A ACTION AGENDA SUI	MMARY
DEPT: Public Works (Mag)	BOARD AGENDA # *C-3
Urgent	AGENDA DATE January 12, 2016
CEO Concurs with Recommendation YES NO (Information Attache	4/5 Vote Required YES ☐ NO ■
SUBJECT:	
Approval of an Agreement for Acquisition of Property to Channelization Phase II Project, Grantor: William G. John	· · · · · · · · · · · · · · · · · · ·
STAFF RECOMMENDATIONS:	
 Approve the acquisition of the parcel identified as: // (portion), grantor: William G Johnson, an unmarried ma 	
2. Authorize the Chairman of the Board to execute the Ag	greement for Acquisition of Property.
 Authorize the Director of Public Works to take any purpose and intent of these recommendations. 	appropriate action necessary to carry out the
FISCAL IMPACT: The \$163,000 for the purchase of this Right of Way (RO) and is included in the Fiscal Year 2015-2016 Roads but	
Hatch Channelization Phase II Project cost of \$1.2 million.	•
BOARD ACTION AS FOLLOWS:	
	No . 2016-35
On motion of Supervisor Chiesa	Seconded by Supervisor _ Withrow
and approved by the following vote, Ayes: Supervisors: O'Brien, Chiesa, Withrow, DeMartini, and C	Chairman Monteith
Noes: Supervisors: None Excused or Absent: Supervisors: None	
Abstaining: Supervisor: None	
1) X Approved as recommended	
2) Denied	
3) Approved as amended 4) Other:	
T OUIOII	

CHRISTINE FERRARO TALLMAN, Clerk

MOTION:

Approval of an Agreement for Acquisition of Property to Acquire Road Right of Way for the Hatch Road Channelization Phase II Project, Grantor: William G. Johnson

DISCUSSION:

Hatch Road is one of the County's most congested roadways and carries significant volumes of traffic. The Road Congestion Relief Program identified that Hatch Road should have left turn lanes installed to relieve congestion and increase capacity to ensure a minimum level of service in the future.

The Hatch Road Channelization Phase II Project will widen Hatch Road between Clinton Road and Baldwin Road to add a center left-turn lane and widen existing shoulders for the purpose of improving safety and provide continuity between the previously improved project to the west and the future signalization project at Santa Fe Avenue. Hatch Road will be widened from about 32 feet to 48 feet to provide for the additional lane width and shoulder.

On March 3, 2015, the Board of Supervisors adopted the Mitigated Negative Declaration for the project.

On July 14, 2015, the Board of Supervisors awarded a contract to George Reed, Inc. for the construction of the Hatch Road Channelization Phase II Project.

On November 17, 2015, the Board approved the Hatch Road Channelization Phase II Project Relocation plan and authorized the Public Works Director to compensate tenants for relocation benefits. Public Works staff is currently in the process of acquiring the ROW necessary to complete the project.

Because the project was needed and it was desired to give property owners and tenants a reasonable amount of time to relocate and negotiate the purchase of ROW, the County approached this project with an alternative delivery process. The roadway improvements could be constructed within the existing ROW and the necessary shoulder and drainage improvements could be completed after all structures within the acquisition area are vacated and purchased.

Accordingly, the notice to proceed for construction was issued on October 26, 2015 and the project was completed on December 3, 2015. The County now needs to acquire ROW from the property owner to complete the shoulder and drainage improvements.

The property is located on the northern side of Hatch Road approximately 2,525 feet west of the intersection of Hatch Road and Santa Fe Avenue and extending approximately 325 feet west. The property owner has agreed to accept the following as outlined in the Agreement for Acquisition of Property in Attachment 1:

- · Property Owner: William G. Johnson, an unmarried man
- · Amount of Compensation: \$163,000
- · APN: 018-001-021 (portion), ROW: 0.2558 Acres

Approval of an Agreement for Acquisition of Property to Acquire Road Right of Way for the Hatch Road Channelization Phase II Project, Grantor: William G. Johnson

The County has agreed, and has been granted the right, to demolish and remove the residential structure and all ancillary improvements including abandoning existing septic tank on the property as a part of the project. Demolition of said structure is anticipated to be less than \$15,000 and will be implemented at a later date.

The amount of compensation has been determined to be within the range of just compensation by an independent appraiser hired by the County.

ROW acquisition is required from four parcels in order to construct the project. This is the fourth acquisition for the project to be presented to the Board. All four acquisitions have been successfully negotiated.

Staff recommends that the Board approve the ROW acquisition and authorize the Chairman of the Board to execute the Agreement for Acquisition of Property.

POLICY ISSUES:

The Hatch Road Channelization Project will meet the Board's Priorities of providing A Safe Community and A Well Planned Infrastructure System by improving traffic safety on the County road system.

STAFFING IMPACT:

Public Works staff is overseeing this project.

CONTACT PERSON:

Matt Machado, Public Works Director. Telephone: (209) 525-4153 Colt Esenwein, Public Works Deputy Director. Telephone: (209) 525-4184

ATTACHMENT(S):

Agreement for Acquisition of Property

CE:djd

H:\Clerical\Board | Items\2016\1-12-2016\Johnson Purchase Agreement\Hatch Channelization Phase | I Project Johnson Purchase Agreement.pdf

Agreement for Purchase William G. Johnson Page 1 of 4

Project: Hatch Road Channelization

Phase II Project

Grantor: William G. Johnson

APN: 018-001-021

AGREEMENT FOR ACQUISITION OF PROPERTY

This Agreement for Acquisition of Property is between the County of Stanislaus (County) and William G. Johnson, an unmarried man (Grantor). This Agreement is expressly subject to approval by the County Board of Supervisors.

1. **PROPERTY.**

Grantor agrees to sell to County, and County agrees to purchase from Grantor, on the terms and conditions set forth in this Agreement, the real property interest described in the Exhibits, attached hereto which are incorporated herein by this reference (the "Property").

2. **DELIVERY OF DOCUMENTS/ESCROW.**

All documents necessary for the transfer of the Property shall be executed and delivered by Grantor to the County's designated Acquisition Agent.

This transaction shall be handled through an escrow with Chicago Title Company, 1700 Standiford Avenue, Suite 110, Modesto, CA 95350, at (209) 571-6300.

3. PURCHASE PRICE AND TITLE.

The consideration to be paid by the County for the Property is as follows:

	Total (rounded)	\$163	,000.00
Benefits		\$	0.00
Administrative Settlement:		\$ 30	,000.00
Cost-to Cure: residence, trees, fencing	g, and landscaping	\$121	,572.00
Road Deed:		\$ 11	,144.00

County shall deliver the Purchase Price no later than 45 days after Board of Supervisors approval and after delivery and execution of all necessary transfer documents. Grantor shall convey good, marketable and insurable title to the Property free and clear of all liens, encumbrances, taxes, assessments and leases recorded and/or unrecorded.

Agreement for Purchase William G. Johnson Page 2 of 4

Good, marketable and insurable title to the Property interest shall be evidenced by a CLTA owner's policy of title insurance ("Title Policy"). The Title Policy shall be in the amount of the Purchase Price, showing title to the Property interest vested in County. It shall be a condition precedent to County's obligations under this Agreement that escrow holder is able to issue the Title Policy to County.

County shall pay all costs of any escrow, title insurance, and recording fees incurred in this transaction.

Grantor agrees that if claims are submitted by lien-holders, the County is hereby authorized to honor such claims and deduct the amount of said claims from the amount to be paid to the property owner. The County will notify the Grantor of any such claims prior to payment.

Grantor acknowledges that the acquisition of the Property by the County is for a public purpose, and therefore, the Property is otherwise subject to taking by the power of eminent domain. Grantor acknowledges that this transaction is a negotiated settlement in lieu of condemnation and agrees that the Purchase Price to be paid herein shall constitute full and fair compensation and consideration for any and all claims that Grantor may have against the County by reason of the acquisition, improvement, possession, use and/or occupancy of the Property, and Grantor waives any and all claims, including, but not limited to, claims for attorney fees, pre-condemnation damages, severance damages, business goodwill, relocation assistance, or any other claim.

If any eminent domain action that includes the Property, or any portion thereof, has been filed by the County, Grantor hereby agrees and consents to dismissal of said action. Grantor waives any and all claims to any money that may have been deposited with the State Treasurer in such action and further waives any and all claims for damages, costs, or litigation expenses, including attorney's fees, arising by virtue of the abandonment of the action pursuant to Section 1268.510 of the California Code of Civil Procedure.

4. **PRORATION OF TAXES**.

- (a) Taxes shall be prorated in accordance with California Revenue and Taxation Code section 5081 et seq., as of the recordation of the Grant Deed conveying title to County, except that where County has taken possession of the Property, taxes shall be prorated as of the date of possession.
- (b) Grantor authorizes County to deduct from the purchase price any amount necessary to satisfy any delinquent taxes, together with penalties and interest thereon, and any delinquent or non-delinquent assessments or bonds, which are to be cleared from the title to the Property.

Agreement for Purchase William G. Johnson Page 3 of 4

5. **POSSESSION.**

Grantor agrees that immediately upon approval of this Agreeement by County, the County may enter upon and take possession of the Property.

6. HAZARDOUS WASTE MATERIAL.

The Grantor hereby represents and warrants that during the period of Grantor's ownership of the Property, there have been no disposals or releases of hazardous substances on, from, or under the Property. Grantor further represents and warrants that Grantor has no knowledge of any disposal or release of hazardous substances, on, from, or under the Property which may have occurred prior to Grantor taking title to the Property.

The Purchase Price of the Property reflects the fair market value of the Property without the presence of contamination. If the Property is found to be contaminated by the presence of hazardous substances which requires mitigation under Federal or State law, the County reserves the right to recover its clean-up costs from those who caused or contributed to the contamination, or who may be otherwise deemed responsible parties.

7. ENTIRE AGREEMENT.

This Agreement and the attached Exhibits constitute the entire agreement between the parties relating to the sale of the Property. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. Any amendment to this Agreement shall be of no force and effect unless it is in writing and signed by the County and Grantor.

(INTENTIONALLY LEFT BLANK)

Agreement for Purchase William G. Johnson Page 4 of 4

IN WITNESS WHEREOF, the parties have executed this Agreement on <u>January 12,2016</u> as follows:

COUNTY OF STANISLAUS

Dick Monteith

Chairman of the Board of Supervisors

GRANTOR:

William G. Johnsøn

ATTEST:

Christine Ferraro Tallman

Clerk of the Board of Supervisors of the County of Stanislaus, State of California

APPROVED AS TO CONTENT:

Department of Public Works

Matthew Machado, Director

APPROVED AS TO FORM:

John P. Doering County Counsel

sy:___

Amanda DeHart

Deputy County Counsel

NO FEE RECORDING REQUESTED BY: BOARD OF SUPERVISORS



RETURN TO: STANISLAUS COUNTY DEPARTMENT OF PUBLIC WORKS 1716 MORGAN ROAD MODESTO, CA 95358

Road Name: HATCH ROAD

APN: 018-001-021

ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William G. Johnson, an unmarried man,

does hereby grant to the COUNTY OF STANISLAUS, a political subdivision of the State of California an easement for road right-of-way and public utility purposes in the real property in the County of Stanislaus, State of California described as:

SEE EXHIBITS "A" AND "B"

William	Mian D Johnson m G. Johnson	
APPROVED as to description:	Dated	
CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDAT/ON		
This is to certify that the interest in real property conveyed by the deed or grant dated		
Matthew Machado, Director of Public Works of Stanislaus County, State of California		

By _____ Dated: _____

<u>ACKNOWLEDGEMENT</u>

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)	
COUNTY OF Stanislaus	
On <u>12-18-15</u> before me, <u>Erma 0</u>	. Yera, Notary
Public, personally appeared <u>William Gle</u>	11 Johnson
on the basis of satisfactory evidence to be the person(s) whose instrument and acknowledged to me that he she/they executed capacity (les), and that by (lis) her/their signature (s) on the instead behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of the and correct.	uted the same in his her/their authorized trument the person(s), or the entity upor
WITNESS my hand and official seal.	
Signature Zinc D. Vera	(Seal)
	Commission # 2017364 Notary Public - California

EXHIBIT "A"LEGAL DESCRIPTION

RIGHT-OF-WAY

A strip of land, 34.00 feet in width, being a portion of the parcel described in the deed granted to William G. Johnson by document number 1992-096418, Stanislaus County Records, situate in the southwest quarter of Section 5, Township 4 South. Range 10 East, Mount Diablo Meridian. County of Stanislaus. State of California, said Strip of land being more particularly described as follows:

The north 34.00 feet of the south 67.00 feet of the west half of the east half of the southeast quarter of Section 5. Fownship 4 South, Range 10 East, Mount Diablo Meridian.

containing 11.144 square feet, more or less.

END DESCRIPTION



