

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
BOARD ACTION SUMMARY

DEPT: County Clerk-Recorder

BOARD AGENDA #: \*A-5

AGENDA DATE: September 27, 2016

**SUBJECT:**

Acceptance of the County Clerk-Recorder's Certified Statement of the Results of the Westport Fire Protection District Special Mail Ballot Election Held Tuesday, August 30, 2016

**BOARD ACTION AS FOLLOWS:**

No. 2016-488

On motion of Supervisor O'Brien, Seconded by Supervisor Withrow  
and approved by the following vote,

Ayes: Supervisors: O'Brien, Chiesa, Withrow, DeMartini, and Chairman Monteith

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1)  Approved as recommended

2)  Denied

3)  Approved as amended

4)  Other:

MOTION:



\_\_\_\_\_

ATTEST: PAM VILLARREAL, Assistant Clerk

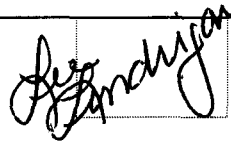
File No. DF-16-24

**THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS  
AGENDA ITEM**

DEPT: County Clerk-Recorder  
Urgent  Routine

BOARD AGENDA #: \*A-5

AGENDA DATE: September 27, 2016



CEO CONCURRENCE:

4/5 Vote Required: Yes  No

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**SUBJECT:**

Acceptance of the County Clerk-Recorder's Certified Statement of the Results of the Westport Fire Protection District Special Mail Ballot Election Held Tuesday, August 30, 2016

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**STAFF RECOMMENDATIONS:**

1. Accept the County Clerk / Recorder's Certified Statement of the Results of the Westport Fire Protection District Special Mail Ballot Election Held Tuesday, August 30, 2016.
2. Declare the results of the election pursuant to the County Clerk / Recorder's Certified Statement of Vote.

**DISCUSSION:**

Pursuant to California Elections Code 15372, "The election official shall prepare a certified statement of the results of the election and submit it to the governing body..."

Pursuant to California Elections Code 15400, "The governing body shall declare elected or nominated to each office voted on at each election under its jurisdiction, the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in section 15452. The governing board shall also declare the results of each election under its jurisdiction as to each measure voted on at the election."

**POLICY ISSUE:**

Pursuant to California Election Codes 15372, 15400, and section 15452 the Election Division brings this item before the board.

**FISCAL IMPACT:**

There is no fiscal impact associated with this item.

**BOARD OF SUPERVISORS' PRIORITY:**

The recommended action of acceptance of the Certified Statement of the Results supports the Board's priority of ensuring Efficient Delivery of Public Services by maintaining and improving the efficiency of County government processes through the presentation of election results.

**STAFFING IMPACT:**

There is no staffing impact associated with this item; existing staff within the County Clerk / Recorder Elections division have prepared and issued the attached statement.

Acceptance of the County Clerk-Recorder's Certified Statement of the Results of the Westport  
Fire Protection District Special Mail Ballot Election Held Tuesday, August 30, 2016

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**CONTACT PERSON:**

Lee Lundrigan, County Clerk-Recorder (209) 525-5211

**ATTACHMENT(S):**

1. Certified Statement of the Vote



**STATEMENT OF THE VOTE  
FOR  
STANISLAUS COUNTY  
STATE OF CALIFORNIA**

**-CAST AT THE-**

**WESTPORT FIRE PROTECTION DISTRICT  
SPECIAL MAIL BALLOT ELECTION**

**-HELD-**

**TUESDAY, AUGUST 30, 2016**

STATE OF CALIFORNIA

COUNTY OF STANISLAUS

} ss.

I, LEE LUNDRIGAN, County Clerk / Recorder / Registrar of Voters, of the above named county, in accordance with the provisions of Section 15301 of the California Elections Code, do hereby certify that within is a true and correct statement of result of the votes cast in this county at the Westport Fire Protection District Special Mail Ballot Election as determined by the official canvass of the returns of said election.

I hereby set my hand and official seal this 7<sup>th</sup> day of September 2016 at the County of Stanislaus.



**Lee Lundrigan**  
County Clerk / Recorder / Registrar of Voters  
County of Stanislaus  
State of California



**OFFICE OF COUNTY CLERK-RECORDER  
& REGISTRAR OF VOTERS  
ELECTIONS DIVISION**

**LEE LUNDRIGAN  
Clerk-Recorder, Registrar of Voters &  
Commissioner of Civil Marriage**

*Elections: 1021 "I" Street, Suite 101, Modesto, CA 95354  
Telephone: 209.525.5200  
Facsimile: 209.525.5802*

**CERTIFICATION OF  
COUNTY CLERK RECORDER  
& REGISTRAR OF VOTERS  
OF THE RESULTS OF THE CANVASS OF THE  
AUGUST 30, 2016  
WESTPORT FIRE PROTECTION DISTRICT  
SPECIAL MAIL BALLOT ELECTION**

STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } ss.

I, LEE LUNDRIGAN, County Clerk / Recorder / Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the Westport Fire Protection District Special Mail Ballot Election held in said County on August 30, 2016, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I hereby set my hand and official seal this 7<sup>th</sup> day of September 2016 at the County of Stanislaus.



**Lee Lundrigan**  
County Clerk / Recorder / Registrar of Voters  
County of Stanislaus  
State of California



**OFFICE OF COUNTY CLERK-RECORDER  
& REGISTRAR OF VOTERS  
ELECTIONS DIVISION**

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**HELP AMERICA VOTE ACT OF 2002  
CERTIFICATION OF ELECTIONS OFFICIAL**

STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Vote Act of 2002 (HAVA) (Pub. L. No. 107-252 (2002) 116 Stat. 1666, 42 U.S.C. § 15483), I, Lee Lundrigan, County Clerk Recorder & Registrar of Voters for the County of Stanislaus, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Westport Fire Protection District Special Mail Ballot Election held on the 30<sup>th</sup> day of August 2016, in the County of Stanislaus, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 7<sup>th</sup> day of September 2016 at the County of Stanislaus.



**Lee Lundrigan**  
County Clerk / Recorder / Registrar of Voters  
County of Stanislaus  
State of California

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VOTES PERCENT

PRECINCTS COUNTED (OF 1) . . . . .	1	100.00
REGISTERED VOTERS - TOTAL . . . . .	968	
BALLOTS CAST - TOTAL . . . . .	300	
VOTER TURNOUT - TOTAL . . . . .		30.99

MEASURE J WESTPORT FIRE PROTECTION DISTRICT  
VOTE FOR 1

(WITH 1 OF 1 PRECINCTS COUNTED)

Yes . . . . .	245	81.94
No. . . . .	54	18.06
Total . . . . .	299	
Over Votes . . . . .	0	
Under Votes . . . . .	1	

Westport Fire Protection District Election  
AUG 30, 2016  
Report # FINAL





**OFFICE OF COUNTY CLERK-RECORDER  
& REGISTRAR OF VOTERS  
ELECTIONS DIVISION**

**LEE LUNDRIGAN**  
**Clerk-Recorder, Registrar of Voters &  
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**1% Post Election Manual Tally Report  
Westport Fire Protection District Special Mail Ballot Election  
August 30, 2016**

The Stanislaus County 1% Post Election Manual Tally identified no discrepancies between the machine count and the manual tally. Election Code 15360(e)

PRECINCT REPORT

STANISLAUS COUNTY, CALIFORNIA  
WESTPORT FIRE DISTRICT  
AUGUST 30, 2016

OFFICIAL RESULTS

RUN DATE:09/07/16 05:05 PM

REPORT-EL30

PAGE 0001-01

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	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	968	
BALLOTS CAST - TOTAL . . . . .	300	
VOTER TURNOUT - TOTAL . . . . .		30.99

MEASURE J WESTPORT FIRE PROTECTION DISTRICT

VOTE FOR 1

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