



## BOARD OF SUPERVISORS

**Buck Condit, District 1**  
**Vito Chiesa, District 2**  
**Terry Withrow, District 3**  
**Mani Grewal, District 4**  
**Chance Condit, District 5**

1010 10th Street  
Modesto, CA 95354  
Phone: 209-525-4494 Fax 209-525-4420

### AGENDA

April 1, 2025

9:00 AM

Chambers - Basement Level

1010 10th Street

Modesto, CA 95354

[www.stancounty.com/board/index.shtm](http://www.stancounty.com/board/index.shtm)

The Board of Supervisors welcomes you to its meetings which are regularly held each Tuesday, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Board for consideration. However, California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Supervisors. Any member of the public wishing to address the Board during the "Public Comment" period shall be permitted to be heard once for up to 5 minutes unless the Chairperson of the Board sets a different time limit. Please complete a Public Comment Form and give it to the Clerk of the Board. If you would like to provide a written comment, please email your comment to the Clerk of the Board at [cobsupport@stancounty.com](mailto:cobsupport@stancounty.com) by 4:00 p.m. on Monday, the day before the meeting, and include the Agenda Item Number or Public Comment Period in the subject line of the email. Your written comment will be distributed to the Board of Supervisors and kept on file as part of the official record of the Board meeting.

The agenda is divided into two sections:

**CONSENT ITEMS:** These matters include routine financial and administrative actions. All consent items will be voted on as a single action at the beginning of the meeting under the section titled "Consent Items" without discussion. If you wish to discuss a consent item, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**DISCUSSION ITEMS:** These items will be individually discussed.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the Chairperson of the Board sets a different time limit.

**BOARD AGENDAS AND MINUTES:** Board agendas, Minutes, and copies of items to be considered by the Board of Supervisors are typically posted on the Internet on Friday afternoons preceding a Tuesday meeting at the following website: [www.stancounty.com/bos/agenda-minutes.shtm](http://www.stancounty.com/bos/agenda-minutes.shtm).

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the Clerk's office at 1010 10<sup>th</sup> Street, Suite 6700, Modesto, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website [www.stancounty.com/bos/agenda-minutes.shtm](http://www.stancounty.com/bos/agenda-minutes.shtm).

**AUDIO/VIDEO BROADCAST:** All Board meetings are normally broadcast live and replayed on local cable television. A list of cable channels and broadcast times are available at the following website: [www.stancounty.com/board/broadcasting-schedule.shtm](http://www.stancounty.com/board/broadcasting-schedule.shtm). In addition, a live audio/video broadcast of this meeting can be heard/seen online at: [www.stancounty.com/bos/board-video.shtm](http://www.stancounty.com/bos/board-video.shtm) or at <http://stancounty.com/bos/youtube>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Supervisors meetings are conducted in English. Language assistance request should be made by noon the day before the meeting by contacting the Clerk at 209-525-4494.

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 525-4494. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

1. Pledge Allegiance to the Flag
2. Moment of Silence for Behavioral Health and Recovery Services Employee Carlos Rodriguez
3. Invocation
4. Presentations:
  1. Assyrian Heritage Month in Stanislaus County
  2. Update on Stanislaus County Special Vehicle Operations Unit and County Reservoirs
  3. Opportunity Stanislaus Update on Strategic Initiatives
5. Public Comment Period
6. Consent Calendar
  - A. Miscellaneous
    1. Approval of the Minutes for March 18, 2025 ([View Item](#))
    2. Approval to Appoint Joy Farley, M.D., to the San Joaquin County Health Commission ([View Item](#))
    3. Approval to Adopt and Waive the Second Reading of Ordinance C.S. 1390 to Repeal and Replace Title 3 of the County Ordinance Code Related to Personnel Policies and Procedures ([View Item](#))
  - B. Chief Executive Office
    1. Approval to Declare Sheriff Vehicle No. 12-54 as Surplus and Authorize the Donation of the Vehicle to the Ceres Police Department; and Related Actions – Sheriff ([View Item](#))
    2. Approval to Set the Date of May 20, 2025, at the 6:30 P.M. Meeting, to Receive a Report from the Sheriff's Office and Hold a Community Forum Regarding Immigration and Customs Enforcement Access, Pursuant to Government Code Section 7283.1(d) – Sheriff ([View Item](#))
    3. Approval of a Resolution Authorizing the Local Emergency Medical Services Agency to Access Department of Justice Criminal Record Information – Office of Emergency Services/Fire Warden ([View Item](#))
    4. Approval to Close the Riverbank Library for a Period of Five Months for Renovation – Library ([View Item](#))
    5. Approval to Proclaim the Week of April 6, 2025 to April 12, 2025 as Stanislaus County Library Week, in Conjunction with National Library Week – Library ([View Item](#))
    6. Approval to Proclaim April 2025 as Arts, Culture, and Creativity Month and Recognize the Stanislaus Arts Council as the Designated State-Local Partner of the California Arts Council – Chief Executive Office ([View Item](#))
    7. Approval of the Labor Agreement Between the County of Stanislaus and the Stanislaus Sworn Deputies Association for the Negotiated Term of January 1, 2025 through December 31, 2028 – Chief Executive Office ([View Item](#))

8. Approval to Introduce and Waive the First Reading of an Ordinance Adding Chapter 1.06 to Title 1 of the Stanislaus County Code Relating to Claims Against the County for Money or Damages – Chief Executive Office ([View Item](#))

C. Department of Public Works

1. Approval of a Consent to Common Use Agreement Between Stanislaus County and Turlock Irrigation District for the Keyes Road Over Turlock Irrigation District Turlock Main Canal Bridge Replacement Project ([View Item](#))
2. Approval of an Agreement for Construction Management Services with Unico Engineering, Inc., for the Golden State Boulevard, Golf Road, and Berkeley Avenue Intersection Project ([View Item](#))

D. Department of Planning and Community Development

1. Approval to Set a Public Hearing for April 15, 2025 at the 6:30 P.M. Meeting, to Consider the Approval of Williamson Act Cancellation and Lot Line Adjustment Application No. PLN2024-0041 - Jim Hughes Revocable Trust, a Request to Cancel an 8.68± Acre Portion of Williamson Act Contract No. 1973-1393 in Order to Allow for Approval of a Lot Line Adjustment Between Three Parcels, Located at 3113 S. Commons Road, at the Northwest Corner of the S. Commons and W. Harding Road Intersection, in the Turlock Area ([View Item](#))
2. Approval to Set a Public Hearing on April 15, 2025, at the 6:30 p.m. Meeting, to Consider an Appeal of the Planning Commission's Approval of Use Permit PLN2018-0102 - Avila and Sons Packing House Project ([View Item](#))

E. County Counsel

7. Public Hearings

8. Discussion Items

9. Correspondence

1. This Board has received a letter from the Patterson Joint Unified School District regarding the increase of their school facilities fees for residential and commercial/industrial development. ([View Item](#))  
(Recommendation: Refer to the Department of Planning and Community Development.)
2. This Board has received a notice from the California Fish and Game Commission regarding proposed changes in regulations related to waterfowl, migratory American coot and common moorhen. ([View Item](#))  
(Recommendation: Refer to the Fish and Wildlife Committee.)
3. This Board has received a letter from the California Fish and Game Commission regarding proposed changes in regulations related to Big Game Hunting and Chronic Wasting Disease Testing. ([View Item](#))  
(Recommendation: Refer to the Fish and Wildlife Committee.)

4. This Board has received a letter from the Riverdale Park Tract Community Services District regarding chemicals in their water system exceeding the notification levels. ([View Item](#))  
(Recommendation: Refer to the Department of Environmental Resources.)
5. This Board has received a Worker Adjustment and Retraining Notification (WARN) letter from Aveanna Healthcare, LLC, regarding the layoff of employees and the closure of their 2937 Veneman Ave., Suite A-100, Modesto location.  
([View Item](#))  
(Recommendation: Refer to the Department of Workforce Development.)
6. This Board has received the following claims: Deanna Sanocki; Maria Cruz Gonzalez Valencia; Ralph Benson Sr.; Irvin Huerta; Maria Zamora Martinez (amended); A.R-O, a minor, by and through Monica Olivares; Cecelia Torrez; Angelique Pratt; Mona Carrier; Juan Jorge Alvarez; Z.P. a minor; Devin Dorrity and, Nancy Elena Estrada-Aguilar.  
(Recommendation: Acknowledge receipt of claims and refer to the Office of County Counsel.)
10. Board of Supervisors' Reports
11. Legislative, Fiscal and Management Report - Chief Executive Officer
12. Adjournment
13. Closed Session:
  1. Conference with Legal Counsel - Existing Litigation: Pursuant to Government Code Section 54956.9 (d)(1). One Case: Maria Ruiz Perez, et al., v. Oakdale Irrigation District and County of Stanislaus, et al., Stanislaus County Superior Court Case No. CV-19-004901.
  2. Conference with Legal Counsel - Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) or (3): One Matter.