

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
BOARD ACTION SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA:5.A.3
AGENDA DATE: May 8, 2018

SUBJECT:

Approval of a Request to Consolidate the Municipal Election for the City of Hughson with the Gubernatorial General Election to be Held on November 6, 2018

BOARD ACTION AS FOLLOWS:

RESOLUTION NO. 2018-0198

On motion of Supervisor Chiesa Seconded by Supervisor Withrow
and approved by the following vote,

Ayes: Supervisors: Olsen, Chiesa, Withrow, Monteith, and Chairman DeMartini

Noes: Supervisors: None


Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

- 1) Approved as recommended
- 2) Denied
- 3) Approved as amended
- 4) Other:

MOTION:

ATTEST:


ELIZABETH A. KING, Clerk of the Board of Supervisors

File No.

**THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
AGENDA ITEM**

DEPT: Board of Supervisors

BOARD AGENDA:5.A.3
AGENDA DATE: May 8, 2018

CONSENT:

CEO CONCURRENCE: YES

4/5 Vote Required: No

SUBJECT:

Approval of a Request to Consolidate the Municipal Election for the City of Hughson with the Gubernatorial General Election to be Held on November 6, 2018

STAFF RECOMMENDATION:

1. Approve the consolidation of the Municipal Election for the City of Hughson with the Gubernatorial General Election to be held on November 6, 2018.

CONTACT PERSON:

Elizabeth King, Clerk of the Board

Phone number: 209-525-4494

ATTACHMENT(S):

1. City of Hughson Resolution

Office of the City Clerk
701B Pine Street, P.O. Box 9
Hughson, CA 95326
(209) 883-4054
www.hughson.org



Susana Diaz
Deputy City Clerk
sdiaz@hughson.org

2018 APR 30 P 4:27

April 30, 2018

Clerk of the Board of Supervisors
Attn: Elizabeth King
1010 10th Street, Suite 6700
Modesto, CA 95354

Dear Ms. King,

One April 23, 2018 the City Council of the City of Hughson adopted Resolution No. 2018-15, calling and giving notice of our municipal election and requesting consolidation of our election with Stanislaus County. Please accept our request and forward to the Board of Supervisors for approval. Thank you for your cooperation in this matter.

If you have any questions or concerns, please contact me at (209) 883-4054 or via email at sdiaz@hughson.org.

Sincerely,

A handwritten signature in cursive script, appearing to read "Susana Diaz".

Susana Diaz
Management Analyst/Deputy City Clerk
City of Hughson

Enclosure: Resolution No. 2018-15
City of Hughson Notice of Election

CITY OF HUGHSON
CITY COUNCIL
RESOLUTION NO. 2018-15

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON
CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL
ELECTION ON TUESDAY, NOVEMBER 6, 2018, FOR THE ELECTION OF CERTAIN
OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE
OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND REQUESTING
CONSOLIDATION OF THIS ELECTION WITH STANISLAUS COUNTY**

WHEREAS, Under the provisions of the laws relating to General Law cities in the State of California, a General Municipal Election shall be held on Tuesday, November 6, 2018, for the Election of Municipal Officers; and

WHEREAS, the California Statewide General Election will be held on Tuesday, November 6, 2018; and

WHEREAS, in accordance with section 10403 of the California Elections Code, it is desirable that the Election of Municipal Officers be consolidated with the California Statewide General Election and held on the same date and that within the City the precincts, polling places, and election officers of the two elections be the same, and that the County Election Department canvas the returns of the Election of Municipal Officers and that the election be held in all respects as if there were only one election.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Hughson does hereby declare, determine, and order as follows:

1. That pursuant to the requirements of the laws of the State of California relating to General Law cities, there is called and ordered to be held in the City of Hughson, Stanislaus County, California, on Tuesday, November 6, 2018, a General Municipal Election for the following purpose of:
 - a. Electing a Mayor for a term of two (2) years and electing two (2) Council members each for a term of four (4) years; and
2. That pursuant to the requirements of section 10403 of the California Elections Code, the Board of Supervisors of the County of Stanislaus is hereby requested to consent and agree to the consolidation of a Election of Municipal Officers with the Statewide General Election on Tuesday, November 6, 2018, for the purpose of electing the Mayor of the City of Hughson for a term of two (2) years and electing two (2) Council members each for a term of four (4) years; and,
3. That pursuant to section 10002 of the California Elections Code the Board of Supervisors of the County of Stanislaus is requested to issue instructions to the

County Election Official to take any and all steps necessary for the holding of the consolidated election; and

4. Pursuant to section 14018 of the Elections Code that the consolidated election shall be held and conducted, election boards appointed, voting precincts designated, candidates nominated, ballots printed, polls opened and closed, voter challenges determined, ballots counted and returned, returns canvassed, results declared, certificates of election issued, recounts conducted, election contests presented, and all other proceedings incidental to and connected with the election shall be regulated and done in accordance with the provisions of law regulating the statewide election; and
5. That the City of Hughson recognizes that additional costs will be incurred by the County by reason of this consolidation and agrees to reimburse the County for such costs; and,
6. That the polls for the election shall open at seven o'clock am (7:00 a.m.) of the day of the election and shall remain open continuously from that time until eight o'clock pm (8:00 p.m.), except as provided in §14401 of the Elections Code of the State of California; and,
7. Pursuant to §13307(c) of the Elections Code of the State of California, candidates shall be required to pay, in advance, for the pro rata cost of printing the candidate statement in the voter pamphlet; and,
8. Candidate statements will be limited to no more than 200 words; and,
9. A \$750.00 deposit shall be required at the time of filing of the nomination paper of those candidates who wish to submit a statement for printing in the voter pamphlet; and,
10. The amount of the deposit is based upon an estimated cost and candidates will be required to pay the actual cost of printing, and the City Clerk is directed to bill candidates for additional actual expenses or refund any excess amount paid depending upon the actual cost of printing of the candidate statement in the voter pamphlet; and,
11. That in all particulars not recited in this Resolution, the Election shall be held and conducted as provided by law for holding Municipal Elections; and,
12. That Notice of the time and place of holding the election is given and the City Clerk is authorized, instructed, and directed to give further or additional notice of the election, in time, form, and manner as required by law; and,

13. That the City Clerk is hereby directed to file a certified copy of this Resolution with the Board of Supervisors and the County Election Division of the County of Stanislaus.

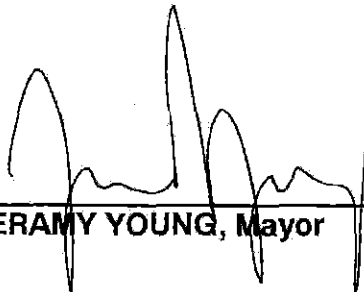
PASSED AND ADOPTED by the City Council of the City of Hughson at a regular meeting held on this 23rd day of April 2018, by the following roll call vote: (4-0-0-1)

AYES: YOUNG, HILL, CARR, BAWANAN

NOES: NONE.

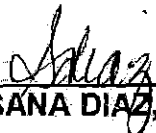
ABSTENTIONS: NONE.

ABSENT: Councilmember FONTANA



JERAMY YOUNG, Mayor


ATTEST:



SUSANA DIAZ, Deputy City Clerk

CERTIFICATION

I hereby certify the foregoing is a true and correct copy of the original document on file in the office of the City Clerk of the City of Hughson.



City Clerk
Dated: April 30, 2018

NOTICE OF ELECTION

CITY OF HUGHSON

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Hughson on Tuesday, the 6th day of November, 2018, for the following Officers:

One (1) Mayor (Full term of two years)

Two (2) Members of the City Council (Full term of four years)

The Nomination Period for these offices begins on Monday, July 16, 2018, and closes on Friday, August 10, 2018.

If nomination papers for an incumbent officer of the City are not filed by 5:00 p.m. on Friday, August 10, 2018 (the 88th day before the Election), the voters shall have until the 83rd day before the election, Wednesday, August 15, 2018, to nominate candidates for that incumbent's elective office.

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by §10229, Elections Code of the State of California.

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m.

Nomination papers can be secured at the City Clerk's Office, 7018 Pine Street, Hughson, CA 95326. Phone (209) 883-4054.

ATTEST:



Susana Diaz

Management Analyst/Deputy City Clerk

April 23, 2018