

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
BOARD ACTION SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA #: *A-4

AGENDA DATE: August 8, 2017

SUBJECT:

Approval of Appointment of Toby Wells to the Emergency Medical Services Committee

BOARD ACTION AS FOLLOWS:

No. 2017-428

On motion of Supervisor Olsen, Seconded by Supervisor DeMartini
and approved by the following vote,

Ayes: Supervisors: Olsen, Withrow, Monteith, DeMartini, and Chairman Chiesa

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) X Approved as recommended

2) _____ Denied

3) _____ Approved as amended

4) _____ Other:

MOTION:

ATTEST:



ELIZABETH A. KING, Clerk of the Board of Supervisors

File No.

**THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
AGENDA ITEM**

DEPT: Board of Supervisors

Urgent Routine



BOARD AGENDA #: *A-4

AGENDA DATE: August 8, 2017

CEO CONCURRENCE: _____

4/5 Vote Required: Yes No

SUBJECT:

Approval of Appointment of Toby Wells to the Emergency Medical Services Committee

STAFF RECOMMENDATIONS:

1. Appoint Toby Wells as the Urban City Administrator Representative to the Emergency Medical Services Committee to a term ending December 31, 2019.

CONTACT PERSON:

Elizabeth King, Clerk of the Board

Phone number: 209-525-4494



Mountain-Valley

EMERGENCY MEDICAL SERVICES AGENCY

July 20, 2017

Elizabeth King
Clerk of the Board of Supervisors
1010 10th Street, Suite 6700
Modesto, California 95354

2017 JUL 20
4:35
BOARD OF SUPERVISORS

Re: Representative for Urban City Administrator to the Stanislaus County Emergency Medical Services Committee

Dear Ms. King,

There is a current vacancy on the Stanislaus County Emergency Medical Services Committee (EMSC) for a representative from Urban City Administration.

Toby Wells, Ceres City Manager, has been nominated by the City Managers Group to fill this vacant seat. His application to the Committee is enclosed.

The EMSC respectfully asks the Board of Supervisors to approve Mr. Wells' appointment immediately.

If you need any further information or documentation, please contact me at (209) 529-5085.

Sincerely,



Richard Murdock
Executive Director

Encl