

**Commissioners**  
Eric Sklar, President  
Saint Helena  
Jacque Hostler-Carmesin, Vice President  
McKinleyville  
Anthony C. Williams, Member  
Huntington Beach  
Russell Burns, Member  
Napa  
Peter Silva, Member  
Chula Vista

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

Valerie Termini, Executive Director  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
www.fgc.ca.gov

## Fish and Game Commission



Wildlife Heritage and Conservation  
Since 1870

2017 FEB 28 A 11:07

February 14, 2017

**CORRECTED February 23, 2017**

### TO ALL AFFECTED AND INTERESTED PARTIES:

**Re: Use of Dogs for Pursuit/Take of Mammals, Section 265, Title 14, California Code of Regulations; published in California Notice Register, November 18, 2016, Notice File No. Z2016-1108-06, Register 2016, No. 47-Z.**

Notice was given that any person interested may present statements, orally or in writing, relevant to this rulemaking at an adoption hearing which was originally scheduled on February 8, 2017, at 8:00 a.m. At this meeting the Commission voted to agendize two additional public meetings.

**NOTICE IS NOW GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be teleconference originating in the Fish and Game Commission conference room, 1416 Ninth Street, Suite 1320, Sacramento, California, on Wednesday, March 15, 2017, at 8:30 a.m., or as soon thereafter as the matter may be heard.

**NOTICE IS ALSO GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be held in Airtel Plaza Hotel, 7277 Valjean Ave., Van Nuys, California, on Wednesday, April 26, 2017, at 8:00 a.m., or as soon thereafter as the matter may be heard. It is requested, but not required, that written comments be submitted on or before 5:00 p.m. on April 12, 2017 at the address given below, or by email to FGC@fgc.ca.gov. Written comments mailed, or emailed to the Commission office, must be received before 12:00 noon on April 21, 2017. All comments must be received no later than April 26, 2017, at the hearing in Van Nuys, California. If you would like copies of any modifications to this proposal, please include your name and mailing address.

Additional information and all associated documents may be found on the Fish and Game Commission website at [http://www.fgc.ca.gov/regulations/2016/index.aspx#265\\_2](http://www.fgc.ca.gov/regulations/2016/index.aspx#265_2).

Sincerely,

  
Jon D. Snellstrom

Associate Governmental Program Analyst

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BOARD OF SUPERVISORS

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**NOTICE IS NOW GIVEN** that any person interested may present statements, orally or in writing, relevant to this action at a hearing to be teleconference originating in the Fish and Game Commission conference room, 1416 Ninth Street, Suite 1320, Sacramento, California, on Thursday, April 13, 2017, at 8:30 a.m., or as soon thereafter as the matter may be heard.

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Associate Governmental Program Analyst