| THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY | |
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| DEPT: Board of Supervisors | BOARD AGENDA # |
| Urgent Routine | AGENDA DATE March 3, 2015 |
| CEO Concurs with Recommendation YES | 4/5 Vote Required YES NO |
| (Information Attached) | |
| SUBJECT: | |
| Approval of Appointment of Ed Katen to the Stanislaus Ecor Board of Directors | nomic Development and Workforce Alliance |
| STAFF RECOMMENDATIONS: | |
| Appoint Ed Katen as the City of Newman's Representative to the Stanislaus Economic Development and Workforce Alliance Board of Directors. | |
| | |
| Contact person: Christine Ferraro Tallman, Clerk of the Boa | ard Phone number: 209-525-4494 |
| FISCAL IMPACT: | |
| There is no fiscal impact associated with this agenda item. | |
| BOARD ACTION AS FOLLOWS: | |
| | No. 2015-61 |
| On motion of Supervisor_Chiesa, Secon and approved by the following vote, Ayes: Supervisors: Chiesa, Monteith, De Martini, and Chairman With Noes: Supervisors:None Excused or Absent: Supervisors:_O'Brien Abstaining: Supervisor:None | |
| 1) X Approved as recommended 2) Denied | |
| 2) Denied 3) Approved as amended | |
| 4) Other: | |
| MOTION: | |
| | |

120 CHRISTINE FERRARO TALLMAN, Clerk

File No.

i.



2015 FEB 13

⊳

January 13, 2015

Dave White, CEO Stanislaus Economic Development & Workforce Alliance 1010 10th Street Suite 1400 Modesto, CA 95354

CAND GF SUPERV Re: Appointment of representative to the Stanislaus Economic Development & Work Work Alliance 23

Dear Mr. White:

The City Council, at its December 9, 2014 regular meeting, appointed Mayor Ed Katen as the City's representative the Stanislaus Economic Development & Workforce Alliance and City Manager Holland was appointed as the alternate. They were appointed to serve until January 2017.

Their contact information is as follows:

Ed Katen P.O. Box 787 (City Hall) Newman, CA 95360 (209) 678-7061 Cell edk10@sbcglobal.net

Michael Holland P.O. Box 787 (City Hall) Newman, CA 95360 (209) 862-3725 mholland@cityofnewman.com

Please contact me at (209) 862-3725 should you have questions regarding the City's representation.

Sincerely,

Mike Maier

Mike Maier Deputy City Clerk