

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
BOARD ACTION SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA #: \*A-20

AGENDA DATE: December 20, 2016

**SUBJECT:**

Approval of Reappointment of Rodman Hooker and Dan Peterson to the Turlock Mosquito Abatement District Board of Directors

**BOARD ACTION AS FOLLOWS:**

No. 2016-640

On motion of Supervisor O'Brien, Seconded by Supervisor Withrow  
and approved by the following vote,

Ayes: Supervisors: O'Brien, Chiesa, Withrow, DeMartini, and Chairman Monteith

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1)  Approved as recommended

2)  Denied

3)  Approved as amended

4)  Other:

MOTION:



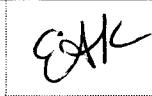
ATTEST: PAM VILLARREAL, Assistant Clerk

File No.

**THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
AGENDA ITEM**

DEPT: Board of Supervisors  
Urgent  Routine

BOARD AGENDA #: \*A-2o



AGENDA DATE: December 20, 2016

CEO CONCURRENCE: \_\_\_\_\_

4/5 Vote Required: Yes  No

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**SUBJECT:**

Approval of Reappointment of Rodman Hooker and Dan Peterson to the Turlock Mosquito Abatement District Board of Directors

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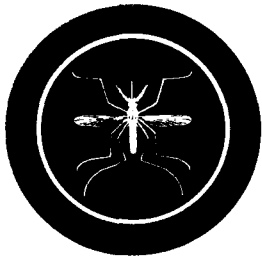
**STAFF RECOMMENDATIONS:**

1. Reappoint Rodman Hooker and Dan Peterson to the Turlock Mosquito Abatement District Board of Directors to two year terms ending January 7, 2019.

**CONTACT PERSON:**

Elizabeth King, Clerk of the Board

Phone number: 209-525-4494



BOARD G.

2016 DEC

A 10:56

November 29, 2016

**MAILING ADDRESS**  
4412 WASHINGTON RD.  
TURLOCK, CA 95380  
  
(209) 634-1234  
[www.turlockmosquito.org](http://www.turlockmosquito.org)

Elizabeth A. King  
Clerk of the Board  
1010 10<sup>th</sup> Street Suite 6700  
Modesto, CA 95354

RE: Notice of Term Expiration for Rodman Hooker

Dear Elizabeth King,

This letter is notice that Mr. Rodman Hooker, currently representing District 2 of Stanislaus County for the Turlock Mosquito Abatement District, would like to be re-appointed to the District board for a two (2) year term. Mr. Hooker's current term expires January 5, 2017.

Mr. Hooker has been an excellent representative for the residents of District 2 with excellent attendance and has recently served as the Board's President. He also serves on the District's Budget Committee.

**DAVID HEFT**  
GENERAL MANAGER

HEALTH AND SAFETY CODE, DIVISION 3, CHAPTER 1, ARTICLE 3, SECTION 2024 (a) states that: Except as provided in Section 2023, the term of office for a member of the board of trustees shall be for a term of two (2) or four (4) years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January. As a reminder, newly appointed and re-appointed Trustees to the Turlock Mosquito Abatement District board must take the Oath of Office. The signed oath must be filed with the District's clerk.

**BOARD OF TRUSTEES**

RODMAN HOOKER  
PRESIDENT, STANISLAUS

AARON HACKLER  
VICE PRESIDENT, TURLOCK

GEORGE CARR  
SECRETARY, HUGHSON

LYNN APLAND  
PATTERSON

ROBERT CAULTON  
CERES

KERN HUNEWILL  
NEWMAN

DANNY PETERSON  
STANISLAUS

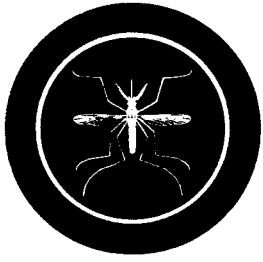
EVERETT SOUZA, JR.  
STANISLAUS

Please advise the District of any action taken regarding this matter. If you should require any assistance or further information, please call (209) 634-1234.

Sincerely,

David Heft  
General Manager

Cc: Rodman Hooker



2016 DEC -1 A 10:51

November 29, 2016

**MAILING ADDRESS**  
4412 WASHINGTON RD.  
TURLOCK, CA 95380  
  
(209) 634-1234  
[www.turlockmosquito.org](http://www.turlockmosquito.org)

Elizabeth A. King  
Clerk of the Board  
1010 10<sup>th</sup> Street Suite 6700  
Modesto, CA 95354

RE: Notice of Term Expiration for Danny Peterson

Dear Elizabeth King,

This letter is notice that Mr. Danny Peterson, currently representing District 2/5 of Stanislaus County for the Turlock Mosquito Abatement District, would like to be re-appointed to the District board for a two (2) year term. Mr. Peterson's current term expires January 5, 2017.

Mr. Peterson has been an excellent representative for the residents of District 2/5 with excellent attendance and valuable leadership.

**DAVID HEFT**  
GENERAL MANAGER

HEALTH AND SAFETY CODE, DIVISION 3, CHAPTER 1, ARTICLE 3, SECTION 2024 (a) states that: Except as provided in Section 2023, the term of office for a member of the board of trustees shall be for a term of two (2) or four (4) years, at the discretion of the appointing authority. Terms of office commence at noon on the first Monday in January. As a reminder, newly appointed and re-appointed Trustees to the Turlock Mosquito Abatement District board must take the Oath of Office. The signed oath must be filed with the District's clerk.

**BOARD OF TRUSTEES**

**RODMAN HOOKER**  
PRESIDENT, STANISLAUS

**AARON HACKLER**  
VICE PRESIDENT, TURLOCK

**GEORGE CARR**  
SECRETARY, HUGHSON

**LYNN APLAND**  
PATTERSON

**ROBERT CAULTON**  
CERES

**KERN HUNEWILL**  
NEWMAN

**DANNY PETERSON**  
STANISLAUS

**EVERETT SOUZA, JR.**  
STANISLAUS

Please advise the District of any action taken regarding this matter. If you should require any assistance or further information, please call (209) 634-1234.

Sincerely,

David Heft  
General Manager

Cc: Danny Peterson