

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS

BOARD ACTION SUMMARY

DEPT: Health Services Agency

BOARD AGENDA: 5.B.10  
AGENDA DATE: June 26, 2018

**SUBJECT:**

Approval of a Contract with the California Department of Public Health Services for the Continuation of the Immunization Assistance Program for the Period of July 1, 2017 through June 30, 2022

**BOARD ACTION AS FOLLOWS:**

**RESOLUTION NO. 2018-0320**

On motion of Supervisor Chiesa Seconded by Supervisor Olsen  
and approved by the following vote,

Ayes: Supervisors: Olsen, Chiesa, Monteith, and Vice-Chairman Withrow

Noes: Supervisors: None

Excused or Absent: Supervisors: Chairman DeMartini

Abstaining: Supervisor: None

1)  Approved as recommended


2)  Denied

3)  Approved as amended

4)  Other:

**MOTION:**

ATTEST:

  
ELIZABETH A. KING, Clerk of the Board of Supervisors

File No.

**THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
AGENDA ITEM**

DEPT: Health Services Agency

BOARD AGENDA:5.B.10  
AGENDA DATE: June 26, 2018

CONSENT:

CEO CONCURRENCE: YES

4/5 Vote Required: No

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**SUBJECT:**

Approval of a Contract with the California Department of Public Health Services for the Continuation of the Immunization Assistance Program for the Period of July 1, 2017 through June 30, 2022

**STAFF RECOMMENDATION:**

1. Approve Contract #17-10356 with the California Department of Public Health Services for the continuation of the Immunization Assistance Program for the period of July 1, 2017 through June 30, 2022.
2. Authorize the Health Services Agency's Managing Director, or her designee, to sign and execute the contract and any subsequent contracts or amendments thereafter.

**DISCUSSION:**

The Immunization Assistance Program (IAP) grant in the amount of \$929,255 for the period July 1, 2017 through June 30, 2022, is a continuation of an existing grant from the State of California Department of Public Health. The amount payable for Fiscal Years 2017-2018 and 2018-2019 will not exceed \$185,851 annually.

During Fiscal Year 2016-2017, the Health Services Agency, Public Health (HSA PH) Division administered approximately 15,172 immunizations to Stanislaus County residents. Additionally, there were approximately 1,661 flu vaccinations administered by HSA PH. This grant assists the HSA PH to provide monitoring of school immunization records, vaccine management, education and outreach, as well as Perinatal Hepatitis B case management. Additionally, this grant provides support for leading campaigns to encourage vaccination for flu, back to school, and toddler immunizations; working with community partners to encourage participation in the Immunization Registry; and coordinate vaccine education and trainings for community providers.

Statewide Child Care, Kindergarten and 7<sup>th</sup> grade assessment surveys were conducted in fiscal years 2016-2017 prepared by the California Department of Public Health to evaluate the immunization status of California children. According to the surveys, 94% of Stanislaus county children at the time of enrollment into Kindergarten were fully immunized and 95% of 7<sup>th</sup> graders received the vaccination for tetanus, diphtheria, and pertussis (Tdap); although specific schools within the county have rates less than 90%

of students fully vaccinated. Children who miss immunizations are more likely to suffer from illness, disability or even death from diseases that can be prevented. This funding source assists the agency in focusing efforts to address the immunization status of the 0-18 age group.

In accordance with existing law (effective January 1, 2016), parents or guardians of students in any school or child care facility, whether public or private, are no longer allowed to submit a personal beliefs exemption to a currently required vaccine. HSA PH plays a critical role in educating the public and providing education and guidance to schools for implementation.

**POLICY ISSUE:**

Board of Supervisors' approval is required in order to sign this multi-year contract for \$929,255 with the California Department of Public Health. Approval will enable the Health Services Agency to continue immunization outreach programs, Perinatal Hepatitis B case management and related immunization programs, which decrease the risk of childhood illnesses prevented through immunization.

**FISCAL IMPACT:**

The HSA PH Division Approved Final Budget for Fiscal Year 2017-2018 is \$26.05 million. Funding relative to the proposed contract was included in the Budget. The term of this Agreement is from July 1, 2017 through June 30, 2022, and will provide the HSA PH \$929,255 over the five-year period.

**BOARD OF SUPERVISORS' PRIORITY:**

The recommended actions are consistent with the Boards' priority of *Supporting Community Health* by promoting prevention and access to medically necessary services.

**STAFFING IMPACT:**

There is no staffing impact associated with this request, as existing staff will perform duties in the scope of work.

**CONTACT PERSON:**

Lori Williams, Public Health Associate Director 209.558.8804

**ATTACHMENT(S):**

1. Immunization Agreement

**CALIFORNIA IMMUNIZATION PROGRAM**  
**RFA # 17-10072 Immunization Local Assistance Grant**

**Awarded By**

**THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter “Department”**

**TO**

**Stanislaus County Health Services Agency, hereinafter “Grantee”**

**Implementing the project, “To assist local health departments (LHDs) in preventing and controlling vaccine-preventable diseases (VPDs) in the local health jurisdiction (LHJ),” hereinafter “Project”**

**GRANT AGREEMENT NUMBER 17–10356**

The Department awards this Grant and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 120325-120380 of the Health & Safety Code, which requires immunizations against childhood diseases prior to school admittance and Federal Grant number 5NH23IP000717-05-00.

**PURPOSE:** The Department shall provide a grant to and for the benefit of the Grantee; the purpose of the Grant is to assist LHDs in preventing and controlling VPDs in the LHJ. The Grantee is to implement activities to:

- Assess and improve coverage levels in the jurisdiction of all vaccines recommended by the Advisory Committee on Immunization Practices (ACIP) to protect the population.
- Detect, report, and control vaccine-preventable diseases in the jurisdiction.

**Related Statntes**

California Health & Safety Code sections:

- 120130 requires the Local Health Officers to properly report to CDPH those diseases listed as reportable, which include vaccine-preventable diseases.
- 120175 requires the Local Health Officers to take measures as may be necessary to prevent the spread or occurrence of additional cases of reportable diseases (which includes reportable vaccine-preventable diseases).
- 120350 requires Local Health Officers to organize and maintain a program to make available the immunizations required for admittance to child care facilities and schools.

**GRANT AMOUNT:** The maximum amount payable under this Grant shall not exceed Nine Hundred Twenty-Nine Thousand Two Hundred Fifty-Five dollars (\$929,255).

**TERM OF GRANT:** The term of the Grant shall begin on July 1, 2017, and terminates on June 30, 2022. No funds may be requested or invoiced for work performed or costs incurred after June 30, 2022.

**PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

<b>California Department of Public Health</b>	<b>Grantee: Stanislaus County Health Services Agency</b>
Immunization Branch Name: Rossana B. Anglo-Ordonez	Name: Barbara Vassell
Address: 850 Marina Bay Pkwy., Bldg. P, 2 <sup>nd</sup> Floor	Address: 820 Scenic Drive
City, ZIP: Richmond, CA 94804	City, ZIP: Modesto, CA 95350
Phone: (510) 620-3768	Phone: 209/558-7533
Fax: (510) 620-3774	Fax: 209/558-8184
E-mail: Rossana.ordonez@cdph.ca.gov	E-mail: bvassell@schsa.org

Direct all inquiries to:

<b>California Department of Public Health, Immunization Branch</b>	<b>Grantee: Stanislaus County Health Services Agency</b>
Attention: Souk Mouanoutoua, Field Representative	Attention: Barbara Vassell
Address: 3374 E. Shields Avenue, #C20	Address: 820 Scenic Drive
City, Zip: Fresno, CA 93726	City, Zip: Modesto, CA 95350
Phone: (559) 228-5855	Phone: 209/558-7533
Fax: (559) 228-5862	Fax: 209/558-8184
E-mail: souk.mouanoutoua@cdph.ca.gov	E-mail: bvassell@schsa.org

Either party may change its Project Representative upon written notice to the other party.

**STANDARD PROVISIONS.** The following exhibits are attached and made a part of this Grant by this reference:

- Exhibit A      GRANT APPLICATION  
 (The Grant Application provides the description of the project and associated cost)
- Exhibit B      BUDGET DETAIL AND PAYMENT PROVISIONS  
 The approved budget supersedes the proposed budget in the Grant Application

Exhibit C STANDARD GRANT CONDITIONS

Exhibit D REQUEST FOR APPLICATIONS #17-10072  
Including all the requirements and attachments contained therein

Exhibit E ADDITIONAL PROVISIONS

Exhibit F FEDERAL TERMS AND CONDITIONS

**GRANTEE REPRESENTATIONS:** The Grantee(s) accept all terms, provisions, and conditions of this grant, including those stated in the Exhibits incorporated by reference above. The Grantee(s) shall fulfill all assurances and commitments made in the application, declarations, other accompanying documents, and written communications (e.g., e-mail, correspondence) filed in support of the request for grant funding. The Grantee(s) shall comply with and require its contractors and subcontractors to comply with all applicable laws, policies, and regulations.

IN WITNESS THEREOF, the parties have executed this Grant on the dates set forth below.

Executed By:

Date: 6/29/18

Mary Ann Lee  
Mary Ann Lee  
Managing Director  
Stanislaus County Health Services Agency  
820 Scenic Drive  
Modesto, CA 95350

Date: 7/16/18

Jeff Mapes  
Jeff Mapes, Chief  
Contracts Management Unit  
California Department of Public Health  
1616 Capitol Avenue, Suite 74.262  
P.O. Box 997377, MS 1800-1804  
Sacramento, CA 95899-7377

**Jeff Mapes, Chief, Contracts Management Unit**

APPROVED AS TO FORM:

BY: Marc Hartley DATE: 5/11/18  
Marc Hartley, Deputy County Counsel