

BOARD OF SUPERVISORS



Central Valley Regional Water Quality Control Boardb A II: 00

## NOTICE OF PUBLIC HEARING – REVISED DATE

## An Amendment to the Water Quality Control Plans for the Sacramento River and San Joaquin River Basins and the Tulare Lake Basin to Incorporate a Process into the Basin Plans for Determining Appropriate Designation and Level of Protection of Municipal and Domestic Supply (MUN) in Agriculturally Dominated Water Bodies

**NOTICE IS HEREBY GIVEN THAT** the Central Valley Water Board will conduct a hearing to consider adoption of a proposed amendment (the "Proposed Amendment") to the Water Quality Control Plans for the Sacramento River and San Joaquin River Basins and the Tulare Lake Basin (Basin Plans). The Proposed Amendment will establish a region-wide process for evaluating the Municipal and Domestic Supply (MUN) beneficial use in agriculturally dominated surface water bodies.

The hearing, originally scheduled for 8/9 June 2017, will now be held at the following Board meeting:

**Date: 10/11 August 2017** (Please contact staff two weeks prior to the meeting for the exact date.)

Place: Central Valley Regional Water Quality Control Board 11020 Sun Center Drive, #200 Rancho Cordova. CA 95670

The hearing date has been revised to allow Board staff the opportunity to fully address comments that suggested non-substantive revisions to the Proposed Amendment to help ensure consistency between the Proposed Amendment and the Board's Irrigated Lands Regulatory Program.

The Central Valley Water Board has previously circulated the Proposed Amendment, draft Staff Report, and environmental checklist for public comment from **23 January 2017 to 24 March 2017**. In addition, the Board conducted a hearing to receive oral comments on **23 February 2017**. At the August hearing, the Board will consider all written comments concerning the Proposed Amendment, draft Staff Report, and an environmental checklist that were received during the public comment period (23 January 2017 to 24 March 2017) and all oral comments that were received at the 23 February 2017 hearing. The Board will also consider any responses provided by Board staff and will consider adoption of the Proposed Amendment, including any proposed revisions.

The Board will allow limited oral comments at the August hearing. Comments at the August hearing will be limited in scope to those issues already raised during the public comment period and to any changes made to the Proposed Amendment, draft Staff Report, and environmental checklist since the initial drafts were circulated. Oral presentations will be limited to <u>3 minutes</u> at the discretion of the Board Chair. Groups are encouraged to designate a spokesperson.

The final agenda for the August meeting will be available at:

http://www.waterboards.ca.gov/centralvalley/board\_info/meetings/

at least 10 days before the meeting.

An updated version of the Proposed Amendment, draft Staff Report, and an environmental checklist will be available on the Board's website 30 days prior to the Board Hearing date:

http://www.waterboards.ca.gov/centralvalley/water\_issues/salinity/mun\_beneficial\_use/index.shtml

KARL E. LONGLEY SCD, P.E., CHAIR | PAMELA C. CREEDON P.E., BCEE, EXECUTIVE OFFICER

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Copies of these documents can also be obtained by contacting or visiting the Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114, on weekdays between 8:00 a.m. and 5:00 p.m. Staff contact information: Anne Littlejohn at (916) 464-4840 or anne.littlejohn@waterboards.ca.gov.

The meeting facilities will be accessible to persons with disabilities. Individuals requiring special accommodations are requested to contact Ms. Kiran Lanfranchi-Rizzardi at (916) 464-4839 at least five working days prior to the meeting. Individuals requiring language translation services are requested to contact Ms. Kiran Lanfranchi-Rizzardi at (916) 464-4839 at least 14 days prior to the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

Please bring the above information to the attention of anyone you know who would be interested in this matter.  $\gamma$ 

Adam Laputz, Assistant Executive Officer

5-22-17

Date