



## Referral Early Consultation

**Date:** September 25, 2024

**To:** Distribution List (See Attachment A)

**From:** Teresa McDonald, Associate Planner  
Planning and Community Development

**Subject:** USE PERMIT APPLICATION NO. PLN2022-0097 – PERNSTEINER AND SONS FABRICATION, INC.

**Respond By:** October 10, 2024

**\*\*\*\*PLEASE REVIEW REFERRAL PROCESS POLICY\*\*\*\***

The Stanislaus County Department of Planning and Community Development is soliciting comments from responsible agencies under the Early Consultation process to determine: a) whether or not the project is subject to CEQA and b) if specific conditions should be placed upon project approval.

Therefore, please contact this office by the response date if you have any comments pertaining to the proposal. Comments made identifying potential impacts should be as specific as possible and should be based on supporting data (e.g., traffic counts, expected pollutant levels, etc.). Your comments should emphasize potential impacts in areas which your agency has expertise and/or jurisdictional responsibilities.

These comments will assist our Department in preparing a staff report to present to the Planning Commission. Those reports will contain our recommendations for approval or denial. They will also contain recommended conditions to be required should the project be approved. Therefore, please list any conditions that you wish to have included for presentation to the Commission as well as any other comments you may have. Please return all comments and/or conditions as soon as possible or no later than the response date referenced above.

Thank you for your cooperation. Please call (209) 525-6330 if you have any questions.

**Applicant:** Jesse Pernsteiner, Pernsteiner and Sons Fabrication, Inc.

**Project Location:** 712 West Harding Road, between South Soderquist Road and Lander Avenue, in the Turlock area.

**APN:** 044-045-010

**Williamson Act Contract:** N/A

**General Plan:** Agriculture

**Current Zoning:** General Agriculture (A-2-40)

**Project Description:** Request to establish a farm equipment repair facility on a 19.40± acre parcel in the General Agriculture (A-2-40) zoning district. The site is currently improved with a 2,624± square-foot single-family dwelling with a pool, 2,989± square-foot barn, 1,632± square-foot shed, 1,440± square-foot shed, 2,800± square-foot equipment storage building, and a 6,600± square-foot shop building. The equipment repair business will utilize the shop building to make repairs to equipment consisting of a mix of agricultural equipment consisting of tractors, mowers, discs, spreaders, shakers, pickers, and elevators. The facility welds and replaces parts as needed, and also machines necessary parts including shafts, hydraulic cylinders, and pins. Approximately 80% of the work is completed on-site and 20% is done on the customer’s property. The service area consists of Stanislaus and Merced County. The proposed hours of operation are Monday through

Friday, from 7:00 a.m. to 3:30 p.m., with three employees on a maximum shift (one shift per-day), an estimated two daily customers, and one truck trip per-week. The project site will include a total of nine graveled parking spaces for passenger vehicles, and a graveled area surrounding the developed footprint, which will also serve as a staging area for equipment that is awaiting repair or parts. No goods will be manufactured or sold on-site. The balance of the property will remain in production agriculture. Stormwater will be required to be maintained on-site and is currently proposed to be handled via overland drainage. No construction is proposed; however, building permits may be required for any change of occupancy of the existing structures. The site is served by a private well and septic system. Access to County-maintained West Harding Road is provided via an existing 16-foot-wide asphalt driveway.

Full document with attachments available for viewing at:  
<http://www.stancounty.com/planning/pl/act-projects.shtm>



**USE PERMIT APPLICATION NO. PLN2022-0097 – PERNSTEINER AND SONS FABRICATION, INC.**  
Attachment A

Distribution List

	CA DEPT OF CONSERVATION Land Resources		STAN CO ALUC
X	CA DEPT OF FISH & WILDLIFE		STAN CO ANIMAL SERVICES
	CA DEPT OF FORESTRY (CAL FIRE)	X	STAN CO BUILDING PERMITS DIVISION
X	CA DEPT OF TRANSPORTATION DIST 10	X	STAN CO CEO
X	CA OPR STATE CLEARINGHOUSE		STAN CO CSA
X	CA RWQCB CENTRAL VALLEY REGION	X	STAN CO DER
	CA STATE LANDS COMMISSION		STAN CO ERC
	CEMETERY DISTRICT:	X	STAN CO FARM BUREAU
	CENTRAL VALLEY FLOOD PROTECTION	X	STAN CO HAZARDOUS MATERIALS
	CITY OF: TURLOCK		STAN CO PARKS & RECREATION
	COMMUNITY SERVICES DIST:	X	STAN CO PUBLIC WORKS
X	COOPERATIVE EXTENSION		STAN CO RISK MANAGEMENT
X	COUNTY OF: MERCED	X	STAN CO SHERIFF
X	DER GROUNDWATER RESOURCES DIVISION	X	STAN CO SUPERVISOR DIST # 2: CHIESA
X	FIRE PROTECTION DIST: TURLOCK RURAL	X	STAN COUNTY COUNSEL
X	GSA: WEST TURLOCK SUBBASIN		StanCOG
	HOSPITAL DIST:	X	STANISLAUS FIRE PREVENTION BUREAU
X	IRRIGATION DIST: TURLOCK	X	STANISLAUS LAFCO
X	MOSQUITO DIST: TURLOCK	X	STATE OF CA SWRCB DIVISION OF DRINKING WATER DIST. 10
X	STANISLAUS COUNTY EMERGENCY MEDICAL SERVICES		SURROUNDING LANDOWNERS
	MUNICIPAL ADVISORY COUNCIL:		INTERESTED PARTIES
X	PACIFIC GAS & ELECTRIC	X	TELEPHONE COMPANY: AT&T
	POSTMASTER:		TRIBAL CONTACTS (CA Government Code §65352.3)
	RAILROAD:		US ARMY CORPS OF ENGINEERS
X	SAN JOAQUIN VALLEY APCD	X	US FISH & WILDLIFE
X	SCHOOL DIST 1: CHATOM UNION		US MILITARY (SB 1462) (7 agencies)
	SCHOOL DIST 2:		USDA NRCS
	WORKFORCE DEVELOPMENT		
X	STAN CO AG COMMISSIONER		
	TUOLUMNE RIVER TRUST		

**STANISLAUS COUNTY  
CEQA REFERRAL RESPONSE FORM**

**TO:** Stanislaus County Planning & Community Development  
1010 10<sup>th</sup> Street, Suite 3400  
Modesto, CA 95354

**FROM:** \_\_\_\_\_

**SUBJECT:** USE PERMIT APPLICATION NO. PLN2022-0097 – PERNSTEINER AND SONS  
FABRICATION, INC.

Based on this agency's particular field(s) of expertise, it is our position the above-described project:

- \_\_\_\_\_ Will not have a significant effect on the environment.
- \_\_\_\_\_ May have a significant effect on the environment.
- \_\_\_\_\_ No Comments.

Listed below are specific impacts which support our determination (e.g., traffic general, carrying capacity, soil types, air quality, etc.) – (attach additional sheet if necessary)

- 1.
- 2.
- 3.
- 4.

Listed below are possible mitigation measures for the above-listed impacts: *PLEASE BE SURE TO INCLUDE WHEN THE MITIGATION OR CONDITION NEEDS TO BE IMPLEMENTED (PRIOR TO RECORDING A MAP, PRIOR TO ISSUANCE OF A BUILDING PERMIT, ETC.):*

- 1.
- 2.
- 3.
- 4.

In addition, our agency has the following comments (attach additional sheets if necessary).

\_\_\_\_\_  
\_\_\_\_\_

Response prepared by:






\_\_\_\_\_  
Name Title Date

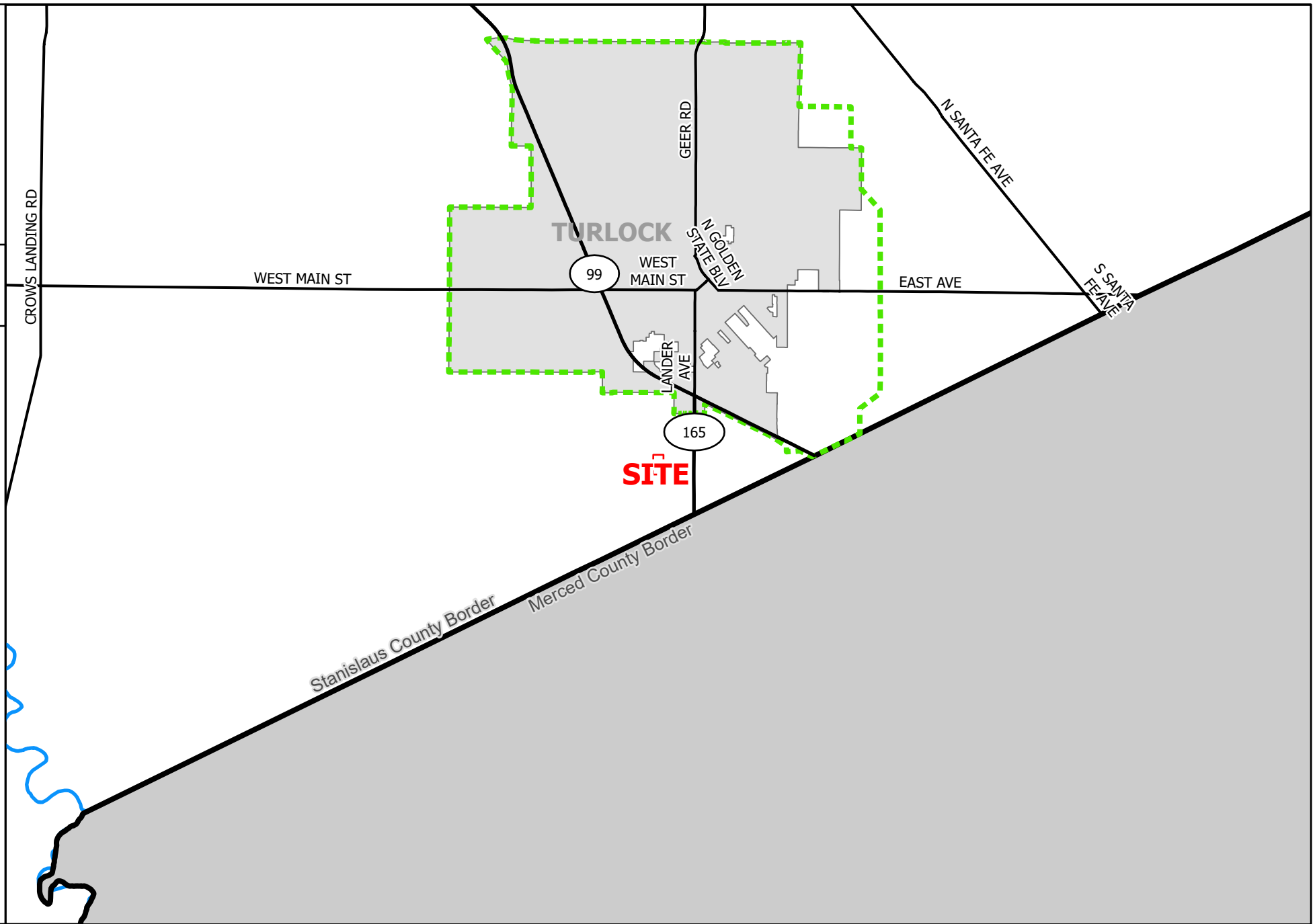
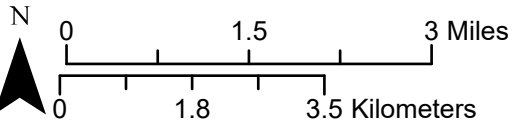
# PERNSTEINER AND SONS

## UP PLN2022-0097

### AREA MAP

#### LEGEND

-  Project Site
-  Sphere of Influence
-  Highway
-  Major Road
-  River









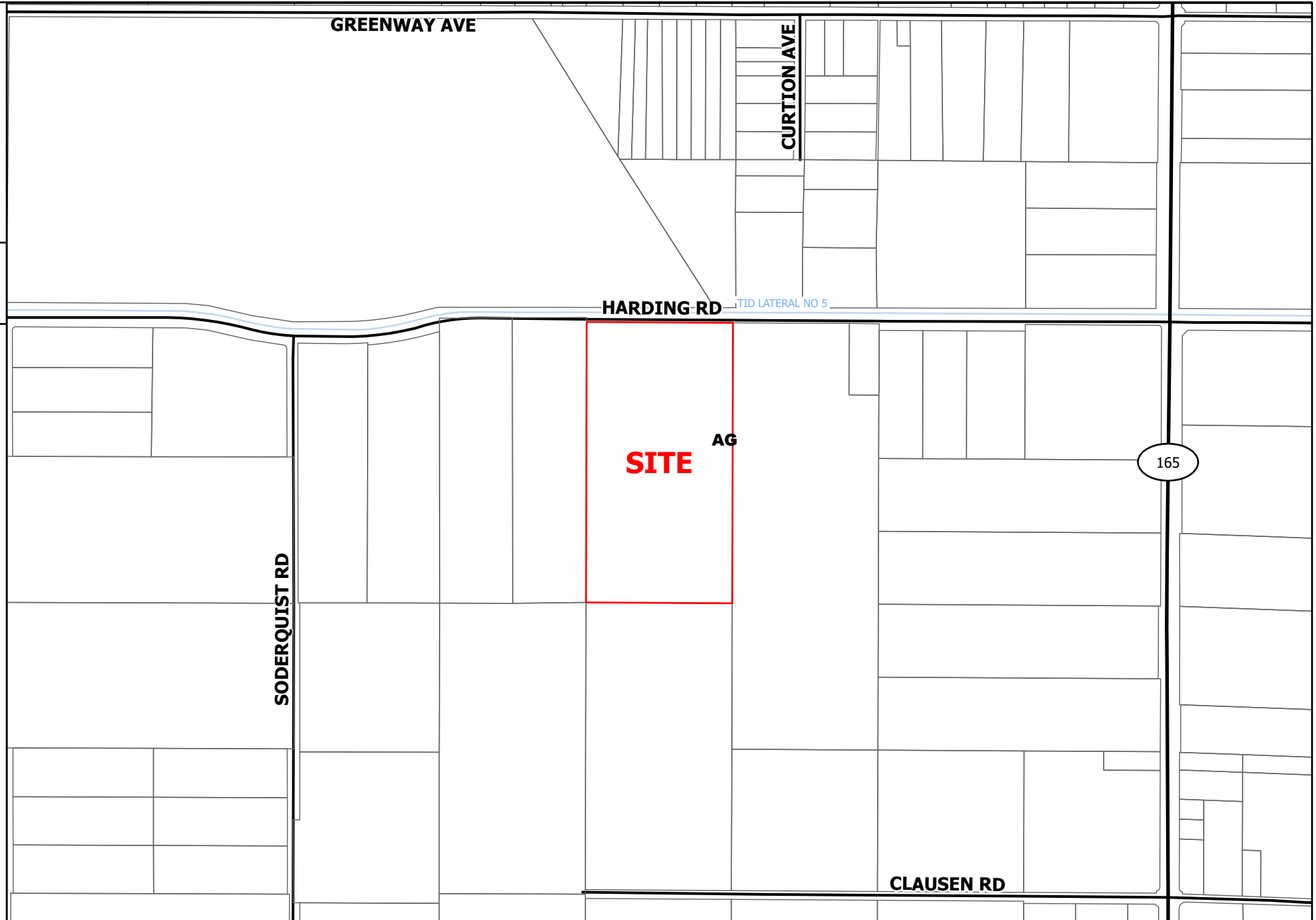
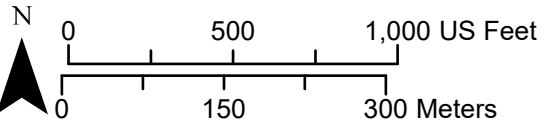
# PERNSTEINER AND SONS

## UP PLN2022-0097

### GENERAL PLAN MAP

#### LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal
-  Agriculture



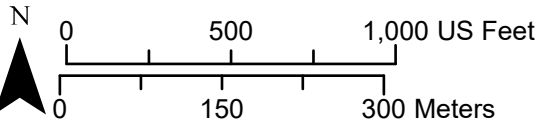
# PERNSTEINER AND SONS

## UP PLN2022-0097

### ZONING MAP

#### LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal
-  General AG 10 Acre
-  General AG 40 Acre
-  Planned Development








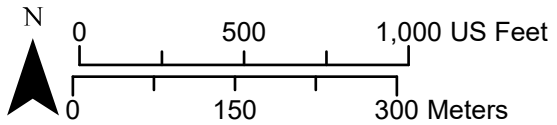
# PERNSTEINER AND SONS

## UP PLN2022-0097

### 2023 AERIAL AREA MAP

#### LEGEND

-  Project Site
-  Parcel
-  Highway
-  Street
-  Canal









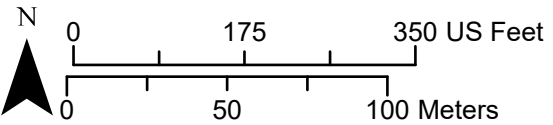
# PERNSTEINER AND SONS

## UP PLN2022-0097

2023 AERIAL SITE MAP

### LEGEND

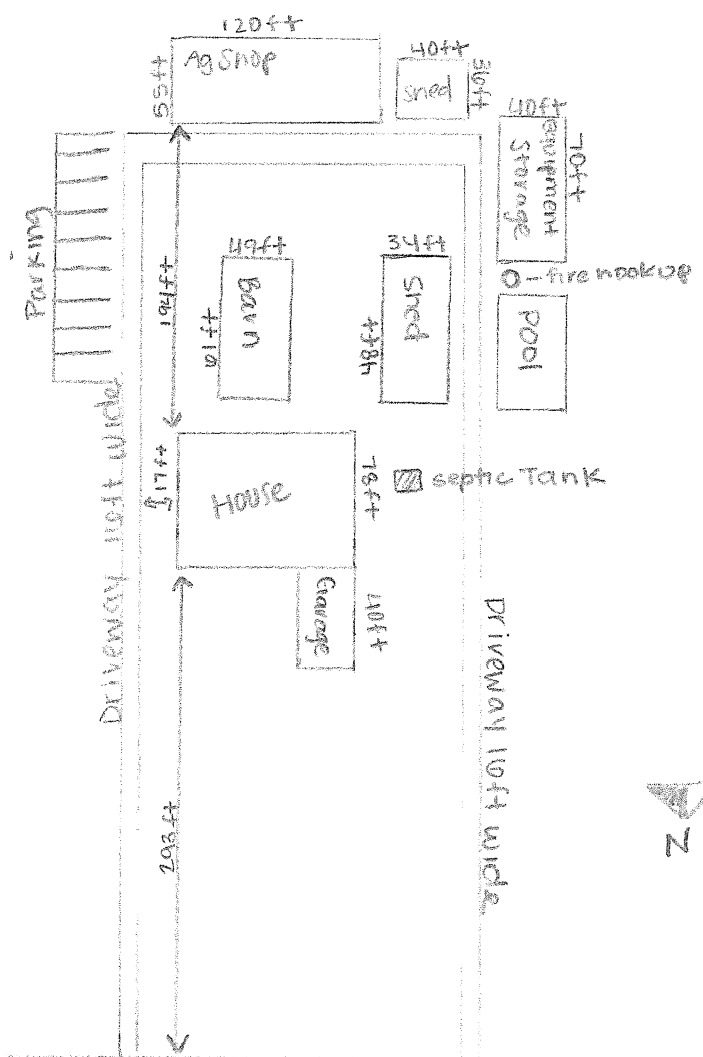
-  Project Site
-  Parcel
-  Street
-  Canal





114861

W48ft

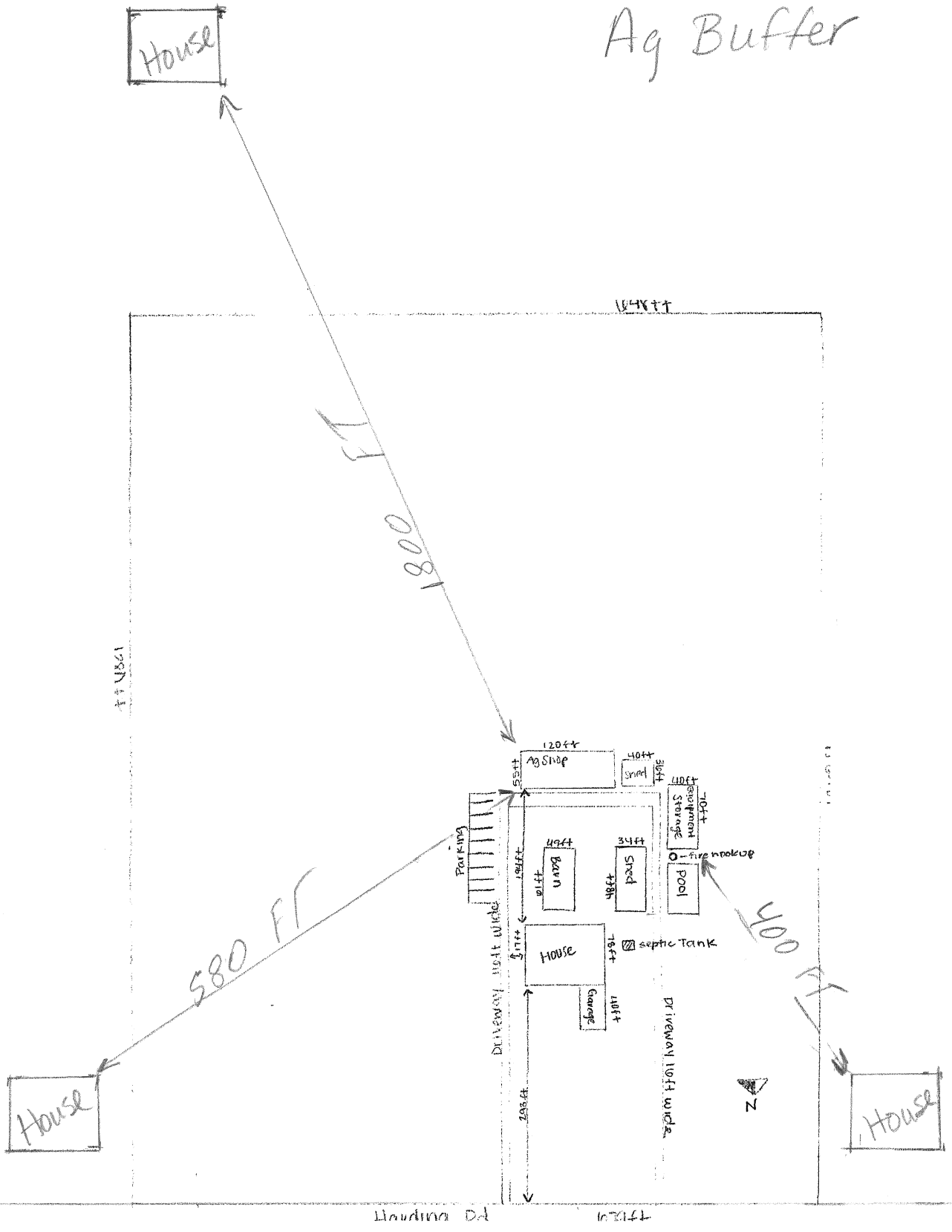


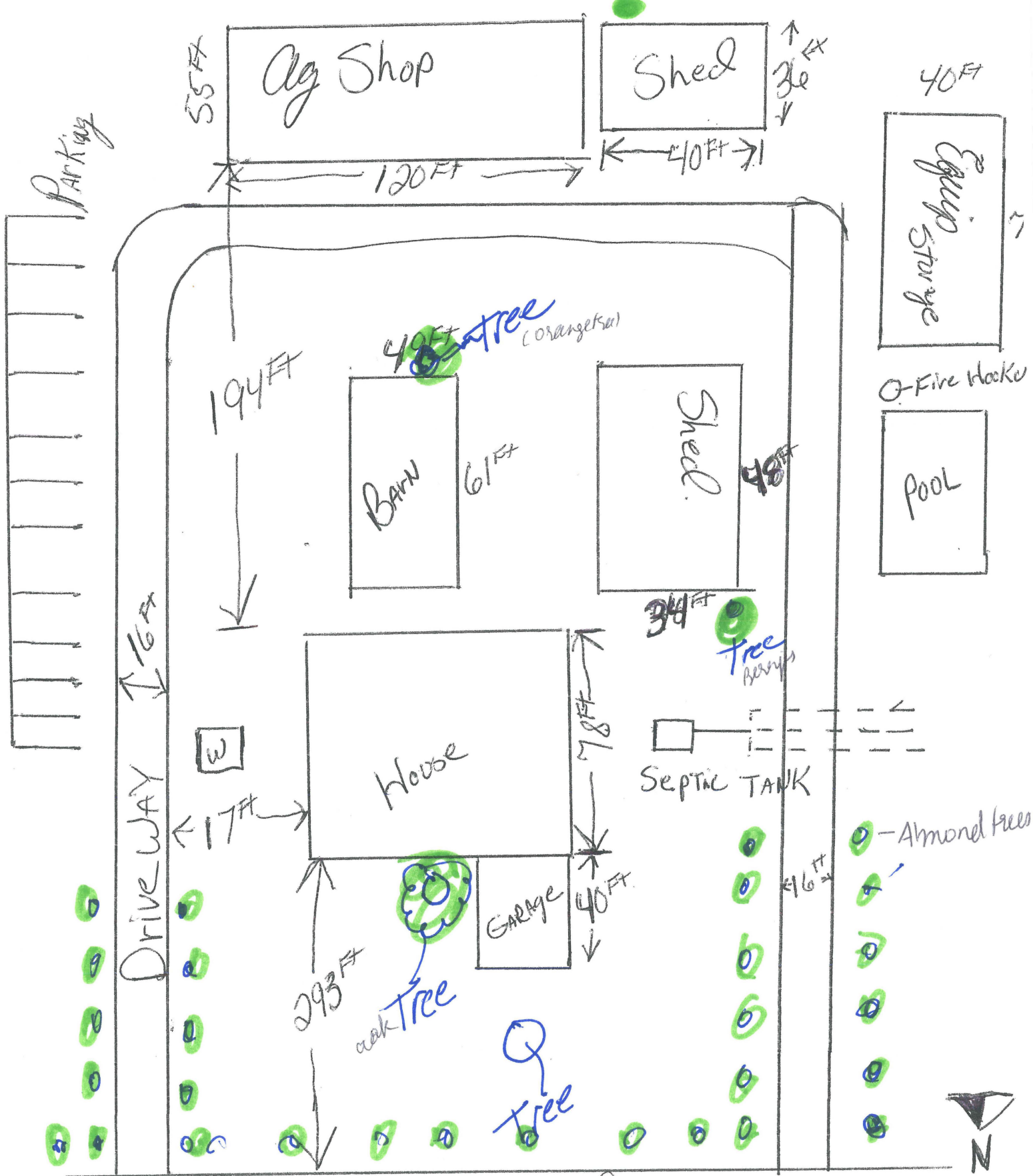
1148ft

W48ft

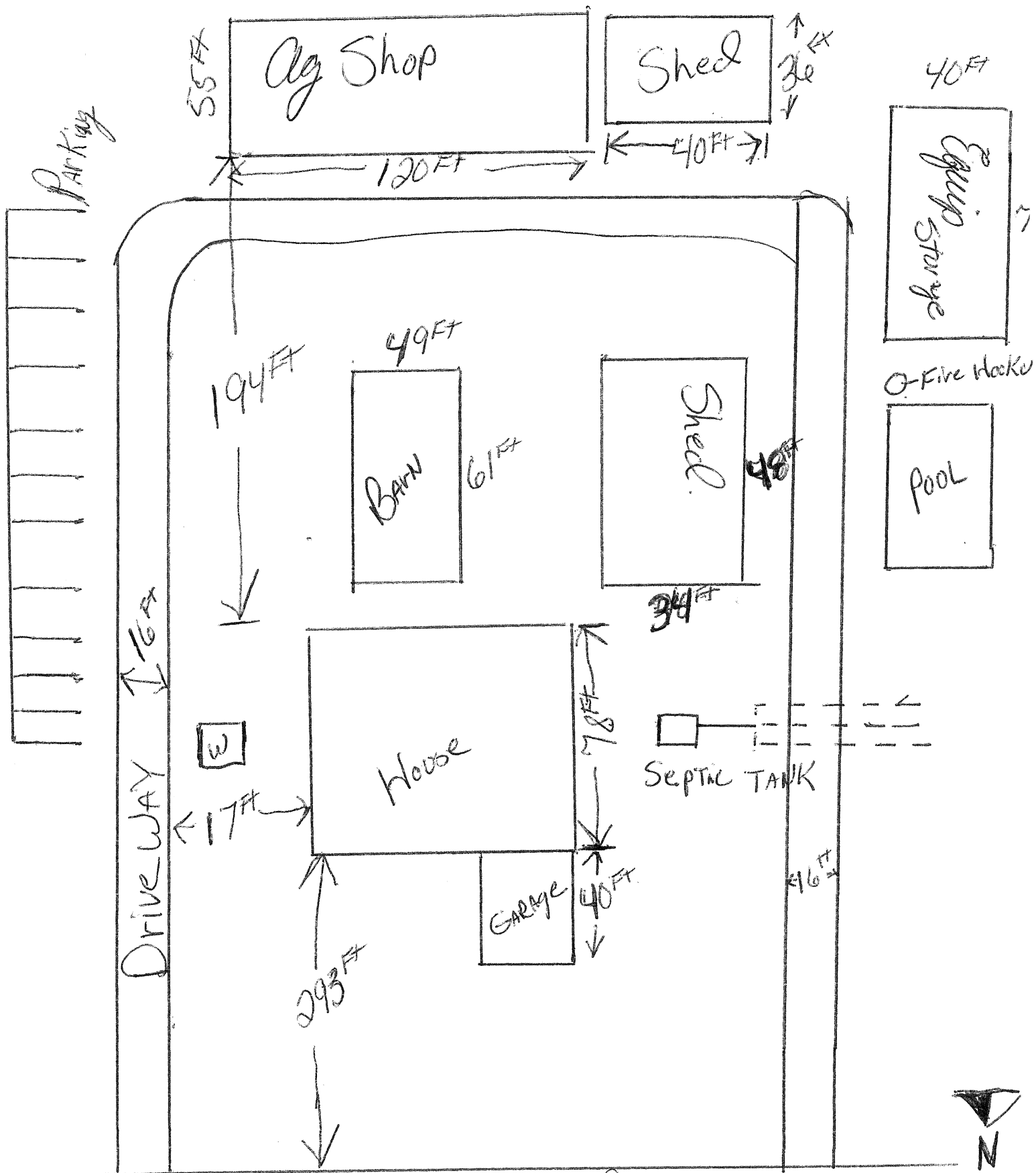


# Ag Buffer

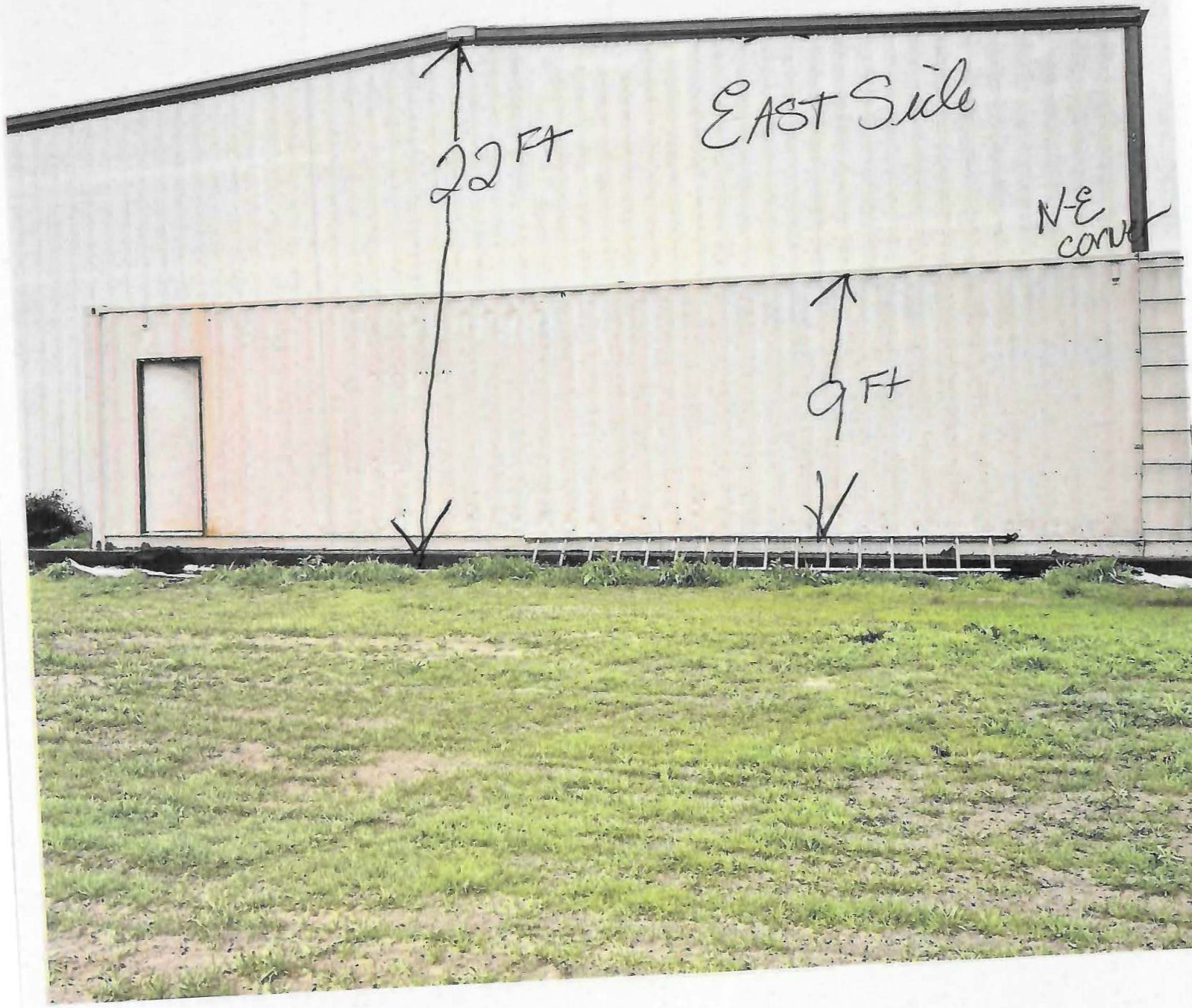




Harding Rd.  
 (Landscape Plan.)



Harding Rd.  
 (Parking Plan)



22 FT

EAST Side

N-E  
corner

9 FT

SE  
corner  
20 Ft

EAST  
Side  
22 Ft







North  
Side

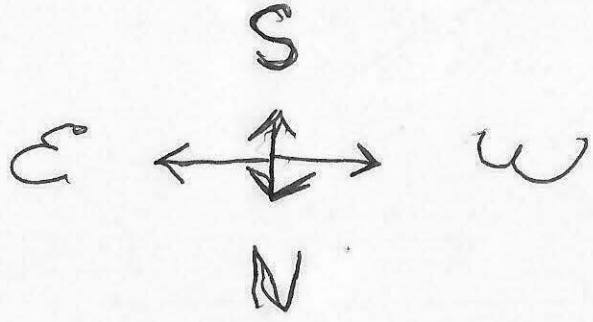
20 FT

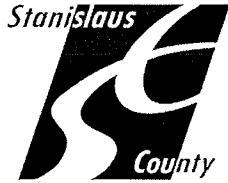
PSF

ON



Map data ©2024, Map data ©2024 20 ft





# APPLICATION QUESTIONNAIRE

<p><u>Please Check all applicable boxes</u>  <b>APPLICATION FOR:</b>  <i>Staff is available to assist you with determining which applications are necessary</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> General Plan Amendment  <input type="checkbox"/> Rezone  <input type="checkbox"/> Use Permit  <input type="checkbox"/> Variance  <input type="checkbox"/> Historic Site Permit         </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Subdivision Map  <input type="checkbox"/> Parcel Map  <input type="checkbox"/> Exception  <input type="checkbox"/> Williamson Act Cancellation  <input type="checkbox"/> Other _____         </td> </tr> </table>	<input type="checkbox"/> General Plan Amendment <input type="checkbox"/> Rezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Variance <input type="checkbox"/> Historic Site Permit	<input type="checkbox"/> Subdivision Map <input type="checkbox"/> Parcel Map <input type="checkbox"/> Exception <input type="checkbox"/> Williamson Act Cancellation <input type="checkbox"/> Other _____	<p><b>PLANNING STAFF USE ONLY:</b>          Application No(s): <u>UP-</u>          Date: <u>08-12-2022</u>          S <u>34</u> T <u>55</u> R <u>106</u>          GP Designation: <u>Agriculture</u>          Zoning: <u>A-2-40</u>          Fee: <u>5805.00</u>          Receipt No. <u>508085</u>          Received By: <u>AA (dropped at counter)</u>          Notes: _____</p>
<input type="checkbox"/> General Plan Amendment <input type="checkbox"/> Rezone <input type="checkbox"/> Use Permit <input type="checkbox"/> Variance <input type="checkbox"/> Historic Site Permit	<input type="checkbox"/> Subdivision Map <input type="checkbox"/> Parcel Map <input type="checkbox"/> Exception <input type="checkbox"/> Williamson Act Cancellation <input type="checkbox"/> Other _____		

In order for your application to be considered COMPLETE, please answer all applicable questions on the following pages, and provide all applicable information listed on the checklist on pages i – v. Under State law, upon receipt of this application, staff has 30 days to determine if the application is complete. We typically do not take the full 30 days. It may be necessary for you to provide additional information and/or meet with staff to discuss the application. Pre-application meetings are not required, but are highly recommended. An incomplete application will be placed on hold until all the necessary information is provided to the satisfaction of the requesting agency. An application will not be accepted without all the information identified on the checklist.

Please contact staff at (209) 525-6330 to discuss any questions you may have. Staff will attempt to help you in any way we can.

## PROJECT INFORMATION

**PROJECT DESCRIPTION:** (Describe the project in detail, including physical features of the site, proposed improvements, proposed uses or business, operating hours, number of employees, anticipated customers, etc. – Attach additional sheets as necessary)

*\*Please note: A detailed project description is essential to the reviewing process of this request. In order to approve a project, the Planning Commission or the Board of Supervisors must decide whether there is enough information available to be able to make very specific statements about the project. These statements are called "Findings". It is your responsibility as an applicant to provide enough information about the proposed project, so that staff can recommend that the Commission or the Board make the required Findings. Specific project Findings are shown on pages 17 – 19 and can be used as a guide for preparing your project description. (If you are applying for a Variance or Exception, please contact staff to discuss special requirements).*

See Attach Sheet

---



---



---

# PROJECT SITE INFORMATION

Complete and accurate information saves time and is vital to project review and assessment. Please complete each section entirely. If a question is not applicable to your project, please indicated this to show that each question has been carefully considered. Contact the Planning & Community Development Department Staff, 1010 10<sup>th</sup> Street – 3<sup>rd</sup> Floor, (209) 525-6330, if you have any questions. Pre-application meetings are highly recommended.

ASSESSOR'S PARCEL NUMBER(S): Book \_\_\_\_\_ Page \_\_\_\_\_ Parcel 044-045-010

Additional parcel numbers:  
Project Site Address  
or Physical Location:

712 W. Harding ave. Turlock Ca

Property Area: Acres: 19.4 or Square feet: \_\_\_\_\_

Current and Previous Land Use: (Explain existing and previous land use(s) of site for the last ten years)

List any known previous projects approved for this site, such as a Use Permit, Parcel Map, etc.: (Please identify project name, type of project, and date of approval)

NA

Existing General Plan & Zoning: \_\_\_\_\_

Proposed General Plan & Zoning: \_\_\_\_\_  
(if applicable)

ADJACENT LAND USE: (Describe adjacent land uses within 1,320 feet (1/4 mile) and/or two parcels in each direction of the project site)

East: farmland

West: Pasture

North: farmland

South: farmland

WILLIAMSON ACT CONTRACT:

Yes  No

Is the property currently under a Williamson Act Contract?

Contract Number: \_\_\_\_\_

If yes, has a Notice of Non-Renewal been filed?

Date Filed: \_\_\_\_\_

Yes  No

Do you propose to cancel any portion of the Contract?

Yes  No

Are there any agriculture, conservation, open space or similar easements affecting the use of the project site. (Such easements do not include Williamson Act Contracts)

If yes, please list and provide a recorded copy: \_\_\_\_\_

**SITE CHARACTERISTICS:** (Check one or more)

Flat

Rolling

Steep

**VEGETATION:** What kind of plants are growing on your property? (Check one or more)

Field crops

Orchard

Pasture/Grassland

Scattered trees

Shrubs

Woodland

River/Riparian

Other

Explain Other: \_\_\_\_\_

Yes  No

Do you plan to remove any trees? (If yes, please show location of trees planned for removal on plot plan and provide information regarding transplanting or replanting.)

**GRADING:**

Yes  No

Do you plan to do any grading? (If yes, please indicate how many cubic yards and acres to be disturbed. Please show areas to be graded on plot plan.) \_\_\_\_\_

**STREAMS, LAKES, & PONDS:**

Yes  No

Are there any streams, lakes, ponds or other watercourses on the property? (If yes, please show on plot plan)

Yes  No

Will the project change any drainage patterns? (If yes, please explain – provide additional sheet if needed) \_\_\_\_\_

Yes  No

Are there any gullies or areas of soil erosion? (If yes, please show on plot plan)

Yes  No

Do you plan to grade, disturb, or in any way change swales, drainages, ditches, gullies, ponds, low lying areas, seeps, springs, streams, creeks, river banks, or other area on the site that carries or holds water for any amount of time during the year? (If yes, please show areas to be graded on plot plan)

**Please note: If the answer above is yes, you may be required to obtain authorization from other agencies such as the Corps of Engineers or California Department of Fish and Game.**

**STRUCTURES:**

- Yes  No  Are there structures on the site? (If yes, please show on plot plan. Show a relationship to property lines and other features of the site.)
- Yes  No  Will structures be moved or demolished? (If yes, indicate on plot plan.)
- Yes  No  Do you plan to build new structures? (If yes, show location and size on plot plan.)
- Yes  No  Are there buildings of possible Historical significance? (If yes, please explain and show location and size on plot plan.) \_\_\_\_\_

**PROJECT SITE COVERAGE:**

Existing Building Coverage: 6000 Sq. Ft.                      Landscaped Area: 0 Sq. Ft.  
 Proposed Building Coverage: \_\_\_\_\_ Sq. Ft.                      Paved Surface Area: 0 Sq. Ft.

**BUILDING CHARACTERISTICS:**

Size of new structure(s) or building addition(s) in gross sq. ft.: (Provide additional sheets if necessary) NA

Number of floors for each building: 1

Building height in feet (measured from ground to highest point): (Provide additional sheets if necessary) 20 FT

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e., antennas, mechanical equipment, light poles, etc.): (Provide additional sheets if necessary) 20 FT

Proposed surface material for parking area: (Provide information addressing dust control measures if non-asphalt/concrete material to be used) Gravel

**UTILITIES AND IRRIGATION FACILITIES:**

- Yes  No  Are there existing public or private utilities on the site? Includes telephone, power, water, etc. (If yes, show location and size on plot plan)

Who provides, or will provide the following services to the property?

Electrical: TID    Sewer\*: septic tank  
 Telephone: ooma    Gas/Propane: Camps  
 Water\*\*: well    Irrigation: TID

\*Please Note: A "will serve" letter is required if the sewer service will be provided by City, Sanitary District, Community Services District, etc.

\*\*Please Note: A "will serve" letter is required if the water source is a City, Irrigation District, Water District, etc., and the water purveyor may be required to provide verification through an Urban Water Management Plan that an adequate water supply exists to service your proposed development.

Will any special or unique sewage wastes be generated by this development other than that normally associated with resident or employee restrooms? Industrial, chemical, manufacturing, animal wastes? (Please describe:)

No

Please Note: Should any waste be generated by the proposed project other than that normally associated with a single family residence, it is likely that Waste Discharge Requirements will be required by the Regional Water Quality Control Board. Detailed descriptions of quantities, quality, treatment, and disposal may be required.

Yes  No  Are there existing irrigation, telephone, or power company easements on the property? (If yes, show location and size on plot plan.)

Yes  No  Do the existing utilities, including irrigation facilities, need to be moved? (If yes, show location and size on plot plan.)

Yes  No  Does the project require extension of utilities? (If yes, show location and size on plot plan.)

**AFFORDABLE HOUSING/SENIOR:**

Yes  No  Will the project include affordable or senior housing provisions? (If yes, please explain)

**RESIDENTIAL PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Total No. Lots: 1 Total Dwelling Units: \_\_\_\_\_ Total Acreage: 20 acres

Net Density per Acre: \_\_\_\_\_ Gross Density per Acre: \_\_\_\_\_

(complete if applicable)	Single Family	Two Family Duplex	Multi-Family Apartments	Multi-Family Condominium/Townhouse
Number of Units:	<u>1</u>	_____	_____	_____
Acreage:	_____	_____	_____	_____

**COMMERCIAL, INDUSTRIAL, MANUFACTURING, RETAIL, USE PERMIT, OR OTHER PROJECTS:** (Please complete if applicable – Attach additional sheets if necessary)

Square footage of each existing or proposed building(s): 10000 sq ft

Type of use(s): Agriculture Repair & Service

Days and hours of operation: MON-FRI 6:00AM - 3:30PM

Seasonal operation (i.e., packing shed, huller, etc.) months and hours of operation: \_\_\_\_\_

Occupancy/capacity of building: \_\_\_\_\_

Number of employees: (Maximum Shift): 3 (Minimum Shift): 1

Estimated number of daily customers/visitors on site at peak time: 2

Other occupants: Ø

Estimated number of truck deliveries/loadings per day: 1 Per Week

Estimated hours of truck deliveries/loadings per day: 7:00 AM - 2:00 PM

Estimated percentage of traffic to be generated by trucks: 5%

Estimated number of railroad deliveries/loadings per day: Ø

Square footage of:

Office area: 400 sq FT

Warehouse area: \_\_\_\_\_

Sales area: Ø

Storage area: 1500 sq FT

Loading area: Ø

Manufacturing area: Ø

Other: (explain type of area) \_\_\_\_\_

Yes  No  Will the proposed use involve toxic or hazardous materials or waste? (Please explain)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ROAD AND ACCESS INFORMATION:**

What County road(s) will provide the project's main access? (Please show all existing and proposed driveways on the plot plan)  
Drive Way See Plans  
\_\_\_\_\_  
\_\_\_\_\_



- Yes  No  Are there private or public road or access easements on the property now? (If yes, show location and size on plot plan)
- Yes  No  Do you require a private road or easement to access the property? (If yes, show location and size on plot plan)
- Yes  No  Do you require security gates and fencing on the access? (If yes, show location and size on plot plan)

**Please Note: Parcels that do not front on a County-maintained road or require special access may require approval of an Exception to the Subdivision Ordinance. Please contact staff to determine if an exception is needed and to discuss the necessary Findings.**

**STORM DRAINAGE:**

How will your project handle storm water runoff? (Check one)  Drainage Basin  Direct Discharge  Overland

Other: (please explain) \_\_\_\_\_

If direct discharge is proposed, what specific waterway are you proposing to discharge to? \_\_\_\_\_

**Please Note: If direct discharge is proposed, you will be required to obtain a NPDES permit from the Regional Water Quality Control Board, and must provide evidence that you have contacted them regarding this proposal with your application.**

**EROSION CONTROL:**

If you plan on grading any portion of the site, please provide a description of erosion control measures you propose to implement.

\_\_\_\_\_  
 \_\_\_\_\_

**Please note: You may be required to obtain an NPDES Storm Water Permit from the Regional Water Quality Control Board and prepare a Storm Water Pollution Prevention Plan.**

**ADDITIONAL INFORMATION:**

Please use this space to provide any other information you feel is appropriate for the County to consider during review of your application. (Attach extra sheets if necessary)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



PERNSTEINER & SONS FABRICATION  
712 W HARDING RD  
TURLOCK, CA 95380  
LIC# 990249

January 24, 2024

Job Description:

Agricultural repairs on:

- Tractors
- Mowers
- Discs
- Spreaders
- Tree Shakers
- Pickers
- Elevators

We weld repair equipment, replace parts if needed. We also machine parts like shafts, Hydraulic Cylinders and pins.

Gases used:

- 75/25 Argon
- 75/25 C02

All Non-Combustible

(Attached copy of MSDS)

Types of welding performed:

- Plasma Cutting
- Arch Welding
- Mig Welding
- Tig Welding

Hours:

40 Hours a week on average

3 shop employees (2 welders and 1 machinist)

Hours of Operation 7:00 A.M to 3:30 P.M.

Customer work vs Shop work

80% of work is done in shop and 20% is on customer property

Service Area:  
Stanislaus County

Structures:  
There will be no new structures. All structures are existing.



PERNSTEINER & SONS FABRICATION  
712 W HARDING RD  
TURLOCK, CA 95380  
LIC# 990249

## Customer List

January 23, 2024

### Customer List:

AD & D Custom Chopping  
21372 Crane Ave  
Hilmar, CA 95324

Alves & Son  
8407 Mitchel Rd  
Ceres CA 95307

Cerutti Bros.  
PO Box 550  
Newman, CA 95360

Chopper Guys  
6112 S. Mitchell Rd  
Turlock, CA 95380

Dust Control  
7505 Whitmorth Rd  
Gustine, CA 95322

Goubert Farms  
P.O. Box 976  
Westley, CA 95363

Hyhuis  
1120 Commerce Ave #7  
Atwater, Ca 95301

Hydraulic Pros  
16744 Oak St.  
Delhi, CA 95315

Iyer Farms  
PO Box 157  
Gustine, CA 95322

Jerry Souza Farms  
27843 Carnation Rd.  
Gustine, CA 95322

Larry Borba Hay Hauling  
5631 Whitworth Rd  
Gustine, CA 95322

Nunes Farms  
P.O. Box 311  
Newman, CA 95360

Pires Dairy Farms  
1597 Kniebes Rd  
Gustine, CA 95322

Postma Dairy  
3700 Claus Rd  
Riverbank, CA

Pusateri Nut Co.  
126 Fourth Street  
Gustine, CA 95322

Sal Salazar Ranch  
3406 West Stuhr Rd  
Newman, CA 95360

Souza Commercial Hay  
2101 Hallowell Rd  
Newman, CA 95360

Sterilization & Fumigation  
3500 Shiells Rd.  
Newman, CA 95360

Tony L Lopes Dairy L.P.  
9270 Whitworth Rd  
Gustine, CA 95322

Travis Souza Hay  
208 Parliament Ct.  
Newman, CA 95360

Ventura Farms  
125 Linden Ave.  
Gustine, CA 95322

Zalinski Ranch  
P.O. Box 876  
Newman, CA 95360