

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
ACTION AGENDA SUMMARY

DEPT: Planning and Community Development

BOARD AGENDA # *D-2

Urgent Routine

AGENDA DATE December 22, 2009

CEO Concur with Recommendation YES NO
(Information Attached)

4/5 Vote Required YES NO

SUBJECT:

Approval of the 2010 Williamson Act Contracts

STAFF RECOMMENDATIONS:

1. Approve the listed 2010 Williamson Act Contracts.
2. Authorize the Chairman to sign the listed contracts.
3. Direct the Clerk of the Board to forward the listed contracts to the Clerk-Recorder's Office prior to January 1, 2010 for recording.

FISCAL IMPACT:

The parcels requesting entrance into the Williamson Act are currently estimated to have a base value of \$10,520,644. Under the Williamson Act, the taxable value of these parcels would be reduced by approximately \$6,736,080 to a new California Land Conservation Act (CLCA) value of \$3,784,564. Total current property tax collected from these parcels is approximately \$115,727 per year. Stanislaus County receives approximately 24% of the total tax collected, 11% with an additional 13% provided to the County as a result of the Vehicle License Fee (VLF) swap in 2004, or approximately \$27,774. Based on the new
(Continued on page 2)

BOARD ACTION AS FOLLOWS:

No. 2009-873

On motion of Supervisor Chiesa, Seconded by Supervisor Grover
and approved by the following vote,
Ayes: Supervisors: O'Brien, Chiesa, Grover, Monteith, and Chairman DeMartini
Noes: Supervisors: None
Excused or Absent: Supervisors: None
Abstaining: Supervisor: None

- 1) X Approved as recommended
- 2) _____ Denied
- 3) _____ Approved as amended
- 4) _____ Other:

MOTION:



ATTEST: CHRISTINE FERRARO TALLMAN, Clerk

File No.

FISCAL IMPACT: (Continued)

CLCA values for the parcels, total taxes collected would be approximately \$41,630 and Stanislaus County's share of property taxes would be reduced to approximately \$9,991, or a decrease of approximately \$17,783.

In the past, the State of California provided subvention funding directly to the County to make up for the deficit in property tax revenues resulting from Williamson Act Contracts. This year, the State has redirected the subvention funds in an effort to help balance the State budget, and the County will not be receiving any subvention funds this fiscal year. It is unknown whether the State's redirection of subvention funds will be permanent. The Planning and Community Development Department is working with the Chief Executive Office to develop potential strategies should the State continue to not support the Williamson Act.

The direct impact to the County from entering into these contracts as defined will be a loss of approximately \$17,783 per year in property tax revenues.

DISCUSSION:

Applications requesting to establish 13 new Williamson Act Contracts with a combined acreage of 570.9 acres have been received for 2010. With the exception of two application requests, the current applications are for parcels not currently subject to a Williamson Act Contract. These new parcels are being enrolled by owners wishing to take advantage of the property tax benefit applied to restricted parcels. All parcels are zoned A-2-40 (General Agriculture) and meet the parcel size and use requirements necessary to be in compliance with State law and County Uniform Rules. The two exceptions are the Miguel Arbor and Michael Jurgens applications which cover property currently enrolled in a 1972 Williamson Act Contract on which a Notice of Non-renewal was filed by the previous owners in 2001. The 1972 contracts are set to expire on December 31, 2010 and the current owners would like to maintain the parcels in the Williamson Act.

Regulations for the formation of a Williamson Act Contract are set forth in California State Government Code and are listed as follows.

51240. Any city or county may by contract limit the use of agricultural land for the purpose of preserving such land pursuant and subject to the conditions set forth in the contract and in this chapter. A contract may provide for restrictions, terms, and conditions, including payments and fees, more restrictive than or in addition to those required by this chapter.

51241. If such a contract is made with any landowner, the city or county shall offer such a contract under similar terms to every other owner of agricultural land within the agricultural preserve in question. However, except as required by other provisions of this chapter, the provisions of this section shall not be construed as requiring that all contracts affecting land within a preserve be identical, so long as such differences as exist are related to differences in location and characteristics of the land and are pursuant to uniform rules adopted by the county or city.

51242. No city or county may contract with respect to any land pursuant to this chapter unless the land: (a) Is devoted to agricultural use. (b) Is located within an area designated by a city or county as an agricultural preserve.

51243. Every contract shall do both of the following: (a) Provide for the exclusion of uses other than agricultural, and other than those compatible with agricultural uses, for the duration of the contract. (b) Be binding upon, and inure to the benefit of, all successors in interest of the owner. Whenever land under a contract is divided, the owner of any parcel may exercise, independent of any other owner of a portion of the divided land, any of the rights of the owner in the original contract, including the right to give notice of nonrenewal and to petition for cancellation. The effect of any such action by the owner of a parcel created by the division of land under contract shall not be imputed to the owners of the remaining parcels and shall have no effect on the contract as it applies to the remaining parcels of the divided land. Except as provided in Section 51243.5, on and after the effective date of the annexation by a city of any land under contract with a county, the city shall succeed to all rights, duties, and powers of the county under the contract.

On January 1, 2004, Assembly Bill 1492 (Laird) took effect and should also be considered when entering property into the Williamson Act. Specifically, AB1492 limits the amount of non-agriculturally related structures on contracted lands which may also include residences.

The Planning and Community Development Department has reviewed the applications and determined that all uses listed as being on the properties are consistent with agricultural use of the land. Therefore, Department staff recommends approval of all the applications being presented this year for Williamson Act Contracts.

POLICY ISSUES:

All of the proposals for Williamson Act Contracts are consistent with policies of the County. The General Plan Land Use and Agricultural Elements both encourage the use of the Williamson Act to help preserve agriculture as the primary industry of the County. The Agricultural Element specifically states that the County shall continue to participate in the Williamson Act program while supporting reasonable measures to strengthen the act and make it more effective. By providing a means to keep property taxes based on an agricultural income level rather than a market value which may be at a level based on speculation of future use, the Williamson Act helps agriculturists remain in production without premature conversion to urban uses. The Williamson Act program is consistent with the Board's goals and priorities of a strong agricultural economy/heritage.

STAFFING IMPACT:

There are no staffing impacts associated with this item.

ATTACHMENTS:

1. List of 2010 Williamson Act Contracts

ATTACHMENT 1

NEW WILLIAMSON ACT CONTRACTS

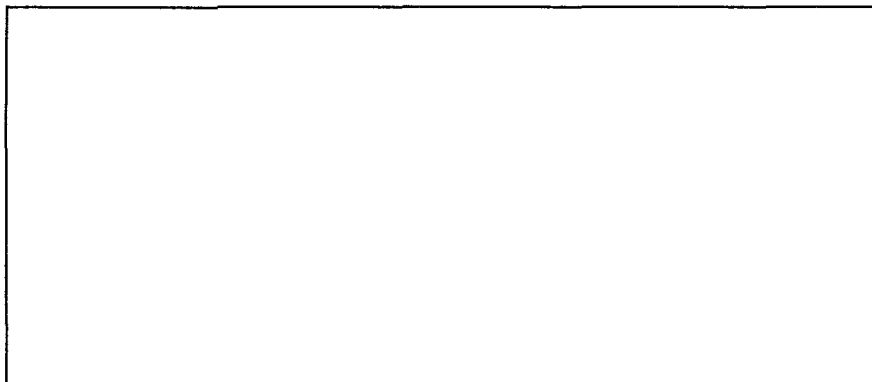
CONTRACT NO.	APPLICANT/ PROPERTY OWNER(S)	SITE ADDRESS	ASSESSOR'S PARCEL NUMBER (APN) AND EXISTING USE	ACREAGE
2010-01	Michael Ray Jurgens and Sherri Lynn Morris	15591 26-Mile Road, in the Oakdale area	002-001-061 Single-family dwelling and irrigated pasture.	40
2010-02	Jon E. and Tamara R. Maring	24551 Eastin Road, south of Anderson Road, in the Newman area	026-014-065 Two single-family dwellings, row crops, oat hay and orchards.	49.48
Same as above	Same as above	Southwest Intersection of Eastin and Anderson Roads, in the Newman area	026-014-064 row crops, oat hay, and orchards, and no structures.	103.55
2010-03	Joe D. Machado	6431 Jennings Road, in the Modesto area.	017-062-016&30 Alfalfa and no structures.	76.7
2010-04	Allen and Sandra Lagarbo	East of Sonora Road and north of Covered Bridge Road, in the Knights Ferry area	002-031-036 Cattle grazing and no structures.	40.03
2010-05	Debra Agresti-Warda, Harold D. Agresti, Marlene M. Agresti, Donald J. Agresti and Richard J. Agresti	South side of Zeering Road and west of Washington Road, in the Turlock area	023-002-009 Corn and oat crops and no structures.	39.5
Same as above	Same as above	Same as above	023-002-010 Almond production and no structures.	35.08
Same as above	Same as above	5624 W. Zeering Road, in the Turlock area	023-002-012 Almond production, single-family dwelling, and a storage building.	23.17
Same as above	Same as above	3625 N. Washington Road, in the Turlock area	023-002-013 Almond production and a single-family dwelling.	23.46
2010-06	Merlyn and Betty Garber	6306 Covert Road, in the Salida area	012-007-026 Almond orchard, single-family dwelling, two small storage sheds, old milk house, and a barn.	14.79
2010-07	Ralph and Margitta Sikkema	7013 River Road, in the Oakdale area	006-082-002 Single-family dwelling, irrigated pasture, pole barn, and three corrals.	49.78
2010-08	Miguel Albor	6785 Eastman Road, in the Valley Home area	002-001-065 irrigated pasture, no structures.	40.77
2010-09	John R. and June R. Bailey	S. Central Avenue, south of West Main, in the Turlock area	058-008-008 Almond orchard, no structures.	34.59
Total Acreage				570.9

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-01**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Michael Ray Jurgens
Name
2070 Florida Street
Address
Hayward, CA 94545 (510) 432-6469
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-001-061</u>	<u>084-052</u>	<u>40</u>	<u>15591 26 Mile Road, Oakdale</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010_____.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Michael Ray Jurgens</u>	<u>Michael Ray Jurgens</u>	<u>10-27-08</u>	<u>Modesto, CA</u>
<u>Sherri Lynn Morris</u>	<u>Sherri Lynn Morris</u>	<u>10-27-08</u>	<u>Modesto, CA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract
- COUNTY: Stanislaus County

DEC 22 2009
Dated

[Signature]
Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
National City Mortgage	<i>Joann M. Hargrove</i>	December 2, 2008	Miamisburg, Ohio 45342
Joann M Hargrove Vice President			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract
- COUNTY: Stanislaus County.

Dated _____ Chairman, Board of Supervisors

I:\PLANNING\FRMApplications\WordPerfect Forms\williamson act application packet.wpd

ACKNOWLEDGMENT

State of California
County of Stanislaus

On October 27th 2008 before me, Nicole Sandra Escobedo
(insert name and title of the officer)

personally appeared Sherril Lynn Morris & Michael Ray Jurgens
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal



Signature Nicole Sandra Escobedo (Seal)

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Nicole Sandra Escobedo

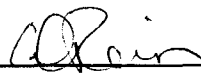
COMMISSION NO. 1600934

DATE COMMISSION EXPIRES Aug 14, 2009

PLACE OF EXECUTION Stanislaus County

December 10, 2008

(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

STATE OF OHIO)

SS

COUNTY OF MONTGOMERY)

Be it remembered that on this 2nd day of December, 2008, before me, a Notary Public in and for said County, personally came the above named Joann M Hargrove, Vice President, National City Mortgage who acknowledged the signing of the foregoing instrument to be its and their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Mary Parrish

Notary Public

MARY Y. PARRISH, Notary Public
In and for the State of Ohio
My Commission Expires May 7, 2010



Escrow No.: 05-4050501-KL
Locate No.: CAFNT0950-0950-0004-0004050501
Title No.: 05-4050501

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

Parcel 4 as shown on that certain Parcel Map filed in the Office of the Recorder of the County of Stanislaus, State of California on June 6, 1994 in Book 46 of Parcel Maps, page 61.

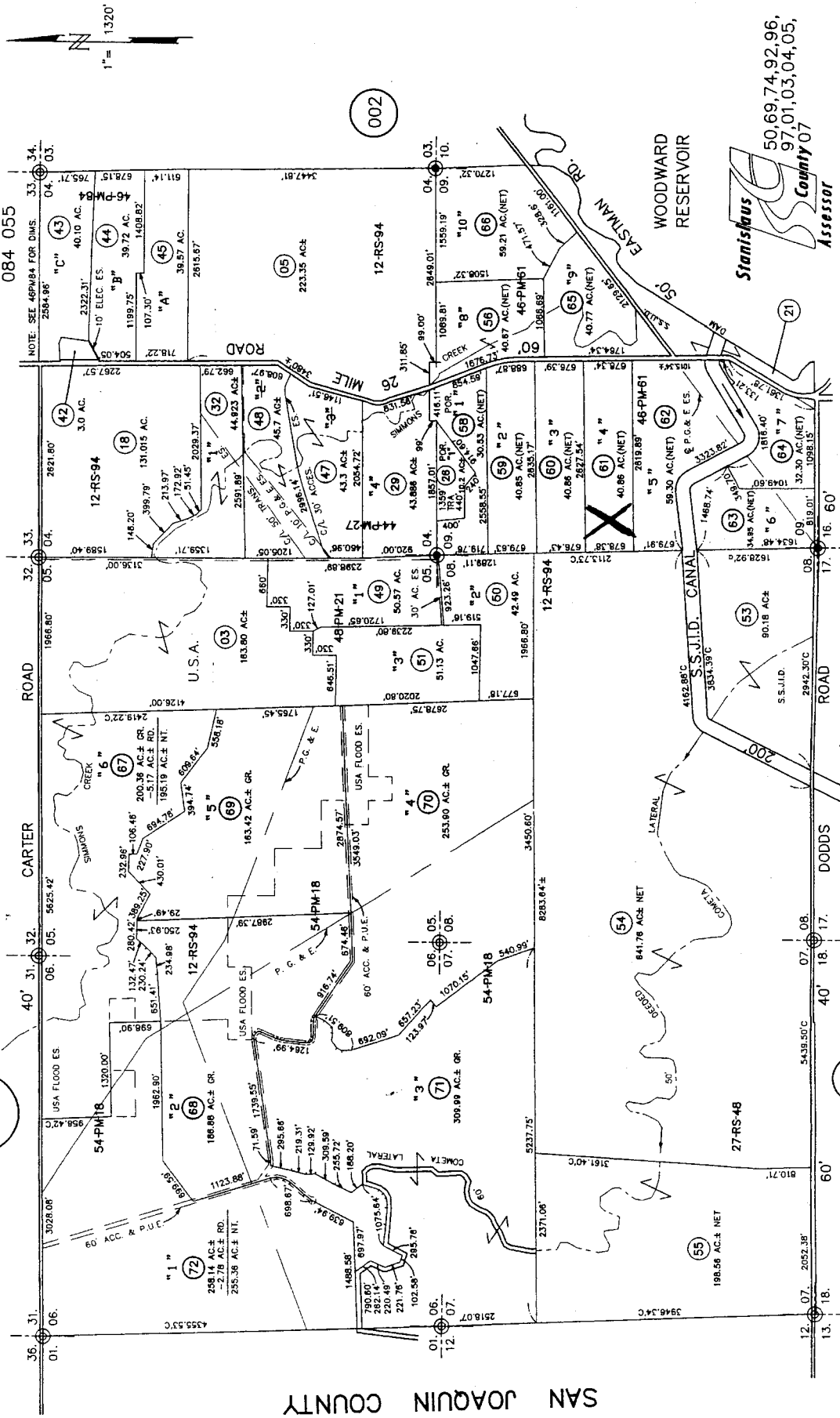
Initials: By Balon

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

SECTION 4 - 9 T.1S. R.10E. M.D.B.& M.

084 043 084 052
084 048 084 053
084 051 084 054
084 055

001-011



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FROM 2-01
DRAWN 4-9-73
REVISED 11-27-95, 10-17-96, 5-20-97 SG, 9-5-00 MF, 5-1-02 DH, 8-14-03 MF, 12-31-03 DH, 08-25-04 MB, 4-13-06 DH

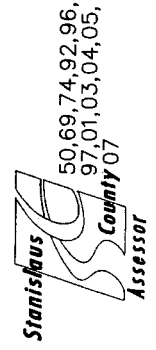
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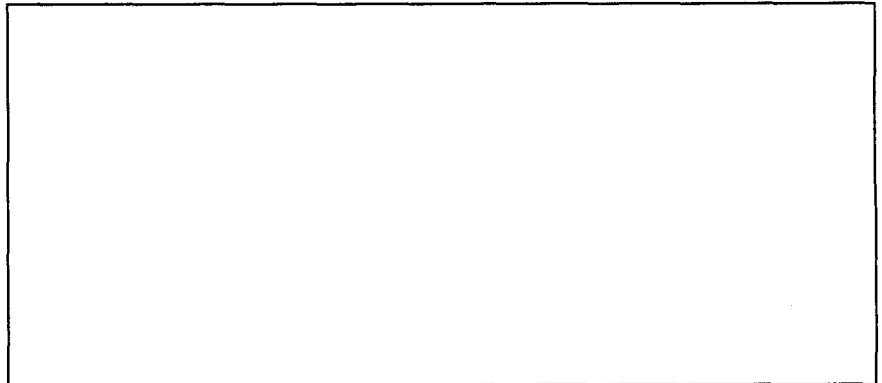
50,69,74,92,96,
97,01,03,04,05,
County 07

THIS SPACE FOR RECORDER ONLY

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-02**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

Jon E. Maring
Name

P.O. Box 97
Address

Westley, CA 95387
City, State Zip

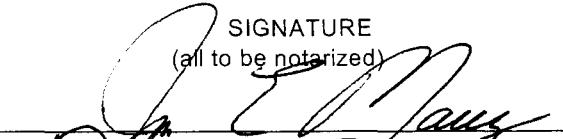
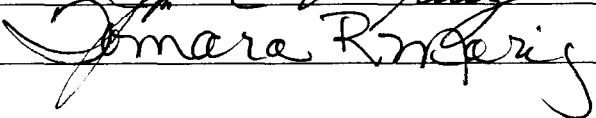
(209) 894-5555
Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>026-014-065</u>	<u>083-074</u>	<u>49.48</u>	<u>24551 Eastin Road, Newman</u>
<u>026-014-064</u>	<u>083-072</u>	<u>103.55</u>	<u>See Attachment 1</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Jon E. Maring		4-15-09	Patterson, CA
Tamara R. Maring		4-15-09	Patterson, CA

SECURITY HOLDERS:


OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated


Chairman, Board of Supervisors

ACKNOWLEDGMENT

State of California
County of STANISLAUS)

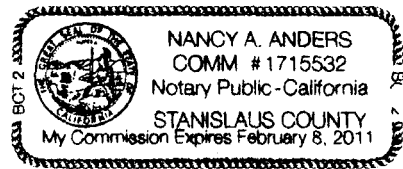
On April 15, 2009 before me, NANCY A ANDERS, Notary Public
(insert name and title of the officer)

personally appeared JON E. MARINO,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy Anders (Seal)



Williamson Act Contract

ACKNOWLEDGMENT

State of California
County of STANISLAUS)

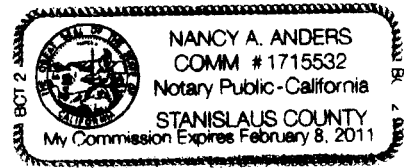
On April 15, 2009 before me, Nancy A Anders Notary Public
(insert name and title of the officer)

personally appeared Tamara B Marino,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy A Anders (Seal)



ATTACHMENT 1

LEGAL DESCRIPTION

File Number: 119226

THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST MOUNT DIABLO BASE AND MERIDIAN, EXCEPTING THAT PORTION LYING WITHIN ANDERSON AND EASTIN ROADS.

TOGETHER WITH PARCEL B PER PARCEL MAP FILED APRIL 13, 1970 IN BOOK 8 OF PARCEL MAPS, PAGE 73, STANISLAUS COUNTY RECORDER'S OFFICE, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN. EXCEPTING THAT PORTION OF LAND IN EASTIN ROAD.

ALSO EXCEPTING FROM PARCEL 1 THAT PORTION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN, LYING EAST OF THE CENTER-LINE OF ORESTIMBA CREEK PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE EAST 1/4 SECTION CORNER MARKED BY A CONCRETE MONUMENT ON THE CENTER-LINE OF EASTIN ROAD, THENCE S. 00° 20' W. 386.02 FEET ALONG THE SECTION LINE TO THE CENTER-LINE OF ORESTIMSA CREEK; THENCE ALONG THE CENTER LINE N. 19°57'40" W. 86.86 FEET, N. 42°05'50" W. 142.87 FEET, N. 52°05'49" W. 94.82 FEET, N. 64°25'58" W. 90.49 FEET, N. 71°01'13" W. 155.39 FEET, N. 59°31'07" W. 83.77 FEET, N. 40°27'14" W. 84.36 FEET, N. 35°06'49" W. 190.22 FEET, N. 09°42'11" W. 167.42 FEET, N. 09° 59'45' E. 162.91 FEET, VERL HOLLISTER AND ELINOR STEWART HOLLISTER - LOT LINE ADJUSTMENT N. 26°11'35" E. 247.46 FEET, N. 44°19'27" E. 151.97 FEET, N. 54°37'34" E. 185.44 FEET, N. 65°35'23" E. 134.56 FEET, N. 61°39'00" E. 106.50 FEET, N. 38°29'05" E. 146.56 FEET TO THE EAST LINE OF SECTION 3, S. 00°19'21" W. 1196.27 FEET ALONG SECTION LINE TO SAID BEGINNING AT EAST 1/4 SECTION CORNER.

EXCEPTING THEREFROM THAT PORTION IN EASTIN ROAD.

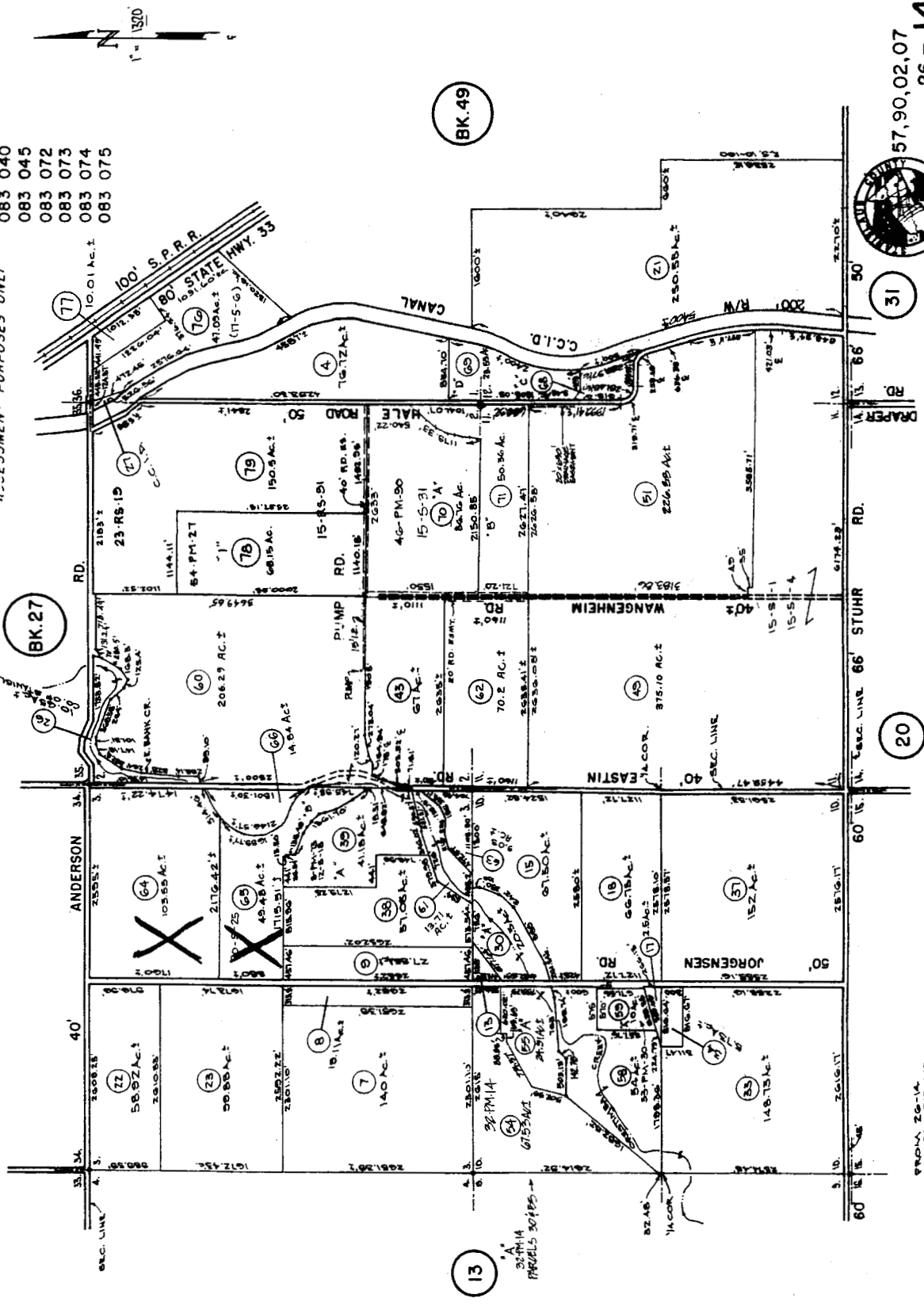
APNS 026-014-064-000 and 026-014-065-000

SECTIONS 1-3, 10-12 T.7S.R.8E. M.D.B. & M.

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All rights reserved

- 083 020
- 083 022
- 083 040
- 083 045
- 083 072
- 083 073
- 083 074
- 083 075

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



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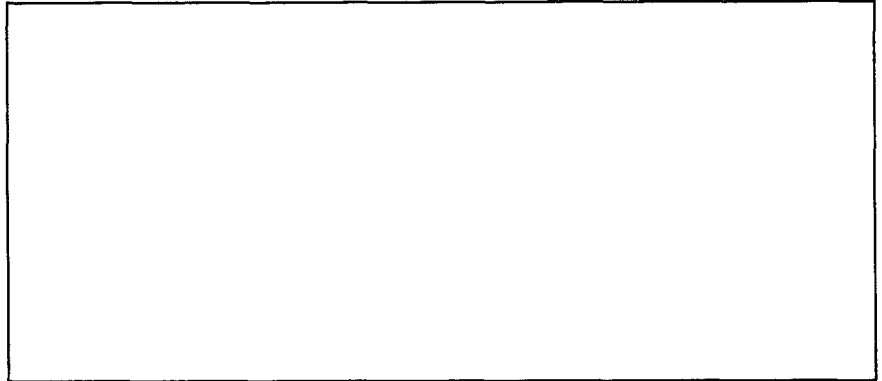
FROM 20-1A
3-15-97
UPDATED 12-16-94, 9-12-01 MF, 2-21-01 MF

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-03**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



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- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Arlene Machado
Name

2405 Henry Avenue
Address

Ceres, CA 95307 (209) 613-3426
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>017-062-030</u>	<u>054-009</u>	<u>74.7</u>	<u>6431 Jennings Road, Modesto</u>
<u>017-062-016</u>	<u>054-009</u>	<u>2.07</u>	<u>Jennings Road, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Joe D. Machado</u>	<u>Joe D. Machado</u>	<u>4.26.09</u>	<u>Modesto</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Joseph C. Mauzy</u>	<u>Joseph C. Mauzy</u>	<u>7/29/09</u>	<u>Modesto</u>
<u>Yosemite Farm Credit, Act</u>	<u>L.P., Br. W. G.</u>		

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated

[Signature]
Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>see second</u>	<u>form for signature</u>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Mary A. Russell</u> <u>(Previous Owner, personal loan)</u>	<u>Mary A. Russell</u>	<u>6-24-09</u>	<u>Fremont</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated


Chairman, Board of Supervisors

ACKNOWLEDGMENT

State of California
County of Stanislaus

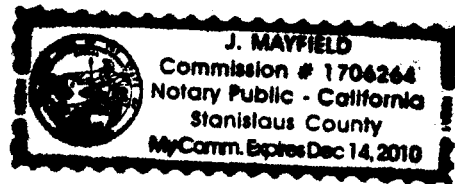
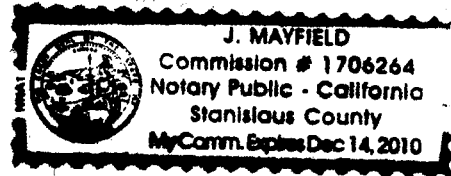
On July 26th 2009 before me, J. Mayfield
(insert name and title of the officer)

personally appeared Joe D. Machado
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature J. Mayfield (Seal)



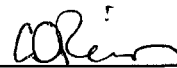
GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY J. MAYFIELD
COMMISSION NO. 1706264
DATE COMMISSION EXPIRES Dec 14, 2010
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009

(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

State of California
County of Stanislaus)

On July 29, 2009 before me, Keri C. Layne, a notary public, personally appeared Joseph C. Mauzy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

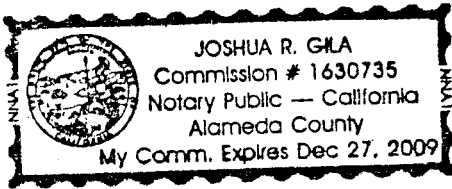
Signature Keri C. Layne (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of Alameda } ss.
 On this the 6/24/2009 Date, before me, Joshua R. Gila Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared Mary A. Russell Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
Joshua R. Gila
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Application California Land Conservation Act
 Document Date: 6/24/2009 Number of Pages: 1
 Signer(s) Other Than Named Above: _____

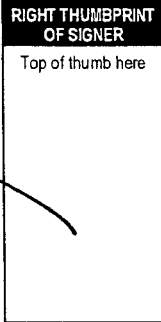
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Individual
 Corporate Officer - Title(s): _____

Partner - Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____

Signer is Representing: _____

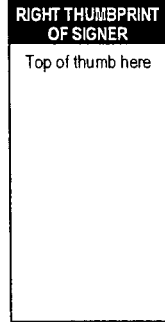


Signer's Name: _____

Individual
 Corporate Officer - Title(s): _____

Partner - Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____

Signer is Representing: _____




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY JOSHUA R. GILA
COMMISSION NO. 1630735
DATE COMMISSION EXPIRES Dec 27, 2009
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

Escrow No.: 08-51112589-BS
Locate No.: CACTI7750-7750-4511-0051112589
Title No.: 08-51112589-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The South one-half of the Northeast quarter of Section 34, Township 4 South. Range 8 East. Mount Diablo Base and Meridian.

EXCEPTING THEREFROM that portion heretofore conveyed to the Turlock Irrigation District, a public corporation, by Deed recorded April 2, 1941 in Volume 730 of Official Records; at page 237, as Instrument No. 4283, being more particularly described as follows:

A strip of land Fifty (50) feet wide, the center line of which is described as follows, to wit:

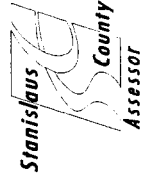
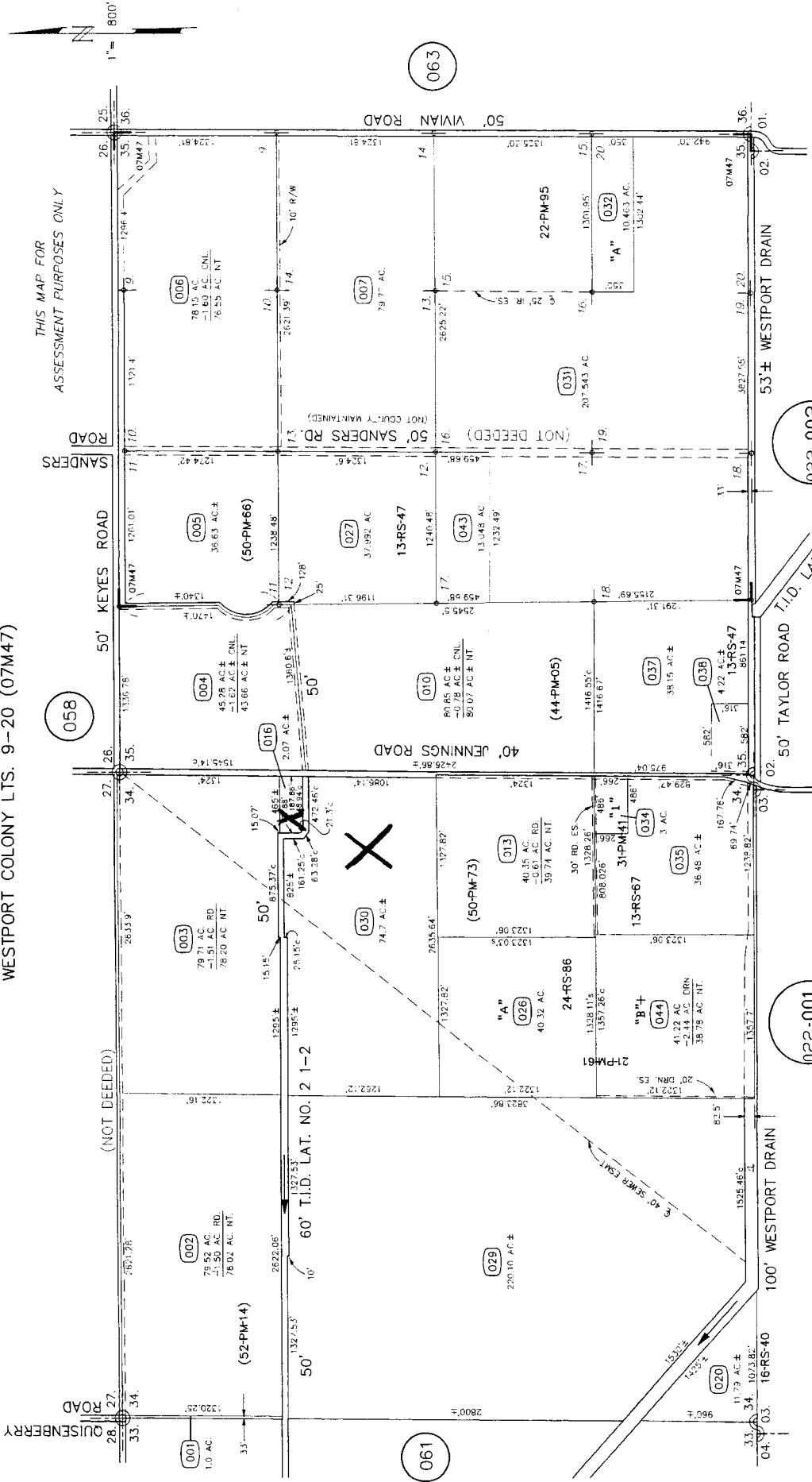
BEGINNING at a point on the East line of Section Thirty-four (34), Township 4 South. Range 8 East., Mount Diablo Base and Meridian, said point being fifteen hundred thirty-six and eighty-six hundredths (1536.86) feet South of the Northeast corner of said Section 34; thence South 88°57' West, four hundred eighty and seven tenths (480.7) feet; thence North 40°40' West, forty-two and twenty-eight hundredths (42.28) feet; thence North 0° 13' West one hundred seventy-seven and four hundredths (177.04) feet to a point 10 feet South of the North line of the South half of the Northeast quarter of said Section 34; thence South 89°31' West parallel to the said North line of the South half of the Northeast quarter of said Section 34, a distance of eight hundred twenty-five (825) feet.

ALSO EXCEPTING THEREFROM the North 60.0 feet of the West 1,281.04 feet theretofore conveyed to Turlock Irrigation District a public corporation, by Deed recorded September 13, 1974 in Volume 2653 of Official Records, at page 345. as Instrument No. 10402.

APN: 017-062-030 and , 017-062-016

SECTIONS 34 & 35 T.4S. R.8E. M.D.B.& M.
WESTPORT COLONY L.T.S. 9-20 (07M47)

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



65,76,87,91,99,02,05

Back To
Book
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FROM 17-51, 17-62
DRAWN 8-8-75
REVISED 8-24-90-, 11-30-98, 5-8-02 DH, 7-13-04 (V) DH, 2-4-05 DH

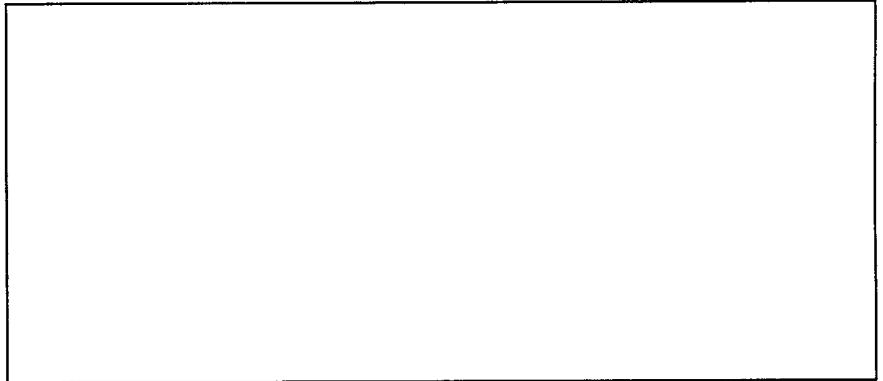
Copyright 2001 Stanislaus County-All rights reserved

THIS SPACE FOR RECORDER ONLY

CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-04

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Allen R. Lagarbo
Name
4160 McGee Avenue
Address
Modesto, CA 95357 (209) 551-8893
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-031-036</u>	<u>084-059</u>	<u>40.03</u>	<u>See Attachment 1</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME
(print or type)

SIGNATURE
(all to be notarized)

DATE

SIGNED AT
(city)

Allen R Lagarbo

Allen R Lagarbo

9-25-09

Modesto

Sandra L Lagarbo

Sandra L Lagarbo

9-25-09

Modesto

SECURITY HOLDERS:

OWNER(S) NAME
(print or type)

SIGNATURE
(all to be notarized)

DATE

SIGNED AT
(city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated

Jiri D. [Signature]
Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

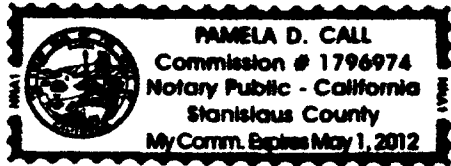
County of Stanislaus



On September 25, 2009 before me, Pamela D. Call, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Allen R. Lagarbo and Sandra L. Lagarbo
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Pamela D. Call
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: New Williamson Act Contract

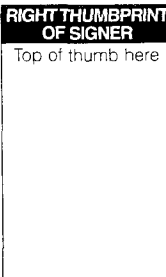
Document Date: September 25, 2009 Number of Pages: 15

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Allen R. Lagarbo

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: Sandra L. Lagarbo

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



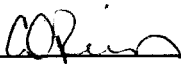
Signer Is Representing: _____

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY PAMELA D. CALL
COMMISSION NO. 1796974
DATE COMMISSION EXPIRES May 1, 2012
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

Escrow No.: 07-4052650-JM
Locate No.: CAFNT0950-0950-0004-0004052650
Title No.: 07-4052650-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. ONE:

Parcel 13, as shown upon that certain, Parcel Map filed for record in the office of the County Recorder, Stanislaus County, California, on December 22, 1989 in Book 42 of Parcel Maps, at Page 63.

PARCEL NO. TWO:

A non-exclusive easement 30 feet in width for ingress and egress purposes to provide access from Schell Road over Parcels 10, 11 and 12 of that certain Parcel Map filed December 22, 1989 in Book 42 of Parcel Maps, at Page 63, and Parcel 16 of that certain Parcel Map filed November 4, 1979 in Book 48 of Parcel Maps, at Page 61, Stanislaus County Records. Said easement being more particularly described as follows:

A strip of land, 30.00 feet in width, lying 15.00 feet on each side of the following described center line:

COMMENCING at a point on the Westerly line of said Parcel 10, said corner being the intersection point of the center line of a 60.00 foot wide road known as Schell Road and the Southerly right-of-way line of a 100.00 foot wide South San Joaquin Irrigation District (S.S.J.I.D.) Main Canal as both are depicted on the above referenced Map; thence South 03°15'01" West, along the center line of said Schell Road, a distance of 29.98 feet to an angle point in said road; thence continuing along last said center line, South 35°00'35" West, a distance of 39.11 feet to a point on the center line of that certain Non-Exclusive 20.00 foot wide Access Easement granted to South San Joaquin Irrigation District by document Recorded May 10, 1993 as Instrument No. 045764, Stanislaus County Records; thence South 18°30'00" East along last said center line, a distance of 23.98 feet to an angle point in last said center line; thence continuing along last said center line, North 69°00'37" East, a distance of 19.18 feet to a point on the Easterly right-of-way line of said Schell Road and being the TRUE POINT OF BEGINNING of this center line Description; thence continuing along said S.S.J.I.D. easement center line the following (3) three courses: 1) North 69°00'37" East, a distance of 286.22 feet; 2) North 72°35'50" East, a distance of 175.20 feet; 3) North 66°10'03" East, a distance of 215.51 feet to a point on the Southerly line of Parcel 16 as shown on said Parcel Map, said Southerly line also being the centerline of the above referenced 100.00 foot wide S.S.J.I.D. Main Canal; thence along the center line of said S.S.J.I.D. Non-Exclusive Easement, the following (6) six courses: 1) North 66°10'03" East, a distance of 25.54 feet; 2) North 73°31'09" East, a distance of 112.42 feet; 3) North 69°49'13" East, a distance of 166.01 feet; 4) North 81°04'00" East, a distance of 114.17 feet to Point "B" as described in last said S.S.J.I.D. Easement; 5) South 23°58'43" East, a distance of 45.52 feet; 6) South 46°22'27" East, a distance of 50.58 feet to a point on the Southerly line of said Parcel 16 and the center line of said 100.00 foot wide S.S.J.I.D. Main Canal right-of-way; thence continuing along the center line of last said Non-Exclusive Access Easement, the following (6) six courses: 1) South 67°57'09" East, a distance of 48.91 feet; 2) South 77°28'49" East, a distance of 59.65 feet; 3) North 84°53'51" East, a distance of 51.97 feet; 4) North 82°41'33" East, a distance of 63.63 feet to the beginning of a curve, concave to the Northwest; having a radius of 237.75 feet, of which radius point bears North 07°18'27" West; 5) Northeasterly along the arc of said curve, through a central angle of 25°45'19" an arc distance of 106.87 feet; 6) North 56°56'14" East, a distance of 6.82 feet to a point on the Easterly line of said Parcel 11, extended perpendicular from the Southerly right-of-way line of said 100.00 foot South San Joaquin Irrigation District Main Canal to the center line of said Canal right-of-way, and being the terminus point of this center line description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded May 28, 2003 as Instrument No. 2003-0085185-00, 2003-0085186-00, 2003-0085187-00 and 2003-0085188-00, Stanislaus County Records.

PARCEL NO. THREE:

A non-exclusive easement, 30.00 feet in width, for ingress and egress purposes, over and across all those portions of Parcels 11 and 12 as shown on that certain Parcel Map filed on December 22, 1989 in Book 42 of Parcel Maps, at Page 63, to provide access to Parcel 13 of said Parcel map, and lying 15.00 feet on each side of the following described center line:

COMMENCING at the Northwest corner of said Parcel 11, said corner also lying on the center line of the 100.00 foot wide South San Joaquin Irrigation District Canal right-of-way; thence North 84°53'05" East along the North line of said Parcel 11, a distance of 27.46 feet to a point on the center line of that non-exclusive access easement granted to South San Joaquin Irrigation District by Document recorded May 10, 1993 as Instrument No. 045764, Stanislaus County Records; thence Southeasterly along last said center line, the following (3) courses:

1) South 46°22' 27" East, a distance of 0.16 feet; 2) South 67°57'09" East, a distance of 48.91 feet; 3) South 77°28'49" East, a distance of 6.32 feet to the TRUE POINT OF BEGINNING of this center line easement description; thence leaving last said center line and proceeding Southerly and Easterly the following (8) eight courses;

1) South 45°57'56" East, a distance of 101.45 feet; 2) South 38°29'18" East, a distance of 77.72 feet; 3) South 18°40' 20" East, a distance of 77.29 feet; 4) South 00°56'31" East a distance of 60.37 feet; 5) South 04°41'07" West, a distance of 31.47 feet; 6) South 67°29' 04" East, a distance of 113.14 feet; 7) North 64°00'06" East, a distance of 106.08 feet; 8) North 61°37'09" East a distance of 35.21 feet to a point on the easterly line of said Parcel 11, said point also lying Southerly of the Northeast corner of Parcel 11 the following (2) two courses: 1) South 33°44'40" East along said Easterly line of Parcel 11, a distance of 50.00 feet to a point on the Southerly right-of-way line of said South San Joaquin Irrigation District Canal; and 2) South 17°22'36" East along said Easterly line of Parcel 11, a distance of 322.03 feet; thence Easterly the following (16) sixteen courses:

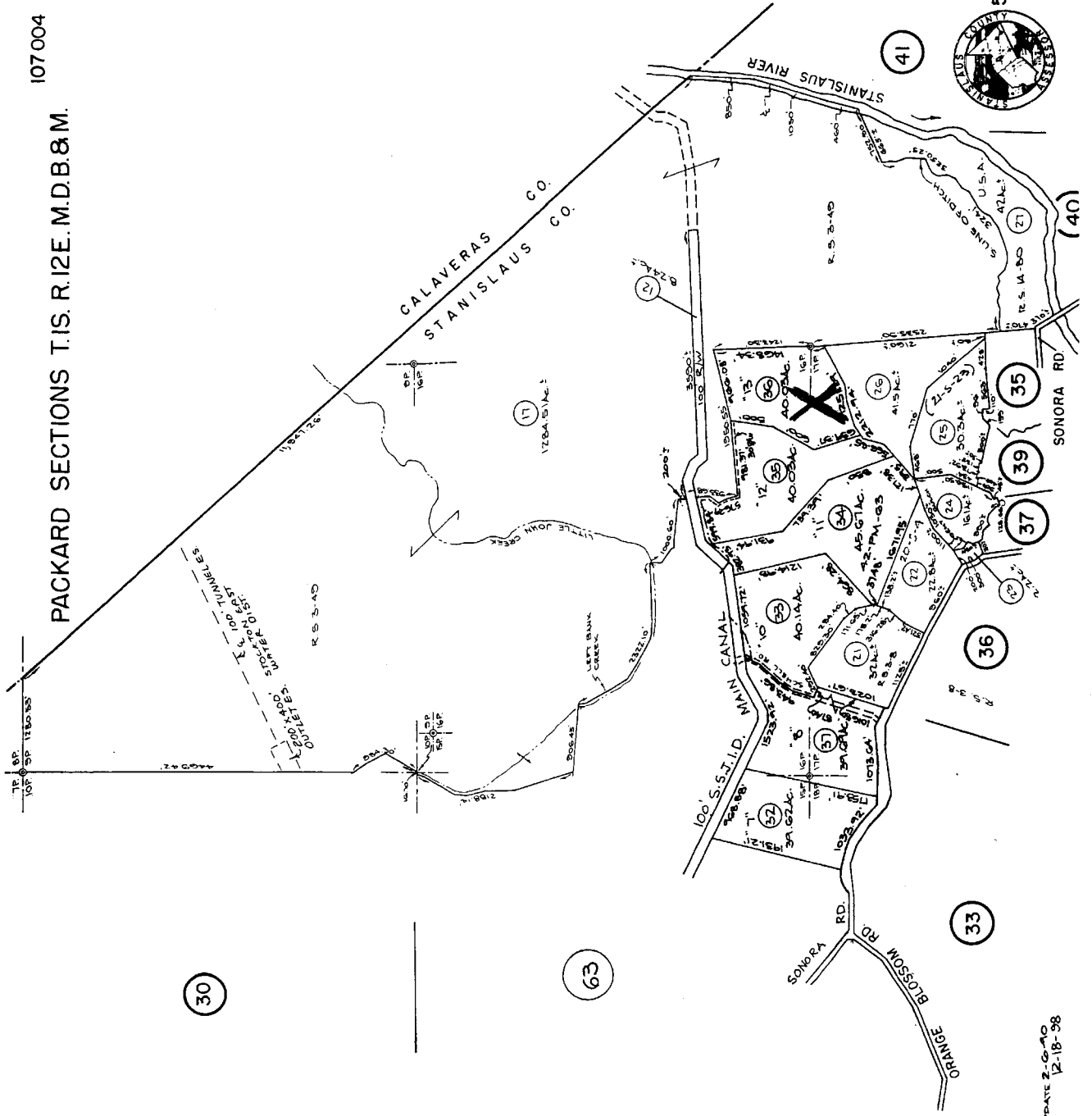
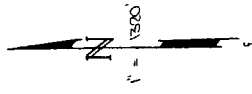
1) North 61°37'09" East, a distance of 58.13 feet; 2) North 87°33'25" East, a distance of 91.26 feet; 3) South 58°15'48" East, a distance of 31.95 feet; 4) North 85°01'31" East, a distance of 34.72 feet; 5) North 75°50'07" East, a distance of 269.72 feet; 6) North 85°49'47" East, a distance of 121.66 feet; 7) North 82°49'01" East, a distance of 51.49 feet; 8) South 89°49'01" East; a distance of 39.87 feet; 9) South 84° 18'59" East, a distance of 69.99 feet; 10) North 88°16'46" East, a distance of 104.07 feet; 11) North 79°55'18" East, a distance of 69.80 feet; 12) North 89°01'02" East, a distance of 76.14 feet; 13) North 82°27'28" East, a distance of 64.70 feet; 14) North 79°55'58" East, a distance of 137.59 feet; 15) North 77°48'19" East, a distance of 167.71 feet; 16) North 87°14'43" East, a distance of 76.99 feet to a point on the Easterly line of said Parcel 12, said point lies South 04°14'36" West, a distance of 28.86 feet from the Northeast corner of said Parcel 12 and being the terminus point of this center line easement description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded July 9, 2004 as Instrument No. 2004-0110423-00 & 2044-0110424-00, Stanislaus County Records.

PACKARD SECTIONS T.1S. R.12E. M.D.B.&M.

THIS MAP FOR ASSESSMENT PURPOSES ONLY
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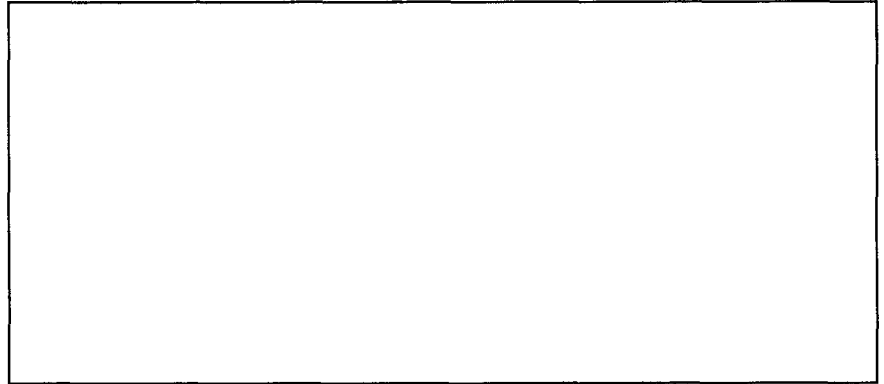
FROM 2-13-35, 35
REDRAWN & UPDATED 2-6-40
12-18-98

THIS SPACE FOR RECORDER ONLY

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-05**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Harold D. Agresti
Name

1441 E. Monte Vista Avenue
Address

Ceres, CA 95307 (209) 537-4133
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>023-002-009</u>	<u>072-001</u>	<u>39.5</u>	<u>See Attachment 1</u>
<u>023-002-010</u>	<u>072-001</u>	<u>35.08</u>	<u>See Attachment 1</u>
<u>023-002-012</u>	<u>072-001</u>	<u>23.17</u>	<u>5624 W. Zeering Road, Turlock</u>
<u>023-002-013</u>	<u>072-001</u>	<u>23.46</u>	<u>3625 N. Washington Road, Turlock</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Debra Agresti-Warda	<i>Debra Agresti-Warda</i>	10.8.09	Turlock
Harold D. Agresti	<i>Harold D. Agresti</i>	10.8.09	Ceres
Marlene M. Agresti	<i>Marlene M. Agresti</i>	10.8.09	Ceres
Donald J. Agresti	<i>Donald J. Agresti</i>	10.8.09	Ceres
Richard J. Agresti	<i>Richard J. Agresti</i>	10.8.09	Ceres

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-27-09
Dated

J. DeNot
Chairman, Board of Supervisors

ACKNOWLEDGMENT

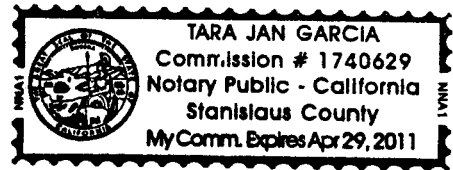
State of California
County of Stanislaus)

On October 8, 2009 before me, Tara Jan Garcia, Notary Public
(insert name and title of the officer)

personally appeared Debra Agresti-Warda, Marlene M. Agresti, Harold D. Agresti, Richard J. Agresti and Donald J. Agresti,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tara Jan Garcia (Seal)

Escrow No.: 08-51805760-REG
Locate No.: CACTI7750-7750-4518-0051805760
Title No.: 08-51805760-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

That portion of the South half of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., included with the following described property:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; said point being the intersection of the center line of said ditch with the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-010

PARCEL 2:

All that portion of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., described as follows:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; said point being the intersection of the center line of said ditch with the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM that portion thereof included within the South one of the South one half of said Section 6.

ALSO EXCEPTING one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-009

PARCEL 3:

All that certain real property identified as "Exhibit B-Parcel 3", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter of Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet to the point of beginning; thence South 89°17'59" West continuing along said North line, 762.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.54 feet to a point 20.00 feet measured at right angles, South of the South line of the North half of the South half of said Section 6; thence North 89°19'18" East parallel to said South line, 761.99 feet; thence North 1°26'13" East parallel to the East line of said Section 6, 1345.83 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Joseph Johns, recorded June 16, 1947, as Instrument No. 16415.

APN: 023-002-012

PARCEL 4:

All that certain real property identified as "Exhibit B-Parcel 2", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

Beginning at the Northeast corner of the Southeast Quarter of said Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.83 feet to a point 20.00 feet, measured at right angles, South of the South line of the North half of the South half of Section 6; thence North 89°19'18" East parallel to said South line, 770.99 feet to the East line of said Section 6; thence North 1°26'13" East along said East line, 1,346.12 feet to the point of beginning.

EXCEPTING THEREFROM one-half of all oil, gas and minerals and rights of ownership therein as reserved in the Deed from Ernest Gallo, et al, to Max Kane, et ux, recorded June 5, 1947 in Book 882, Page 418 of Official Records, as Instrument No. 15646.

APN: 023-002-013

APN: 023-002-009, 023-002-010, 023-002-012, 023-002-013

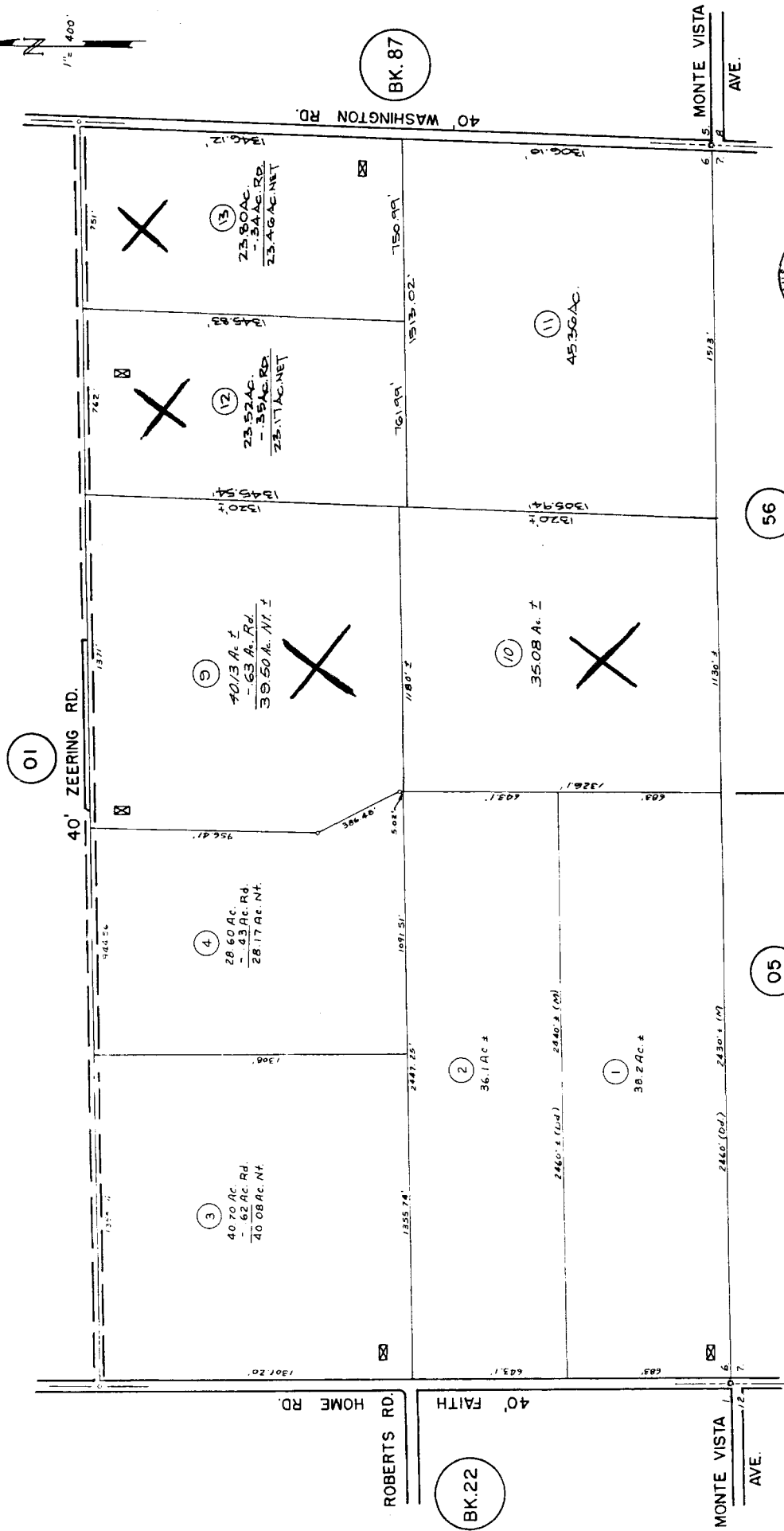
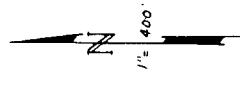
S 1/2 SECTION 6 T.5S. R.10E. M.D.B.8 M.

72 01

23-02

THIS MAP FOR ASSESSMENT
PURPOSES ONLY

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23-02

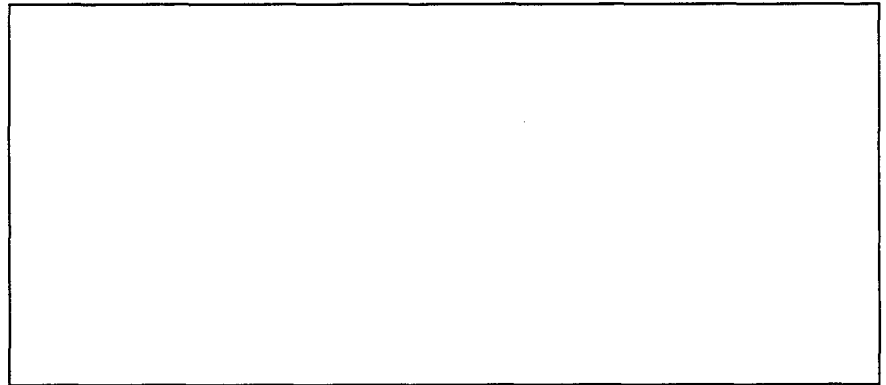
From 23-02
~~001-300-40~~
4-6-67, UPDATED 9-28-69

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-06**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Merlyn E. & Betty Lou Garber
Name
7848 Shackelford Road
Address
Modesto, CA 95358 (209) 522-3851
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>012-007-026</u>	<u>096-001</u>	<u>14.76</u>	<u>6306 Covert Road, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MERLYN E. GARBER	<i>Merlyn E Garber</i>	November 23, 2009	Modesto
BETTY LOU GARBER	<i>Betty Lou Garber</i>	November 23, 2009	Modesto

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank, FLCA		November 23, 2009	Modesto
by Stan Chance,	<i>Stan Chance</i>		
Assistant Branch Manager			

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated

Jim DeWolfe
Chairman, Board of Supervisors

State of California)
County of Stanislaus)

On November 23, 2009 before me, Jennifer Perez, a notary public, personally appeared Merlyn E. Garber and Betty Lou Garber, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer Perez (Seal)



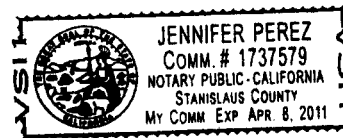
State of California)
County of Stanislaus)

On November 23, 2009 before me, Jennifer Perez, a notary public, personally appeared Stan Chance, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer Perez (Seal)



State of California)
County of _____)

On _____ before me, _____, a notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Escrow No.: 08-49301162-KH
Locate No.: CACTI7706-7706-4493-0049301162
Title No.: 08-49301162-MG

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND DESCRIBED AS FOLLOWS:

Parcel 1 as shown on the Parcel Map filed on September 5, 2008 in Volume 56 of Parcel Maps, at page 11

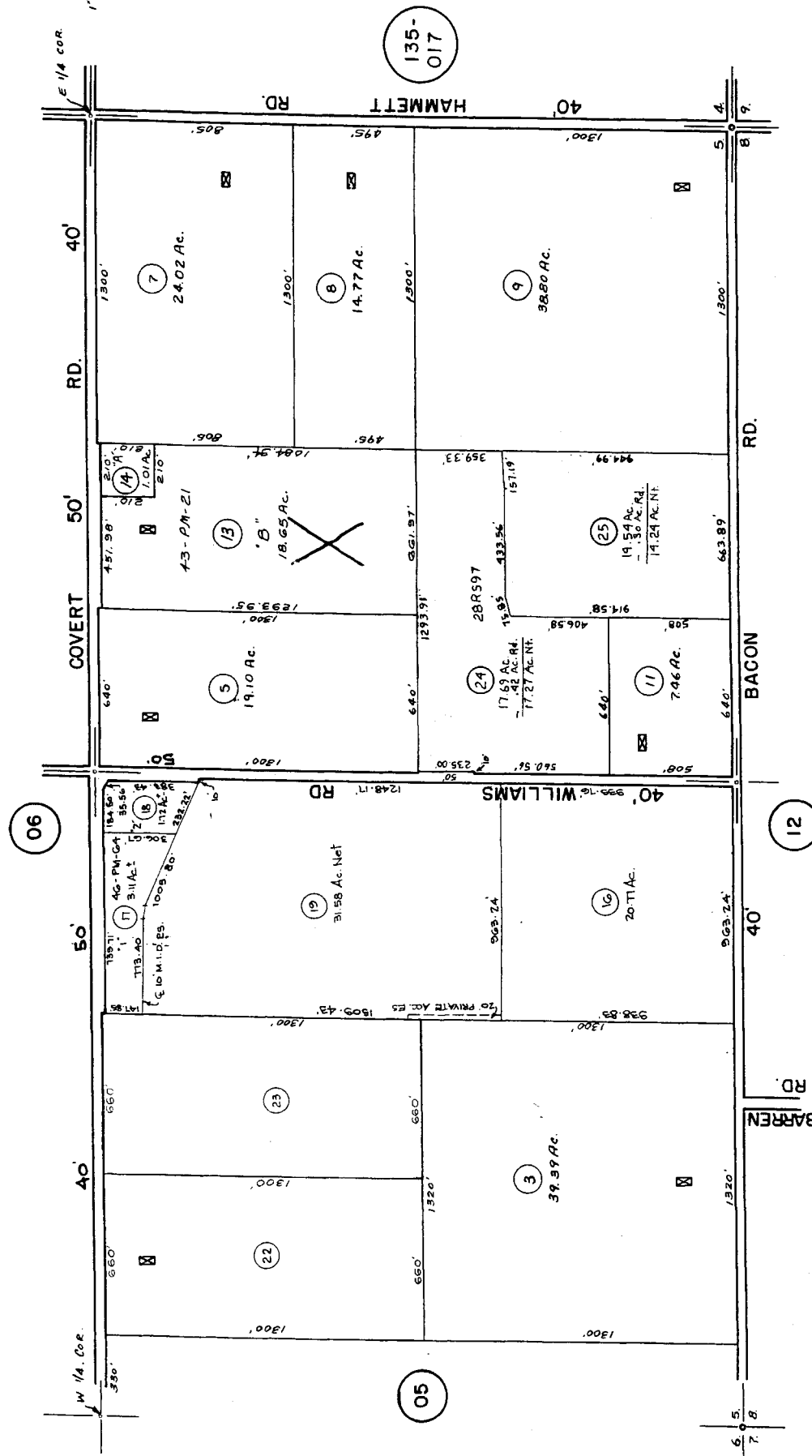
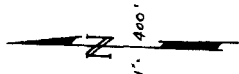
APN: 012-007-013 portion of

S 1/2 SECTION 5 T.3S.R.8E.M.D.B.&M.

096 001
096 003

12-07

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



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FROM 12-12
~~096-200-260~~
8-2-66
UPDATED 8-16-90, 2-22-94
5-16-94, 4-11-95, 12-2-98, 11-1-05 DH, 12-19-06 MP

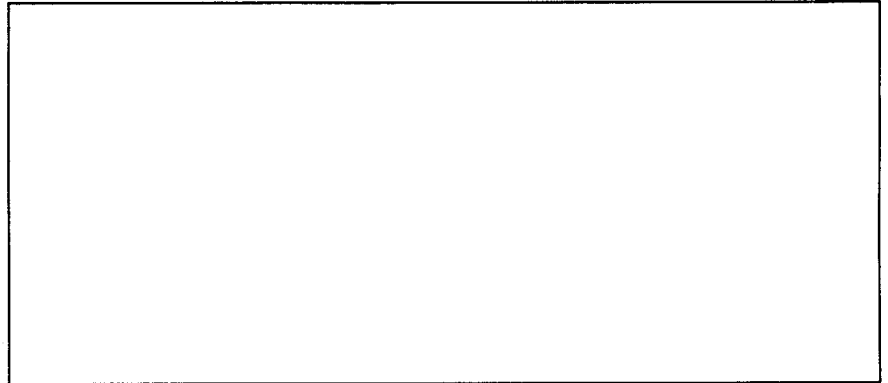
67,961,999.06
12-07

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-07**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Ralph P. Sikkema, DVM.
Name

7013 River Road
Address

Oakdale, CA 95361 (209) 848-9132
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>006-082-002</u>	<u>084-005</u>	<u>49.78</u>	<u>7013 River Road, Oakdale</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Ralph P. Sikkema	<i>Ralph P. Sikkema</i>	9-15-09	Modesto, Ca.
Margitta R. Sikkema	<i>Margitta R. Sikkema</i>	9-15-09	Modesto, Ca.

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
NA			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12-27-09

Jim R. Votta
 Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus }

On NOV 25, 2009 before me, Betsy D. Mamone, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Ralph P. Sikkema + Margitta R. Sikkema
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Betsy D. Mamone
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

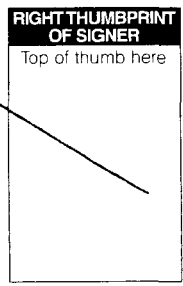
Title or Type of Document: CA Land conservation Contract
Document Date: 9-15-09 Number of Pages: 2
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

~~Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____~~



~~Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____~~



ATTACHMENT 1

LEGAL DESCRIPTION

Real property in the City of Oakdale, County of Stanislaus, State of California, described as follows:

All that portion of the Thompson Rancho lying in the South half of Section 3, Township 2, South Range 10 East, Mount Diablo Base and Meridian, described as follows:

BEGINNING on the Southwesterly line of State Highway No. 120 at the point of intersection thereof with the North line of that certain 3.1 acre more or less parcel of land conveyed to George P. Johnson et al, by Deed recorded February 14, 1961 in Volume 1662 of Official Records, at page 503, running thence from said point of beginning along the North line of said 3.1 acre more or less parcel and its extension Westerly and along the North line of Heerman Estates according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on December 20, 1961 in Volume 19 of Maps, at page 92, the following courses and distances: (1) North 89°43'30" West 343.67 feet; (2) North 89°42' West 499 feet; (3) North 89°44'30" West 1250.17 feet to the east line of Cottle Road as shown on the Map hereinbefore referred to; thence Northerly along a line parallel to and 132 feet Easterly from the West line of Section 3, on the East line of said Cottle Road, a distance of 1517.11 feet more or less to the Southwest corner of the parcel of land conveyed to Neil Kinkey et ux by Deed dated February 6, 1953 in Volume 1132 of Official Records at page 142; thence along the Westerly and Northerly lines of said parcel North 1° 10" West 159.35 feet; thence North 21° 28' 35" East 31.47 feet; thence along an arc of a curve to the right, having a radius of 20 feet, through an angle of 99° 41' 31" a distance of 34.80 feet; thence South 56°30' 23" East, 132.57 feet; thence South 48° 10' 34" East, 28.00 feet; thence South 46° 27' 19" East, 99.91 feet; thence along an arc of a curve to the left having a radius of 80.0 feet, through an angle of 70° 46' 19", a distance of 98.82 feet; (at which point the tangent to said curve bears South 61° 03' 07" West), thence North 59° 56' 53" East 60.43 feet to a point on the Southwesterly line of State Highway No. 120; thence along said Southwesterly line from a tangent that bears South 57° 20' 36" East along a curve concave to the Southwest, having a radius of 2879.0 feet, through an angle of 13° 51' 06", a distance of 696.02 feet; thence South 43° 29' 30" East 854.58 feet; thence North 46°30'30" East 42.00 feet, thence South 43°29'30" East 849.03 feet more or less to the point of beginning, and being a portion thereof as shown on that certain Record of Survey, according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on September 11, 1959 in Volume 8 of Surveys, at Page 11.

EXCEPTING THEREFROM all that portion thereof as granted by Louis Kahn, as executor of the Estate of Albert Burnett, deceased, to Stanislaus Water Company, a Corporation, for canal purposes 80 feet wide, by deed dated May 3, 1904 and recorded May 5, 1904 in Volume 86 of Deeds, at page 514.

ALSO EXCEPTING THEREFROM River Road Lateral 50 feet in width as disclosed by various Maps of record.

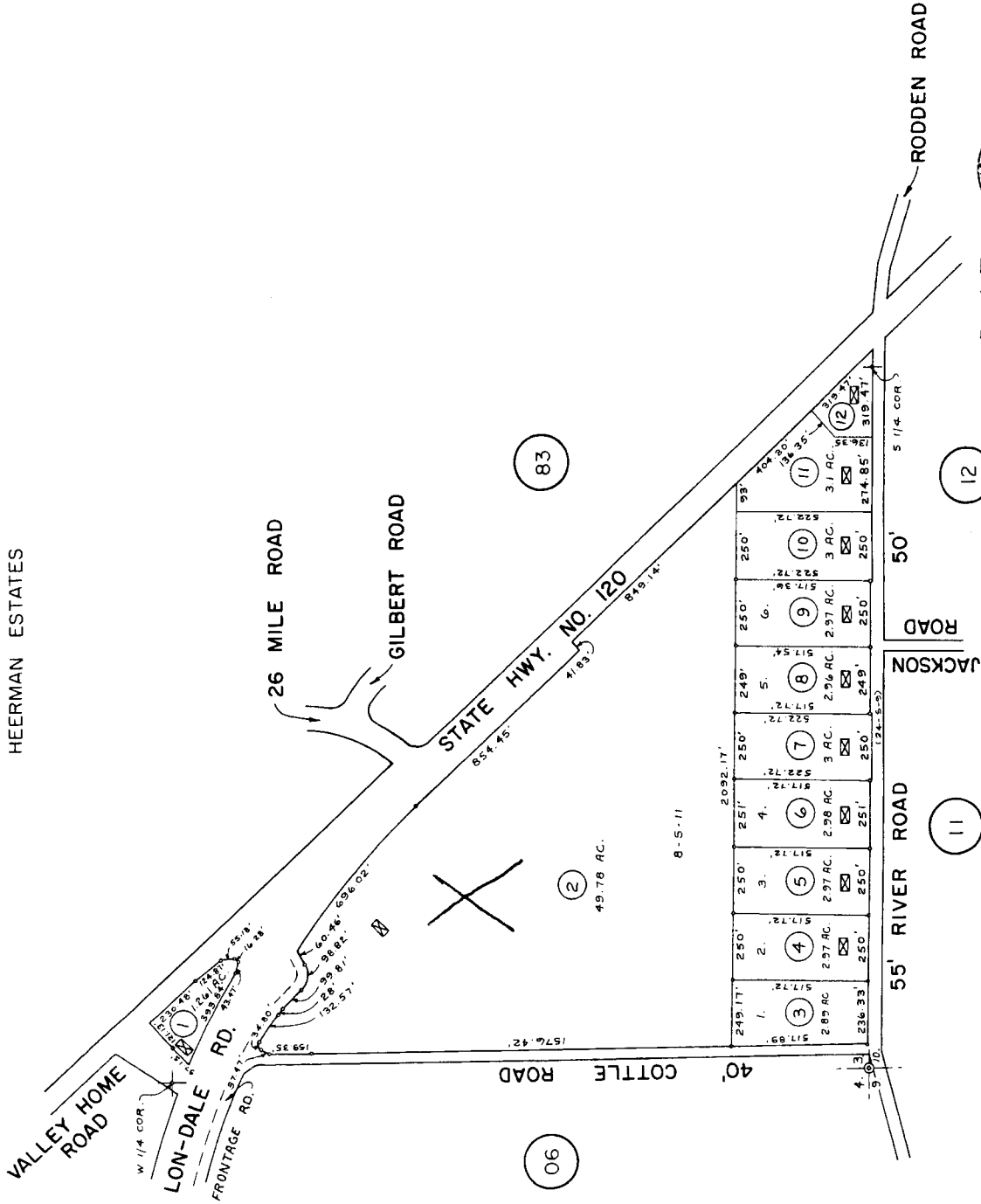
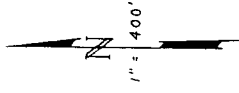
APN: 006-082-002

POR. SECTION 3 T.2S. R.10E. M.D.B.&M
HEERMAN ESTATES

84 005

6-82

THIS MAP FOR ASSESSMENT
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FROM E-15, 6-07
19-M-92
3-15-84

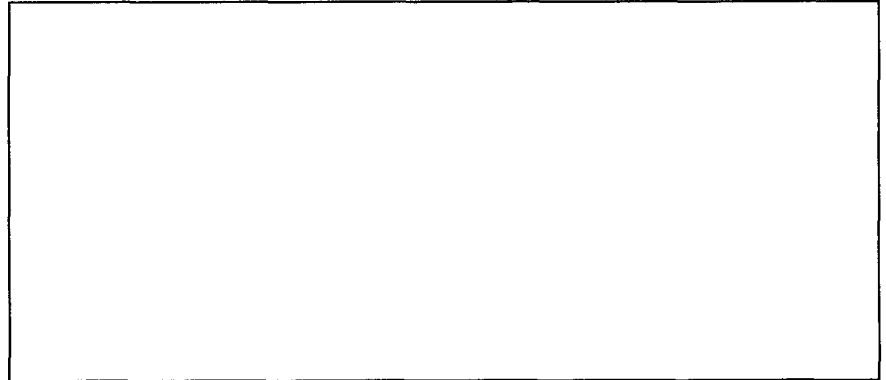
6-82

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-08**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Gabriel Albor
Name
3433 Santa Fe Street
Address
Riverbank, CA 95367 (209) 247-7508
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-001-065</u>	<u>084-052</u>	<u>40.77</u>	<u>6785 Eastman Road, Valley Home</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010_____.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Miguel ALBOR</u>	<u>Miguel Albor</u>	<u>10-17-09</u>	<u>Modesto</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-27-09
Dated

[Signature]
Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of STANISLAUS

On OCT 30, 2009 before me, FIDEL RIVAS, NOTARY PUBLIC
(Here insert name and title of the officer)

personally appeared MIGUEL AUBOR

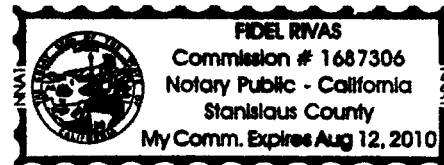
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ ^{are} subscribed to the within instrument and acknowledged to me that ~~he~~ ^{she} ~~she~~ ^{they} executed the same in ~~his~~ ^{her} ~~her~~ ^{their} authorized capacity ~~(ies)~~, and that by ~~his~~ ^{her} ~~her~~ ^{their} signature ~~(s)~~ on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
 Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Williamson Act Contract
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 14 Document Date 10/17/09

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

Individual (s)
 Corporate Officer

(Title)

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~ - is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

RECORDING REQUESTED BY:

Miguel ALBOR

Order #:

APN #:

002-001-065

WHEN RECORDED MAIL TO

3433 Santa Fe Ave
Riverbank CA 95367



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2009-0116674-00

Acct 402-Counter Customers

Monday, DEC 07, 2009 13:19:48

Ttl Pd \$8.00

Nbr-0002819151
OCE/R2/1-1

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is

computed on full value of property conveyed, or

computed on full value less of liens and encumbrances remaining at time of sale.

Unincorporated area: City of OAKDALE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Harvey, an unmarried man

hereby GRANT(S) to

Miguel Albor, an unmarried man

that property in City of Oakdale, Stanislaus County, State of California, described as:
Parcel 9 as shown on that certain parcel map filed in the office of the Recorder of the County
of Stanislaus State of California on June 6th, 1994 in Book 46 of maps Page 61

Mail Tax Statements to 3433 Santa Fe Ave Riverbank CA 95367

Date 12-5-2009

Ronald Harvey

State of California

County of STANISLAUS

On DEC 5, 2009 before me, FIDEL RIVAS, Notary Public

, a Notary Public,
personally appeared RONALD HARVEY

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Name FIDEL RIVAS

(typed or printed)



(Area reserved for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

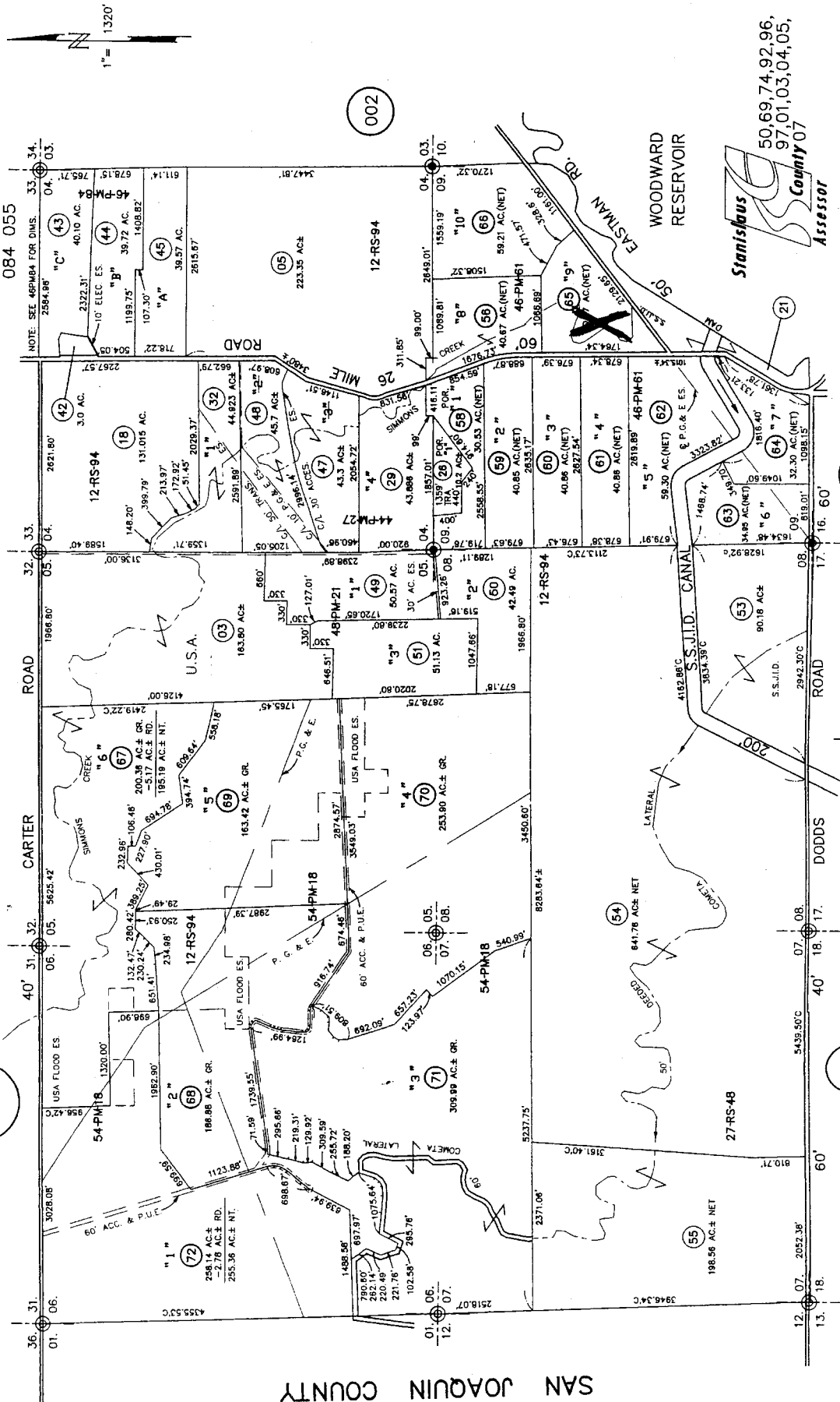
THIS MAP FOR
ASSESSMENT PURPOSES ONLY

001 - 011

SECTION 4 -- 9 T.1S. R.10E. M.D.B.& M.

084 043 084 052
084 048 084 053
084 051 084 054
084 055

002 -- 001



SAN JOAQUIN COUNTY

Back To
Book
Index

FROM 2-01
DRAWN 4-9-73
REVISED 11-27-95, 10-17-96, 5-20-97 SG, 9-5-00 MF, 5-1-02 DH, 8-14-03 MF, 12-31-03 DH, 08-25-04 MB, 4-13-06 DH

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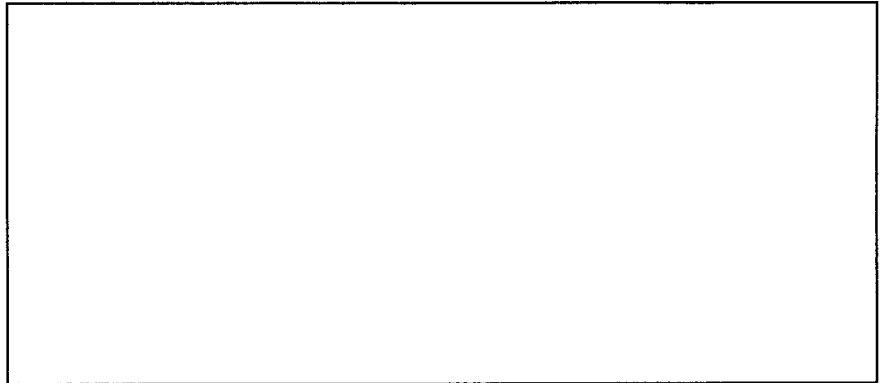
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THIS SPACE FOR RECORDER ONLY

CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-09

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: John Bailey
Name
1312 N. Morgan Road
Address
Turlock, CA 95380 (209) 632-5938
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>058-008-008</u>	<u>079-008</u>	<u>34.59</u>	<u>S. Central Avenue, Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>John R Barley</u>	<u>[Signature]</u>	<u>10-27-09</u>	<u>Turlock</u>
<u>Jane R Barley</u>	<u>[Signature]</u>	<u>10-27-09</u>	<u>TURLOCK</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>X LAWRENCE C. TURNER</u>	<u>[Signature]</u>	<u>10.26.09</u>	<u>Turlock</u>
<u>Y EVELYN L. TURNER</u>	<u>[Signature]</u>	<u>10.26.09</u>	<u>TURLOCK</u>
<u>(Previous owners - loan to new owners)</u>			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated _____

[Signature]
Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of STANISLAUS }

On 10-27-09 before me, Mark A. Kleingartner, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared JOHN R. BAILEY,
JUNE R. BAILEY
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WILLIAMSON Act

Document Date: 10-26-09 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: JOHN R. BAILEY Signer's Name: JUNE R. BAILEY

- | | |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____ | <input type="checkbox"/> Corporate Officer — Title(s): _____ |
| <input checked="" type="checkbox"/> Individual | <input checked="" type="checkbox"/> Individual |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact | <input type="checkbox"/> Attorney in Fact |
| <input type="checkbox"/> Trustee | <input type="checkbox"/> Trustee |
| <input type="checkbox"/> Guardian or Conservator | <input type="checkbox"/> Guardian or Conservator |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____ |

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of STANISLAUS }

On 10.26.09 before me, MARK A. KLEINGARTNER, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared LAWRENCE C. TURNER
Name(s) of Signer(s)
EVELYN L. TURNER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: New Williamson Act

Document Date: 10.26.09 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: LAWRENCE C. TURNER Signer's Name: EVELYN L. TURNER

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Individual **RIGHT THUMBPRINT OF SIGNER** Top of thumb here |

Individual **RIGHT THUMBPRINT OF SIGNER** Top of thumb here |

Partner — Limited General |

Partner — Limited General |

Attorney in Fact

Attorney in Fact

Trustee

Trustee

Guardian or Conservator

Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:
Bailey 2001 Revocable Trust
1312 North Morgan Road
Turlock, CA 95380

Lee Lundrigan Co Recorder Office
DOC- 2009-0009126-00
Acct 503-First American Title Co
Friday, JAN 30, 2009 13:03:13
Ttl Pd \$1,014.00 Nbr-0002668319
OMC/R1/1-3

Space Above This Line for Recorder's Use Only

A.P.N.: 058-008-008

File No.: 5007-3184420 (CK)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$990.00; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **TURLOCK**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LAWRENCE C. TURNER AND EVELYN L. TURNER AS TRUSTEES UNDER THE TURNER FAMILY 1991 TRUST**

hereby GRANTS to **John R. Bailey and June R. Bailey, as trustees of the Bailey 2001 Revocable Trust, dated March 27, 2001**

the following described property in the unincorporated area of **TURLOCK**, County of **STANISLAUS**, State of **California**:

Parcel No. 1:
THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22; THENCE NORTH 89°28'28" WEST ALONG THE EAST-WEST QUARTER SECTION THROUGH SAID SECTION 22, A DISTANCE OF 394.45 FEET TO THE INTERSECTION OF LAST SAID LINE WITH THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL NO. 4-1/2; THENCE LEAVING LAST SAID QUARTER SECTION LINE AND PROCEEDING NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 455.68 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE, SOUTH 88° 52' 49" EAST, A DISTANCE OF 44.30 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 00°28'22" EAST ALONG LAST SAID LINE, A DISTANCE OF 297.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND:

344

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN; THENCE NORTH 00°28'22" WEST ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 297.30 FEET TO A POINT ON THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL 4-1/2 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 00°28'22" WEST ALONG SAID EAST LINE OF SECTION 22, A DISTANCE OF 265.76 FEET; THENCE LEAVING LAST SAID LINE AND PROCEEDING SOUTH 89°31'38" WEST, A DISTANCE OF 316.00 FEET; THENCE SOUTH 00°28'22" EAST, A DISTANCE OF 490.88 FEET TO A POINT ON THE CENTER LINE OF SAID LATERAL 4-1/2; THENCE NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 353.64 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE SOUTH 88°52'49" EAST, A DISTANCE OF 44.30 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

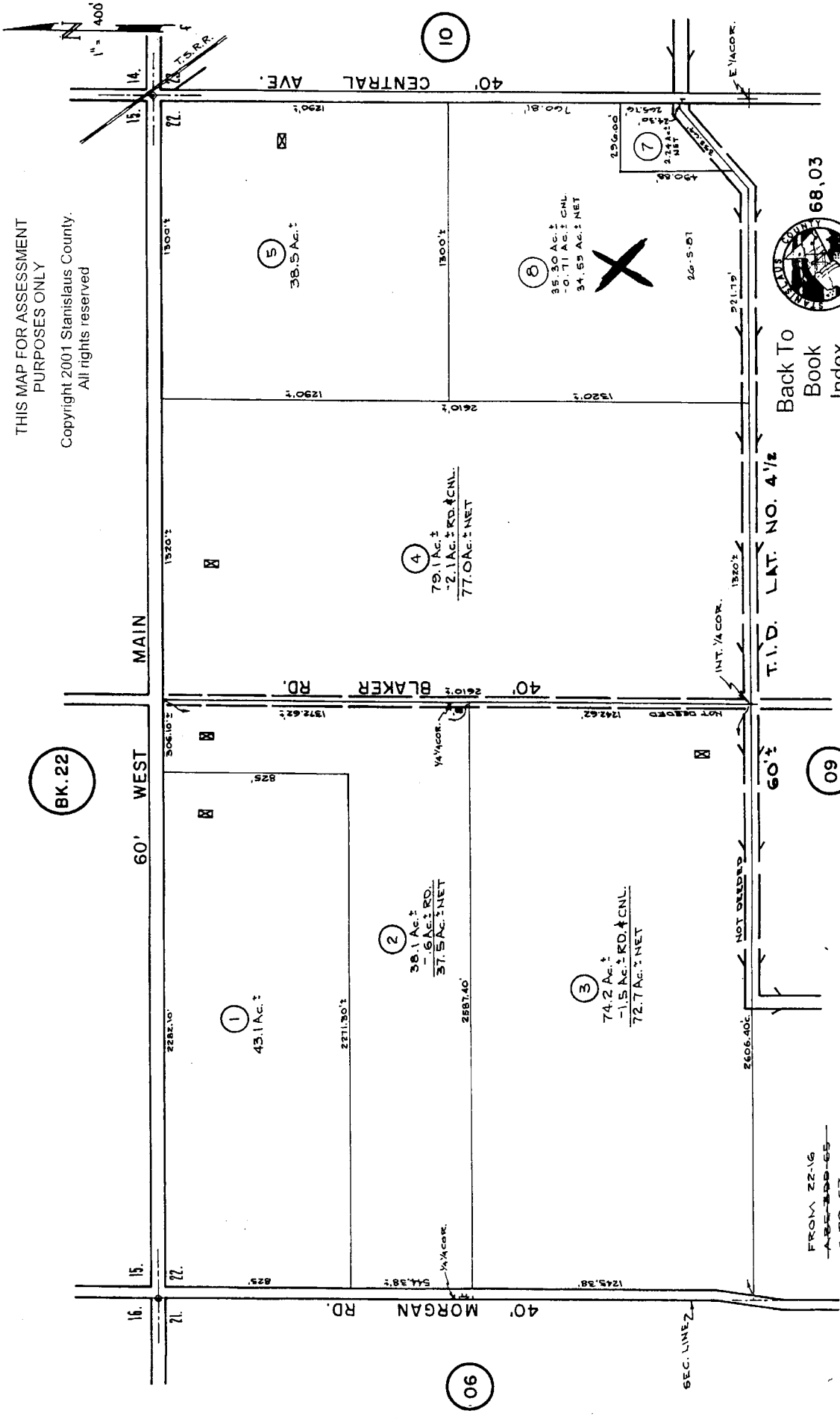
Parcel No. 2:

An easement for the purpose of installing new irrigation pipelines and valves, maintain lines and valves and to remove valves and pipe, for the transfer of irrigation water, 30 feet in width running from the Northeast corner South along the East property line and West along the South property line to the Southwest corner of the following described property:

Commencing at the East Quarter corner of Section 22, Township 5 South, Range 9 East, Mount Diablo Meridian; thence North 00 degrees 28'22" West along the East line of said Section 22, a distance of 297.30 feet to a point on the center line of the Turlock Irrigation District's Lateral 4-1/2 and the true point of beginning of this description; thence continuing North 22 degrees 28'22" West along said East line of Section 22, a distance of 265.76 feet; thence leaving last said line and proceeding South 89 degrees 31'38" West a distance of 316.00 feet; thence South 00 degrees 28'22" East, a distance of 490.88 feet to a point on the center line of said Lateral 4-1/2; thence North 49 degrees 43'53" East along last said center line, a distance of 353.64 feet to an angle point in last said center line; thence continuing along last said center line South 88 degrees 52'49" East, a distance of 44.30 feet to the point of beginning of this description.

N 1/2 SECTION 22 T.5 S.R.9 E. M. D. B. & M.

THIS MAP FOR ASSESSMENT PURPOSES ONLY
Copyright 2001 Stanislaus County.
All rights reserved



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FROM 22-16
A-25-289-65
G-29-67
UPDATE: 5-16-02 MF



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office

DOC- 2009-0122073-00

Wednesday, DEC 23, 2009 08:16:32

Ttl Pd \$0.00

Nbr-0002826424

OGM/R2/1-7

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-09**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: John Bailey
Name
1312 N. Morgan Road
Address
Turlock, CA 95380 (209) 632-5938
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>058-008-008</u>	<u>079-008</u>	<u>34.59</u>	<u>S. Central Avenue, Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010 _____.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

John 7

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>John R Bailey</u>	<u>[Signature]</u>	<u>10-27-09</u>	<u>Turlock</u>
<u>Jane R Bailey</u>	<u>[Signature]</u>	<u>10-27-09</u>	<u>TURLOCK</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<input checked="" type="checkbox"/> <u>LAWRENCE C. TURNER</u>	<u>[Signature]</u>	<u>10.26.09</u>	<u>Turlock</u>
<input checked="" type="checkbox"/> <u>EVELYN L. TURNER</u>	<u>[Signature]</u>	<u>10.26.09</u>	<u>TURLOCK</u>
<u>(Previous owners - loan to new owners)</u>			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12-22-09

[Signature]
 Chairman, Board of Supervisors
 Jim DeMartini

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

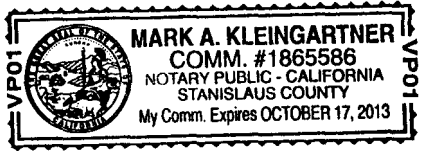
State of California

County of STANISLAUS }

On 10-27-09 before me, MARK A. KLEINGARTNER, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared JOHN R. BAILEY,
Name(s) of Signer(s)
JUNE R. BAILEY

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WILLIAMSON ACT

Document Date: 10-26-09 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: JOHN R BAILEY Signer's Name: JUNE R. BAILEY

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual **RIGHT THUMBPRINT OF SIGNER** Individual **RIGHT THUMBPRINT OF SIGNER**

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

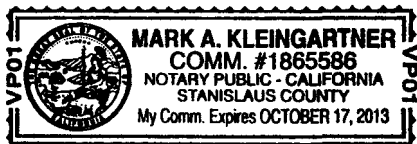
County of STANISLAUS

On 10.26.09 before me, MARK A. KLEINGARTNER, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared LAWRENCE C. TURNER
Name(s) of Signer(s)

EVELYN L. TURNER

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: New Williamson Act

Document Date: 10.26.09 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: LAWRENCE C. TURNER

Signer's Name: EVELYN L. TURNER

- Corporate Officer — Title(s): _____
- Individual RIGHT THUMBPRINT OF SIGNER
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

- Corporate Officer — Title(s): _____
- Individual RIGHT THUMBPRINT OF SIGNER
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

RECORDING REQUESTED BY

First American Title Company

**AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:**

Bailey 2001 Revocable Trust
1312 North Morgan Road
Turlock, CA 95380

Lee Lundrigan Co Recorder Office
DOC- 2009-0009126-00
Acct 503-First American Title Co
Friday, JAN 30, 2009 13:03:13
Ttl Pd \$1,014.00 Nbr-0002668319
OMC/R1/1-3

Space Above This Line for Recorder's Use Only

A.P.N.: 058-008-008

File No.: 5007-3184420 (CK)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$990.00; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **TURLOCK**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LAWRENCE C. TURNER AND EVELYN L. TURNER AS TRUSTEES UNDER THE TURNER FAMILY 1991 TRUST**

hereby **GRANTS** to **John R. Bailey and June R. Bailey, as trustees of the Bailey 2001 Revocable Trust, dated March 27, 2001**

the following described property in the unincorporated area of **TURLOCK**, County of **STANISLAUS**, State of **California**:

Parcel No. 1:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22; THENCE NORTH 89°28'28" WEST ALONG THE EAST-WEST QUARTER SECTION THROUGH SAID SECTION 22, A DISTANCE OF 394.45 FEET TO THE INTERSECTION OF LAST SAID LINE WITH THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL NO. 4-1/2; THENCE LEAVING LAST SAID QUARTER SECTION LINE AND PROCEEDING NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 455.68 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE, SOUTH 88° 52' 49" EAST, A DISTANCE OF 44.30 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 00°28'22" EAST ALONG LAST SAID LINE, A DISTANCE OF 297.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND:

3/27/09

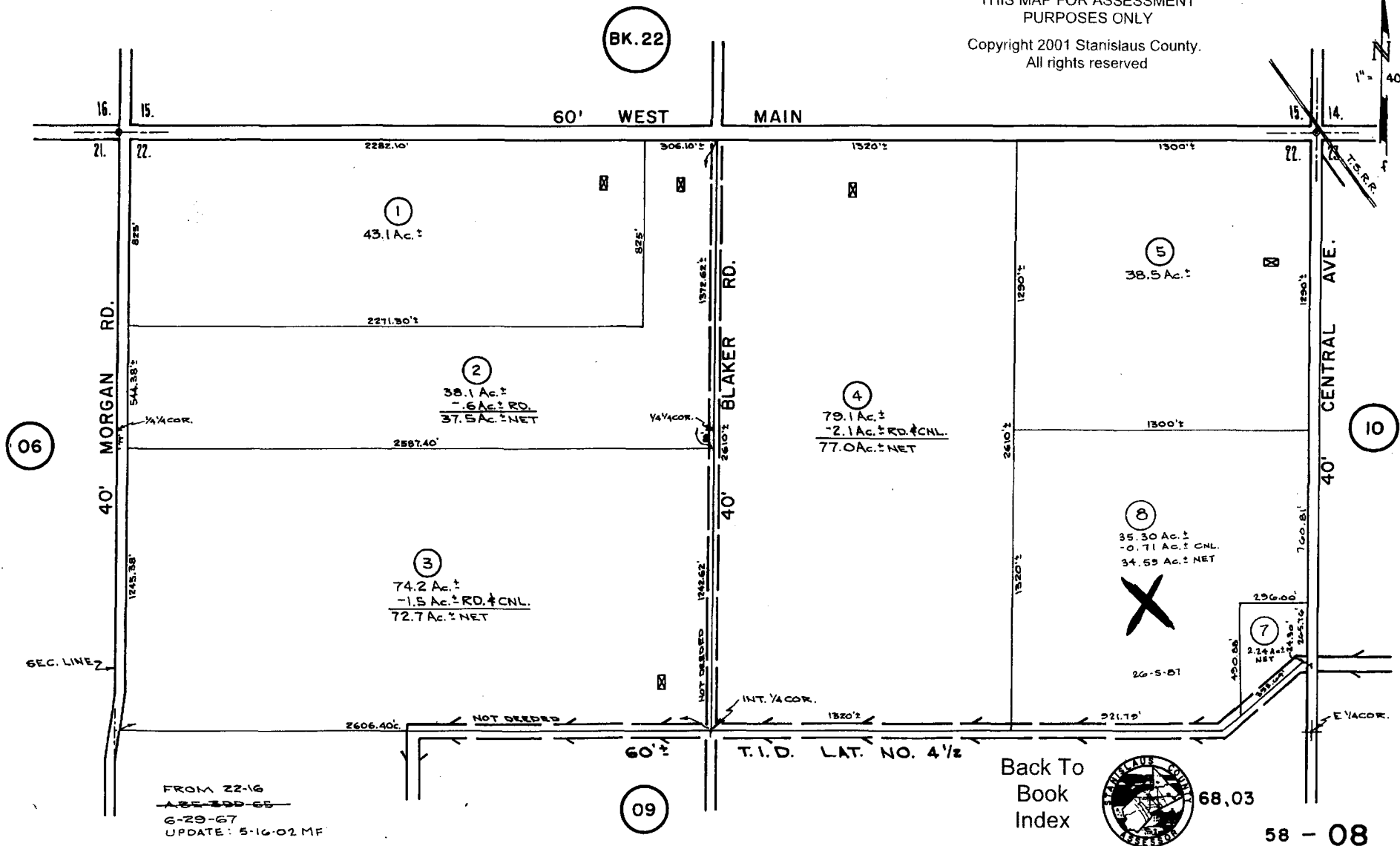
COMMENCING AT THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN; THENCE NORTH 00°28'22" WEST ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 297.30 FEET TO A POINT ON THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL 4-1/2 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 00°28'22" WEST ALONG SAID EAST LINE OF SECTION 22, A DISTANCE OF 265.76 FEET; THENCE LEAVING LAST SAID LINE AND PROCEEDING SOUTH 89°31'38" WEST, A DISTANCE OF 316.00 FEET; THENCE SOUTH 00°28'22" EAST, A DISTANCE OF 490.88 FEET TO A POINT ON THE CENTER LINE OF SAID LATERAL 4-1/2; THENCE NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 353.64 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE SOUTH 88°52'49" EAST, A DISTANCE OF 44.30 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

Parcel No. 2:

An easement for the purpose of installing new irrigation pipelines and valves, maintain lines and valves and to remove valves and pipe, for the transfer of irrigation water, 30 feet in width running from the Northeast corner South along the East property line and West along the South property line to the Southwest corner of the following described property:

Commencing at the East Quarter corner of Section 22, Township 5 South, Range 9 East, Mount Diablo Meridian; thence North 00 degrees 28'22" West along the East line of said Section 22, a distance of 297.30 feet to a point on the center line of the Turlock Irrigation District's Lateral 4-1/2 and the true point of beginning of this description; thence continuing North 22 degrees 28'22" West along said East line of Section 22, a distance of 265.76 feet; thence leaving last said line and proceeding South 89 degrees 31'38" West a distance of 316.00 feet; thence South 00 degrees 28'22" East, a distance of 490.88 feet to a point on the center line of said Lateral 4-1/2; thence North 49 degrees 43'53" East along last said center line, a distance of 353.64 feet to an angle point in last said center line; thence continuing along last said center line South 88 degrees 52'49" East, a distance of 44.30 feet to the point of beginning of this description.

THIS MAP FOR ASSESSMENT
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FROM 22-16
~~ASSESSOR 65~~
6-29-67
UPDATE: 5-16-02 MF

Back To
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68,03



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office

DOC- 2009-0122072-00

Wednesday, DEC 23, 2009 08:16:24

Ttl Pd \$0.00

Nbr-0002826423

OGM/R2/1-5

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-08**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

Gabriel Albor

Name

3433 Santa Fe Street

Address

Riverbank, CA 95367

City, State Zip

(209) 247-7508

Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-001-065</u>	<u>084-052</u>	<u>40.77</u>	<u>6785 Eastman Road, Valley Home</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

2009 FEB 12 11:46
COUNTY OF STANISLAUS

Jim 5

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Miguel ALBOR</u>	<u>Miguel Albor</u>	<u>10-17-09</u>	<u>Modesto</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated

Jim DeMartini
Chairman, Board of Supervisors
Jim DeMartini

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of STANISLAUS

On Oct 30, 2009 before me, FIDEL RIVAS, Notary Public
(Here insert name and title of the officer)

personally appeared MIGUEL ALBOR

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(~~ies~~), and that by ~~his~~ her ~~their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

DESCRIPTION OF THE ATTACHED DOCUMENT
Williamson Act Contract
(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 14 Document Date 10/17/09

(Additional information)

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

CAPACITY CLAIMED BY THE SIGNER

Individual (s)
 Corporate Officer

(Title)

Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

RECORDING REQUESTED BY:



Order #: Miguel ALBOR
APN #: 002-001-065
WHEN RECORDED MAIL TO
3433 SANTA Fe Ave
Riverbank CA 95367

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2009-0116674-00
Acct 402-Counter Customers
Monday, DEC 07, 2009 13:19:48
Ttl Pd \$8.00
Nbr-0002819151
OCE/R2/1-1

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

The undersigned grantor(s) declare(s):
Documentary transfer tax is
 computed on full value of property conveyed, or
 computed on full value less of liens and encumbrances remaining at time of sale.
 Unincorporated area: City of OAKDALE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Harvey, an unmarried man

hereby GRANT(S) to Miguel Albor, an unmarried man

that property in City of Oakdale, Stanislaus County, State of California, described as:
Parcel 9 as shown on that certain parcel map filed in the office of the Recorder of the County
of Stanislaus State of California on June 6th, 1994 in Book 46 of maps Page 61

Mail Tax Statements to 3433 Santa Fe Ave Riverbank CA 95367

Date 12-5-2009

Ronald Harvey

State of California
County of STANISLAUS

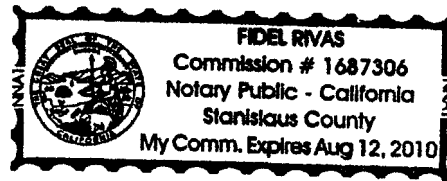
On DEC 5, 2009 before me, FIDEL RIVAS, Notary Public
a Notary Public,
personally appeared RONALD HARVEY

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Name FIDEL RIVAS
(typed or printed)



(Area reserved for official notarial seal)

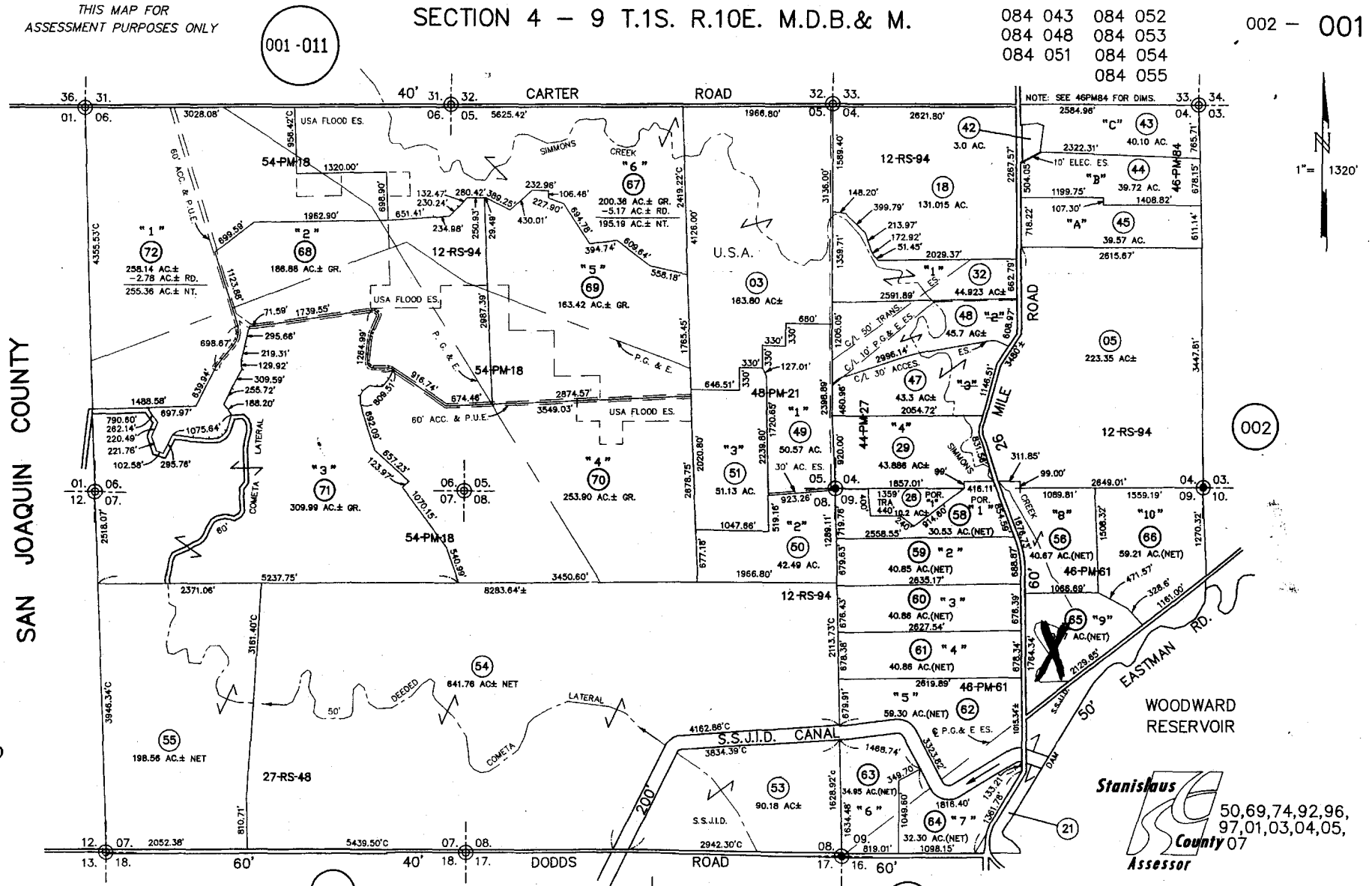
9

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

SECTION 4 - 9 T.1S. R.10E. M.D.B.& M.

084 043 084 052
084 048 084 053
084 051 084 054
084 055

002 - 001



SAN JOAQUIN COUNTY

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FROM 2-01
DRAWN 4-9-73
REVISED 11-27-95, 10-17-96, 5-20-97 SG, 9-5-00 MF, 5-1-02 DH, 8-14-03 MF, 12-31-03 DH, 08-25-04 MB, 4-13-06 DH

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002 - 001

Stanislaus
County
Assessor
50,69,74,92,96,
97,01,03,04,05,
07



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122071-00

Wednesday, DEC 23, 2009 08:16:16
 Ttl Pd \$0.00 Nbr-0002826422
 OGM/R2/1-5

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-07**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Ralph P. Sikkema, DVM.
 Name
7013 River Road
 Address
Oakdale, CA 95361 (209) 848-9132
 City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

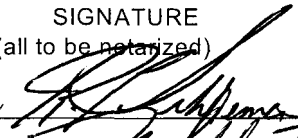
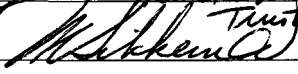
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>006-082-002</u>	<u>084-005</u>	<u>49.78</u>	<u>7013 River Road, Oakdale</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010_____.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

2009 DEC 23 08:16:16
 OGM/R2/1-5

Ann 5

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Ralph P. Sikkema		9-15-09	Modesto, Ca.
Margitta R. Sikkema		9-15-09	Modesto, Ca.

SECURITY HOLDERS:


OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
NA			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12-27-09


 Chairman, Board of Supervisors
 Jim DeMartini

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus }

On NOV 25, 2009 before me, Betsy D. Mamone, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Ralph P. Sikkema + Margitta R. Sikkema
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Betsy D. Mamone
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: CA Land conservation Contract

Document Date: 9-15-09 Number of Pages: 2

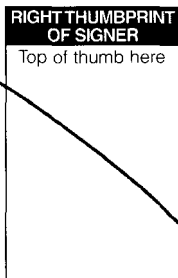
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

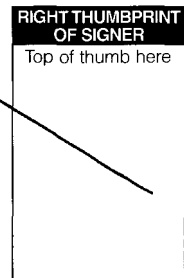
Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



ATTACHMENT 1

LEGAL DESCRIPTION

Real property in the City of Oakdale, County of Stanislaus, State of California, described as follows:

All that portion of the Thompson Rancho lying in the South half of Section 3, Township 2, South Range 10 East, Mount Diablo Base and Meridian, described as follows:

BEGINNING on the Southwesterly line of State Highway No. 120 at the point of intersection thereof with the North line of that certain 3.1 acre more or less parcel of land conveyed to George P. Johnson et al, by Deed recorded February 14, 1961 in Volume 1662 of Official Records, at page 503, running thence from said point of beginning along the North line of said 3.1 acre more or less parcel and its extension Westerly and along the North line of Heerman Estates according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on December 20, 1961 in Volume 19 of Maps, at page 92, the following courses and distances: (1) North $89^{\circ}43'30''$ West 343.67 feet; (2) North $89^{\circ}42'$ West 499 feet; (3) North $89^{\circ}44'30''$ West 1250.17 feet to the east line of Cottle Road as shown on the Map hereinbefore referred to; thence Northerly along a line parallel to and 132 feet Easterly from the West line of Section 3, on the East line of said Cottle Road, a distance of 1517.11 feet more or less to the Southwest corner of the parcel of land conveyed to Neil Kinkey et ux by Deed dated February 6, 1953 in Volume 1132 of Official Records at page 142; thence along the Westerly and Northerly lines of said parcel North $1^{\circ}10''$ West 159.35 feet; thence North $21^{\circ}28'35''$ East 31.47 feet; thence along an arc of a curve to the right, having a radius of 20 feet, through an angle of $99^{\circ}41'31''$ a distance of 34.80 feet; thence South $56^{\circ}30'23''$ East, 132.57 feet; thence South $48^{\circ}10'34''$ East, 28.00 feet; thence South $46^{\circ}27'19''$ East, 99.91 feet; thence along an arc of a curve to the left having a radius of 80.0 feet, through an angle of $70^{\circ}46'19''$, a distance of 98.82 feet; (at which point the tangent to said curve bears South $61^{\circ}03'07''$ West), thence North $59^{\circ}56'53''$ East 60.43 feet to a point on the Southwesterly line of State Highway No. 120; thence along said Southwesterly line from a tangent that bears South $57^{\circ}20'36''$ East along a curve concave to the Southwest, having a radius of 2879.0 feet, through an angle of $13^{\circ}51'06''$, a distance of 696.02 feet; thence South $43^{\circ}29'30''$ East 854.58 feet; thence North $46^{\circ}30'30''$ East 42.00 feet, thence South $43^{\circ}29'30''$ East 849.03 feet more or less to the point of beginning, and being a portion thereof as shown on that certain Record of Survey, according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on September 11, 1959 in Volume 8 of Surveys, at Page 11.

EXCEPTING THEREFROM all that portion thereof as granted by Louis Kahn, as executor of the Estate of Albert Burnett, deceased, to Stanislaus Water Company, a Corporation, for canal purposes 80 feet wide, by deed dated May 3, 1904 and recorded May 5, 1904 in Volume 86 of Deeds, at page 514.

ALSO EXCEPTING THEREFROM River Road Lateral 50 feet in width as disclosed by various Maps of record.

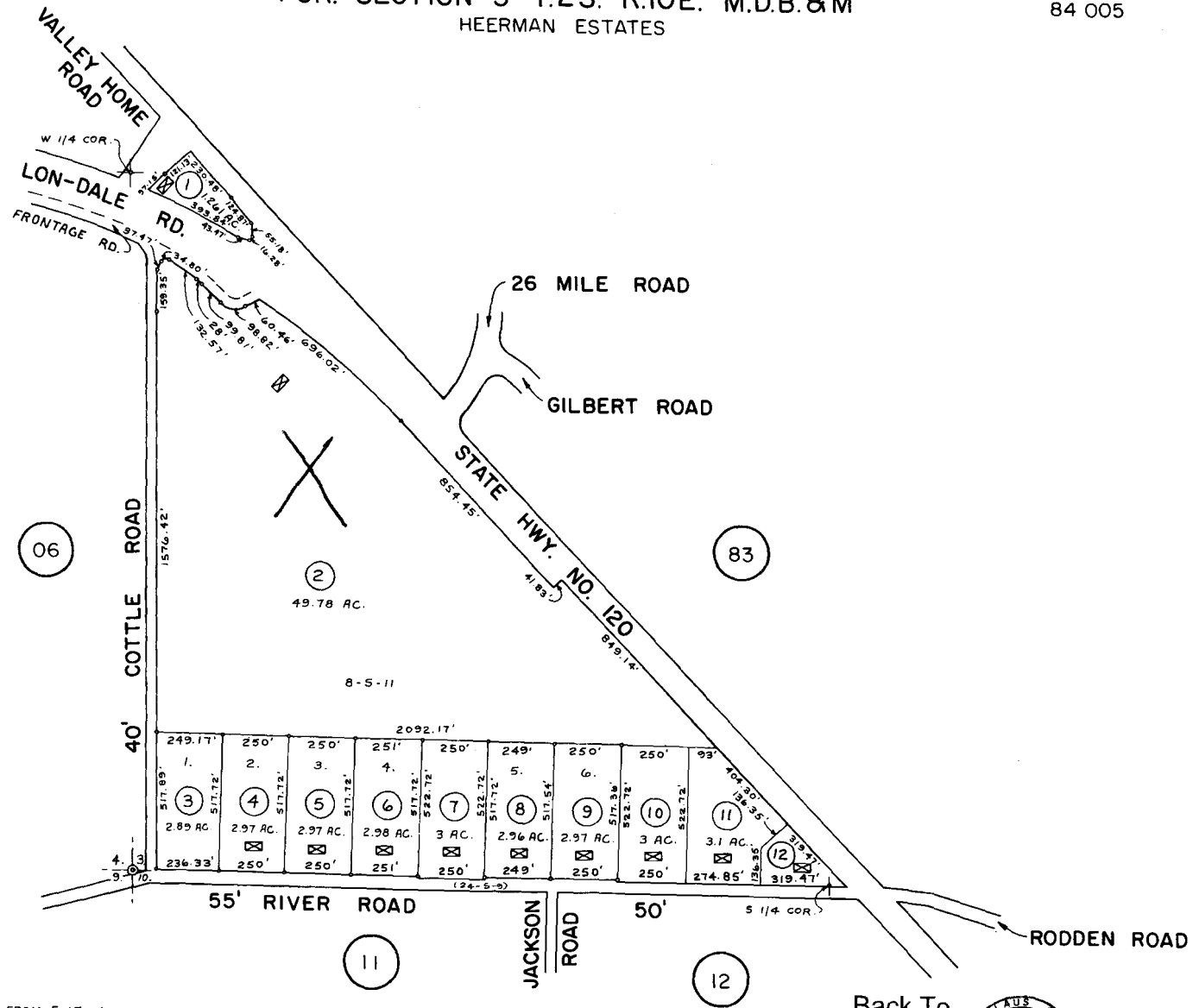
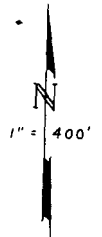
APN: 006-082-002

POR. SECTION 3 T.2S. R.10E. M.D.B.&M
HEERMAN ESTATES

84 005

6 - 82

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
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FROM E-15, 6-07
19-M-92
3-15-84

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Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122070-00
 Wednesday, DEC 23, 2009 08:16:09
 Ttl Pd \$0.00 Nbr-0002826421
 OGM/R2/1-5

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-06**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Merlyn E. & Betty Lou Garber
 Name
7848 Shackelford Road
 Address
Modesto, CA 95358 (209) 522-3851
 City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>012-007-026</u>	<u>096-001</u>	<u>14.76</u>	<u>6306 Covert Road, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2010_____.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

4 5

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MERLYN E. GARBER	<i>Merlyn E Garber</i>	November 23, 2009	Modesto
BETTY LOU GARBER	<i>Betty Lou Garber</i>	November 23, 2009	Modesto

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank, FLCA		November 23, 2009	Modesto
by Stan Chance,	<i>Stan Chance</i>		
Assistant Branch Manager			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated

Jim DeMartini
 Chairman, Board of Supervisors
 Jim DeMartini

State of California)
County of Stanislaus)

On November 23, 2009 before me, Jennifer Perez, a notary public, personally appeared Merlyn E. Garber and Betty Lou Garber, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer Perez (Seal)



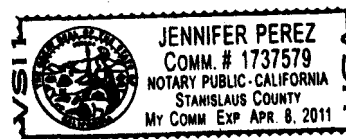
State of California)
County of Stanislaus)

On November 23, 2009 before me, Jennifer Perez, a notary public, personally appeared Stan Chance, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer Perez (Seal)



State of California)
County of _____)

On _____ before me, _____, a notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Escrow No.: 08-49301162-KH
Locate No.: CACTI7706-7706-4493-0049301162
Title No.: 08-49301162-MG

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND DESCRIBED AS FOLLOWS:

Parcel 1 as shown on the Parcel Map filed on September 5, 2008 in Volume 56 of Parcel Maps, at page 11

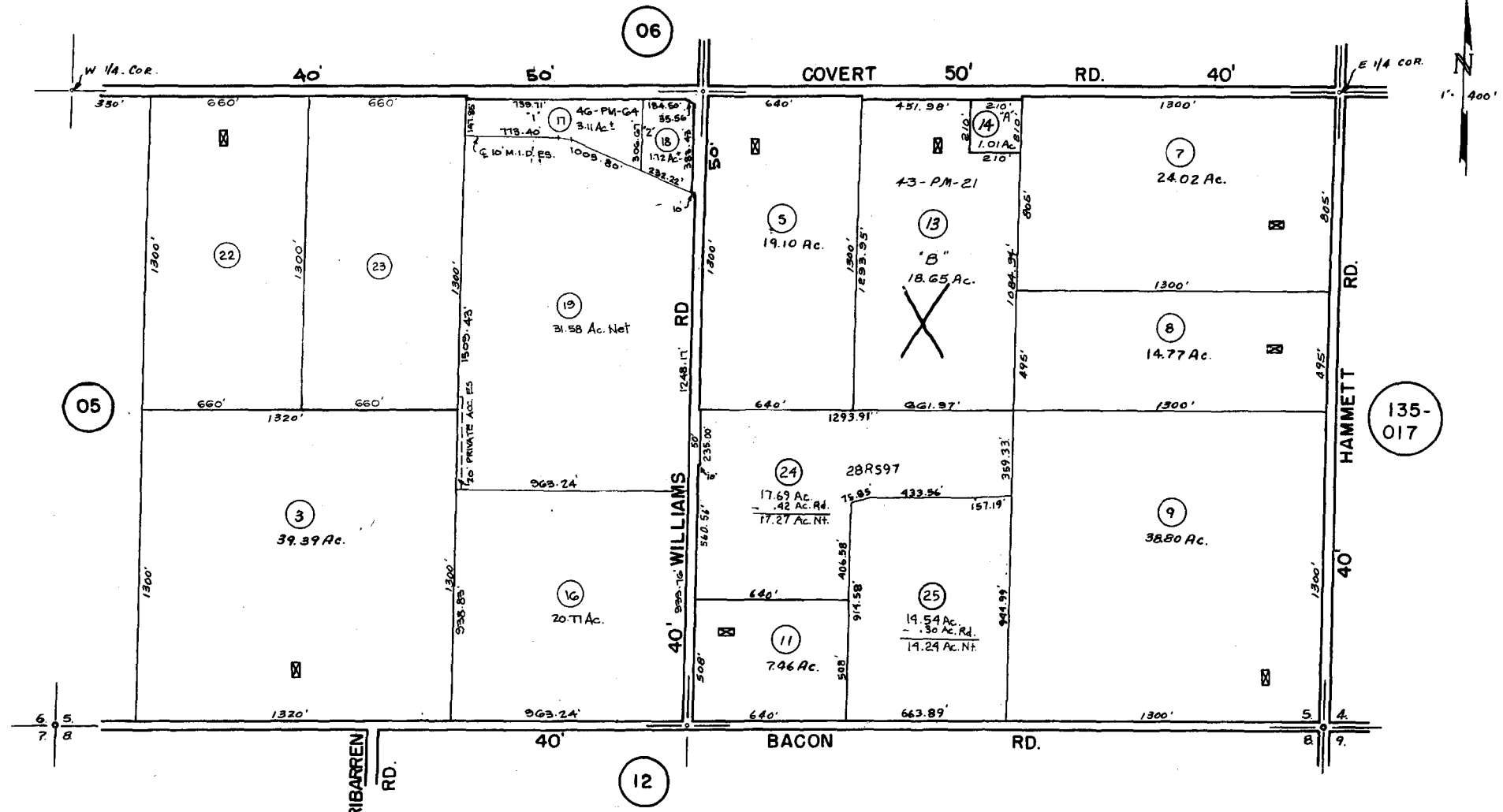
APN: 012-007-013 portion of

S 1/2 SECTION 5 T.3S.R.8E. M.D.B.& M.

096 001
096 003

12-07

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



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All rights reserved

FROM 12-17
~~RRS-300-266~~
8-2-66
UPDATED 8-16-90, 2-22-94
9-16-94, 4-11-95, 12-2-98, 11-1-05 DH, 12-19-06 MP

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Book
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67,96,99,06

12-07



**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-05**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2009-0122069-00
Wednesday, DEC 23, 2009 08:16:01
Ttl Pd \$0.00 Nbr-0002826420
OGM/R2/1-6

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Harold D. Agresti
Name
1441 E. Monte Vista Avenue
Address
Ceres, CA 95307 (209) 537-4133
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>023-002-009</u>	<u>072-001</u>	<u>39.5</u>	<u>See Attachment 1</u>
<u>023-002-010</u>	<u>072-001</u>	<u>35.08</u>	<u>See Attachment 1</u>
<u>023-002-012</u>	<u>072-001</u>	<u>23.17</u>	<u>5624 W. Zeering Road, Turlock</u>
<u>023-002-013</u>	<u>072-001</u>	<u>23.46</u>	<u>3625 N. Washington Road, Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Sam 60

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Debra Agresti-Wanda	<i>Debra Agresti-Wanda</i>	10.8.09	Turlock
Harold D. Agresti	<i>Harold D. Agresti</i>	10.8.09	Ceres
Marlene M. Agresti	<i>Marlene M. Agresti</i>	10.8.09	Ceres
Donald J. Agresti	<i>Donald J. Agresti</i>	10.8.09	Ceres
Richard J. Agresti	<i>Richard J. Agresti</i>	10.8.09	Ceres

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12-27-09

Jim DeMartini

 Chairman, Board of Supervisors
 Jim DeMartini

ACKNOWLEDGMENT

State of California
County of Stanislaus)

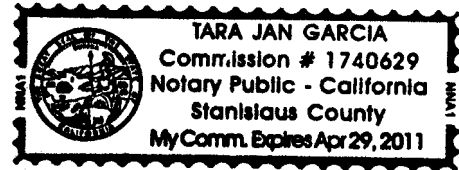
On October 8, 2009 before me, Tara Jan Garcia, Notary Public
(insert name and title of the officer)

personally appeared Debra Agresti-Warda, Marlene M. Agresti, Harold D. Agresti, Richard J. Agresti and Donald J. Agresti,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Tara Jan Garcia* (Seal)



Escrow No.: 08-51805760-REG
Locate No.: CACTI7750-7750-4518-0051805760
Title No.: 08-51805760-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

That portion of the South half of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., included with the following described property:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; said point being the intersection of the center line of said ditch with the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-010

PARCEL 2:

All that portion of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., described as follows:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; said point being the intersection of the center line of said ditch with the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM that portion thereof included within the South one of the South one half of said Section 6.

ALSO EXCEPTING one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-009

PARCEL 3:

All that certain real property identified as "Exhibit B-Parcel 3", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter of Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet to the point of beginning; thence South 89°17'59" West continuing along said North line, 762.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.54 feet to a point 20.00 feet measured at right angles, South of the South line of the North half of the South half of said Section 6; thence North 89°19'18" East parallel to said South line, 761.99 feet; thence North 1°26'13" East parallel to the East line of said Section 6, 1345.83 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Joseph Johns, recorded June 16, 1947, as Instrument No. 16415.

APN: 023-002-012

PARCEL 4:

All that certain real property identified as "Exhibit B-Parcel 2", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

Beginning at the Northeast corner of the Southeast Quarter of said Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.83 feet to a point 20.00 feet, measured at right angles, South of the South line of the North half of the South half of Section 6; thence North 89°19'18" East parallel to said South line, 770.99 feet to the East line of said Section 6; thence North 1°26'13" East along said East line, 1,346.12 feet to the point of beginning.

EXCEPTING THEREFROM one-half of all oil, gas and minerals and rights of ownership therein as reserved in the Deed from Ernest Gallo, et al, to Max Kane, et ux, recorded June 5, 1947 in Book 882, Page 418 of Official Records, as Instrument No. 15646.

APN: 023-002-013

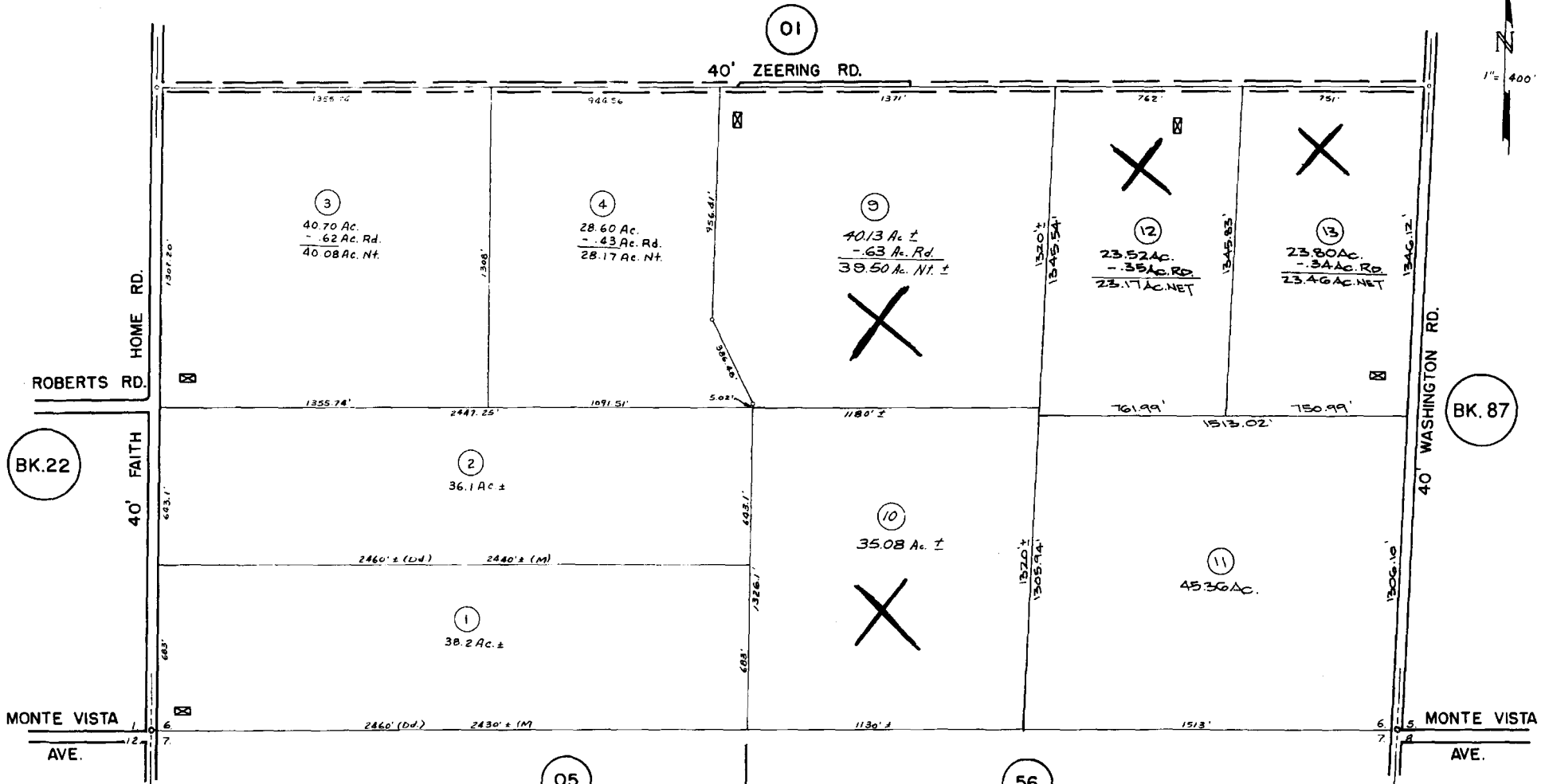
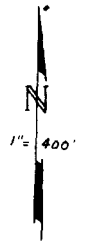
APN: 023-002-009, 023-002-010, 023-002-012, 023-002-013

S 1/2 SECTION 6 T.5 S. R.10 E. M.D.B.&M.

72 01

23-02

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
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BK.22

BK.87

From 23-02
~~4-6-67~~
4-6-67, UPDATED 9-28-09

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23-02



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122068-00

Wednesday, DEC 23, 2009 08:15:53
 Ttl Pd \$0.00 Nbr-0002826419
 OGM/R2/1-7

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-04**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Allen R. Lagarbo
 Name

4160 McGee Avenue
 Address

Modesto, CA 95357 (209) 551-8893
 City, State Zip Phone Number

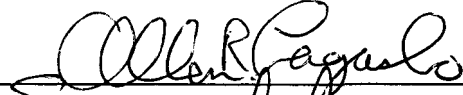
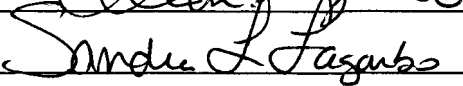
- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-031-036</u>	<u>084-059</u>	<u>40.03</u>	<u>See Attachment 1</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Jim 7

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Allen R Lagarbo</u>		<u>9-25-09</u>	<u>Modesto</u>
<u>Sandra L Lagarbo</u>		<u>9-25-09</u>	<u>Modesto</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated


 Chairman, Board of Supervisors
 Jim DeMartini

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus



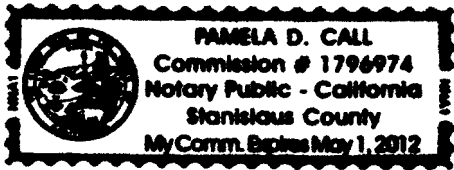
On September 25, 2009 before me, Pamela D. Call, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Allen R. Lagarbo and Sandra L. Lagarbo
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Pamela D. Call
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: New Williamson Act Contract

Document Date: September 25, 2009 Number of Pages: 15

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Allen R. Lagarbo

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

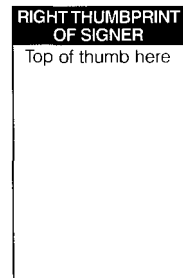
Signer Is Representing: _____



Signer's Name: Sandra L. Lagarbo

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY PAMELA D. CALL
COMMISSION NO. 1796974
DATE COMMISSION EXPIRES May 1, 2012
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

Escrow No.: 07-4052650-JM
Locate No.: CAFNT0950-0950-0004-0004052650
Title No.: 07-4052650-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. ONE:

Parcel 13, as shown upon that certain, Parcel Map filed for record in the office of the County Recorder, Stanislaus County, California, on December 22, 1989 in Book 42 of Parcel Maps, at Page 63.

PARCEL NO. TWO:

A non-exclusive easement 30 feet in width for ingress and egress purposes to provide access from Schell Road over Parcels 10, 11 and 12 of that certain Parcel Map filed December 22, 1989 in Book 42 of Parcel Maps, at Page 63, and Parcel 16 of that certain Parcel Map filed November 4, 1979 in Book 48 of Parcel Maps, at Page 61, Stanislaus County Records. Said easement being more particularly described as follows:

A strip of land, 30.00 feet in width, lying 15.00 feet on each side of the following described center line:

COMMENCING at a point on the Westerly line of said Parcel 10, said corner being the intersection point of the center line of a 60.00 foot wide road known as Schell Road and the Southerly right-of-way line of a 100.00 foot wide South San Joaquin Irrigation District (S.S.J.I.D.) Main Canal as both are depicted on the above referenced Map; thence South 03°15'01" West, along the center line of said Schell Road, a distance of 29.98 feet to an angle point in said road; thence continuing along last said center line, South 35°00'35" West, a distance of 39.11 feet to a point on the center line of that certain Non-Exclusive 20.00 foot wide Access Easement granted to South San Joaquin Irrigation District by document Recorded May 10, 1993 as Instrument No. 045764, Stanislaus County Records; thence South 18°30'00" East along last said center line, a distance of 23.98 feet to an angle point in last said center line; thence continuing along last said center line, North 69°00'37" East, a distance of 19.18 feet to a point on the Easterly right-of-way line of said Schell Road and being the TRUE POINT OF BEGINNING of this center line Description; thence continuing along said S.S.J.I.D. easement center line the following (3) three courses: 1) North 69°00'37" East, a distance of 286.22 feet; 2) North 72°35'50" East, a distance of 175.20 feet; 3) North 66°10'03" East, a distance of 215.51 feet to a point on the Southerly line of Parcel 16 as shown on said Parcel Map, said Southerly line also being the centerline of the above referenced 100.00 foot wide S.S.J.I.D. Main Canal; thence along the center line of said S.S.J.I.D. Non-Exclusive Easement, the following (6) six courses: 1) North 66°10'03" East, a distance of 25.54 feet; 2) North 73°31'09" East, a distance of 112.42 feet; 3) North 69°49'13" East, a distance of 166.01 feet; 4) North 81°04'00" East, a distance of 114.17 feet to Point "B": as described in last said S.S.J.I.D. Easement; 5) South 23°58'43" East, a distance of 45.52 feet; 6) South 46°22'27" East, a distance of 50.58 feet to a point on the Southerly line of said Parcel 16 and the center line of said 100.00 foot wide S.S.J.I.D. Main Canal right-of-way; thence continuing along the center line of last said Non-Exclusive Access Easement, the following (6) six courses: 1) South 67°57'09" East, a distance of 48.91 feet; 2) South 77°28'49" East, a distance of 59.65 feet; 3) North 84°53'51" East, a distance of 51.97 feet; 4) North 82°41'33" East, a distance of 63.63 feet to the beginning of a curve, concave to the Northwest; having a radius of 237.75 feet, of which radius point bears North 07°18'27" West; 5) Northeasterly along the arc of said curve, through a central angle of 25°45'19" an arc distance of 106.87 feet; 6) North 56°56'14" East, a distance of 6.82 feet to a point on the Easterly line of said Parcel 11, extended perpendicular from the Southerly right-of-way line of said 100.00 foot South San Joaquin Irrigation District Main Canal to the center line of said Canal right-of-way, and being the terminus point of this center line description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded May 28, 2003 as Instrument No. 2003-0085185-00, 2003-0085186-00, 2003-0085187-00 and 2003-0085188-00, Stanislaus County Records.

PARCEL NO. THREE:

A non-exclusive easement, 30.00 feet in width, for ingress and egress purposes, over and across all those portions of Parcels 11 and 12 as shown on that certain Parcel Map filed on December 22, 1989 in Book 42 of Parcel Maps, at Page 63, to provide access to Parcel 13 of said Parcel map, and lying 15.00 feet on each side of the following described center line:

COMMENCING at the Northwest corner of said Parcel 11, said corner also lying on the center line of the 100.00 foot wide South San Joaquin Irrigation District Canal right-of-way; thence North 84°53'05" East along the North line of said Parcel 11, a distance of 27.46 feet to a point on the center line of that non-exclusive access easement granted to South San Joaquin Irrigation District by Document recorded May 10, 1993 as Instrument No. 045764, Stanislaus County Records; thence Southeasterly along last said center line, the following (3) courses:

1) South 46°22' 27" East, a distance of 0.16 feet; 2) South 67°57'09" East, a distance of 48.91 feet; 3) South 77°28'49" East, a distance of 6.32 feet to the TRUE POINT OF BEGINNING of this center line easement description; thence leaving last said center line and proceeding Southerly and Easterly the following (8) eight courses;

1) South 45°57'56" East, a distance of 101.45 feet; 2) South 38°29'18" East, a distance of 77.72 feet; 3) South 18°40' 20" East, a distance of 77.29 feet; 4) South 00°56'31" East a distance of 60.37 feet; 5) South 04°41'07" West, a distance of 31.47 feet; 6) South 67°29' 04" East, a distance of 113.14 feet; 7) North 64°00'06" East, a distance of 106.08 feet; 8) North 61°37'09" East a distance of 35.21 feet to a point on the easterly line of said Parcel 11, said point also lying Southerly of the Northeast corner of Parcel 11 the following (2) two courses: 1) South 33°44'40" East along said Easterly line of Parcel 11, a distance of 50.00 feet to a point on the Southerly right-of-way line of said South San Joaquin Irrigation District Canal; and 2) South 17°22'36" East along said Easterly line of Parcel 11, a distance of 322.03 feet; thence Easterly the following (16) sixteen courses:

1) North 61°37'09" East, a distance of 58.13 feet; 2) North 87°33'25" East, a distance of 91.26 feet; 3) South 58°15'48" East, a distance of 31.95 feet; 4) North 85°01'31" East, a distance of 34.72 feet; 5) North 75°50'07" East, a distance of 269.72 feet; 6) North 85°49'47" East, a distance of 121.66 feet; 7) North 82°49'01" East, a distance of 51.49 feet; 8) South 89°49'01" East; a distance of 39.87 feet; 9) South 84° 18'59" East, a distance of 69.99 feet; 10) North 88°16'46" East, a distance of 104.07 feet; 11) North 79°55'18" East, a distance of 69.80 feet; 12) North 89°01'02" East, a distance of 76.14 feet; 13) North 82°27'28" East, a distance of 64.70 feet; 14) North 79°55'58" East, a distance of 137.59 feet; 15) North 77°48'19" East, a distance of 167.71 feet; 16) North 87°14'43" East, a distance of 76.99 feet to a point on the Easterly line of said Parcel 12, said point lies South 04°14'36" West, a distance of 28.86 feet from the Northeast corner of said Parcel 12 and being the terminus point of this center line easement description.

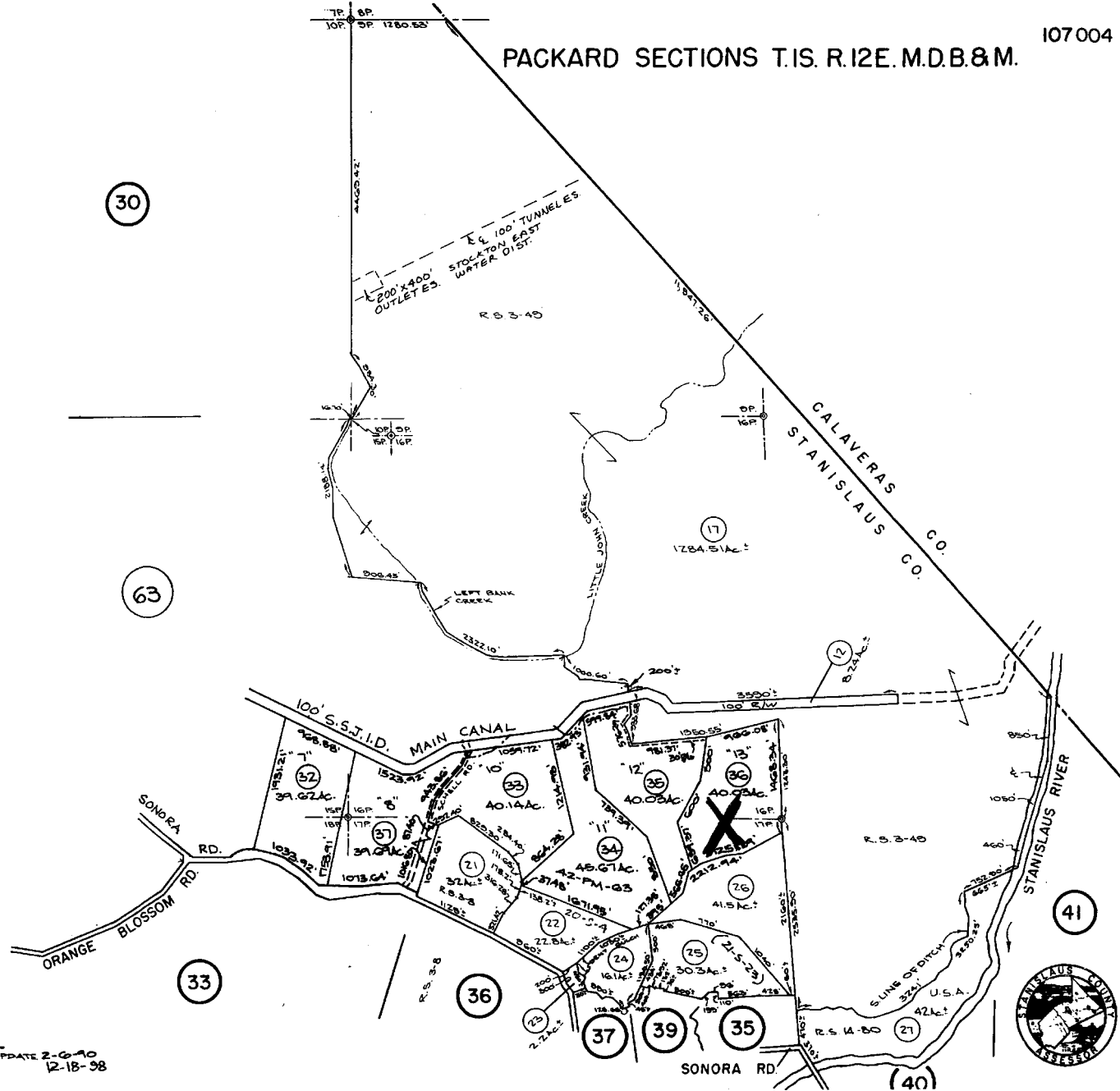
The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded July 9, 2004 as Instrument No. 2004-0110423-00 & 2044-0110424-00, Stanislaus County Records.

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
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All rights reserved

PACKARD SECTIONS T.1S. R.12E. M.D.B.&M.

107004 '2-31



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52, 69

2-31

FROM 2-31, 33, 35
REDRAWN 4-1-75, UPDATE 2-6-90
12-18-98



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122067-00

Wednesday, DEC 23, 2009 08:15:45
 Ttl Pd \$0.00 Nbr-0002826418
 OGM/R2/1-10

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-03**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Arlene Machado
 Name
2405 Henry Avenue
 Address
Ceres, CA 95307 (209) 613-3426
 City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>017-062-030</u>	<u>054-009</u>	<u>74.7</u>	<u>6431 Jennings Road, Modesto</u>
<u>017-062-016</u>	<u>054-009</u>	<u>2.07</u>	<u>Jennings Road, Modesto</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

(17) The effective date of this Contract shall be January 1, 2010 _____.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Am 110

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>see Secord</u>	<u>form for signature</u>		
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Mary A. Russell</u> <u>(Previous Owner, personal loan)</u>	<u>Mary A. Russell</u>	<u>6-24-09</u>	<u>Fremont</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract
- COUNTY: Stanislaus County

12-22-09
Dated


Chairman, Board of Supervisors
Jim DeMartini

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Joe D. Machado</u>	<u>Joe D Machado</u>	<u>7.26.09</u>	<u>Modesto</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Joseph C. Mauzy</u> <u>Yosemite Farm Credit, A/C</u>	<u>Joseph C. Mauzy</u> <u>V.P., Br. W-ga.</u>	<u>7/29/09</u>	<u>Modesto</u>

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated


Chairman, Board of Supervisors
Jim DeMartini

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Alameda } ss.

On this the 6/24/2009, before me, Joshua R. Gila Notary Public

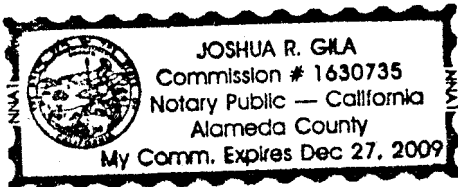
6/24/2009
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Mary A. Russell

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Joshua R. Gila
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Application California Land Conservation Act

Document Date: 6/24/2009

Number of Pages: 1

Signer(s) Other Than Named Above: _____

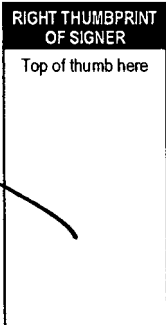
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer - Title(s): _____

- Partner - Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

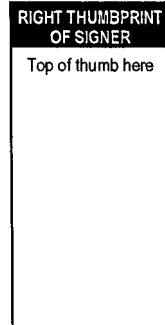


Signer's Name: _____

- Individual
- Corporate Officer - Title(s): _____

- Partner - Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



ACKNOWLEDGMENT

State of California
County of Stanislaus

On July 26th 2009 before me, J. Mayfield
(insert name and title of the officer)

personally appeared Joe D. Machado
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

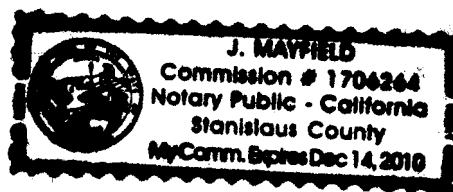
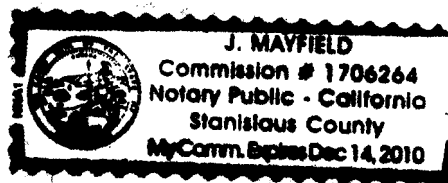
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

J. Mayfield

(Seal)




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY J. MAYFIELD
COMMISSION NO. 1706264
DATE COMMISSION EXPIRES Dec 14, 2010
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

State of California)
County of Stanislaus)

On July 29, 2009 before me, Keri C. Layne, a notary public, personally appeared Joseph C. Mauzy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Keri C. Layne (Seal)




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY JOSHUA R. GILA
COMMISSION NO. 1630735
DATE COMMISSION EXPIRES Dec 27, 2009
PLACE OF EXECUTION STANISLAUS COUNTY

December 1, 2009
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

Escrow No.: 08-51112589-BS
Locate No.: CACTI7750-7750-4511-0051112589
Title No.: 08-51112589-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The South one-half of the Northeast quarter of Section 34, Township 4 South. Range 8 East. Mount Diablo Base and Meridian.

EXCEPTING THEREFROM that portion heretofore conveyed to the Turlock Irrigation District, a public corporation, by Deed recorded April 2, 1941 in Volume 730 of Official Records; at page 237, as Instrument No. 4283, being more particularly described as follows:

A strip of land Fifty (50) feet wide, the center line of which is described as follows, to wit:

BEGINNING at a point on the East line of Section Thirty-four (34), Township 4 South. Range 8 East,. Mount Diablo Base and Meridian, said point being fifteen hundred thirty-six and eighty-six hundredths (1536.86) feet South of the Northeast corner of said Section 34: thence South 88°57' West, four hundred eighty and seven tenths (480.7) feet; thence North 40°40' West, forty-two and twenty-eight hundredths (42.28) feet: thence North 0° 13' West one hundred seventy-seven and four hundredths (177.04) feet to a point 10 feet South of the North line of the South half of the Northeast quarter of said Section 34; thence South 89°31' West parallel to the said North line of the South half of the Northeast quarter of said Section 34, a distance of eight hundred twenty-five (825) feet.

ALSO EXCEPTING THEREFROM the North 60.0 feet of the West 1,281.04 feet theretofore conveyed to Turlock Irrigation District a public corporation, be Deed recorded September 13? 1974 in Volume 2653 of Official Records, at page 345. as Instrument No. 10402.

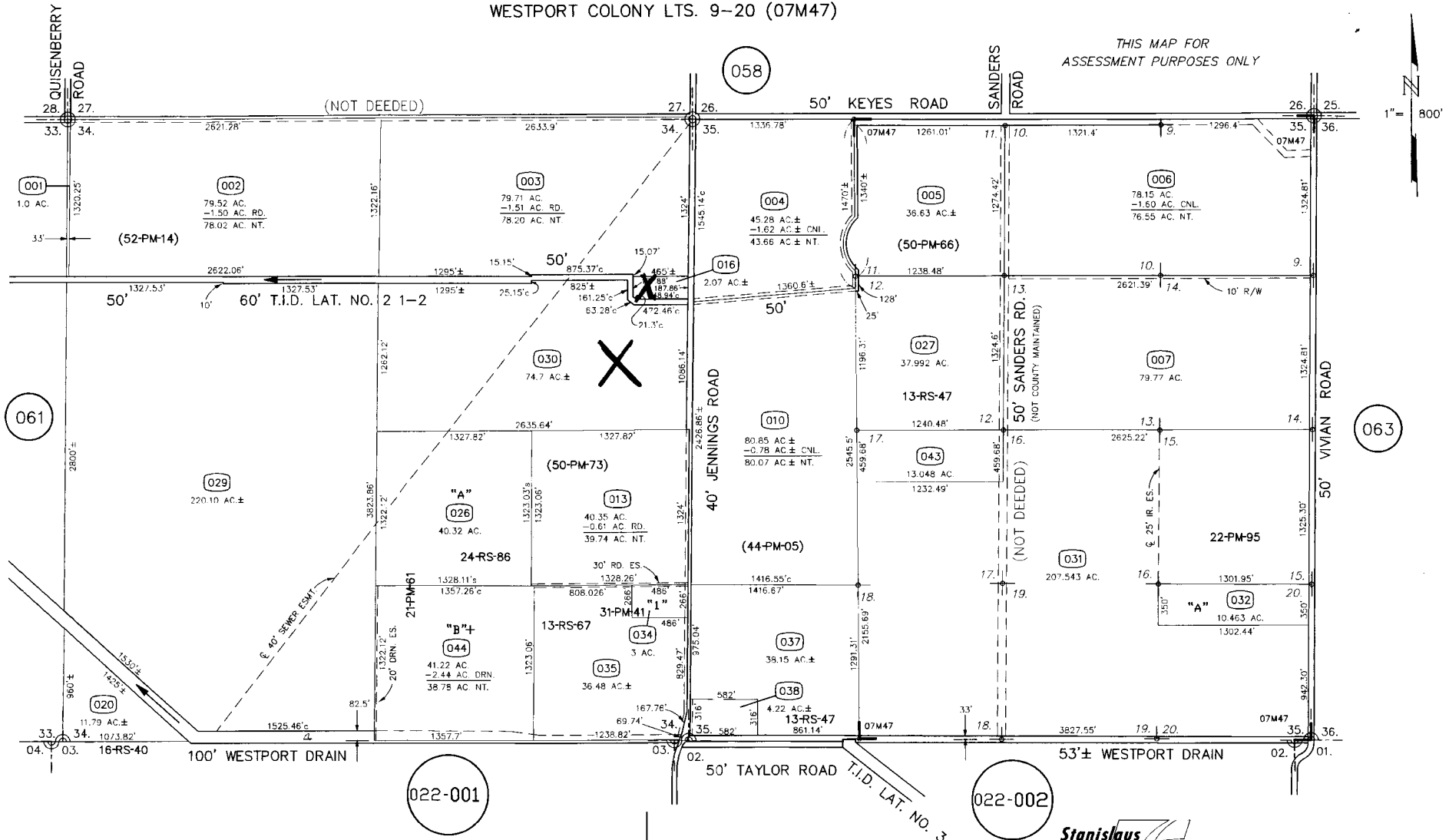
APN: 017-062-030 and , 017-062-016

SECTIONS 34 & 35 T.4S. R.8E. M.D.B.& M.
WESTPORT COLONY LTS. 9-20 (07M47)

054 009
054 028

017 - 062

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



FROM 17-51, 17-62
DRAWN 8-8-75
REVISED 8-24-90-, 11-30-98, 5-8-02 DH, 7-13-04 (V) DH, 2-4-05 DH

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65,76,87,91,99,02,05

017 - 062



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122066-00

Wednesday, DEC 23, 2009 08:15:38
 Ttl Pd \$0.00 Nbr-0002826417
 OGM/R2/1-6

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-02**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Jon E. Maring
 Name

P.O. Box 97
 Address

Westley, CA 95387 (209) 894-5555
 City, State Zip Phone Number

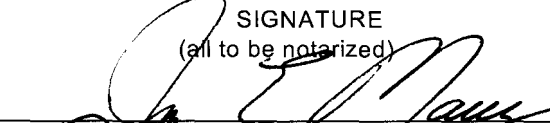
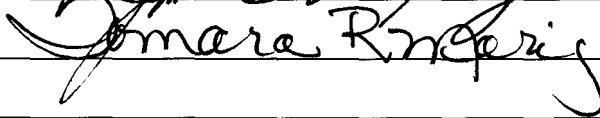
- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>026-014-065</u>	<u>083-074</u>	<u>49.48</u>	<u>24551 Eastin Road, Newman</u>
<u>026-014-064</u>	<u>083-072</u>	<u>103.55</u>	<u>See Attachment 1</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2010_____.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

lax

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Jon E. Maring		4-15-09	Patterson, CA
Tamara R. Maring		4-15-09	Patterson, CA

SECURITY HOLDERS:

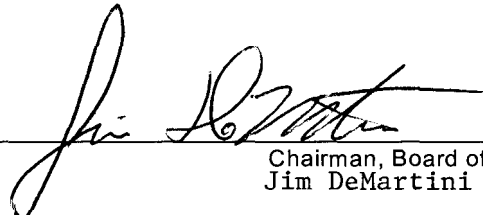
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-22-09
Dated


Chairman, Board of Supervisors
Jim DeMartini

ACKNOWLEDGMENT

State of California
County of STANISLAUS

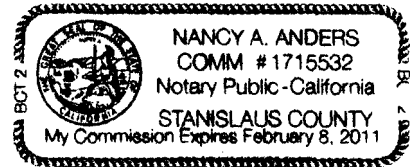
On April 15, 2009 before me, Nancy A Anders, Notary Public
(insert name and title of the officer)

personally appeared Jon E. Marino,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy Anders (Seal)



Williamson Act Contract

ACKNOWLEDGMENT

State of California
County of STANISLAUS)

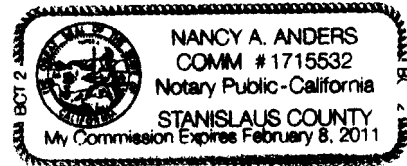
On April 15, 2009 before me, Nancy A Anders Notary Public
(insert name and title of the officer)

personally appeared Tamara B Manning,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~-
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in
~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy A Anders (Seal)



ATTACHMENT 1

LEGAL DESCRIPTION

File Number: 119226

THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST MOUNT DIABLO BASE AND MERIDIAN, EXCEPTING THAT PORTION LYING WITHIN ANDERSON AND EASTIN ROADS.

TOGETHER WITH PARCEL B PER PARCEL MAP FILED APRIL 13, 1970 IN BOOK 8 OF PARCEL MAPS, PAGE 73, STANISLAUS COUNTY RECORDER'S OFFICE, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN. EXCEPTING THAT PORTION OF LAND IN EASTIN ROAD.

ALSO EXCEPTING FROM PARCEL 1 THAT PORTION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN, LYING EAST OF THE CENTER-LINE OF ORESTIMBA CREEK PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE EAST 1/4 SECTION CORNER MARKED BY A CONCRETE MONUMENT ON THE CENTER-LINE OF EASTIN ROAD, THENCE S. 00° 20' W. 386.02 FEET ALONG THE SECTION LINE TO THE CENTER-LINE OF ORESTIMSA CREEK; THENCE ALONG THE CENTER LINE N. 19°57'40" W. 86.86 FEET, N. 42°05'50" W. 142.87 FEET, N. 52°05'49" W. 94.82 FEET, N. 64°25'58" W. 90.49 FEET, N. 71°01'13" W. 155.39 FEET, N. 59°31'07" W. 83.77 FEET, N. 40°27'14" W. 84.36 FEET, N. 35°06'49" W. 190.22 FEET, N. 09°42'11" W. 167.42 FEET, N. 09° 59'45' E. 162.91 FEET, VERL HOLLISTER AND ELINOR STEWART HOLLISTER - LOT LINE ADJUSTMENT N. 26°11'35" E. 247.46 FEET, N. 44°19'27" E. 151.97 FEET, N. 54°37'34" E. 185.44 FEET, N. 65°35'23" E. 134.56 FEET, N. 61°39'00" E. 106.50 FEET, N. 38°29'05" E. 146.56 FEET TO THE EAST LINE OF SECTION 3, S. 00°19'21" W. 1196.27 FEET ALONG SECTION LINE TO SAID BEGINNING AT EAST 1/4 SECTION CORNER.

EXCEPTING THEREFROM THAT PORTION IN EASTIN ROAD.

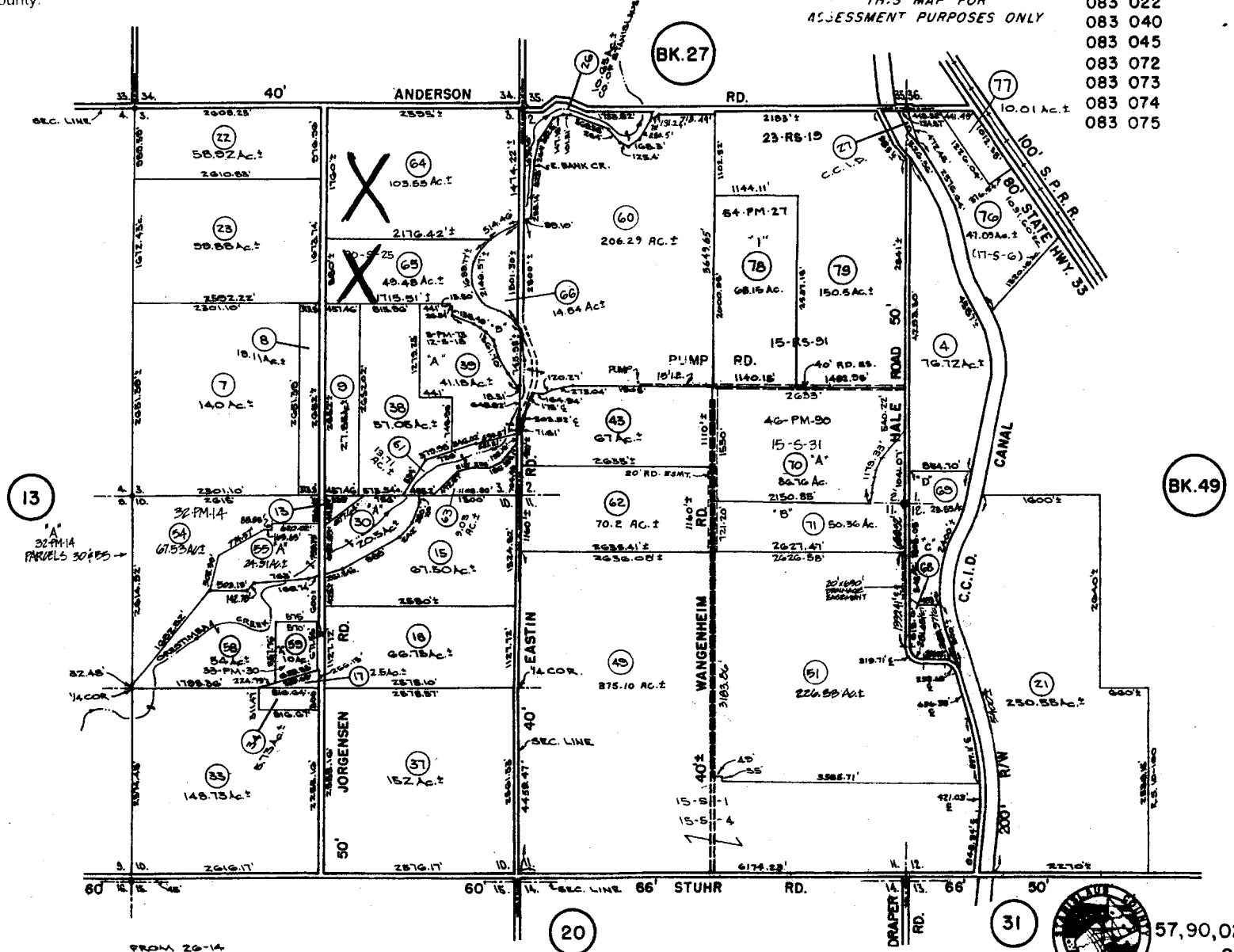
APNS 026-014-064-000 and 026-014-065-000

Copyright 2001 Stanislaus County.
All rights reserved

SECTIONS 1-3, 10-12 T.7S.R.8 E. M. D. B. & M.

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

- 083 020
- 083 022
- 083 040
- 083 045
- 083 072
- 083 073
- 083 074
- 083 075



13

BK.49

BK.27

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FROM 26-14
5-15-82
UPDATED 12-16-84, 9-12-01 MF, 2-21-07 MF



57,90,02,07
26 - 14

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2010-01**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2009-0122065-00

Wednesday, DEC 23, 2009 08:15:18
Ttl Pd \$0.00 Nbr-0002826416
OGM/R2/1-8

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Michael Ray Jurgens
Name
2070 Florida Street
Address
Hayward, CA 94545 (510) 432-6469
City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>002-001-061</u>	<u>084-052</u>	<u>40</u>	<u>15591 26 Mile Road, Oakdale</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2010 _____.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Michael Ray Jurgens</u>	<u>Michael Ray Jurgens</u>	<u>10-27-08</u>	<u>Modesto, CA</u>
<u>Sherri Lynn Morris</u>	<u>Sherri Lynn Morris</u>	<u>10-27-08</u>	<u>Modesto, CA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated DEC 22 2009

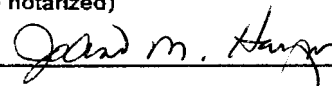


 Chairman, Board of Supervisors
 Jim DeMartini

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
National City Mortgage		December 2, 2008	Miamisburg, Ohio 45342
Joann M Hargrove Vice President			

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County.

Dated	Chairman, Board of Supervisors
-------	--------------------------------

I:\PLANNING.FRM\Applications\WordPerfect Forms\williamson oct, application packet.wpd

ACKNOWLEDGMENT

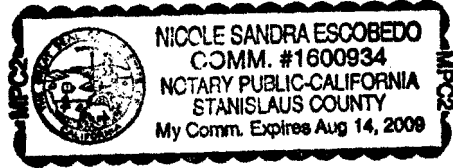
State of California
County of Stanislaus

On October 27th 2008 before me, Nicole Sandra Escobedo
(insert name and title of the officer)

personally appeared Sherry Lynn Morris & Michael Ray Jurgens
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal



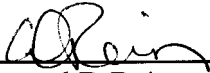
Signature Nicole Sandra Escobedo (Seal)

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Nicole Sandra Escobedo
COMMISSION NO. 1600934
DATE COMMISSION EXPIRES Aug 14, 2009
PLACE OF EXECUTION Stanislaus County

December 10, 2008
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

STATE OF OHIO)

SS

COUNTY OF MONTGOMERY)

Be it remembered that on this 2nd day of December, 2008, before me, a Notary Public in and for said County, personally came the above named Joann M Hargrove, Vice President, National City Mortgage who acknowledged the signing of the foregoing instrument to be its and their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

Mary Parrish

Notary Public

MARY Y. PARRISH, Notary Public
In and for the State of Ohio
My Commission Expires May 7, 2010



Escrow No.: 05-4050501-KL
Locate No.: CAFNT0950-0950-0004-0004050501
Title No.: 05-4050501

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

Parcel 4 as shown on that certain Parcel Map filed in the Office of the Recorder of the County of Stanislaus, State of California on June 6, 1994 in Book 46 of Parcel Maps, page 61.

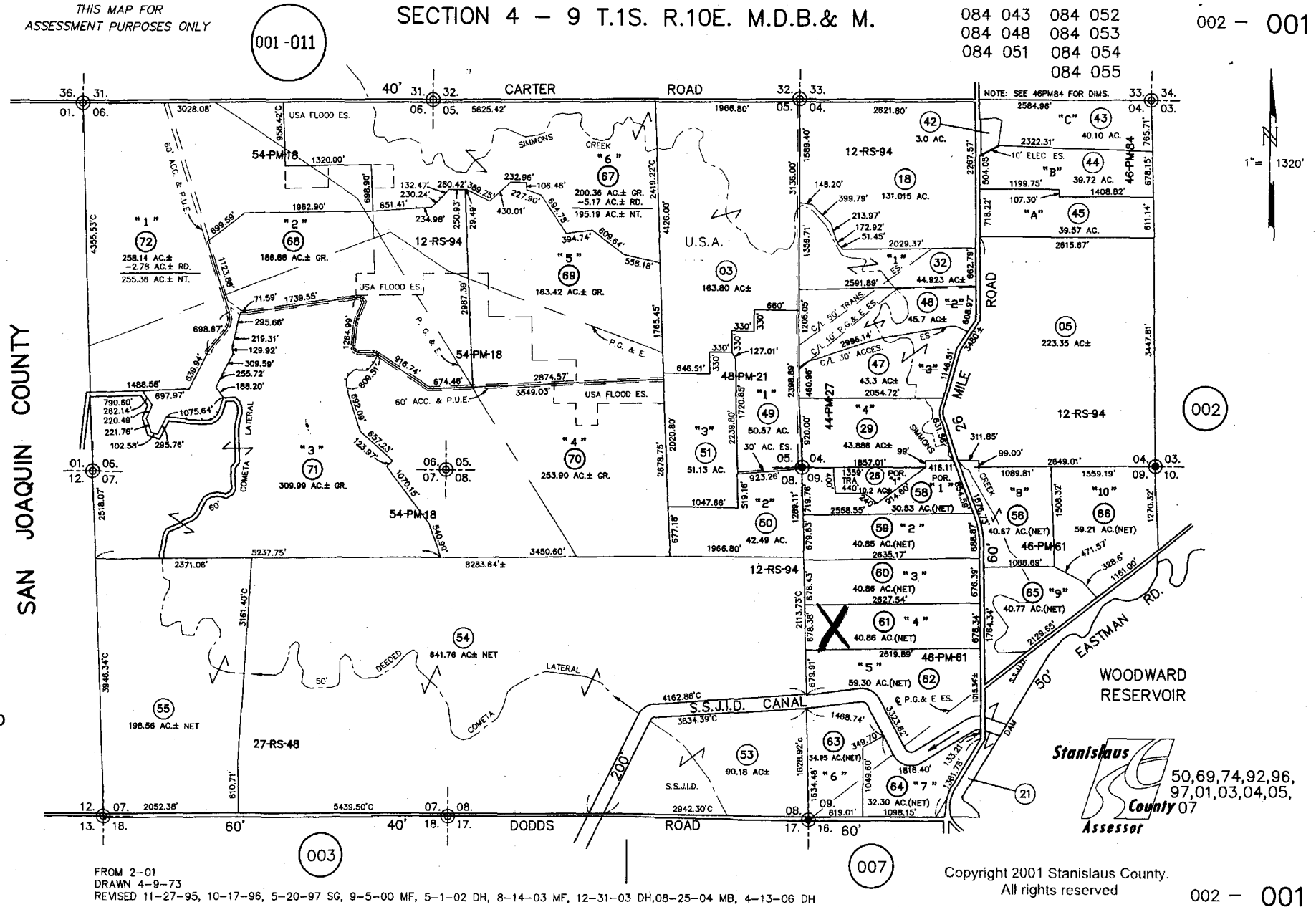
Initials: By Blom

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

SECTION 4 - 9 T.1S. R.10E. M.D.B. & M.

084 043 084 052
084 048 084 053
084 051 084 054
084 055

002 - 001



FROM 2-01
DRAWN 4-9-73
REVISED 11-27-95, 10-17-96, 5-20-97 SG, 9-5-00 MF, 5-1-02 DH, 8-14-03 MF, 12-31-03 DH, 08-25-04 MB, 4-13-06 DH

Copyright 2001 Stanislaus County.
All rights reserved

002 - 001

RECORDING REQUESTED OF:
Stanislaus County Department
of Planning and Community Development

WHEN RECORDED, MAIL TO:
Stanislaus County Department
of Planning and Community Development

**RE-RECORD CALIFORNIA LAND CONSERVATION CONTRACT 2010-06
MERYLN E. AND BETTY LOU GARBER**

Document No. 2009-0122070-00, recorded on December 23, 2009 is being re-recorded to correct an error made on the original document. The legal description and map were incorrect.



Angela Freitas
Deputy Director
Stanislaus County Planning and Community Development

(I:\USERS\Carole\Williamson Act Contracts\Re-recording-Garber.wpd)



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2009-0122070-00
 Wednesday, DEC 23, 2009 08:16:09
 Ttl Pd \$0.00 Nbr-0002826421
 OGM/R2/1-5

**CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2010-06**

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Merlyn E. & Betty Lou Garber
 Name
7848 Shackelford Road
 Address
Modesto, CA 95358 (209) 522-3851
 City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>012-007-026</u>	<u>096-001</u>	<u>14.76 ±</u>	<u>6306 Covert Road, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2010_____.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Jan 5

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MERLYN E. GARBER	<i>Merlyn E Garber</i>	MARCH 29, 2010	MODESTO
BETTY LOU GARBER	<i>Betty Lou Garber</i>	MARCH 29, 2010	MODESTO

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank, FLCA			
by Stan Chance,	<i>x Stan Chance</i>	3.29.10	Modesto
Assistant Branch Manager			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract
- COUNTY: Stanislaus County

MAY 12 2010
Dated

[Signature]
Chairman, Board of Supervisors

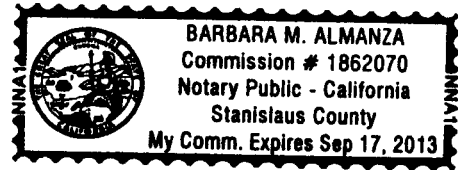
State of California
County of Stanislaus

On March 29, 2010 before me, Barbara M. Almanza, a notary public, personally appeared MERLYN E. GARBER and BETTY LOU GARBER, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Barbara M. Almanza* (Seal)



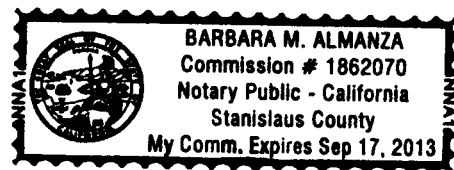
State of California
County of Stanislaus

On March 29, 2010 before me, Barbara M. Almanza, a notary public, personally appeared Stan Chance, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Barbara M. Almanza* (Seal)



RECORDING REQUESTED BY
Merlyn E. Garber
AND WHEN RECORDED MAIL TO

Name Merlyn E. Garber and Betty Lou Garber
Street Address 7848 Shackelford Rd

City, State Modesto, CA 95358
Zip

Order No. _____



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2010-0028108-00

Monday, MAR 29, 2010 14:52:16

Ttl Pd \$17.00

Nbr-0002870878

OCE/R2/1-2

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of _____
Conveyance Tax is \$ 0.00
Parcel No. 012-007-026 _____

Documentary Transfer Tax is \$ n/a

- computed on full value of interest or property conveyed, or
- full value less value of liens or encumbrances remaining at the time of sale

"The Grantors and the Grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R & T 11911."

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Merlyn E. Garber and Betty Lou Garber, husband and wife as community property**

hereby GRANT(s) to **Merlyn E. Garber and Betty Lou Garber, husband and wife as community property**

the following real property in the unincorporated area of **Modesto**, county of **Stanislaus**, state of **California**:

Parcel B as per Parcel Map filed for record July 9, 1990 in Volume 43 of Parcel Maps, Page 21 Stanislaus County Records,

**Excepting therefrom, Parcel 1 as shown on the Parcel Map filed on September 5, 2008 in Volume 56 of Parcel Maps, at page 11
APN: 012-007-026**

Dated: March 29, 2010

STATE OF CALIFORNIA }
COUNTY OF Stanislaus }

S.S. Merlyn E. Garber

Merlyn E. Garber

On March 29, 2010 before me,

Betty Lou Garber

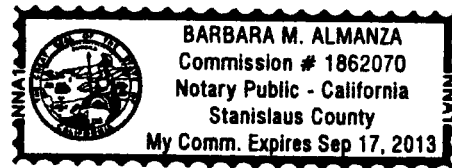
Barbara M. Almanza

a Notary Public in and for said County and State, personally appeared

Merlyn E. Garber and

Betty Lou Garber

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal

Signature Barbara M. Almanza

(This area for official notarial seal)

see Attached

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

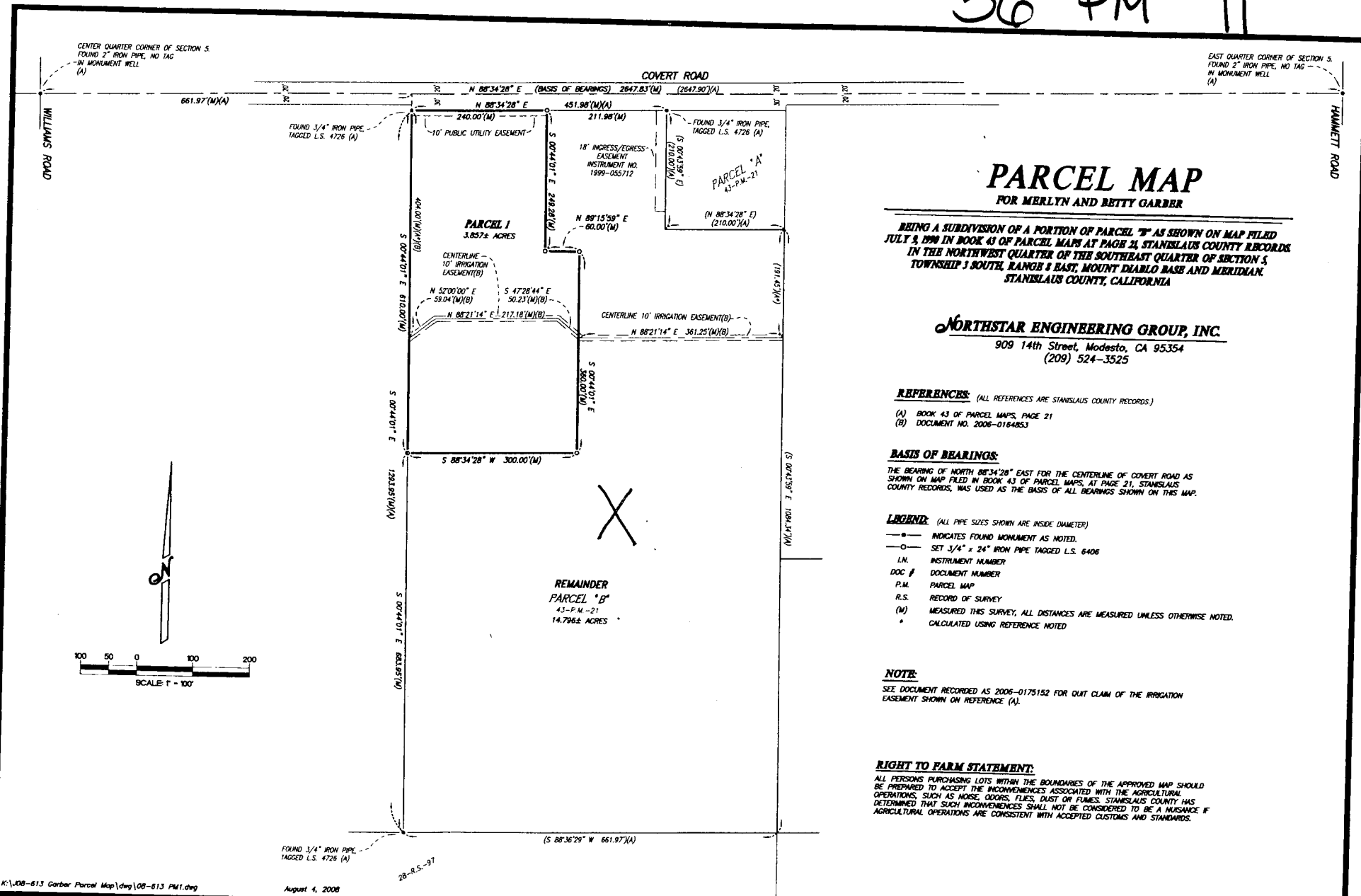
Name

Street Address

City & State

CE

56 PM 11



PARCEL MAP

FOR MERLYN AND BETTY GARDER

BEING A SUBDIVISION OF A PORTION OF PARCEL "B" AS SHOWN ON MAP FILED JULY 3, 1991 IN BOOK 43 OF PARCEL MAPS AT PAGE 21, STANISLAUS COUNTY RECORDS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 8 EAST, MOUNT Diablo BASE AND MERIDIAN, STANISLAUS COUNTY, CALIFORNIA

NORTHSTAR ENGINEERING GROUP, INC.
 909 14th Street, Modesto, CA 95354
 (209) 524-3525

REFERENCES: (ALL REFERENCES ARE STANISLAUS COUNTY RECORDS.)

- (A) BOOK 43 OF PARCEL MAPS, PAGE 21
- (B) DOCUMENT NO. 2006-0164853

BASIS OF BEARINGS:

THE BEARING OF NORTH 88°34'28" EAST FOR THE CENTERLINE OF COVERT ROAD AS SHOWN ON MAP FILED IN BOOK 43 OF PARCEL MAPS, AT PAGE 21, STANISLAUS COUNTY RECORDS, WAS USED AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

LEGEND: (ALL PIPE SIZES SHOWN ARE INSIDE DIAMETER)

- INDICATES FOUND MONUMENT AS NOTED.
- SET 3/4" x 24" IRON PIPE TAGGED L.S. 6406
- L/I: INSTRUMENT NUMBER
- DOC # DOCUMENT NUMBER
- P.M. PARCEL MAP
- R.S. RECORD OF SURVEY
- (M) MEASURED THIS SURVEY, ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.
- * CALCULATED USING REFERENCE NOTED.

NOTE:

SEE DOCUMENT RECORDED AS 2006-0175152 FOR QUIT CLAIM OF THE IRRIGATION EASEMENT SHOWN ON REFERENCE (A).

RIGHT TO FARM STATEMENT:

ALL PERSONS PURCHASING LOTS WITHIN THE BOUNDARIES OF THE APPROVED MAP SHOULD BE PREPARED TO ACCEPT THE INCONVENIENCES ASSOCIATED WITH THE AGRICULTURAL OPERATIONS, SUCH AS NOISE, ODORS, FLEES, DUST OR FUMES. STANISLAUS COUNTY HAS DETERMINED THAT SUCH INCONVENIENCES SHALL NOT BE CONSIDERED TO BE A NUISANCE IF AGRICULTURAL OPERATIONS ARE CONSISTENT WITH ACCEPTED CUSTOMS AND STANDARDS.

56 PM 11