



P.O. Box 1596 Patterson, CA 95363-1596

Phone (209) 892-4470 Fax (209) 892-4469

2017 NOV 29 A 10:09

Stanislaus County Board of Supervisors  
Elizabeth A. King, Clerk of the Board  
1010 Tenth Street - Suite 6700  
Modesto, CA 95354  
Attn: Christine Ferraro Tallman

November 28, 2017

Re: Notification of Election Results

Dear Ms. King:

Enclosed please find a copy of an Affidavit Certifying Election Results for the Del Puerto Water District Landowner District Election 2017. Also enclosed are copies of the "Declarations of Candidacy" received for the Division 3 Board positions along with copies of the Official Ballot and Certificate of Performance certifying the Election results.

The District requests the appointment of the following candidate at the next regular or special meeting of the Board of Supervisor's:

- 1) Mr. Peter Lucich, [REDACTED] [REDACTED] to a four-year term in Division 3.

Thank you for your time and consideration. Please contact me if you have any questions regarding the enclosed information.

Sincerely,

  
Anthea G. Hansen, Secretary/Manager  
DEL PUERTO WATER DISTRICT

encls.




District Elections Code, and the California Water Code Government Code was 25.

- D. In accordance with ballot weighing provisions of said Board of Directors' Resolutions, the Uniform District Elections Code, and the California Water Code Government Code, the maximum number of potential votes was 14,758.
- E. The actual number of votes received and not rejected during the voting time period was 7,551.
- F. The number of votes cast in favor of Division 3 Candidate Peter Lucich was 5,141 and in favor of Candidate Hunter Riddle was 2,410. The number of YES votes regarding the Measure was 6,205 and NO votes was 1,346.


Accordingly, as a result of the above voting tabulation, and in accordance with the provisions of said Board of Directors' Resolutions, the Uniform District Elections Code, and the California Water Code, Peter Lucich is deemed to have been elected to the Division 3 Board of Director position for term beginning December 1, 2017 and ending December 3, 2021, and the Measure submitted to Voters entitled "Shall the mailed ballot be used to conduct all future general district elections" is deemed to have been approved.

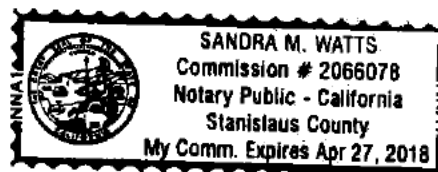
I CERTIFY and ATTEST under penalty of perjury that the foregoing is true and correct.

Executed at Patterson, California, this 28th day of November, 2017.

  
Anthea G. Hansen, General Manager

Subscribed and sworn to before me this 28th day of November, 2017.

  
Notary Public in and for said State





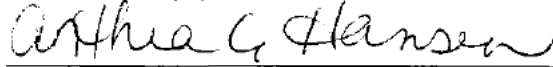
**Certificate of Performance**

For the Del Puerto Water District Landowner District Election for Division 3 Board of Director seat and the All-Mail Ballot for Future Elections Measure held on the 14th day of 2017:

We hereby certify that the total number of votes received by each candidate for each office and the total number of votes cast for and against each measure is as indicated on the tally sheets.

We further certify that the results of votes cast forms posted outside the polling place and transmitted to the county elections official show the total number of votes received by each candidate for each office and the total number of votes cast for and against each measure is as indicated.

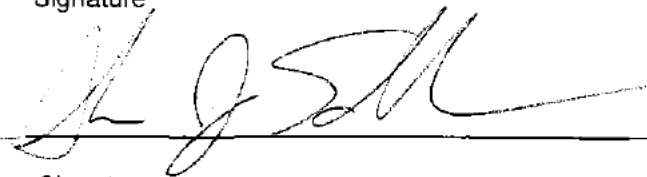
Anthea G. Hansen

  
A handwritten signature in cursive script, appearing to read "Anthea G. Hansen", written over a horizontal line.

Inspector

Signature

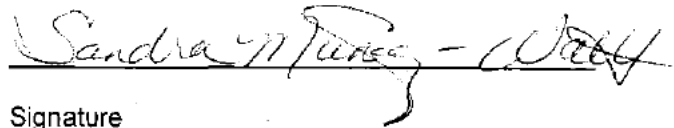
Adam J. Scheuber

  
A handwritten signature in cursive script, appearing to read "Adam J. Scheuber", written over a horizontal line.

Assistant Inspector

Signature

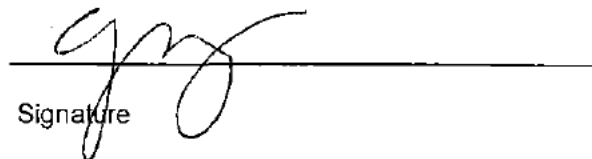
Sandra Munoz-Watts

  
A handwritten signature in cursive script, appearing to read "Sandra Munoz-Watts", written over a horizontal line.

Judge

Signature

Albaro Pantoja

  
A handwritten signature in cursive script, appearing to read "Albaro Pantoja", written over a horizontal line.

Judge

Signature

(§ 15280.)

Del Puerto Water District 2017 Landowner District Election  
Tally Sheet - Election Date November 14, 2017

Ballot Count	Dicivion 3 Board Member Seat		All Mail Ballot for Future Elections	
	Peter Lucich	Hunter Riddle	YES	NO
1	77		* 77	
2	30		30	
3	62		62	
4		21	21	
5		130	130	
6	89		89	
7		174	174	
8	76			76
9	314		314	
10	290		290	
11	92		92	
12	67		67	
13	185		185	
14		133	133	
15	122		122	
16	80		80	
17		52	52	
18	844			844
19	150 157			157
20		154	154	
21		156	156	
22		140	140	
23	440		440	
24	30		30	
25		269		269
26	568		568	
27		242	242	
28	640		640	
29	566		566	
30	371		371	
31		101	101	
32	41		41	
33		147	147	
34		425	425	
35		20	20	
36		67	67	
37		179	179	

TOTAL 

5191	2410
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6205	1346
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Del Puerto Water District 2017 Landowner District Election  
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6	89		89	
7		174	174	
8	76			76
9	314		314	
10	290		290	
11	92		92	
12	67		67	
13	185		185	
14		133	133	
15	122		122	
16	80		80	
17		52	52	
18	844			844
19	157			157
20		154	154	
21		156	156	
22		140	140	
23	440		440	
24	30		30	
25		269		269
26	568		568	
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28	640		640	
29	566		566	
30	371		371	
31		101	101	
32	41		41	
33		147	147	
34		425	425	
35		20	20	
36		67	67	
37		179	179	

TOTAL 5,141 2,410

16205 1346

**DEL PUERTO WATER DISTRICT**  
TUESDAY - NOVEMBER 14, 2017

**DEL PUERTO WATER DISTRICT**  
TUESDAY - NOVEMBER 14, 2017

Ballot No:

Ballot No:

Votes Entitled to Cast:

**VOID**

**BALLOTS MAY BE MARKED WITH A DARK PEN.**

**This stub must be removed to ensure ballot is not identifiable. The ballot will not be counted if stub is not removed.**

(Fold bottom of ballot up to this line)

**INSTRUCTIONS TO VOTERS:**

Remove the top stub of the ballot before returning this ballot. Ballots returned with the top stub attached will not be counted.

To vote for a candidate whose name appears on the ballot, mark the voting square with a cross (+ or X) to the right of the candidate's name. Tear off the top stub and retain as proof of casting your ballot.

You may vote for a maximum of one (1) candidate for Director. Any ballot returned for the Division 3 Director position with more than (1) one marking will not be counted.

To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose below the names of the other candidates for Director.

To vote for the measure, mark the vote square with a cross (+ or x) to the right of the Yes or No.

Every holder of title to land within the Del Puerto Water District, or his or her legal representative, shall be entitled to cast one vote for each irrigable acre's worth of land, as provided in the California Water District Code. See the Voter's Information Guide mailed earlier for more complete information regarding your voting rights.

The Election Official, at the time of mailing the ballot to each person qualified to cast a vote, shall affix thereon the number of votes to which the voter is entitled. Any error in the number of votes shall be corrected only by the Del Puerto Water District Election Official. No ballot shall be counted by the District if the number of votes affixed hereon has been altered. If this ballot does not have a number above indicating the number of votes to which you are entitled, return it immediately to the Del Puerto Water District for a replacement. If you believe the number of votes set forth above is incorrect, Contact the District for verification or correction.

All marks, except a cross (+ or X) and a write-in candidate are forbidden. If you wrongfully mark, tear or deface this ballot, return it to the Del Puerto Water District Office to obtain another ballot.

**OFFICIAL BALLOT**

**DEL PUERTO WATER DISTRICT**  
County of San Joaquin/Stanslaus/Merced  
State of California

**TUESDAY - NOVEMBER 14, 2017**

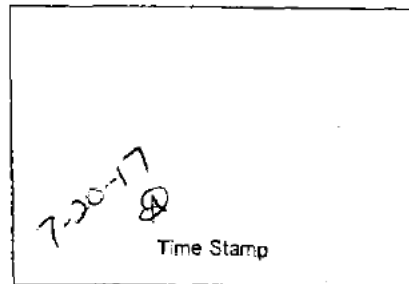
Number of Votes Entitled to Cast:

**VOID**

Division 3 Director	Vote for no more than one (1)	
Peter Lucich Farmer/Incumbent	<input type="checkbox"/>	<input type="checkbox"/>
Hunter Riddle Farmer	<input type="checkbox"/>	<input type="checkbox"/>
Write In - Must own property in Division 3 to be qualified	<input type="checkbox"/>	<input type="checkbox"/>
<b>MEASURE SUBMITTED TO VOTERS</b>		
Shall the mailed ballot be used to conduct all future general district elections?		
	<b>YES</b>	<input type="checkbox"/>
	<b>NO</b>	<input type="checkbox"/>

**VOID**

LANDOWNER DISTRICT  
DECLARATION OF CANDIDACY  
(EC 200, 201, 10510, 10511)



STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } ss

I, Hunter Riddle, do hereby declare myself as a candidate for election to the office of Board of director / Full Term  Short Term

of the Del Puerto water district, Division three District.  
(Name of District and Division/Area)

I am a landowner within the district and I meet the statutory and constitutional qualifications for this office. If elected, I will qualify and accept this office and serve to the best of my ability. I request my name be placed on the official ballot of the district for the election to be held on Nov 7th, 2017, and that my name appear on the ballot as follows:

Hunter Riddle  
(Print or type in all capital letters, enclose nicknames with quotation marks.)

I desire the following occupational designation\* to appear on the ballot under my name: No Ballot Designation   
Farmer Initials

(\*Optional: Print either title of elective office, if any; the word "Incumbent," if applicable; or your principal profession/vocation or occupation, not to exceed three words.) This occupational designation is true and in conformance with the requirements of Section 13107 of the Elections Code.

My current residence (required): 1252 Walnut Creek Drive Newman CA 95360  
Address City, State, Zip

My mailing address (optional): \_\_\_\_\_  
Address City, State, Zip

Telephone Number(s) Daytime 209-485-2234 Evening: \_\_\_\_\_ Fax: 209-862-4336

I am aware that any person who files or submits for filing a Declaration of Candidacy knowing that it or any part of it has been made falsely is punishable by a fine or imprisonment, or both, as set forth in Section 18203 of the Elections Code.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

[Signature] Date 6-12-17 Place Newman  
(Signature of Candidate) (City where signed)

I elect NOT to file a Statement of Qualifications as permitted by Elections Code Section 13307.

Candidate: Sign here if you do not wish to file a Statement of Qualifications.

OATH OF OFFICE

I, Hunter Riddle, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion, and that I will well and faithfully discharge the duties upon which I am about to enter.

[Signature]  
(Signature of Candidate)  
(Required by E. C. Sect. 200 and the Calif. Constitution, Art. XX, Sect. 3)

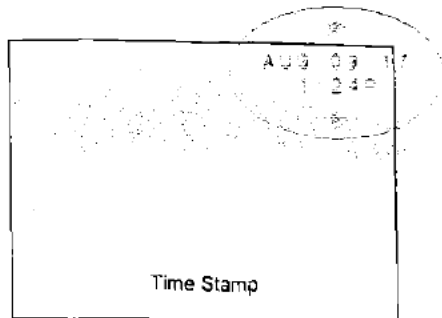
Taken and Subscribed before me on this 20th day of July, 2017 I hereby certify that I have examined this Declaration of Candidacy pursuant to Elections Code Section 10513 and find it to be sufficient.

TAKEN BY Arthra G. Hansen DATE 7-20-17 7-19-17

Warning: Every person acting on behalf of a candidate is guilty of a misdemeanor who deliberately fails to file at the proper time and in the proper place any Declaration of Candidacy in his possession that is entitled to be filed under the provisions of Elections Code Section 18202.



LANDOWNER DISTRICT  
DECLARATION OF CANDIDACY  
(EC 200, 201, 10510, 10511)



STATE OF CALIFORNIA

COUNTY OF STANISLAUS } ss

I, Peter Lucich, do hereby declare myself as a candidate for election to the office of Director (Office Title and Term) Full Term  Short Term

of the Del Puerto Water District - Division 3 District (Name of District and Division/Area)

I am a landowner within the district and I meet the statutory and constitutional qualifications for this office. If elected, I will qualify and accept this office and serve to the best of my ability. I request my name be placed on the official ballot of the district for the election to be held on November 7, 2017 and that my name appear on the ballot as follows:

Peter Lucich

(Print or type in all capital letters, enclose nicknames with quotation marks.)

I desire the following occupational designation\* to appear on the ballot under my name: No Ballot Designation  Initials FL

FARMER

(\*Optional. Print either title of elective office, if any; the word "Incumbent," if applicable; or your principal profession/vocation or occupation, not to exceed three words.) This occupational designation is true and in conformance with the requirements of Section 13107 of the Elections Code.

My current residence (required): 2337 Zacharias Rd Patterson, CA Address City, State, Zip

My mailing address (optional): \_\_\_\_\_ Address City, State, Zip

Telephone Number(s) Daytime: 209 402 2086 Evening: \_\_\_\_\_ Fax: \_\_\_\_\_

I am aware that any person who files or submits for filing a Declaration of Candidacy knowing that it or any part of it has been made falsely is punishable by a fine or imprisonment, or both, as set forth in Section 18203 of the Elections Code.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

Peter Lucich  
(Signature of Candidate)

Date Aug 8 2017

Place Patterson  
(City where signed)

I elect NOT to file a Statement of Qualifications as permitted by Elections Code Section 13307.

Peter Lucich  
Candidate: Sign here if you do not wish to file a Statement of Qualifications.

OATH OF OFFICE

I, Peter Lucich, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Peter Lucich  
(Signature of Candidate)

(Required by E. C. Sect. 200 and the Calif. Constitution, Art. XX, Sect. 3)

Taken and Subscribed before me on this 9th day of August, 2017. I hereby certify that I have examined this Declaration of Candidacy pursuant to Elections Code Section 10513 and find it to be sufficient.

TAKEN BY Anthony C. Hansen

DATE 8/9/17

Warning: Every person acting on behalf of a candidate is guilty of a misdemeanor who deliberately fails to file at the proper time and in the proper place any Declaration of Candidacy in his possession that is entitled to be filed under the provisions of Elections Code Section 18202.