## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS BOARD ACTION SUMMARY

| DEPT:      | Board of Supervisors   | BOARD AGENDA #:         | *A-4            |
|------------|--|-------------------------|-----------------|
|            |  | AGENDA DATE: O          | ctober 18, 2016 |
| SUBJEC     |  |                         |                 |
| DeMartin   | of Appointment of Supervisor Chiesa as<br>ii as the Alternate Member to the 2016-2017<br>Directors | -                       | •               |
| BOARD      | ACTION AS FOLLOWS:   | <b>No.</b> 20           | 016-509         |
|            | n of Supervisor DeMartini , Sec  | onded by Supervisor _Ct | niesa           |
|            | oved by the following vote,<br>pervisors: <u>O'Brien, Chiesa, Withrow, DeMartini, and C</u>        | Chairman Monteith       |                 |
| Noes: Sur  | pervisors: None  |                         |                 |
| Excused of | or Absent: Supervisors: None<br>g: Supervisor: None  |                         |                 |
|            | Approved as recommended  |                         |                 |
| 2)         | Denied   |                         |                 |
| 3)         | Approved as amended  |                         |                 |
| 4)         | Other:   |                         |                 |
| MOTION:    |  |                         |                 |

PAM VILLARREAL, Assistant Clerk

ATTEST:

File No.

## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS AGENDA ITEM

| AGENDATIEM  |                               |  |  |  |
|---|-------------------------------|--|--|--|
| DEPT: Board of Supervisors  | BOARD AGENDA #: _*A-4         |  |  |  |
| Urgent ○ Routine ●  | AGENDA DATE: October 18, 2016 |  |  |  |
|   | <i>60</i> ,                   |  |  |  |
| CEO CONCURRENCE:  | 4/5 Vote Required: Yes ○ No ⑨ |  |  |  |
|   |                               |  |  |  |
| SUBJECT:  |                               |  |  |  |
| Approval of Appointment of Supervisor Chiesa as the Primary Member and Supervisor DeMartini as the Alternate Member to the 2016-2017 California State Association of Counties |                               |  |  |  |
| Board of Directors  |                               |  |  |  |
|   |                               |  |  |  |
|   |                               |  |  |  |
|   |                               |  |  |  |
|   |                               |  |  |  |
| STAFF RECOMMENDATIONS:  |                               |  |  |  |
| 1. Appoint Supervisor Chiesa as the Primary Member and Supervisor DeMartini as the  |                               |  |  |  |
| Alternate Member to the 2016-2017 California State Association of Counties Board of   |                               |  |  |  |
| Directors.  |                               |  |  |  |
|   |                               |  |  |  |
|   |                               |  |  |  |
| CONTACT PERSON:   |                               |  |  |  |
| Elizabeth King, Clerk of the Board  | Phone number: 209-525-4494    |  |  |  |

September 15, 2016

TO:

Chairs, Boards of Supervisors

FROM:

Matt Cate, Executive Director

## **SUBJECT: Selection of CSAC Board of Directors Members**

Under provisions of the CSAC Constitution, members of the Board of Directors and alternates are nominated by their respective boards of supervisors and appointed by the Executive Committee to one-year terms of office commencing with the first day of the CSAC annual conference. This year that will be on November 29, 2016. Any member of your Board of Supervisors is eligible for the directorship.

CSAC's Board of Directors holds its first meeting of each year at the association's annual conference. Thus, it is important that your county has its newly appointed board representative at this first meeting. Enclosed is a list of current directors, along with a form for use in notifying us of your Board's nomination.

The new Board of Directors will meet at the annual conference, first by caucus (urban, suburban and rural) to nominate CSAC officers and Executive Committee members, and again as a full Board to elect the 2017 Executive Committee and to conduct other business. Details of these meetings will be sent to you at a later date. Please note that under the CSAC Constitution, Executive Committee members are elected from the membership of the Board of Directors.

If you have any questions or need further information, please contact Sue Ronkowski of my staff at 916.327.7500 x508 or e-mail sronkowski@counties.org.

## **Enclosures**

CC:

2016 Board of Directors

Clerks, Board of Supervisors