| ACTION AGENDA SUMMA                                                                                                                                      | NTY OF STANISLAUS                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| DEPT: Public Works (AP ()                                                                                                                                | ARY                                            |
|                                                                                                                                                          |                                                |
| Urgent Routine                                                                                                                                           |                                                |
| CEO Concurs with Recommendation YES NO (Information Attached)                                                                                            | 4/5 Vote Required YES NO                       |
| SUBJECT:                                                                                                                                                 |                                                |
| Approval of Purchase Agreement to Acquire Road Right-of<br>Project, Parcel Owners Ronald and Lisa Borges, APN: 018                                       | -                                              |
| STAFF RECOMMENDATIONS:                                                                                                                                   |                                                |
| 1. Approve the purchase agreement for the subject acquis                                                                                                 | ition.                                         |
| 2. Authorize the Chairman of the Board to execute the agr                                                                                                | reement.                                       |
| <ol><li>Direct the Auditor-Controller to make the necessary but<br/>sheet.</li></ol>                                                                     | lget adjustments per the financial transaction |
| <ol> <li>Direct the Auditor-Controller to issue a warrant in the to<br/>Company, for the purchase amount of \$52,000 and \$1,8<br/>insurance.</li> </ol> |                                                |
|                                                                                                                                                          |                                                |
| FISCAL IMPACT:                                                                                                                                           |                                                |
| The total estimated cost for this project is \$3,000,000. The                                                                                            | Continued on Page 2                            |
|                                                                                                                                                          | Continued on Page 2                            |

1 En

ATTEST:

File No.

Approval of Purchase Agreement to Acquire Road Right-of-Way for the Hatch Road Channelization Project, Parcel Owners Ronald and Lisa Borges, APN: 018-001-020

| DESCRIPTION                                                     | ESTIMATED<br>COMPLETION DATE              |        | ESTIMATED<br><u>COSTS</u>             |
|-----------------------------------------------------------------|-------------------------------------------|--------|---------------------------------------|
| Right-of-Way Acquisitions<br>Design Engineering<br>Construction | Winter 2010<br>Winter 2010<br>Spring 2011 |        | \$350,000<br>\$350,000<br>\$2,300,000 |
|                                                                 |                                           | Total: | \$3,000,000                           |

Hatch Road Channelization Project will be funded 100% by City/County Public Facility Fee (PFF) funds. At this time, \$53,500 is needed to acquire right-of-way for the Hatch Road Channelization Project.

#### DISCUSSION:

In January 2004, the Board of Supervisors approved the Department of Public Works Road Congestion Relief Program. The Road Congestion Relief Program provides for the installation of traffic signals, left turn lanes and related improvements on selected roadways throughout the County. This program is funded by Public Facility Fees.

As approved by the Board of Supervisors, the program included the installation of left turn lanes and through lanes on Hatch Road at the intersections of Faith Home Road, Gilbert Road, Parks Road, Washington Road and Clinton Road. To accomplish this project, the County will need to acquire right-of-way from ten parcels along Hatch Road. The total estimated cost for right-of-way acquisitions is \$350,000. Currently, nine parcels have been acquired.

The last parcel to be acquired is owned by Ronald and Lisa Borges. The parcel is located at the northeast corner of Hatch Road and Clinton Road. An appraisal was completed by Cogdill & Giomi, Inc. on April 25, 2006, and shows an appraised value of \$22,000 for the right-of-way acquisition. On August 30, 2006, the County sent an offer letter to the owners in the amount of \$22,000. The offer was rejected by the owners because they felt the County's offer did not compensate them for damages to their property and cover improvement costs.

On August 8, 2008, a revised offer of \$30,410 was sent to the owners for acceptance. The revised offer included costs for a sound wall as requested by the property owners. The owners verbally agreed to accept a revised offer; however, they did not sign the agreement.

After several unsuccessful negotiations with the owners, Public Works staff prepared a Resolution of Necessity to go to the Board of Supervisors to acquire the right-of-way by eminent domain. On June 30, 2009, the Board of Supervisors adopted the Resolution of Necessity.

On June 18, 2010, Public Works staff met with Ronald and Lisa Borges and was able to come to an agreement. Ronald and Lisa Borges agreed to accept the following:

Approval of Purchase Agreement to Acquire Road Right-of-Way for the Hatch Road Channelization Project, Parcel Owners Ronald and Lisa Borges, APN: 018-001-020

| DESCRIPTION              | COMPENSATION |
|--------------------------|--------------|
| Land (11,081 sq. ft.)    | \$8,865      |
| Damages and Improvements | \$43,135     |
| TOTAL:                   | \$52,000     |

The cost of \$43,135 for damages and improvements include compensation for installation of engineered masonry wall, trees, double pane windows, and construction of driveway. Replacing the existing single pane windows with double pane windows will help reduce traffic noise from entering the house. This was a concern for the property owners due to the close proximity of the house to Hatch Road.

The amount of compensation has been determined to be within the range of just compensation by Public Works staff.

## **POLICY ISSUES:**

The Hatch Road Channelization Project will meet the Board's priorities of providing A Safe Community and a Well-Planned Infrastructure System by improving traffic safety on the County road system.

## **STAFFING IMPACT:**

There is no staffing impact associated with this item.

## CONTACT PERSON:

Matt Machado, Public Works Director. Telephone: (209) 525-4130.

File path: L:\ROADS\9423 - Hatch Rd (PFF Left Turn Channelization)\BOARD ITEMS\Borges\ 9423\_Right of Way Acquisition Borges\_Final\_8.24

## AUDITOR-CONTROLLER BUDGET JOURNAL

| Cates<br>Source<br>Curre<br>Budg<br>Batch | ce<br>ency<br>et Name<br>n Name |               | USD       | - Upload<br>BUDGET    |            |          |     |                      | BO#                 | Stanislaus<br>Gounty                   |
|-------------------------------------------|---------------------------------|---------------|-----------|-----------------------|------------|----------|-----|----------------------|---------------------|----------------------------------------|
| 1                                         | al Name                         |               |           |                       |            |          |     |                      |                     |                                        |
|                                           | nal descri                      | ption         |           |                       |            | h Road C | Cha | annelization Project | <u></u>             |                                        |
| Perio                                     |                                 |               |           | to JUN-11             |            |          |     |                      |                     |                                        |
| Orga                                      | nization                        |               | Stanisla  | Stanislaus Budget Org |            |          |     |                      |                     |                                        |
|                                           |                                 |               | Coding S  |                       |            |          |     | Debit                | Credit              |                                        |
| Line                                      | Fund                            | Org           | Account   | G/L Proj              | Loc        | Misc     |     | incr appropriations  | decr appropriations | Description                            |
|                                           | 4                               | 7             |           | 7                     | 6          | 6        |     | decr est revenue     | incr est revenue    |                                        |
| 1                                         | 1102                            | 40310         |           | 9423                  | 0          |          | .0  | 53,500.00            |                     |                                        |
| 2                                         | 1102                            | 40310         |           | 9423                  | 0          | 0        |     |                      | 53,500.00           |                                        |
| 3                                         | 1102                            | 40310         |           | 0                     | 0          |          | .0  | 53,500.00            |                     |                                        |
| 4                                         | 1102                            | 40310         | 63280     | 0                     | 0          | 0        | .0  |                      | 53,500.00           |                                        |
| 5                                         |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 6                                         |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 7                                         |                                 |               |           |                       |            |          | 0   |                      |                     |                                        |
| 8                                         |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 9                                         |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 10                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 11                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 12                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 13                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 14                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 15                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 16                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 17                                        |                                 |               |           |                       |            |          | .0  |                      |                     | ······································ |
| 18                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 19                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 20                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 21                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 22                                        |                                 |               |           |                       |            |          | .0  |                      |                     | · · · · · · · · · · · · · · · · · · ·  |
| 23                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 24                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 25                                        |                                 |               |           |                       |            |          | .0  |                      |                     |                                        |
| 20                                        |                                 |               |           |                       |            | Totals   | .0  | 107,000.00           | 107,000.00          |                                        |
|                                           |                                 |               |           |                       |            |          |     | 107,000.00           | 107,000.00          | J                                      |
| Tran                                      | sfer budg                       | et to the H   | atch Roa  | ad Channe             | lization P | roject   |     |                      |                     |                                        |
|                                           |                                 |               |           |                       |            |          |     |                      |                     |                                        |
|                                           |                                 |               |           |                       |            |          |     |                      | r · · ·             |                                        |
| Requ                                      | lesting E                       | )epartmen     | <u>nt</u> |                       | CEO        |          |     |                      | Audito              | ors Office Only                        |
| Sharo                                     | n Andrews                       | Glabor 🖌      |           | R                     |            |          | -   | )                    |                     | In the                                 |
|                                           | Signature<br>8/16/1             | $\mathcal{D}$ | - 2       | 51                    | Signature  |          |     |                      | Prepared By         | Admin Approval (\$75K+)                |
| <b> </b>                                  | Date                            | <u> </u>      | -         |                       | Date       |          |     |                      | Date                | Date                                   |
| <u> </u>                                  | Date                            |               |           |                       | Dale       |          | 1   |                      |                     | Date                                   |
|                                           |                                 |               |           |                       |            |          |     |                      |                     |                                        |
| Conta                                     | ct Person 8                     | Phone Num     | ber       |                       |            |          |     |                      |                     |                                        |

## AUDITOR-CONTROLLER STANDARD JOURNAL VOUCHER

| BAT       | CH SCRE               |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               | Si          | taniSlavs                             |
|-----------|-----------------------|-----------------------------------------------------|--------------------------------------------------------|---------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------|---------------------------------------|
| Batch     | n                     | PW                                                  |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
| Perio     | d                     | Aug-10                                              |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             | CAL CO                                |
| Desc      | ription               |                                                     |                                                        | ·             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
|           |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | <b>.</b>      |             | <b>Coll</b> nty                       |
| JOUI      | RNAL SC               | REEN                                                |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
|           | Journal               |                                                     | PW SKA                                                 | JV            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
| 1         | Category              |                                                     | Transfer                                               |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
|           | Balance               |                                                     |                                                        | A = Actual o  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
|           | Descriptio            |                                                     | Transfer from RTIF to Hatch Road Channelization Projec |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             | · · · · · · · · · · · · · · · · · · · |
|           | Control T             | otal                                                | 53,500.00                                              | )             |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
|           |                       |                                                     | Cadina Cta                                             |               | -                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | T          |               |             |                                       |
| Line      | Fund                  | Org                                                 | Coding Str<br>Account                                  | G/L Proj      | Loc                     | Misc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Debit         | Credit      | Description                           |
|           | Fund 4                | 0ig<br>7                                            | 1                                                      | G/L FI0j<br>7 | 6                       | WIISC 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | DODA          | oroun       | Description                           |
| 1         | 6401                  | 64100                                               |                                                        | 0             | 0                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 53,500.00     |             |                                       |
| 2         | 1102                  | 40310                                               |                                                        | 9423          | 0                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _          |               | 53,500.00   |                                       |
| 3         |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0          |               |             |                                       |
| 4         |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 5         |                       |                                                     |                                                        |               |                         | and the second se | .0         |               |             |                                       |
| 6         |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0<br>.0   |               |             |                                       |
| 8         |                       |                                                     |                                                        |               | [                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 9         |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 10        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 11        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 12        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 13        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 14        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 15        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| <u>16</u> |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 17        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0<br>.0   |               |             |                                       |
| 10        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 20        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 21        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 22        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 23        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 24        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 25        |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0         |               |             |                                       |
| 26<br>27  |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .0<br>.0   |               |             |                                       |
|           |                       |                                                     |                                                        |               |                         | Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>.</u> , | 53,500.00     | 53,500.00   |                                       |
| Evale     | action                | Tropolog                                            |                                                        | Jotob Dood (  | honnolizati             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L          |               |             |                                       |
| Explai    | iation:               | ranster fro                                         |                                                        | latch Road C  | Johannelizatio          | on Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |               |             |                                       |
| r         |                       |                                                     |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |             |                                       |
| L         | D                     | Departments Outside Auditors' Office                |                                                        |               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | s Office Only |             |                                       |
| SHAR      | ON ANDRE              | ws Gud-                                             |                                                        | Mus           | fina                    | 'n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               |             | Imas                                  |
|           | Prepared by<br>8/16/1 |                                                     |                                                        | Supe          | rvisor's App<br>8/16/10 | roval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               | Prepared By | Admin Approva (\$75K+)                |
| -         | Date                  | 8/16/10         8/16/10           Date         Date |                                                        |               |                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date       |               |             |                                       |

NO FEE RECORDING REQUESTED BY: BOARD OF SUPERVISORS RETURN TO: STANISLAUS COUNTY DEPARTMENT OF PUBLIC WORKS 1010 10th Street, Suite 3500 Modesto, CA 95354

Road Name: Hatch Road APN: 018-001-020

# **ROAD EASEMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald D. Borges and Lisa Borges, husband and wife,

does hereby grant to the COUNTY OF STANISLAUS an easement for public road and highway purposes in the real property in the County of Stanislaus, State of California described as:

| O 10 R                      | SEE EXHIBIT "A" , |
|-----------------------------|-------------------|
| Ronald D. Borges            | Ljsa Borges       |
| Dated: June 30,2010         |                   |
| APPROVED as to description: | Dated:            |

#### CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the deed or grant dated:

from Ronald D. Borges and Lisa Borges to County of Stanislaus, a political corporation and/or governmental agency, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Stanislaus, pursuant to authority conferred by resolution of the Board of Supervisors of the County of Stanislaus adopted on September 26, 2006 in accordance with the provision of Government Code Section 27281, and the grantee consents to recordation thereof by its duly authorized officer.

**MATTHEW MACHADO,** Director, Department of Public Works of Stanislaus County, State of California

| Dated: |  |  |  |
|--------|--|--|--|

| Attached to Road Casement Dated June 30, 20,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| State of California<br>County of Stanislaus)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| On June 30, 2010 before me, Diane M. O'Brien, Notary Public (insert name and title of the officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| personally appeared <u>Ronald D. Borges and Lisa Borges</u> ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WITNESS my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (insert name and title of the officer)<br>personally appeared <u>Ronald D. Borges and Lisa Borges</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she(the) executed the same in<br>his/her(their)authorized capacity(ies), and that by his/her(their)signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct.<br>WITNESS my hand and official seal. |

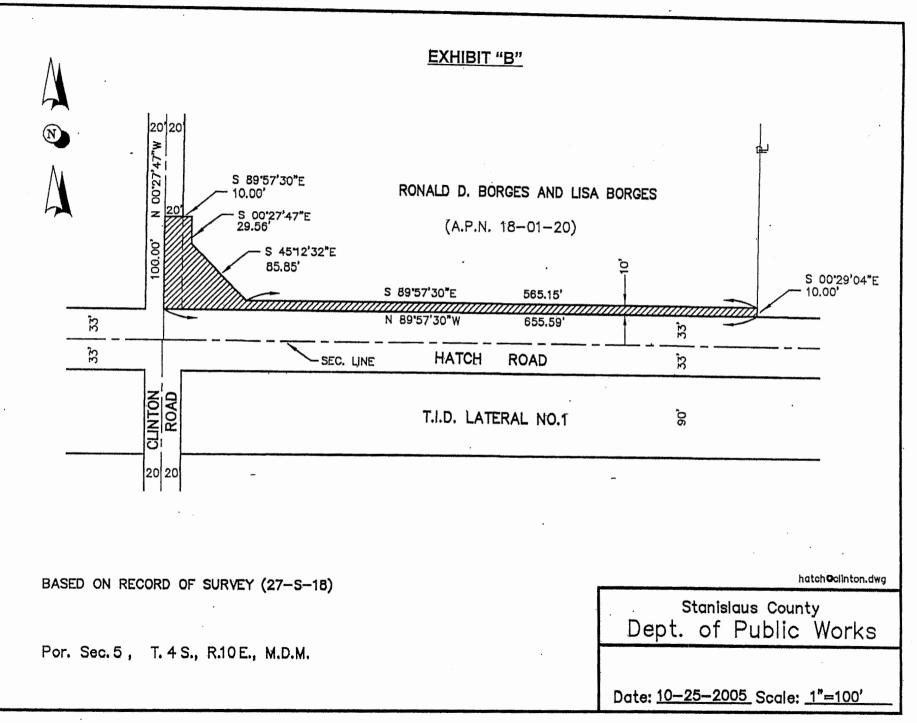
#### EXHIBIT "A"

## Legal Description (Hatch Road and Clinton Road Right of Way) A.P.N. 18-01-20 (Borges property)

All that portion of the West half of the Southeast quarter of the Southwest quarter of Section 5, Township 4 South, Range 10 East, Mount Diablo Base and Meridian, situate in the County of Stanislaus, State of California, more particularly described as follows:

BEGINNING at the intersection of the north line of 66-foot wide Hatch Road and the center line of 40foot wide Clinton Road; thence North 00°27'47" West along said center line of Clinton Road, a distance of 100.00 feet; thence South 89°57'30" East, 133 feet north of and parallel with the section line a distance of 30.00 feet; thence South 00°27'47" East, 29.56 feet; thence South 45°12'32" East, 85.85 feet; thence South 89°57'30" East, 43.00 feet north of and parallel with of said the section line, a distance of 565.15 feet to east line W ½ of the SE ¼ of the SW ¼; thence South 00°29'04" East, 10.00 feet to a line that lies 33.00 feet north of and parallel with of said the section line; thence North 89°57'30" West along last said line, a distance of 655.59 feet to the point of beginning.

Contains 11,081 square feet (0.25 acres), more or less.



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Agreement for Purchase Ronald D. & Lisa Borges Page 1 of 3

Project:Hatch Rd/PFF-Left Turn<br/>ChannelizationGrantor(s):Ronald D & Lisa BorgesAPN:018-001-020 (portion)

#### AGREEMENT FOR ACQUISITION OF PROPERTY

This Agreement for Acquisition of Property is between the County of Stanislaus (County) and Ronald D. Borges and Lisa Borges, husband and wife (Grantors). This Agreement is expressly subject to approval by the County Board of Supervisors.

#### 1. **PROPERTY.**

Grantors agree to sell to County, and County agrees to purchase from Grantors, on the terms and conditions set forth in this Agreement, the real property interest described in the Exhibit attached hereto which is incorporated herein by this reference (the "Property").

#### 2. **DELIVERY OF DOCUMENTS/ESCROW.**

All documents necessary for the transfer of easement rights to the Property shall be executed and delivered by Grantors to the County's designated Acquisition Agent.

This transaction shall be handled through an escrow with Chicago Title Company, 1473 East G Street, Building 1, Suite A, Oakdale, California 95361 at (209) 848-1315.

#### 3. **PURCHASE PRICE AND TITLE.**

The consideration to be paid by the County for easement rights to the Property is as follows:

| Permanent Easement (11,081 sq. ft.) | \$ 8,865.00        |
|-------------------------------------|--------------------|
| Damages and Improvements            | <u>\$43,135.00</u> |
| Total                               | \$52,000.00        |

Note: County to issue an encroachment permit to allow additional access to Clinton Road for the rental property.

County shall deliver the Purchase Price no later than 45 days after Board of Supervisors approval and after delivery and execution of all necessary transfer documents. Grantors shall convey by Road Easement to County easement rights to the Property free and clear of all liens, encumbrances, taxes, assessments and leases recorded and/or unrecorded.

Good, marketable and insurable title to the Property interest shall be evidence by an ALTA extended coverage owner's policy of title insurance ("Title Policy"), with survey

#### Agreement for Purchase Ronald D. & Lisa Borges Page 2 of 3

exception if County elects not to obtain an ALTA survey for the Property. The Title Policy shall be in the amount of the Purchase Price, showing title to the Property interest vested in County. It shall be a condition precedent to County's obligations under this Agreement that escrow holder is able to issue the Title Policy to County.

County shall pay all costs of any escrow, title insurance, and recording fees incurred in this transaction.

The Grantors agree that if claims are submitted by lien-holders, the County is hereby authorized to honor such claims and deduct the amount of said claims from the amount to be paid to the property owners. The County will notify the Grantors of any such claims prior to payment.

The Grantors acknowledge that this transaction is a negotiated settlement in lieu of condemnation and agree that the Purchase Price to be paid herein is in full settlement of any claims for compensation or damages that may have arisen, including, but not limited to, attorney fees, pre-condemnation damages, severance damages, business goodwill, or any other claim regarding the acquisition of the Property interest or construction of improvements thereon.

#### 4. **PRORATION OF TAXES.**

- (a) Taxes shall be prorated in accordance with California Revenue and Taxation Code section 5081 et seq., as of the recordation of the Grant Deed conveying title to County, except that where County has taken possession of the Property, taxes shall be prorated as of the date of possession.
- (b) Grantors authorize County to deduct from the purchase price any amount necessary to satisfy any delinquent taxes, together with penalties and interest thereon, and any delinquent or non-delinquent assessments or bonds, which are to be cleared from the title to the Property.

#### 5. **POSSESSION.**

Grantors agree that immediately upon approval of this Agreement by County, the County may enter upon and take possession of the Property.

#### 6. HAZARDOUS WASTE MATERIAL

The Grantors hereby represent and warrant that during the period of Grantors' ownership of the Property, there have been no disposals or releases of hazardous substances on, from, or under the Property. Grantors further represent and warrant that Grantors have no knowledge of any disposal or release of hazardous substances on, from, or under the Property which may have occurred prior to Grantors taking title to the Property.

#### **Agreement for Purchase** Ronald D. & Lisa Borges Page 3 of 3

The Purchase Price of the Property reflects the fair market value of the Property without the presence of contamination. If the Property is found to be contaminated by the presence of hazardous substances which requires mitigation under Federal or County law, the County reserves the right to recover its clean-up costs from those who caused or contributed to the contamination.

#### AUG 2 4 2010 IN WITNESS WHEREOF, the parties have executed this Agreement on as follows:

COUNTY OF STANISLAUS By: By Ronald D. Borges Vice-Chairman Dick Monteit Stanislaus County Board of Supervisors ATTEST: CHRISTINE FERRARO TALLMAN By Clerk of the Board of Supervisors of the LISA BORG County of Stanislaus, State of California

APPROVED AS TO CONTENT: Department of Public Works

Deputy Cler

MATTHEW MACHADO Director

By:

| APPROVED AS TO FORM: |
|----------------------|
| JOHN P. DOERING      |
| County Counsel       |
| 111 15.55            |
| By: What is the      |
| SHOWAGE DOZE         |

HOMAS E. BOZE Deputy County Counsel

GRANTOR: RONALD D. BORGES

*<b>ØRANTOR: LISA BORGES* 

#### EXHIBIT

NO FEE RECORDING REQUESTED BY: BOARD OF SUPERVISORS RETURN TO: STANISLAUS COUNTY DEPARTMENT OF PUBLIC WORKS 1010 10th Street, Suite 3500 Modesto, CA 95354

Road Name: Hatch Road APN: 018-001-020

## **ROAD EASEMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald D. Borges and Lisa Borges, husband and wife,

does hereby grant to the COUNTY OF STANISLAUS an easement for public road and highway purposes in the real property in the County of Stanislaus, State of California described as:

#### SEE EXHIBIT "A"

This is to certify that the interest in real property conveyed by the deed or grant dated:

from Ronald D. Borges and Lisa Borges to County of Stanislaus, a political corporation and/or governmental agency, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Stanislaus, pursuant to authority conferred by resolution of the Board of Supervisors of the County of Stanislaus adopted on September 26, 2006 in accordance with the provision of Government Code Section 27281, and the grantee consents to recordation thereof by its duly authorized officer.

**MATTHEW MACHADO,** Director, Department of Public Works of Stanislaus County, State of California

Dated:\_\_\_\_\_

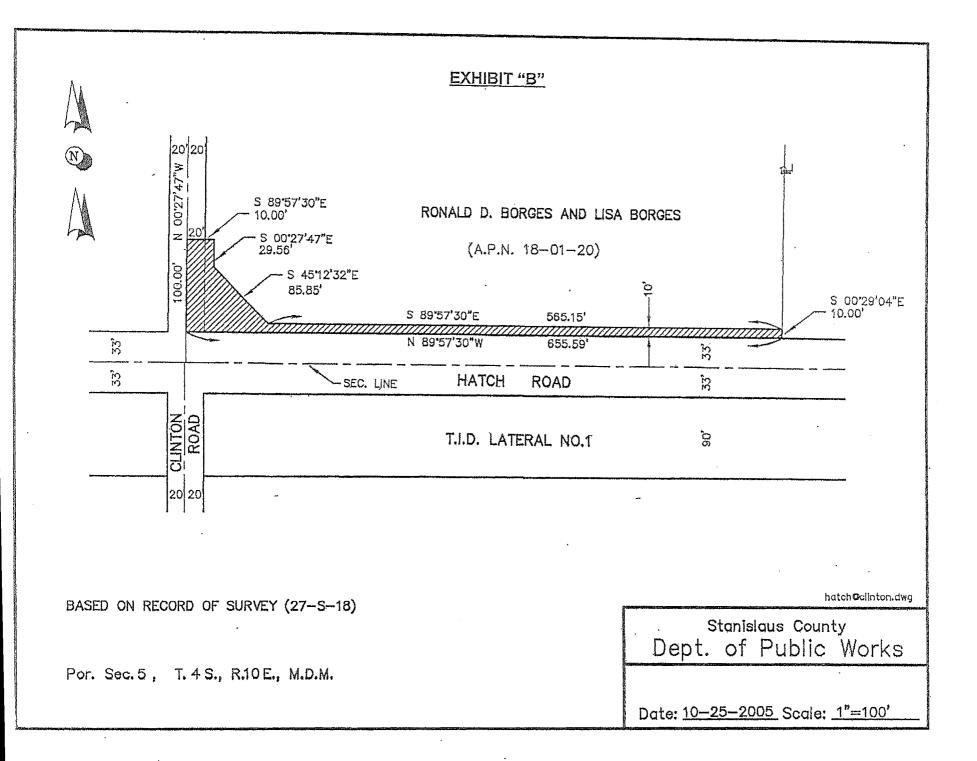
#### EXHIBIT "A"

## Legal Description (Hatch Road and Clinton Road Right of Way) A.P.N. 18-01-20 (Borges property)

All that portion of the West half of the Southeast quarter of the Southwest quarter of Section 5, Township 4 South, Range 10 East, Mount Diablo Base and Meridian, situate in the County of Stanislaus, State of California, more particularly described as follows:

BEGINNING at the intersection of the north line of 66-foot wide Hatch Road and the center line of 40foot wide Clinton Road; thence North 00°27'47" West along said center line of Clinton Road, a distance of 100.00 feet; thence South 89°57'30" East, 133 feet north of and parallel with the section line a distance of 30.00 feet; thence South 00°27'47" East, 29.56 feet; thence South 45°12'32" East, 85.85 feet; thence South 89°57'30" East, 43.00 feet north of and parallel with of said the section line, a distance of 565.15 feet to east line W ½ of the SE ¼ of the SW ¼; thence South 00°29'04" East, 10.00 feet to a line that lies 33.00 feet north of and parallel with of said the section line; thence North 89°57'30" West along last said line, a distance of 655.59 feet to the point of beginning.

Contains 11,081 square feet (0.25 acres), more or less.



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