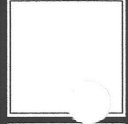


**FLOOR PLAN**  
SCALE: 3/16" = 1'-0"

**DOOR & WINDOW SCHEDULE**

- ◆ DESIGNATES A 3'-0" x 6'-8" HOLLOW JENSEN DOOR WITH PAINTED BRANDED FINISH.
  - ◆ DESIGNATES A 4'-0" x 6'-0" HOLLOW STEEL DOOR WITH PAINTED BRANDED FINISH.
  - ◆ DESIGNATES A 3'-0" x 6'-8" WOOD DOOR WITH WOOD FINISH.
  - ◆ DESIGNATES A 4'-0" x 7'-0" FRAMED OPENING.
  - ◆ DESIGNATES A 14'-0" x 14'-0" ROLL-UP STEEL CANISTER DOOR WITH STANDARD GUIDE RAIL TRACK & MANUALLY OPERATED CHAIN OPENING SYSTEM.
  - ◆ DESIGNATES A 11'-0" x 14'-0" ROLL-UP STEEL CANISTER DOOR WITH STANDARD GUIDE RAIL TRACK & MANUALLY OPERATED CHAIN OPENING SYSTEM.
- REFER TO SPEC. 05000 FOR HINGERS & LOCK.  
 ---REFER TO SPEC. 05000 FOR GLASS AND GLAZING REQUIREMENTS.  
 --REFER TO DETAIL 3/3 FOR THE DOOR HORIZONTAL REQUIREMENTS.

WE DESIGN AND CONSTRUCTION DRAWINGS SHOWN TO THESE PLANS INCORPORATE PROVISIONS FOR THE DESIGN AND CONSTRUCTION FEATURES UNLESS SPECIFIC ARE TO BE INDICATED IN WHOLE OR IN PART WITHOUT THE CONSENT OF ADVANCED DESIGN GROUP, INC.



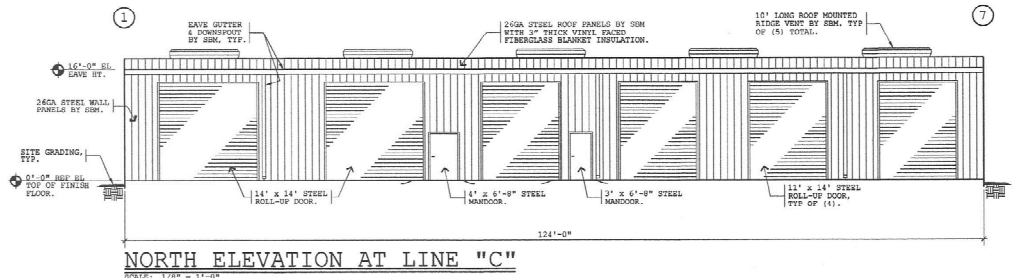
**PROJECT:** WAREHOUSE / MANUFACTURING BUILDING ADDITION  
**OWNER:** GARY S. ROSSITER & MONICA L. ROSSITER TRUST  
**LOCATION:** 5724 E. WHITMORE AVE., HUGHSON, CA  
**CONTRACTOR:** JIM FERNANDES CONSTRUCTION, INC.

REV	DATE	BY

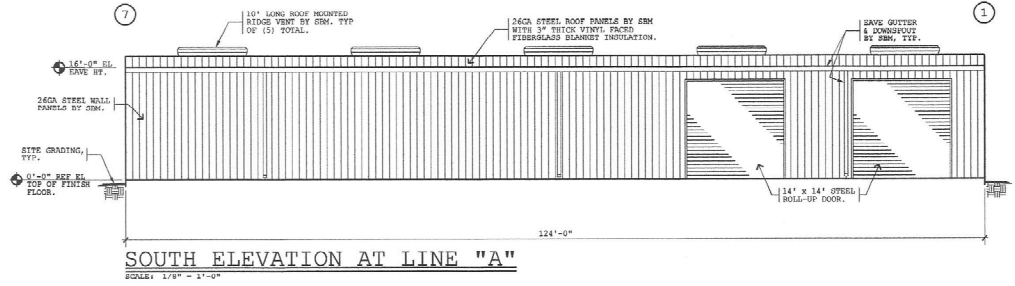
DESIGNED BY: BAO  
 CHECKED BY:  
 DATE: 01/12/15  
 SCALE: AS SHOWN

PROJECT  
**14031A**

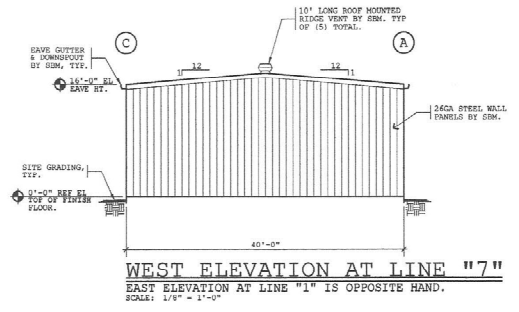
SHEET NUMBER  
**3**



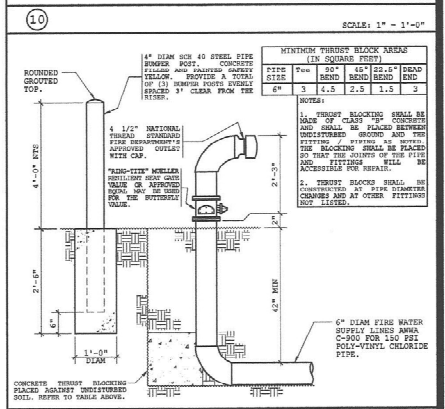
**NORTH ELEVATION AT LINE "C"**  
SCALE: 1/8" = 1'-0"



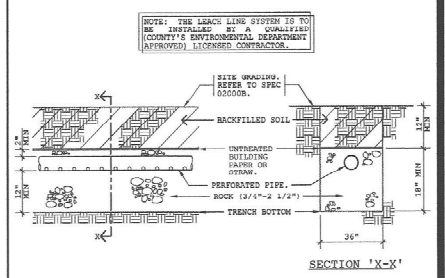
**SOUTH ELEVATION AT LINE "A"**  
SCALE: 1/8" = 1'-0"



**WEST ELEVATION AT LINE "7"**  
EAST ELEVATION AT LINE "1" IS OPPOSITE HAND.  
SCALE: 1/8" = 1'-0"



**FIRE RISER**  
SCALE: 3/4" = 1'-0"



**SECTION "X-X"**

**LEACH LINE**  
SCALE: 3/4" = 1'-0"

THE DESIGN AND CONSTRUCTION REQUIREMENTS SHOWN IN THESE PLANS INCORPORATE PROGRESSIVE ELECTRICAL, MECHANICAL, PLUMBING AND CONSTRUCTION REQUIREMENTS SHOWN THEREIN AND TO BE INCORPORATED IN WELLS OR IN PART THEREOF. THE CONTENT OF ADVANCED DESIGN GROUP, INC.

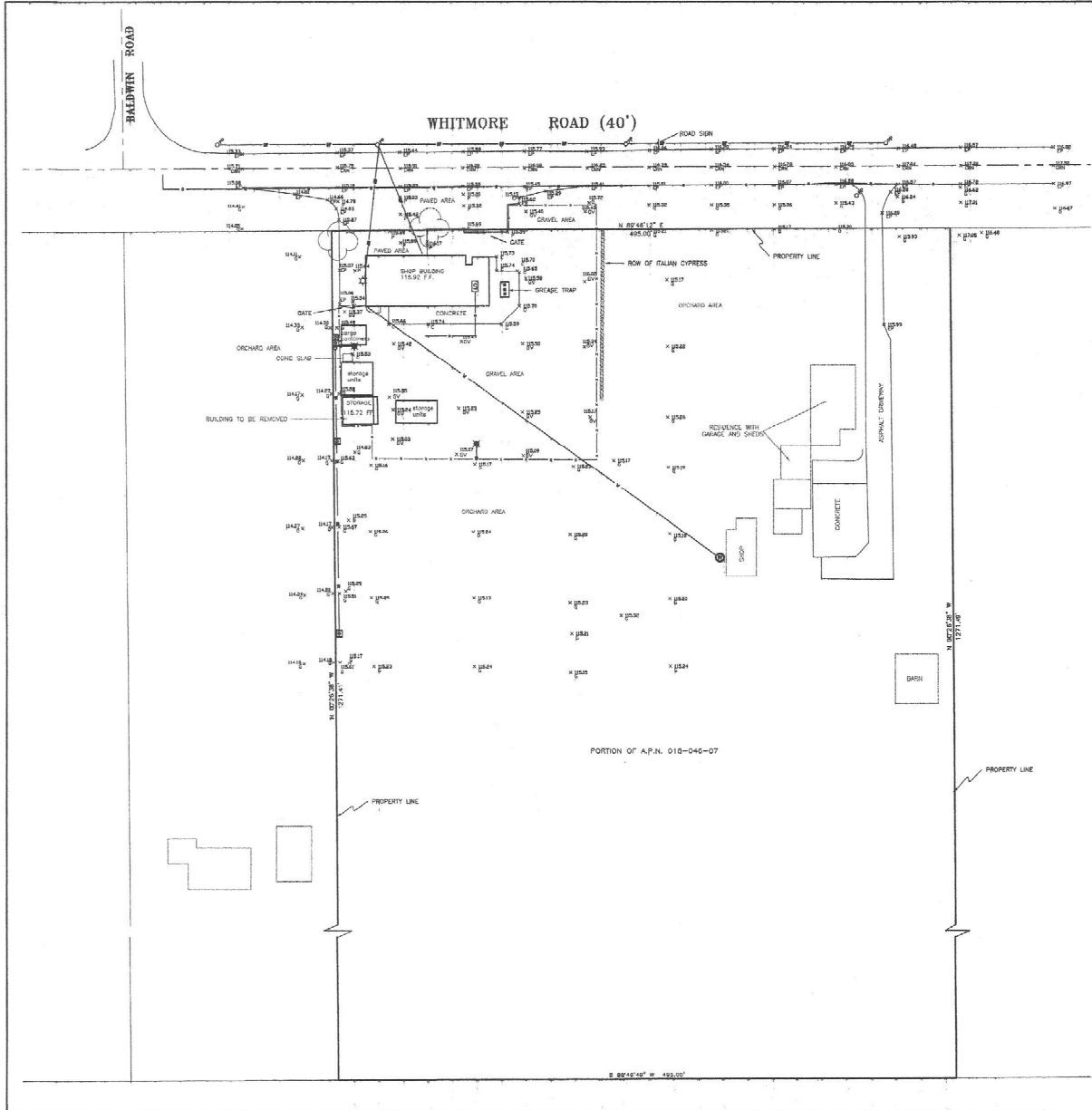


**PROJECT:** WAREHOUSE / MANUFACTURING BUILDING ADDITION  
**OWNER:** GARY S. ROSSITER & MONICA L. ROSSITER TRUST  
**LOCATION:** 5724 E. WHITMORE AVE., HUGHSON, CA  
**CONTRACTOR:** JIM FERNANDES CONSTRUCTION, INC.

REV	DATE	BY

DESIGN BY: EAC  
CHECKED BY:  
DATE: 01/12/15  
SCALE: AS NOTED  
**PROJECT**  
**14031A**  
**SHEET NUMBER**

4

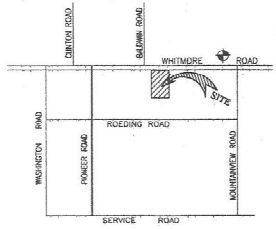


**BENCHMARKS :**  
 \* SITE BENCHMARK = 4310-9-3-C, DRA33  
 CAP SET IN AN IRRIGATION BOX 118 FEET  
 WEST OF THE CENTER LINE OF MOUNTAIN  
 VIEW ROAD AND 83 FEET NORTH OF THE  
 CENTERLINE OF WHITMORE ROAD -  
 ELEVATION 119.827 (NAVD 88 DATUM)

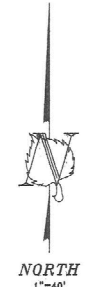
**FLOOD INFORMATION:**  
 THE SITE IS IN FLOOD ZONE "X" AREAS OF  
 1% ANNUAL CHANCE OF FLOOD AS PER  
 FEMA MAP 990902060C, EFFECTIVE  
 SEPTEMBER 26, 2008.

**SITE ADDRESS:**  
 5724 E. WHITMORE AVENUE, HUGHSON, CA.  
 ASSESSOR'S PARCEL 018-048-007

**SITE AREA:**  
 A FRACTION OF THE TOTAL  
 PARCEL THAT IS 14.43  
 ACRES (ASSESSED)



- LEGEND :**  
 NO SCALE
- P P POWER POLE
  - ⊗ BUILDING MOUNT AREA LAMP
  - ⊕ 115.22 GRADE ELEVATION (NAVD 88 DATUM)
  - ⊠ EXISTING IRRIGATION VALVE STRUCTURE
  - W — EXISTING WATER LINE
  - ⊠ EXISTING WASH AREA GREASE TRAP
  - ⊠ EXISTING DOMESTIC SEPTIC TANK
  - ⊠ EXISTING AREA LAMP
  - ⊠ EXISTING GAS MAIN (FROM SURFACE MARKS)
  - S — EXISTING SEWAGE LEACH LINE
  - ⊕ EXISTING WELL
  - ⊕ EXISTING TREE (PLOTTED FROM AERIAL PHOTO)
  - BUILDINGS AND TANKS SHOWN IN "FADE"  
 WERE PLOTTED FROM AERIAL ONLY AND  
 NOT SURVEYED BY THIS MAP



- ABBREVIATIONS :**
- GR GROUND (OR GAS LINE)
  - PS PAVEMENT SURFACE
  - EP EDGE OF PAVEMENT
  - L LAVATORY
  - C CONCRETE
  - FP FOUNTEIN POLE
  - GV GRAVEL AREA SURFACE
  - GRN PAVEMENT CROWN
  - S SEPTIC TANK
  - SS SEWER LEACH LINES
  - F.F. FINISHED FLOOR (TOP OF CONCRETE)
  - IR IRRIGATION LINE (LINE)
  - OHV OVERHEAD POWER LINES

**SURVEYOR'S CERTIFICATE :**  
 I DO HEREBY CERTIFY, THAT THIS SURVEY WAS PERFORMED  
 BY ME, OR UNDER MY SUPERVISION AND THAT THE  
 INFORMATION SHOWN ON THIS MAP IS CORRECT AND  
 REPRESENTS FIELD CONDITIONS AS OF SEPTEMBER 30, 2014.  
 ANY REPRESENTATION ON THIS MAP OF UNDERGROUND ITEMS  
 IS FROM SURFACE OBSERVATION ONLY. IT IS STRONGLY  
 RECOMMENDED THAT UNDERGROUND UTILITIES TO BE  
 PROTECTED, ARE POT-HOLED PRIOR TO THE COMMENCEMENT  
 OF CONSTRUCTION OF THIS SITE. \_\_\_\_\_, LS  
 DATED THIS 29th DAY OF February, 2015

David L. Harris, L.S. 5443



**GARY S. AND MONICA L. ROSSITER  
 TRUST  
 MANUFACTURING BUILDING ADDITION  
 TOPOGRAPHY**

BEING A SURFACE TOPOGRAPHY OF A PORTION OF A.P.N. 018-048-007  
 LYING IN THE NE 1/4 OF SECTION 17, T4S, R10E, M4D.,  
 COUNTY OF STANISLAUS - STATE OF CALIFORNIA  
 JANUARY 5, 2015

