	X	STAN CO BUILDING PERMITS DIVISION
X	CA DEPT OF TRANSPORTATION DIST 10	X	STAN CO CEO
X	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
X	CA RWQCB CENTRAL VALLEY REGION	X	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT		STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	X	STAN CO HAZARDOUS MATERIALS
X	CITY OF: MODESTO		STAN CO PARKS & RECREATION
	COMMUNITY SERVICES DIST:	X	STAN CO PUBLIC WORKS
X	COOPERATIVE EXTENSION		STAN CO RISK MANAGEMENT
	COUNTY OF:		STAN CO SHERIFF
	DER GROUNDWATER RESOURCES DIVISION	X	STAN CO SUPERVISOR DIST 4: M. GREWAL
X	FIRE PROTECTION DIST: STANISLAUS CONSOLIDATED	X	STAN COUNTY COUNSEL
X	GSA: STRGBA		StanCOG
	HOSPITAL DIST:	X	STANISLAUS FIRE PREVENTION BUREAU
X	IRRIGATION DIST: MODESTO	X	STANISLAUS LAFCO
X	MOSQUITO DIST: EASTSIDE		STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
X	STAN COUNTY EMERGENCY MEDICAL SERVICES		SURROUNDING LAND OWNERS
	MUNICIPAL ADVISORY COUNCIL:	X	TELEPHONE COMPANY: AT&T
X	PACIFIC GAS & ELECTRIC		TRIBAL CONTACTS (CA Government Code §65352.3)
	POSTMASTER:		US ARMY CORPS OF ENGINEERS
	RAILROAD:		US FISH & WILDLIFE
X	SAN JOAQUIN VALLEY APCD		US MILITARY (SB 1462) (7 agencies)
X	SCHOOL DIST 1: MODESTO UNION		USDA NRCS
X	SCHOOL DIST 2: SYLVAN UNION		WATER DIST:
	WORKFORCE DEVELOPMENT		
X	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		

**STANISLAUS COUNTY  
CEQA REFERRAL RESPONSE FORM**

**TO:** Stanislaus County Planning & Community Development  
1010 10<sup>th</sup> Street, Suite 3400  
Modesto, CA 95354

**FROM:** \_\_\_\_\_

**SUBJECT: USE PERMIT APPLICATION NO. PLN2024-0115 – AMERICAN CHEVROLET**

Based on this agency’s particular field(s) of expertise, it is our position the above described project:

- Will not have a significant effect on the environment.
- May have a significant effect on the environment.
- No Comments.

Listed below are specific impacts which support our determination (e.g., traffic general, carrying capacity, soil types, air quality, etc.) – (attach additional sheet if necessary)

- 1.
- 2.
- 3.
- 4.

Listed below are possible mitigation measures for the above-listed impacts: *PLEASE BE SURE TO INCLUDE WHEN THE MITIGATION OR CONDITION NEEDS TO BE IMPLEMENTED (PRIOR TO RECORDING A MAP, PRIOR TO ISSUANCE OF A BUILDING PERMIT, ETC.):*

- 1.
- 2.
- 3.
- 4.

In addition, our agency has the following comments (attach additional sheets if necessary).

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Response prepared by:

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Name	Title	Date
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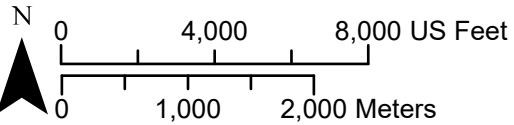
# AMERICAN CHEVROLET

## UP PLN2024-0115

### AREA MAP

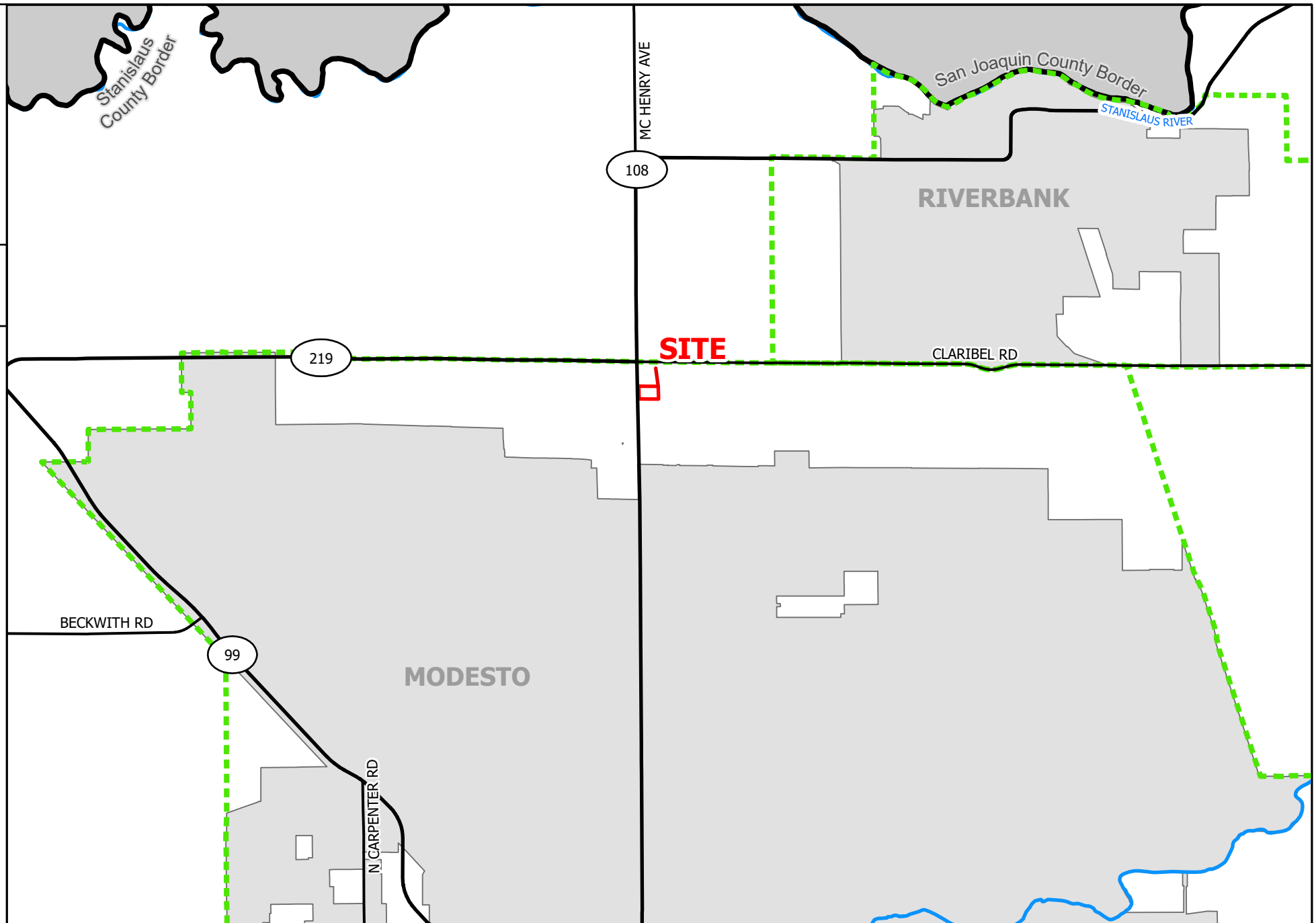
#### LEGEND

-  Project Site
-  Sphere of Influence
-  Highway
-  Major Road
-  River



Source: Planning Department GIS

Date Exported: 1/6/2025










# AMERICAN CHEVROLET

## UP PLN2024-0115

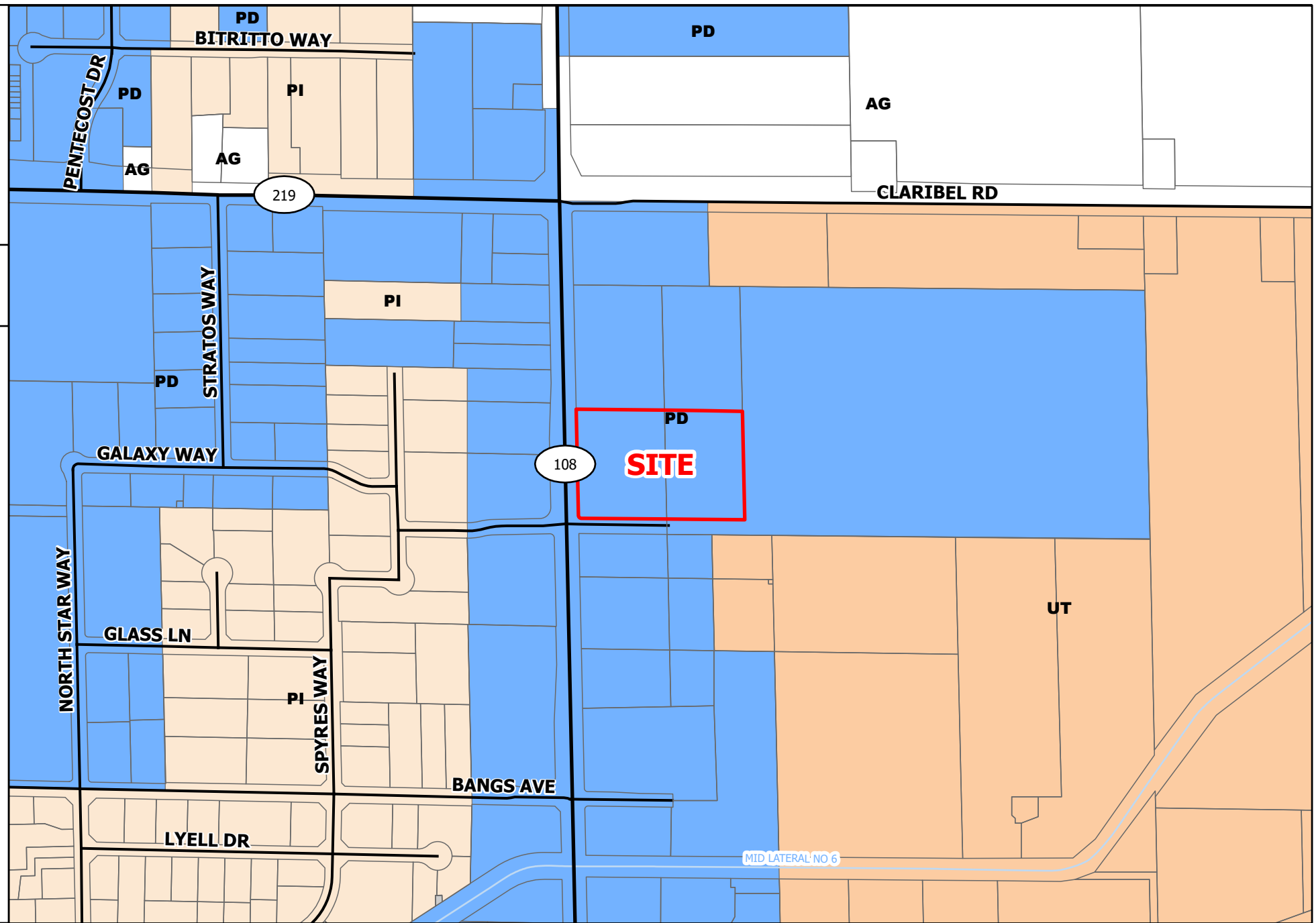
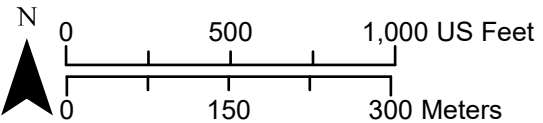
### GENERAL PLAN MAP

#### LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal

#### General Plan

-  Agriculture (AG)
-  City
-  Planned Development (PD)
-  Planned Industrial (PI)
-  Urban Transition (UT)








# AMERICAN CHEVROLET







## UP PLN2024-0115

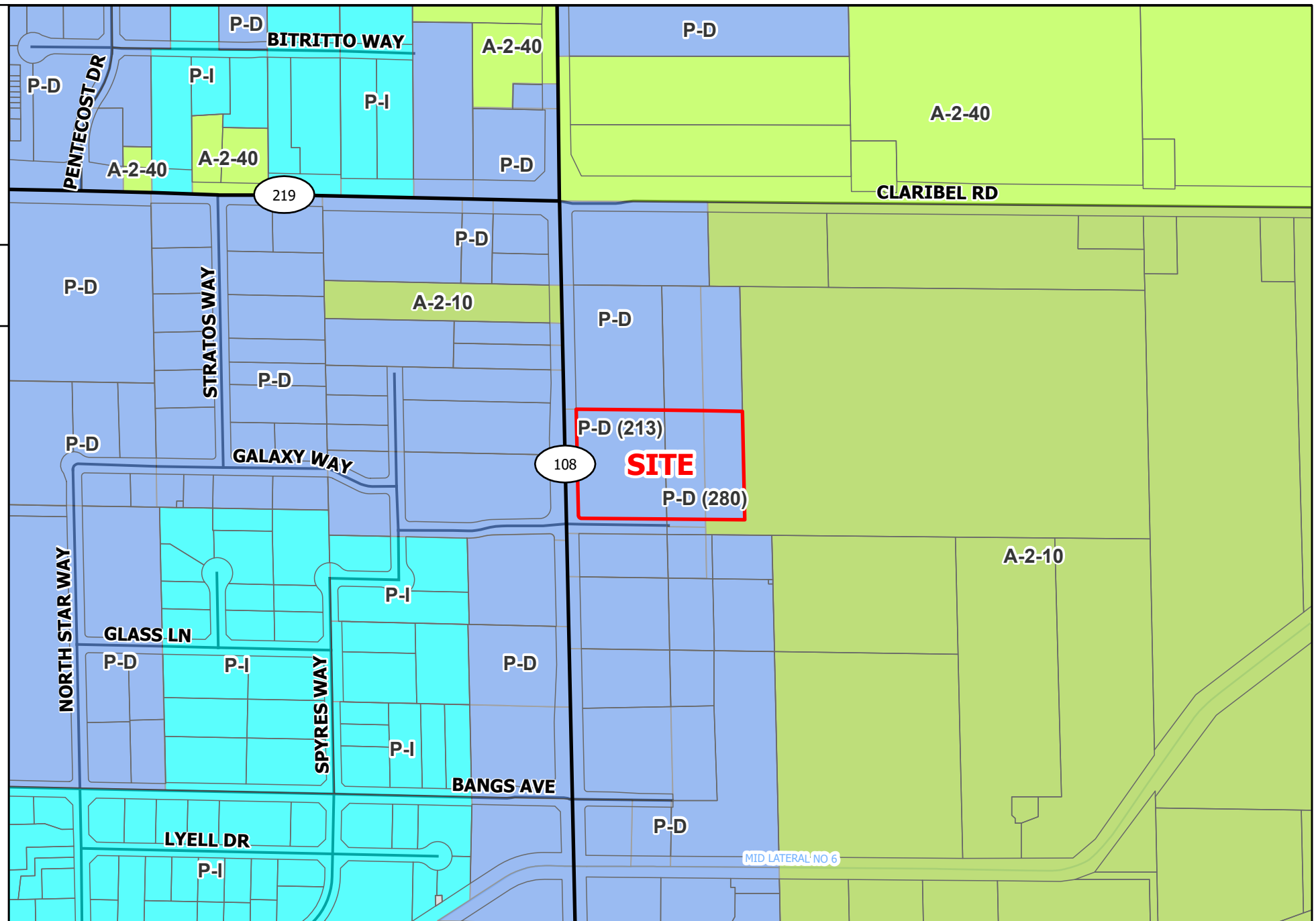
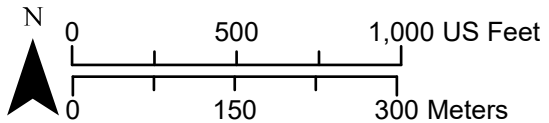
### ZONING MAP

#### LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal

#### Zoning Designation

-  City of Modesto
-  General AG 10 Acre (A-2-10)
-  General AG 10 Acre UT (A-2-10)
-  General AG 40 Acre (A-2-40)
-  Planned Development (P-D)
-  Planned Industrial (P-I)






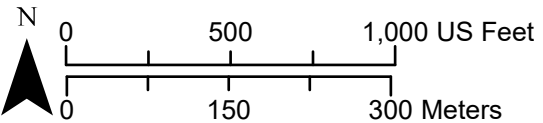
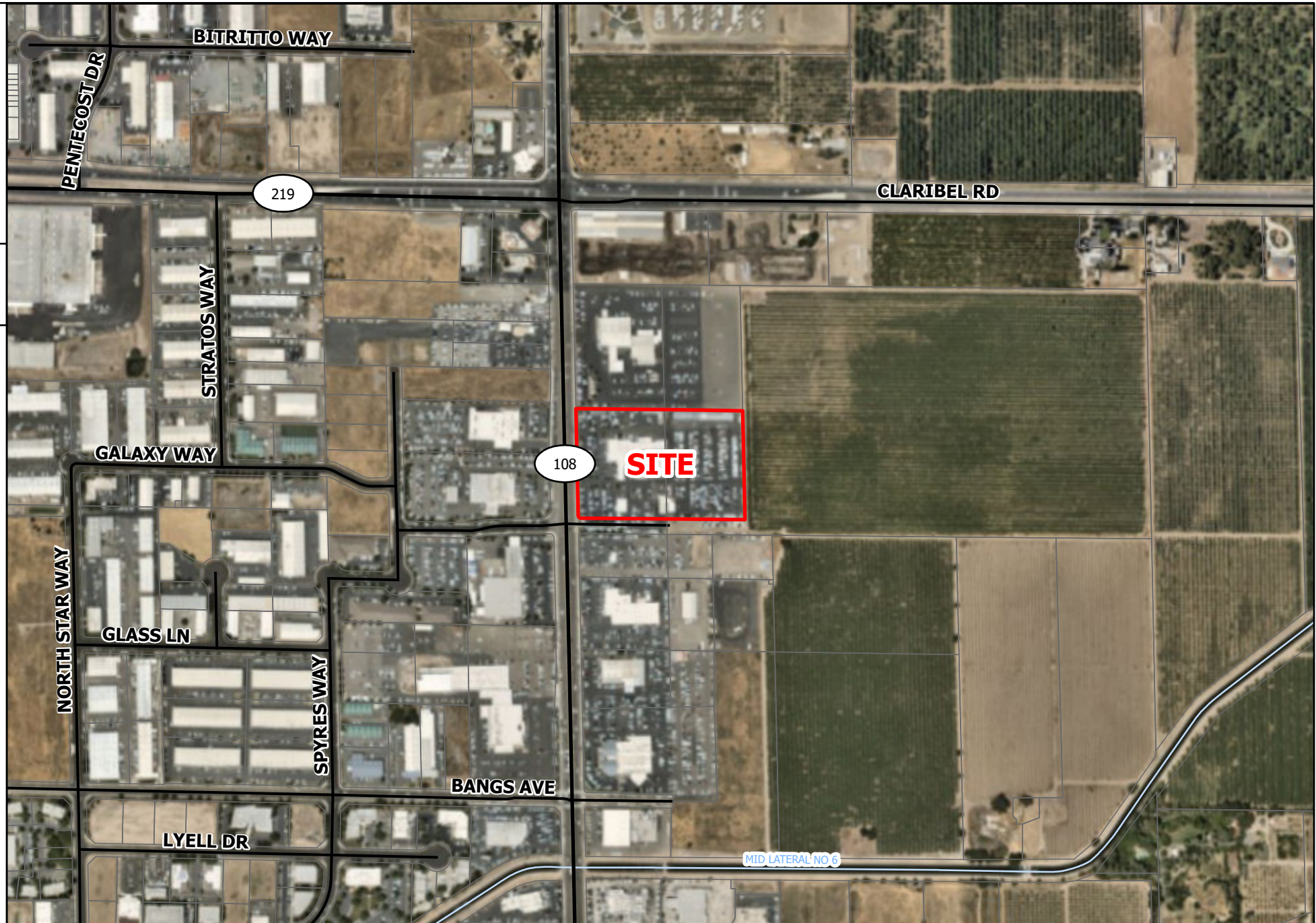
# AMERICAN CHEVROLET

UP  
PLN2024-0115

2023 AERIAL AREA MAP

## LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal







# AMERICAN CHEVROLET

UP  
PLN2024-0115

2023 AERIAL SITE MAP

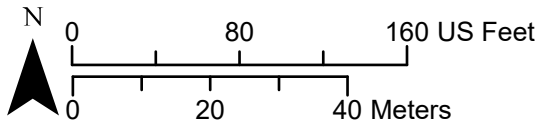
## LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street

108

**SITE**

GALAXY WAY



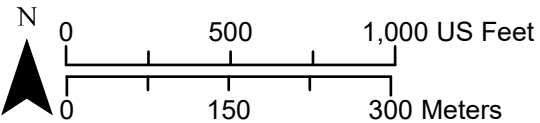
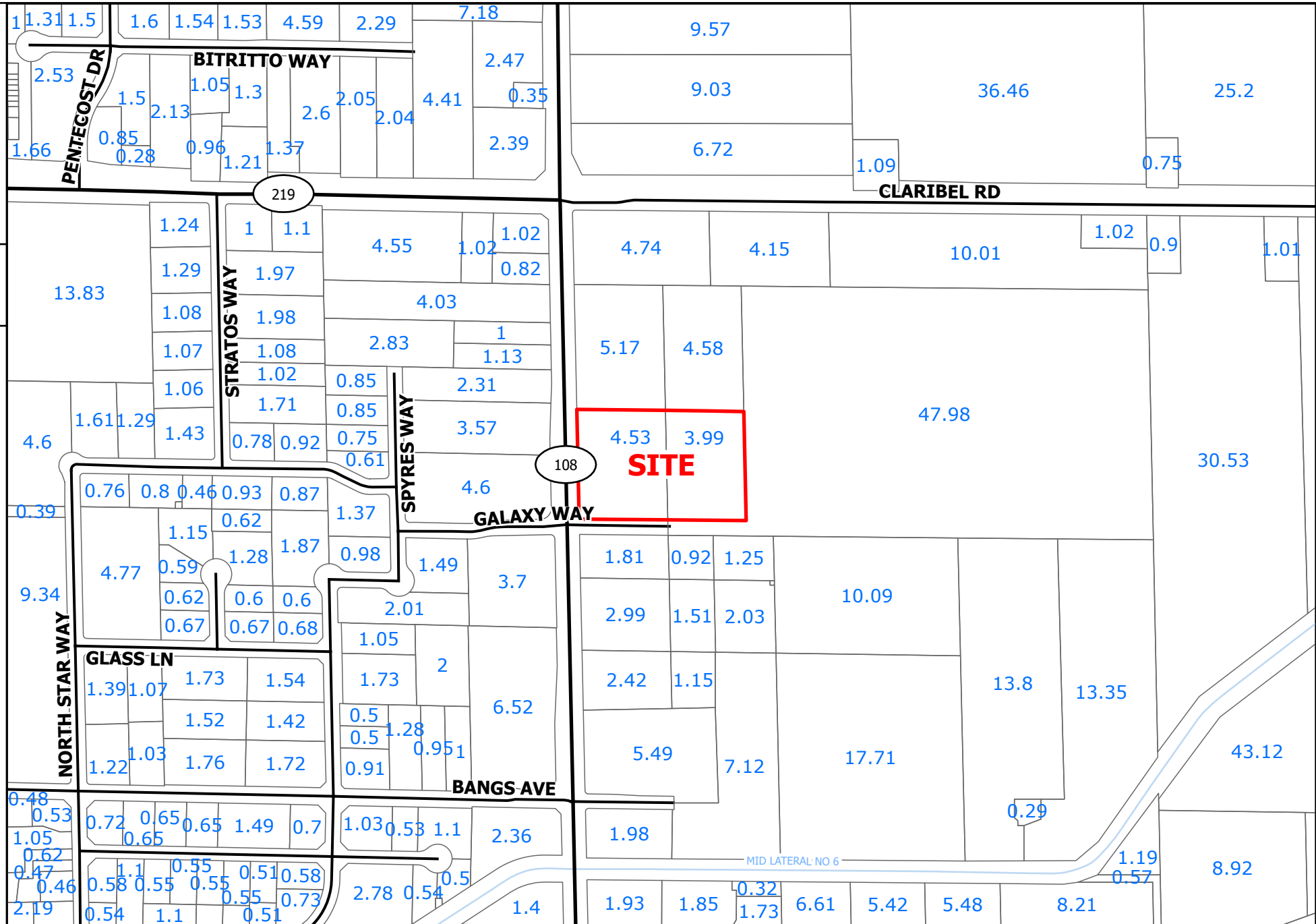
# AMERICAN CHEVROLET

## UP PLN2024-0115

### ACREAGE MAP

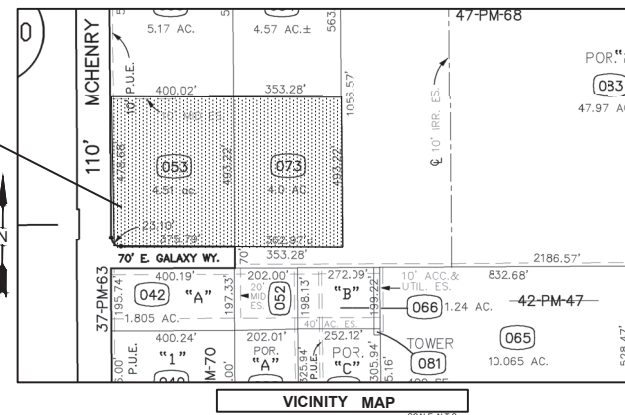
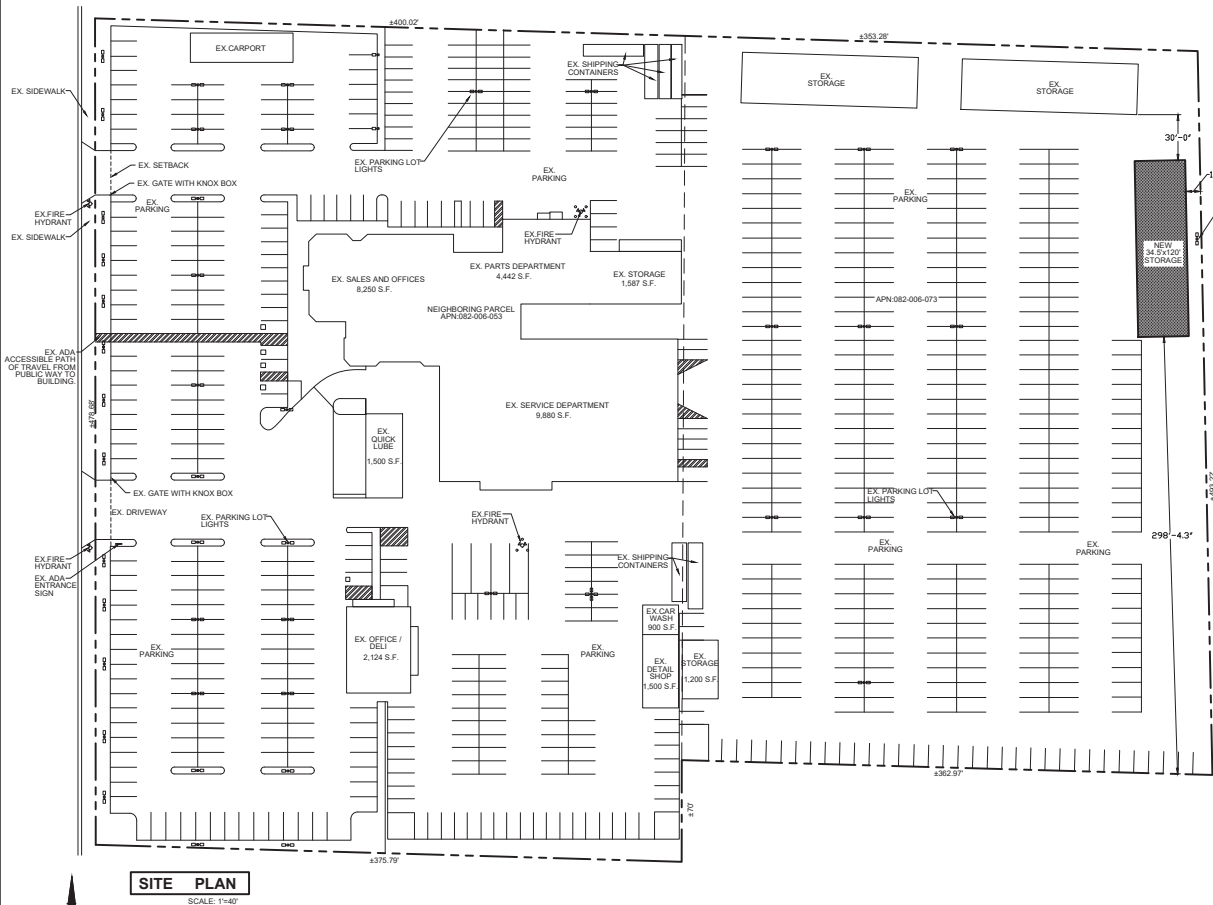
#### LEGEND

-  Project Site
-  Parcel
-  Acres
-  Highway
-  Street
-  Canal



# 34.5' x 120' STORAGE

4748 McHenry Avenue  
Modesto Ca. 95356



SHEET INDEX	
SHEET NO.	COVER SHEET
2	ELEVATIONS
3	CONSTRUCTION DETAILS
4	REFERENCE SITE PLAN

**PROJECT DIRECTORY**

ENGINEER:  
 SERGIO CARRERA  
 BENCHMARK ENGINEERING, INC.  
 4265 SPRYRES WAY, SUITE A  
 MODESTO, CA 95354  
 PHONE: (209) 548-9300

CONTRACTOR:  
 VAN BOVEN CONSTRUCTION  
 BRETT VAN BOVEN  
 2838 LEMON AVE.  
 ESCALON, CA 95320  
 PHONE: (209) 614-5193

**PROJECT DATA**

PROJECT: NEW STORAGE BUILDING  
 ZONE: P.D (213) P.D (244)  
 BUILDING HEIGHT: 11'-7"  
 OCCUPANCY TYPE: TYPE B  
 CONSTRUCTION TYPE: 20,000 SF  
 ALLOWABLE AREA: 300 GROSS  
 OCCUPANT LOAD FACTOR: 082-006-073  
 SITE APN: NO  
 SPRINKLERS: 95 MPH  
 WIND SPEED: 12 PSF  
 WIND LOAD: C  
 WIND EXPOSURE: D  
 SEISMIC SITE CLASS: I  
 RISK CATEGORY: 8  
 SEISMIC DESIGN VALUE (SDv): 0.556

**CODE REVIEW:**  
 PROJECT SHALL CONFORM TO THE FOLLOWING CODES:  
 2022 CALIFORNIA BUILDING CODE (CBC)  
 2022 CALIFORNIA ENERGY EFFICIENCY (CEEC)  
 STANDARD TITLE 24, PART 6  
 2022 CALIFORNIA FIRE CODE (CFC)

**AREA UNCONDITIONED:**  
 (1) STORAGE = 8,280 SQ. FT.  
 OCCUPANT LOAD = 8280/300 = 28 OCCUPANTS

**SCOPE OF WORK**

CONSTRUCT NEW 34.5' x 120' STEEL BUILDING TO BE USED FOR STORAGE OF AUTOMOTIVE PARTS TO A HEIGHT NOT TO EXCEED 12 FEET.

**NOTE:**

ADDRESS NUMBERS ARE REQUIRED. NUMBERS SHALL CONTRAST WITH THEIR BACKGROUND AND BE A MINIMUM OF 6 INCHES TALL WITH 3/4-INCH MINIMUM STROKE AND SHALL BE PLACED ON ALL NEW AND EXISTING BUILDINGS IN SUCH A POSITION AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM STREET OR ROAD FRONTING THE PROPERTY. THIS WILL NECESSITATE PLACING ADDRESS NUMBERS AT THE DRIVEWAY ENTRANCE TO THE PROPERTY AS WELL AS THE NEW BUILDING PER CFC 506.

ELECTRICAL WILL NOT BE PART OF THIS PROJECT

A LICENSED SURVEYOR WILL PROVIDE A REPORT STATING THAT THE FOUNDATION FORM BOARDS ARE SET PER THE APPROVED PLANS PRIOR TO SCHEDULING A FOUNDATION INSPECTION.

- GENERAL NOTES**
- THE CONTRACTOR SHALL CHECK ALL DIMENSIONS AT THE JOB. ANY DISCREPANCY BETWEEN DRAWINGS AND ACTUAL WORK SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR CORRECTION PRIOR TO COMMENCING WITH THE WORK.
  - IT IS NOT INTENDED THAT THE CONTRACTOR DOCUMENTS INCLUDE EACH AND EVERY SUBSYSTEM AND SUB COMPONENT NECESSARY TO FULLY AND PROPERLY COMPLETE THE WORK. SUBSYSTEMS, SUB COMPONENTS OR DETAIL REQUIRED OR NORMALLY INCLUDED AS TRADE PRACTICES MAY NOT BE SPECIFICALLY MENTIONED OR SHOWN. NEVERTHELESS, CONTRACTOR SHALL BE RESPONSIBLE FOR EACH ELEMENT OF THE WORK.
  - ALL WORK SHALL BE DONE IN A NEAT AND WORKMAN LIKE MANNER ACCORDING TO THE BEST TRADE PRACTICE BY THOSE SKILLED IN THE PARTICULAR TRADE. EQUIPMENT, FIXTURES, PIPING, ETC. SHALL BE PLUMB LEVEL, SQUARE CENTERED ETC. EQUIPMENT TO BE INSTALLED IN STRICT COMPLIANCE WITH MANUFACTURERS RECOMMENDATIONS.
  - CONTRACTOR AND HIS OR HER SUBCONTRACTOR TO HAVE WORKING KNOWLEDGE OF ALL CODES APPLICABLE TO THEIR WORK.
  - GENERAL CONTRACTOR SHALL MAKE AVAILABLE COMPLETE SETS OF CONSTRUCTION DOCUMENTS TO HIS OR HER SUBCONTRACTORS FOR REVIEW. EACH SUB CONSULTANT SHALL BE RESPONSIBLE FOR REVIEWING THE COMPLETE AND COORDINATING ITEMS WHICH PERTAIN TO HIS OR HER WORK WITH OTHER TRADES PRIOR TO COMMENCING WITH THE WORK.
  - CHANGES FROM THE APPROVED PLANS DURING THE COURSE OF CONSTRUCTION SHALL BE CAUSE CONSTRUCTION TO BE SUSPENDED UNTIL SUCH TIME AS THE PLANS CAN BE AMENDED BY THE DESIGNER AND SUBMITTED TO THE COUNTY FOR REVIEW AND APPROVED.

- DESIGN CRITERIA**
- GENERAL:**  
 2022 EDITION OF C.B.C. CALCULATION SHEETS WILL SUPERSEDE THIS DESIGN CRITERIA SHEET IN ALL CASES.

**CONCRETE:**

    - ALL CONCRETE SHALL REACH MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS.
    - ALL STRUCTURAL CONCRETE (P/C) = 2,500 PSI (UNLESS NOTED OTHERWISE)
    - FOR USE IN SPACES LESS THAN 2' CLEAR IN ANY DIMENSION AND DRYPACK, GROUT PROPORTIONED BY VOLUME SHALL BE 1 PART CEMENT AND 2 1/4 TO 3 PARTS SAND TO WHICH 1/10 PART LINE MAY BE ADDED.
    - REFERENCE BOOK: ULTIMATE STRENGTH DESIGN BOOK, ACI
  - REINFORCING STEEL:**

    - CONCRETE REINFORCEMENT SHALL BE AT LEAST EQUAL TO THE BAR DIAMETER. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT:
      - A. CONCRETE CAST AGAINST EARTH. 3"
      - B. CONCRETE CAST AGAINST FORM BELOW GRADE. 2"
      - C. CONCRETE CAST AGAINST WEATHER, #5 & SMALLER. 1 1/2"
      - D. SLAB-ON-GRADE FROM TOP OF SLAB. 1"
      - E. COLUMNS AND BEAMS TO MAIN BAR. 2"
    - ALL REINFORCING BARS SHALL BE ACCURATELY AND SECURELY PLACED BEFORE POURING CONCRETE OR GROUTING MASONRY.
    - SPLICING OF BARS SHALL HAVE LAPPING OF 30 BAR DIAMETERS OR 2'-0" MINIMUM IN ALL CONTINUOUS CONCRETE REINFORCEMENT.
    - MASONRY REINFORCEMENT SHALL HAVE LAPS OF 40 BAR DIAMETERS OR 2'-0" MINIMUM. THIS IS IN ALL CASES UNLESS OTHERWISE NOTED.
    - ALL REINFORCING SHALL BE ASTM A-615-40 FOR #5 BARS & SMALLER.
    - ALL REINFORCING SHALL BE ASTM A-615-60 FOR #6 BARS & GREATER.
    - WELDED WIRE FABRIC TO BE ASTM A-185, LAP 1 1/2 SPACES, 9" MINIMUM.
  - STRUCTURAL STEEL:**

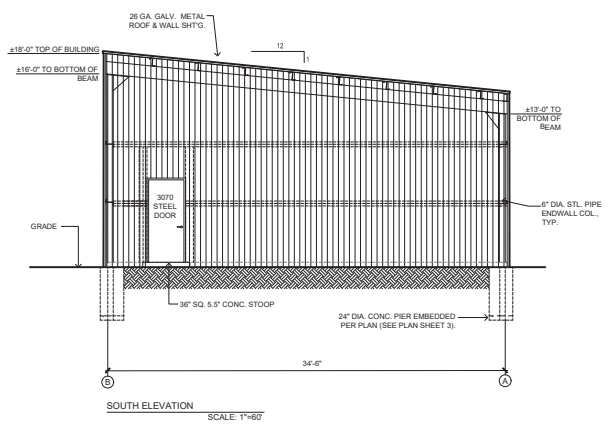
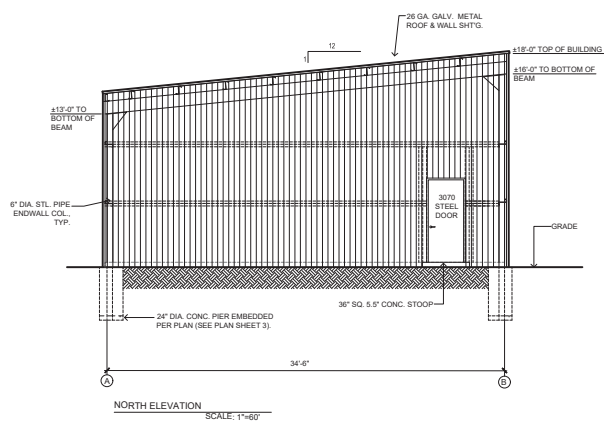
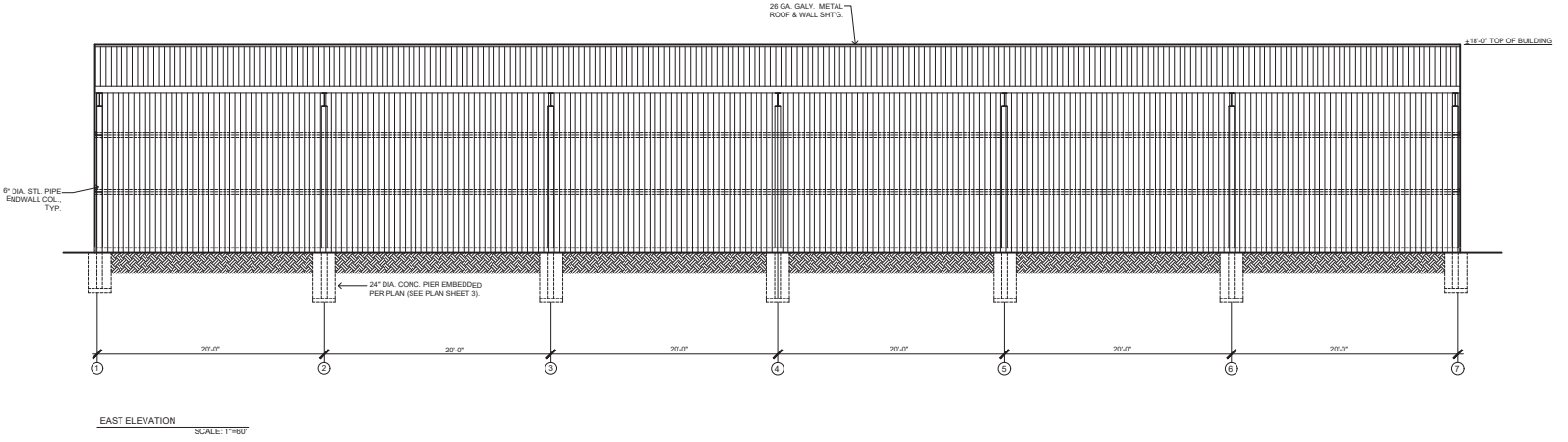
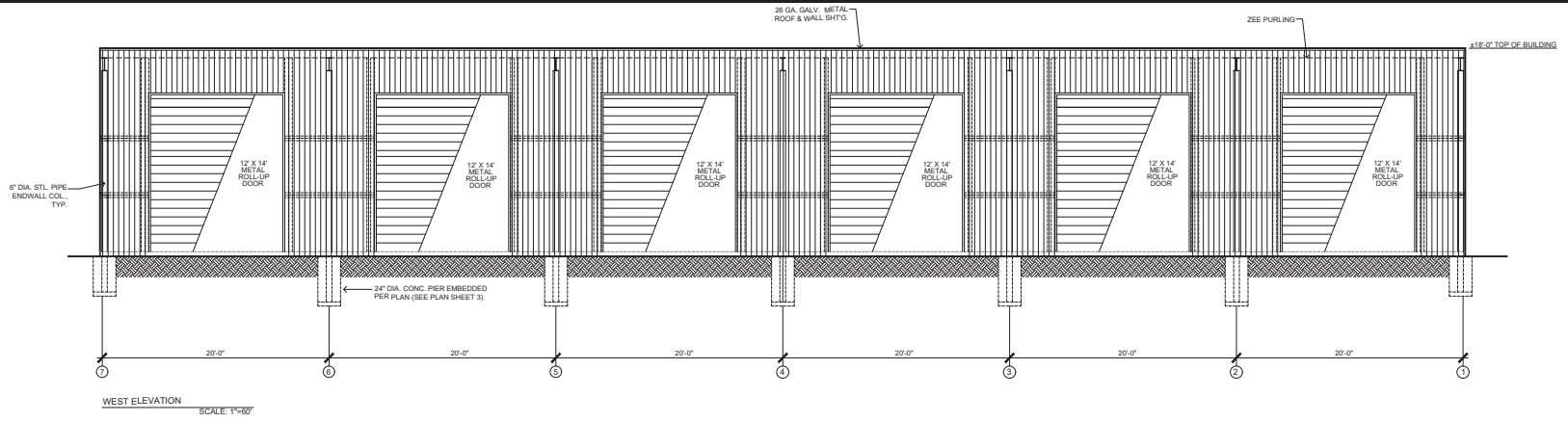
    - STEEL SHALL CONFORM TO ASTM A-36
    - PIPE COLUMNS SHALL CONFORM TO ASTM A-53, GRADE B.
    - REFERENCE BOOK: "SPECIFICATIONS FOR THE DESIGN, FABRICATION, AND ERECTION OF STRUCTURAL STEEL FOR BUILDING" AND "AISC" CURRENT EDITION.

**BENCHMARK ENGINEERING, INC.**  
 CIVIL ENGINEERING & LAND SURVEYING  
 4265 SPRYRES WAY SUITE A  
 MODESTO, CALIFORNIA 95356  
 (209) 548-9300

**COVER SHEET**  
 PLANS FOR:  
**34.5' x 120' STEEL BUILDING**  
 4748 McHenry Ave. Modesto CA. 95356

**SHEET NUMBER**  
1





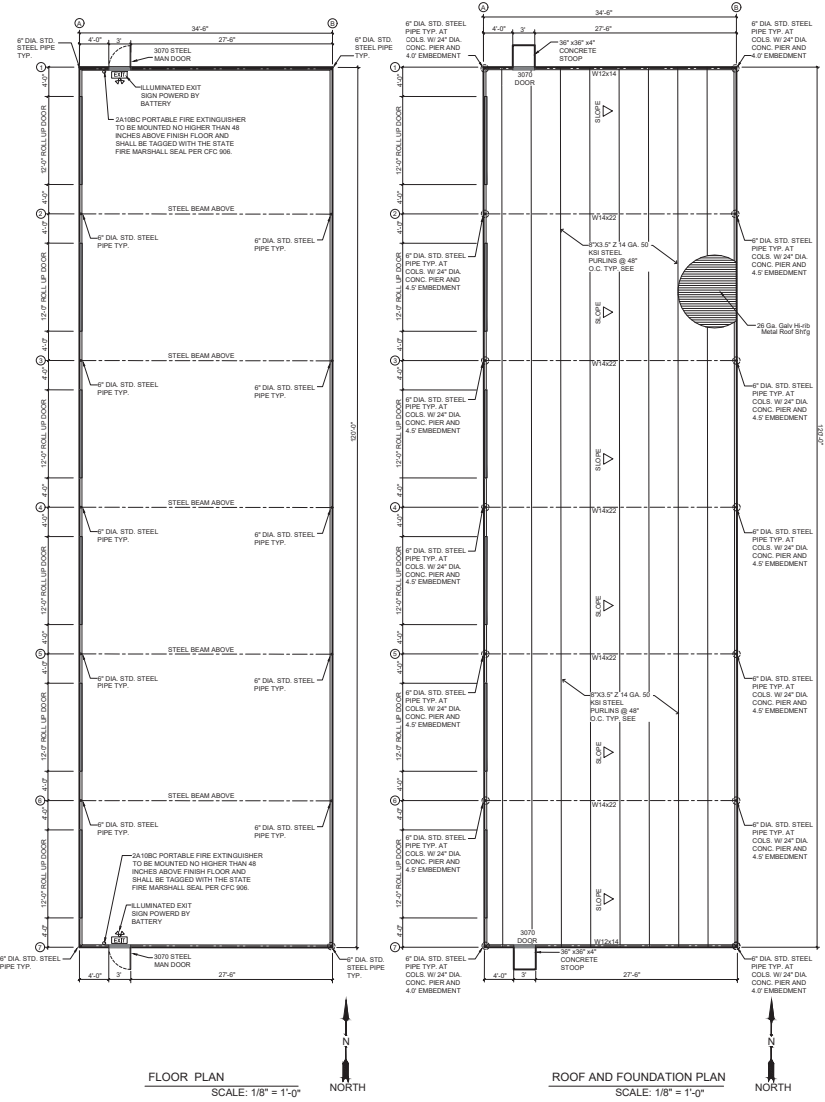
NO.	REVISIONS	DATE	APPROVED

PREPARED UNDER THE DIRECTION OF:  
**BENCHMARK ENGINEERING, INC.**  
 CIVIL ENGINEERING & LAND SURVEYING  
 4886 SPRINGES WAY SUITE A  
 OAKBROOK, CALIFORNIA 95066  
 (916) 966-6600  
**BE**

ELEVATIONS  
 PLANS FOR:  
**34.5' x 120' STEEL BUILDING**  
 4700 Barkherry Ave., Mendocino Ca. 95628

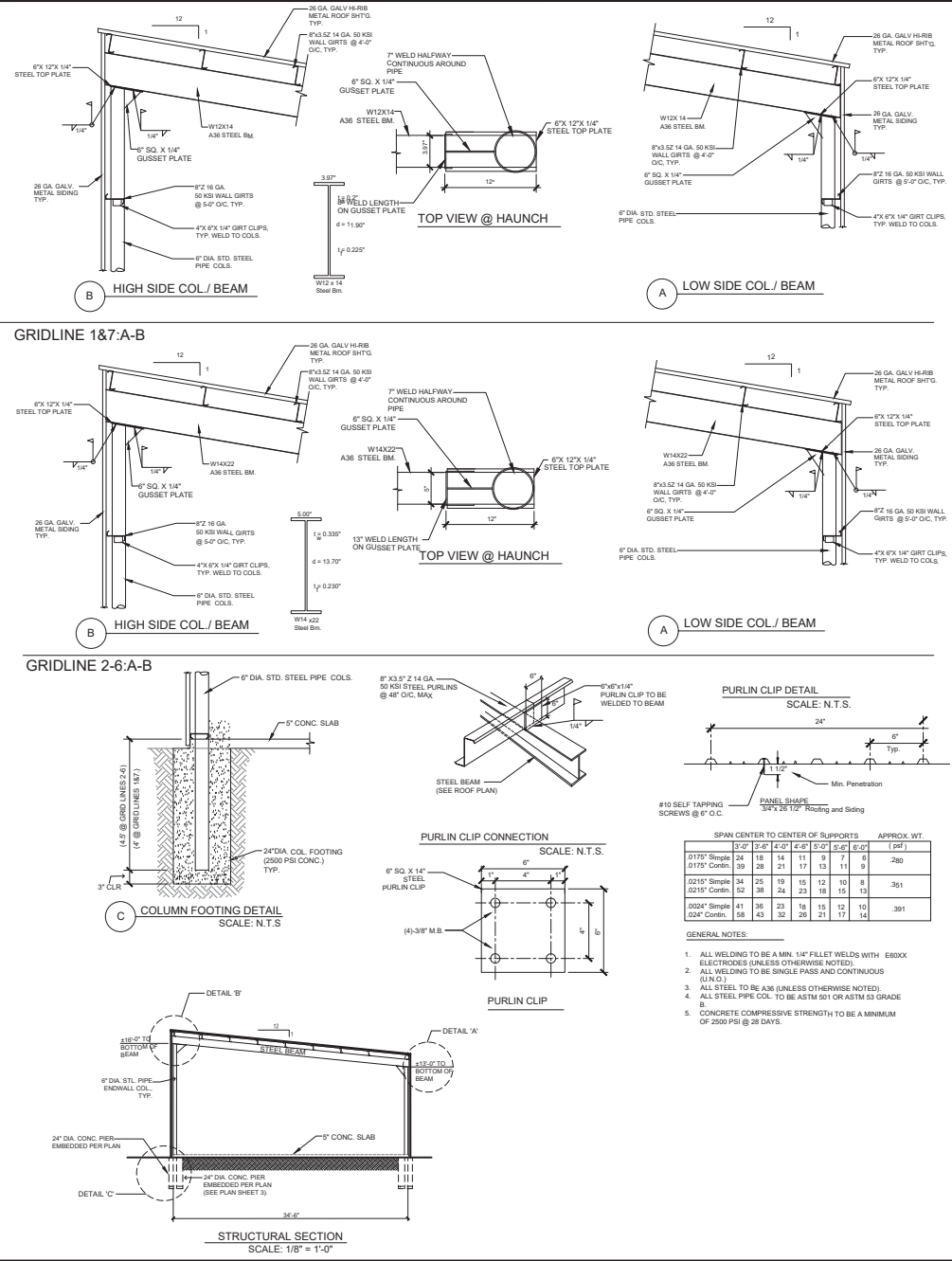
JOB NO. 24888  
 DATE: 10/20/24  
 DR BY: RL  
 CK BY: SC  
 SCALE: AS SHOWN

SHEET NUMBER  
**2**



FLOOR PLAN  
SCALE: 1/8" = 1'-0"  
NORTH

ROOF AND FOUNDATION PLAN  
SCALE: 1/8" = 1'-0"  
NORTH



B HIGH SIDE COL./BEAM

A LOW SIDE COL./BEAM

B HIGH SIDE COL./BEAM

A LOW SIDE COL./BEAM

C COLUMN FOOTING DETAIL  
SCALE: N.T.S.

PURLIN CLIP DETAIL  
SCALE: N.T.S.

PURLIN CLIP CONNECTION  
SCALE: N.T.S.

STRUCTURAL SECTION  
SCALE: 1/8" = 1'-0"



PROVIDED UNDER THE DIRECTION OF:

NO.	REVISIONS	DATE APPROVED

**BENCHMARK ENGINEERING, INC.**  
CIVIL ENGINEERING & LAND SURVEYING  
4285 SPRINGWAY SUITE A  
MODESTO, CALIFORNIA 95388  
(209) 548-8800  
FAX: (209) 548-8800



**CONSTRUCTION DETAILS**  
FLANS FOR:  
**34.5" x 120" STEEL BUILDING**  
4788 McHenry Ave. Modesto CA. 95388

JOB NO. 25897  
DATE: 10/20/24  
DR BY: [redacted]  
CHK BY: [redacted]  
SCALE: AS SHOWN

SHEET NUMBER  
**3**





# APPLICATION QUESTIONNAIRE

Please Check all applicable boxes

APPLICATION FOR:

Staff is available to assist you with determining which applications are necessary

- General Plan Amendment
- Rezone
- Use Permit
- Variance
- Historic Site Permit
- Subdivision Map
- Parcel Map
- Exception
- Williamson Act Cancellation
- Other \_\_\_\_\_

PLANNING STAFF USE ONLY:

Application No(s): PLN2004-0115  
 Date: 11/12/04  
 S 4 T 3 R 9  
 GP Designation: PD  
 Zoning: PD 280  
 Fee: \$ 5,693  
 Receipt No. 579985  
 Received By: TM  
 Notes: \_\_\_\_\_

In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i – v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.

Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.

# PROJECT INFORMATION

**PROJECT DESCRIPTION:** (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)

*\*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).*

The project is proposing one new 34.5'x120' storage building. The purpose is to store auto parts for wholesale and retail customers. This will enable American Chevrolet to grow.

# PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10<sup>th</sup> Street – 3<sup>rd</sup> Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL NUMBER(S): Book 082 Page 006 Parcel 053

Additional parcel numbers: \_\_\_\_\_  
Project Site Address  
or Physical Location: 4748 McHenry Ave, Modesto, CA 95356-9523

Property Area: Acres: 4.51 or Square feet: \_\_\_\_\_

Current and Previous Land Use: (Explain existing and previous land use(s) of site for the last ten years)

Automotives Uses

List any known previous projects approved for this site, such as a Use Permit, Parcel Map, etc.: (Please identify project name, type of project, and date of approval)

Existing General Plan & Zoning: Planned Development & Planned Development

Proposed General Plan & Zoning: \_\_\_\_\_  
(if applicable)

ADJACENT LAND USE: (Describe adjacent land uses within 1,320 feet (1/4 mile) and/or two parcels in each direction of the project site)

East: Farm Land

West: Car Dealership

North: Car Dealership

South: Car Dealership

## WILLIAMSON ACT CONTRACT:

Yes  No

Is the property currently under a Williamson Act Contract?

Contract Number: \_\_\_\_\_

If yes, has a Notice of Non-Renewal been filed?

Date Filed: \_\_\_\_\_

Yes  No

Do you propose to cancel any portion of the Contract?

Yes  No

Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)

If yes, please list and provide a recorded copy: \_\_\_\_\_

\_\_\_\_\_

**SITE CHARACTERISTICS:** (Check one or more) Flat  Rolling  Steep

**VEGETATION:** What kind of plants are growing on your property? (Check one or more)

Field crops  Orchard  Pasture/Grassland  Scattered trees

Shrubs  Woodland  River/Riparian  Other

Explain Other: None

Yes  No

Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)

**GRADING:**

Yes  No

Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.) \_\_\_\_\_

\_\_\_\_\_

**STREAMS, LAKES, & PONDS:**

Yes  No

Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)

Yes  No

Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed) \_\_\_\_\_

\_\_\_\_\_

Yes  No

Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)

Yes  No

Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)

**Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.**



**STRUCTURES:**

Yes  No  Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.)

Yes  No  Will structures be moved or demolished? (If yes, indicate on plot plan.)

Yes  No  Do you plan to build new structures? (If yes, show location and size on plot plan.)

Yes  No  Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.) \_\_\_\_\_

**PROJECT SITE COVERAGE:**

Existing Building Coverage: \_\_\_\_\_ Sq. Ft. Landscaped Area: \_\_\_\_\_ Sq. Ft.

Proposed Building Coverage: 4,140 Sq. Ft. Paved Surface Area: \_\_\_\_\_ Sq. Ft.

**BUILDING CHARACTERISTICS:**

Size of new structure(s) or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary) 34.5'x120'

Number of floors for each building: 1 floor

Building height in feet (measured from ground to highest point): (Provide additional sheets if necessary) \_\_\_\_\_

18'

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical equipment, light poles, etc.): (Provide additional sheets if necessary) \_\_\_\_\_

N/A

Proposed surface material for parking area: (Provide information addressing dust control measures if non-asphalt/concrete material to be used) \_\_\_\_\_

**UTILITIES AND IRRIGATION FACILITIES:**

Yes  No  Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan)

Who provides, or will provide the following services to the property?

Electrical: \_\_\_\_\_ N/A Sewer\*: \_\_\_\_\_ N/A

Telephone: \_\_\_\_\_ N/A Gas/Propane: \_\_\_\_\_ N/A

Water\*\*: \_\_\_\_\_ N/A Irrigation: \_\_\_\_\_ N/A

**\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.**

**\*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.**

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:)

No sewage waste will be generated by this development

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**Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required.**

Yes  No  Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.)

Yes  No  Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.)

Yes  No  Does the project require extension of utilities? (If yes, show location and size on plot plan.)

**AFFORDABLE HOUSING/SENIOR:**

Yes  No  Will the project include affordable or senior housing provisions? (If yes, please explain)

**RESIDENTIAL PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Total No. Lots: \_\_\_\_\_ Total Dwelling Units: \_\_\_\_\_ Total Acreage: \_\_\_\_\_  
Net Density per Acre: \_\_\_\_\_ Gross Density per Acre: \_\_\_\_\_

<i>(complete if applicable)</i>	Single Family	Two Family Duplex	Multi-Family Apartments	Multi-Family Condominium/Townhouse
Number of Units:	_____	_____	_____	_____
Acreage:	_____	_____	_____	_____

**COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Square footage of each existing or proposed building(s): 4,140 sq ft

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Type of use(s): Storage of auto parts

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Days and hours of operation: 9am-5pm

Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation: \_\_\_\_\_

Occupancy/capacity of building: 0

Number of employees: (Maximum Shift): 0 (Minimum Shift): \_\_\_\_\_

Estimated number of daily customers/visitors on site at peak time: \_\_\_\_\_

Other occupants: \_\_\_\_\_

Estimated number of truck deliveries/loadings per day: N/A. Will be used as storage/accessory to existing business

Estimated hours of truck deliveries/loadings per day: N/A

Estimated percentage of traffic to be generated by trucks: N/A

Estimated number of railroad deliveries/loadings per day: N/A

Square footage of:

Office area: N/A

Warehouse area: N/A

Sales area: N/A

Storage area: 4,140sq ft

Loading area: N/A

Manufacturing area: N/A

Other: (explain type of area) \_\_\_\_\_

Yes  No  Will the proposed use involve toxic or hazardous materials or waste? (Please explain)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ROAD AND ACCESS INFORMATION:**

What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot plan)

McHenry Avenue

\_\_\_\_\_  
\_\_\_\_\_

Yes  No  Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)

Yes  No  Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)

Yes  No  Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)

**Please Note: Parcels that do not front on a County-maintained road or require special access may require approval of an Exception to the Subdivision Ordinance. Please contact staff to determine if an exception is needed and to discuss the necessary Findings.**

**STORM DRAINAGE:**

How will your project handle storm water runoff? (Check one)  Drainage Basin  Direct Discharge  Overland

Other: (please explain) Existing

If direct discharge is proposed, what specific waterway are you proposing to discharge to? \_\_\_\_\_  
\_\_\_\_\_

**Please Note: If direct discharge is proposed, you will be required to obtain a NPDES permit from the Regional Water Quality Control Board, and must provide evidence that you have contacted them regarding this proposal with your application.**

**EROSION CONTROL:**

If you plan on grading any portion of the site, please provide a description of erosion control measures you propose to implement.

N/A  
\_\_\_\_\_  
\_\_\_\_\_

**Please note: You may be required to obtain an NPDES Storm Water Permit from the Regional Water Quality Control Board and prepare a Storm Water Pollution Prevention Plan.**

**ADDITIONAL INFORMATION:**

Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. (Attach extra sheets if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_