# THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY

DEPT: Parks and Recreation	SUL SUMMAI	BOARD AGENDA #_*B-7	
Urgent  Routing	e <b>F</b>	AGENDA DATE May 18,	2010
CEO Concurs with Recommendation		4/5 Vote Required YES	NO 🔳
SUBJECT:			
Approval for Bonita Elementary Sch Use of Bonita Pool in Crows Landir Incentive Pool Celebration			
STAFF RECOMMENDATIONS:		·	
<ol> <li>Approve the request from Bonita to have exclusive use of Bonita p.m. for their Third Annual End</li> </ol>	Pool in Crows Landing or	n Friday, May 21, 2010 from 9:	
<ol><li>Direct Bonita Elementary School requirements set forth by the De</li></ol>	The state of the s	•	here to the
3. Approve the waiver of fees for e	exclusive use and reserva	tion of Bonita Pool.	
FISCAL IMPACT:			
If approved, \$100 in exclusive use a Newman-Crows Landing Unified Son Pool Celebration.			
BOARD ACTION AS FOLLOWS:			
		No. 2010-297	,
On motion of Supervisor Chiesa and approved by the following vote, Ayes: Supervisors: O'Brien, Chie Noes: Supervisors: Noe	esa. Monteith, DeMartini, and	Chairman Grover	
Excused or Absent: Supervisors: Nor Abstaining: Supervisor: Nor	<u>1e</u>		
1) X Approved as recommended	l		
2) Denied			
3) Approved as amended			
4)Other: MOTION:			

ATTEST:

CHRISTINE FERRARO TALLMAN, Clerk

File No.

Approval for Bonita Elementary School, Newman-Crows Landing Unified School District, to Have Exclusive Use of Bonita Pool in Crows Landing on May 21, 2010, for their Third Annual End of the Year Reading Incentive Pool Celebration

### DISCUSSION:

A request has been received from Bonita Elementary School, Newman-Crows Landing Unified School District, to have exclusive use of Bonita Pool on Friday, May 21, 2010, from 9:00 a.m. to 3:30 p.m. for their Third Annual End of the Year Reading Incentive Pool Celebration.

The Department of Parks and Recreation supports this request for exclusive use providing that Bonita Elementary School, Newman-Crows Landing Unified School District, adheres to the following requirements:

- Bonita Elementary School, Newman-Crows Landing Unified School District, shall
  provide the Department of Parks and Recreation a Certificate of Insurance with a
  minimum of \$1 million liability coverage and shall provide accompanying endorsements
  naming Stanislaus County as an additional insured. The Certificate of Insurance shall
  be provided no later than 5:00 p.m. Wednesday, May 19, 2010.
- An Organization Hold Harmless Agreement is required. The original must be completed and returned no later than 5:00 p.m. Wednesday, May 19, 2010.
- Individual Hold Harmless Agreements for each student signed by their parent or guardian must be completed prior to participating. All original agreements are to be returned to the Department of Parks and Recreation no later than 5:00 p.m. Wednesday, May 19, 2010. In unforeseen circumstances determined by the Department, the event organizer for Bonita Elementary School may submit the agreements no later than 5:00 p.m. Wednesday, May 26, 2010.
- The expected number of participants for this event is 155 students.
- No alcohol may be sold, served, or consumed during this exclusive use.
- Stanislaus County Police Activity League will be providing lifeguard services and be responsible for opening and closing the facility for this exclusive use.
- Bonita Elementary School, Newman-Crows Landing Unified School District, is responsible for the area being left in a clean condition and free of litter and debris.

### **POLICY ISSUE:**

The Board of Supervisors should determine if approving the Bonita Elementary School, Newman-Crows Landing Unified School District's Third Annual End of the Year Reading Incentive Pool Celebration is consistent with its priority of Effective Partnerships.

### **STAFFING IMPACT:**

There are no staffing impacts associated with this item.

Approval for Bonita Elementary School, Newman-Crows Landing Unified School District, to Have Exclusive Use of Bonita Pool in Crows Landing on May 21, 2010, for their Third Annual End of the Year Reading Incentive Pool Celebration

## **CONTACT PERSON:**

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