Commissioners
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Michael Sutton, Member
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Jacque Hostler-Carmesin, Member
McKinleyville

STATE OF CALIFORNIA Edmund G. Brown Jr., Governor

## **Fish and Game Commission**



Wildlife Heritage and Conservation Since 1870

March 13, 2015

## TO ALL INTERESTED AND AFFECTED PARTIES

Sonke Mastrup, Executive Director 1416 Ninth Street, Room 1320 Sacramento, CA 95814 (916) 653-4899 (916) 653-5040 Fax

www.fgc.ca.gov

2015 MAR | 9 A | 11:01

Re: Central Valley Salmon, subsections 7.50(b)(5), (68) and (156.5), Title 14, California Code of Regulations, California Regulatory Notice Register, January 2, 2015, Notice File No. Z2014-1223-02, Register 2015, No. 1-Z.

Notice was given that any person interested may present statements, orally or in writing, relevant to this rulemaking at a discussion and adoption hearing to be held at the Flamingo Conference Resort & Spa, 2777 Fourth Street, Santa Rosa, California, on Wednesday, April 8, 2015, at 8:00 a.m., or as soon thereafter as the matter may be heard. The noticed date and location is unchanged for receipt of oral and written comments; however the adoption hearing is now scheduled for the Commission's teleconference meeting to be held on April 17, 2015. Moving the adoption date to the April 17, 2015 teleconference meeting will provide the time needed for final Pacific Fishery Management Council (PFMC) regulatory recommendations to the National Marine Fisheries Service, which will not be available until April 16, 2015.

Notice is now given that any person interested may participate in the adoption hearing teleconference April 17, 2015, at 10:00 a.m., or as soon thereafter as the matter may be heard, at any of the following locations:

- Resources Building Room 1320, Fish and Game Commission Conference Room, 1416
   Ninth Street, Sacramento, CA 95814
- California Department of Fish and Wildlife, 50 Ericson Court, Arcata, CA 95521
- California Department of Fish and Wildlife, 20 Lower Ragsdale Drive, Suite 100, Monterey, CA 93940
- California Department of Fish and Wildlife, 1933 Cliff Drive, Suite 9, Santa Barbara, CA 93109
- California Department of Fish and Wildlife, 4665 Lampson Avenue, Los Alamitos, CA 90720

Sincerely,

<del>Jon D.</del> Snellstrøm

Associate Government Program Analyst