THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA. SJJMMARY

DEPT: Planning and Community Development	BOARD AGENDA #*D-2
Urgent ☐ Routine ☐	AGENDA DATE December 22, 2009
	5 Vote Required YES NO
SUBJECT:	
Approval of the 2010 Williamson Act Contracts	
STAFF RECOMMENDATIONS:	
1. Approve the listed 2010 Williamson Act Contracts.	
2. Authorize the Chairman to sign the listed contracts.	
Direct the Clerk of the Board to forward the listed contracts t January 1, 2010 for recording.	to the Clerk-Recorder's Office prior to
FISCAL IMPACT:	
The parcels requesting entrance into the Williamson Act are cur \$10,520,644. Under the Williamson Act, the taxable value of the approximately \$6,736,080 to a new California Land Conservation current property tax collected from these parcels is approximate receives approximately 24% of the total tax collected, 11% with as a result of the Vehicle License Fee (VLF) swap in 2004, or approximately 24% of the total tax collected.	ese parcels would be reduced by on Act (CLCA) value of \$3,784,564. Total ely \$115,727 per year. Stanislaus County an additional 13% provided to the County
BOARD ACTION AS FOLLOWS:	No. 2009-873
On motion of SupervisorChiesa, Seconded I and approved by the following vote, Ayes: Supervisors:O'Brien, Chiesa, Grover, Monteith, and Chairm Noes: Supervisors:None Excused or Absent: Supervisors:None Abstaining: Supervisor:None 1)X	nan DeMartini

Musturi Junaro

CHRISTINE FERRARO TALLMAN, CIERK

ATTEST:

File No.

FISCAL IMPACT: (Continued)

CLCA values for the parcels, total taxes collected would be approximately \$41,630 and Stanislaus County's share of property taxes would be reduced to approximately \$9,991, or a decrease of approximately \$17,783.

In the past, the State of California provided subvention funding directly to the County to make up for the deficit in property tax revenues resulting from Williamson Act Contracts. This year, the State has redirected the subvention funds in an effort to help balance the State budget, and the County will not be receiving any subvention funds this fiscal year. It is unknown whether the State's redirection of subvention funds will be permanent. The Planning and Community Development Department is working with the Chief Executive Office to develop potential strategies should the State continue to not support the Williamson Act.

The direct impact to the County from entering into these contracts as defined will be a loss of approximately \$17,783 per year in property tax revenues.

DISCUSSION:

Applications requesting to establish 13 new Williamson Act Contracts with a combined acreage of 570.9 acres have been received for 2010. With the exception of two application requests, the current applications are for parcels not currently subject to a Williamson Act Contract. These new parcels are being enrolled by owners wishing to take advantage of the property tax benefit applied to restricted parcels. All parcels are zoned A-2-40 (General Agriculture) and meet the parcel size and use requirements necessary to be in compliance with State law and County Uniform Rules. The two exceptions are the Miguel Arbor and Michael Jurgens applications which cover property currently enrolled in a 1972 Williamson Act Contract on which a Notice of Non-renewal was filed by the previous owners in 2001. The 1972 contracts are set to expire on December 31, 2010 and the current owners would like to maintain the parcels in the Williamson Act.

Regulations for the formation of a Williamson Act Contract are set forth in California State Government Code and are listed as follows.

51240. Any city or county may by contract limit the use of agricultural land for the purpose of preserving such land pursuant and subject to the conditions set forth in the contract and in this chapter. A contract may provide for restrictions, terms, and conditions, including payments and fees, more restrictive than or in addition to those required by this chapter.

51241. If such a contract is made with any landowner, the city or county shall offer such a contract under similar terms to every other owner of agricultural land within the agricultural preserve in question. However, except as required by other provisions of this chapter, the provisions of this section shall not be construed as requiring that all contracts affecting land within a preserve be identical, so long as such differences as exist are related to differences in location and characteristics of the land and are pursuant to uniform rules adopted by the county or city.

51242. No city or county may contract with respect to any land pursuant to this chapter unless the land: (a) Is devoted to agricultural use. (b) Is located within an area designated by a city or county as an agricultural preserve.

51243. Every contract shall do both of the following: (a) Provide for the exclusion of uses other than agricultural, and other than those compatible with agricultural uses, for the duration of the contract. (b) Be binding upon, and inure to the benefit of, all successors in interest of the owner. Whenever land under a contract is divided, the owner of any parcel may exercise, independent of any other owner of a portion of the divided land, any of the rights of the owner in the original contract, including the right to give notice of nonrenewal and to petition for cancellation. The effect of any such action by the owner of a parcel created by the division of land under contract shall not be imputed to the owners of the remaining parcels and shall have no effect on the contract as it applies to the remaining parcels of the divided land. Except as provided in Section 51243.5, on and after the effective date of the annexation by a city of any land under contract with a county, the city shall succeed to all rights, duties, and powers of the county under the contract.

On January 1, 2004, Assembly Bill 1492 (Laird) took effect and should also be considered when entering property into the Williamson Act. Specifically, AB1492 limits the amount of non-agriculturally related structures on contracted lands which may also include residences.

The Planning and Community Development Department has reviewed the applications and determined that all uses listed as being on the properties are consistent with agricultural use of the land. Therefore, Department staff recommends approval of all the applications being presented this year for Williamson Act Contracts.

POLICY ISSUES:

All of the proposals for Williamson Act Contracts are consistent with policies of the County. The General Plan Land Use and Agricultural Elements both encourage the use of the Williamson Act to help preserve agriculture as the primary industry of the County. The Agricultural Element specifically states that the County shall continue to participate in the Williamson Act program while supporting reasonable measures to strengthen the act and make it more effective. By providing a means to keep property taxes based on an agricultural income level rather than a market value which may be at a level based on speculation of future use, the Williamson Act helps agriculturists remain in production without premature conversion to urban uses. The Williamson Act program is consistent with the Board's goals and priorities of a strong agricultural economy/heritage.

STAFFING IMPACT:

There are no staffing impacts associated with this item.

ATTACHMENTS:

List of 2010 Williamson Act Contracts



ATTACHMENT 1

NEW WILLIAMSON ACT CONTRACTS

CONTRACT NO.	APPLICANT/ PROPERTY OWNER(S)	SITE ADDRESS	ASSESSOR'S PARCEL NUMBER (APN) AND EXISTING USE	ACREAGE	
2010-01		15591 26-Mile Road, in the	002-001-061	40	
2010 01	Sherri Lynn Morris	Oakdale area	Single-family dwelling and irrigated pasture.		
2010-02	Jon E. and Tamara R.	24551 Eastin Road, south of	026-014-065	49.48	
	Maring	Anderson Road, in the Newman area	Two single-family dwellings, row crops, oat hay and orchards.		
Same as	Same as above	Southwest Intersection of Eastin	026-014-064	103.55	
above		and Anderson Roads, in the Newman area	row crops, oat hay, and orchards, and no structures.		
2010-03	Joe D. Machado	6431 Jennings Road, in the	017-062-016&30	76.7	
		Modesto area.	Alfalfa and no structures.		
2010-04	Allen and Sandra	East of Sonora Road and north	002-031-036	40.03	
	Lagarbo	of Covered Bridge Road, in the Knights Ferry area	Cattle grazing and no structures.		
2010-05	Debra Agresti-Warda, Harold D. Agresti, Marlene M. Agresti, Donald J. Agresti and Richard J. Agresti	South side of Zeering Road and west of Washington Road, in the Turlock area	023-002-009 Corn and oat crops and no structures.	39.5	
Same as above	Same as above	Same as above	023-002-010 Almond production and no structures.	35.08	
Same as	Same as above	5624 W. Zeering Road, in the	023-002-012	23.17	
above	odine as above	Turlock area	Almond production, single-family dwelling, and a storage building.		
Same as	Same as above	3625 N. Washington Road, in	023-002-013	23.46	
above	ourno do dooro	the Turlock area	Almond production and a single-family dwelling.		
2010-06	Merlyn and Betty Garber	6306 Covert Road, in the Salida	012-007-026	14.79	
2010 00	monyn and boxly darson	area	Almond orchard, single-family dwelling, two small storage sheds, old milk house, and a barn.		
2010-07	Ralph and Margitta Sikkema	7013 River Road, in the Oakdale area	006-082-002 Single-family dwelling,irrigated pasture, pole barn, and three corrals.	49.78	
2010-08	Miguel Albor	6785 Eastman Road, in the Valley Home area	002-001-065 irrigated pasture, no structures.	40.77	
2010-09	John R. and June R. Bailey	S. Central Avenue, south of West Main, in the Turlock area	058-008-008 Almond orchard, no structures.	34.59	
otal Acrea				570.9	

CALIEO	DALLA L AND C	ONCEDVATION		,	THIS SPACE FOR RECORDER ONLY
CALIFORNIA LAND CONSERVATION CONTRACT NO. <u>2010-01</u>					
	DED AT REQU LAUS COUNT VISORS				
	RECORDED R LAUS COUNT IMENT				
between	the County of	Stanislaus, a poli	tical subdivisio	on of the St	CT is made and entered into <u>December 22, 2009</u> , by and ate of California, hereinafter referred to as "County" and the referred to as "Owner" as follows:
recorded	d on February	1, 1979, as Instru	ment Number	48604, Bo	a certain Fictitious California Land Conservation Contract look 3151, Page 132, in the Office of Recorder of the County decifically set forth.
	all notices and		from County of	during the li	ollowing persons as the Agent for Notice to receive any and ife of the Contract. Owner will notify County in writing of any him.
ı	DESIGNATED	AGENT:	Michael Ray Name	Jurgens	
			2070 Florida Address	Street	
			Hayward, CA	94545	(510) 432-6469
			City, State		Phone Number
(16)	Owner desires	to place the follo	owing parcels	of real prop	perty under Contract:
ASSESS PARCEL	SORS L NUMBER	CODE AREA	ACR	REAGE	SITUS ADDRESS (If none, please provide Legal Description)
002-001	-061	084-052	<u>40</u>		15591 26 Mile Road, Oakdale

(17)	The effective of	late of this Contr	act shall be Ja	nuary 1, 2	20 <u>10 </u> .

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

(18)

CALIFORNIA LAND CONSERVATION CONTRACT NO.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written. OWNER(S) NAME **SIGNATURE** DATE SIGNED AT (print or type) (all to be notarized) (city) Sherri LYNN MORRIS **SECURITY HOLDERS:** OWNER(S) NAME **SIGNATURE** DATE SIGNED AT (print or type) (all to be notarized) (city) ATTACHMENTS: (1) Legal description of Parcel covered under contract COUNTY: Stanislaus County DEC 2 2 2009 Chairman, Board of Supervisors Dated

1:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

IN WITNESS WHEREO	F, the parties hereto have executed the	he within Contract the day and year	first above written.	
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)	
				- - -
				-
SECURITY HOLDERS:			*	
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT	
National City	• .	. Harre December 2	. 2008 Miam	isburg,
	Joann M Hard	grove Vice President		Ohio 4534
				
				-
				•
	·			_
•				-
ATTACHMENTS:				
(1) Legal descriptio	n of Parcel covered under contract			
COUNTY: Stanislaus Co	ounty.			
Dated		Chairman, Bo	eard of Supervisors	
I:\PLANNING.FRMApplications\WordP	effect Forms/williamson act application packet.wpd			

ACKNOWLEDGMENT

State of California County of
on October 27th 2008 before me, Nicul Sundra Escopedo (insert name and title of the officer)
personally appeared hely limb lows & limb law law law of the thick of
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
NICOLE SANDRA ESCOBEDO COMM. #1600934 NOTARY PUBLIC CALIFORNIA
WITNESS my hand and official seal STANISLAUS COUNTY My Comm. Expires Aug 14, 2009
Signature (Seal)

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

Nicole Sandra Escobedo

COMMISSION NO.

1600934

DATE COMMISSION EXPIRES

Aug 14, 2009

PLACE OF EXECUTION

Stanislaus County

<u>December 10, 2008</u>

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

STATE OF OHIO)

SS

COUNTY OF MONTGOMERY)

Be it remembered that on this 2nd day of December, 2008, before me, a Notary Public in and for said County, personally came the above named Joann M Hargrove, Vice President, National City Mortgage who acknowledged the signing of the foregoing instrument to be its and their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notary Seal on the day and year last aforesaid.

otary Public

MARY Y. PARRISH, Notary Public In and for the State of Ohio My Commission Expires May 7, 2010 Escrow No.: 05-4050501-KL

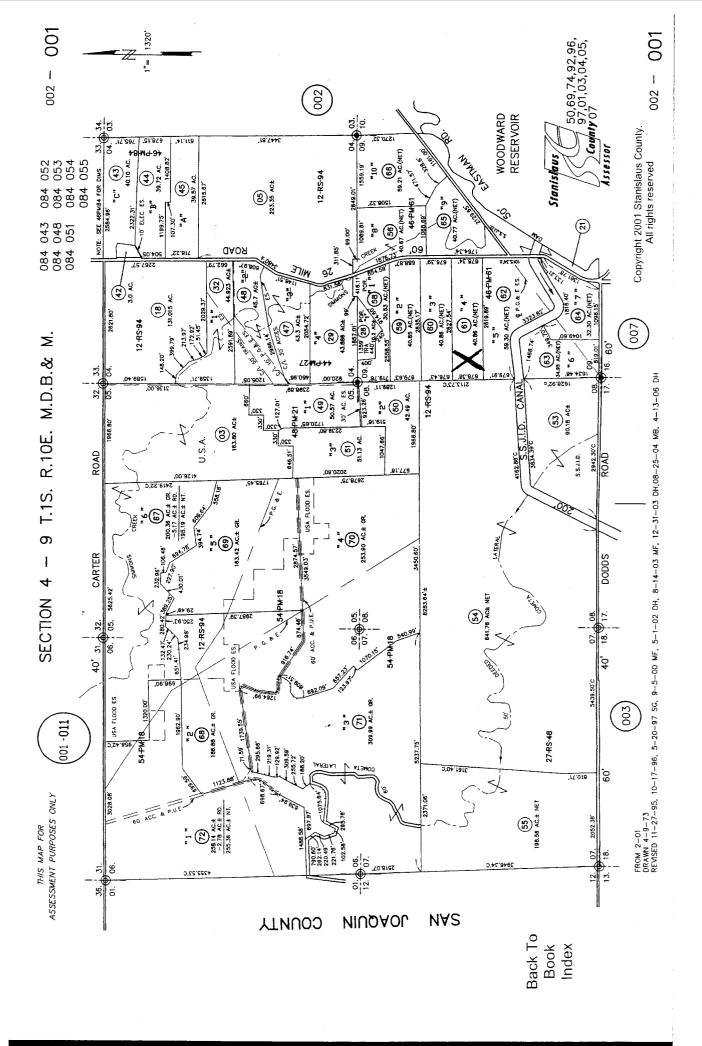
Locate No.: 05-4050501 Title No.: 05-4050501

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

Parcel 4 as shown on that certain Parcel Map filed in the Office of the Recorder of the County of Stanislaus, State of California on June 6, 1994 in Book 46 of Parcel Maps, page 61.

Initials: By Blow



CALIFORNIA LAND CONSERVATION		THIS SPACE FOR RECORDER ONLY
CONTRACT NO. <u>2010-02</u>		
RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS		
WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT		
	ubdivision of the	ACT is made and entered into <u>December 22, 2009</u> , by and State of California, hereinafter referred to as "County" and the referred to as "Owner" as follows:
	Number 48604, E	of a certain Fictitious California Land Conservation Contract, Book 3151, Page 132, in the Office of Recorder of the County specifically set forth.
	County during the	following persons as the Agent for Notice to receive any and a life of the Contract. Owner will notify County in writing of any or him.
DESIGNATED AGENT: Jon E	E. Maring e	
	Box 97	
Addr	ess	
	tley, CA 95387 State Zip	(209) 894-5555 Phone Number
(16) Owner desires to place the following p	·	operty under Contract:
ASSESSORS CODE AREA PARCEL NUMBER	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
026-014-065 083-074	49.48	24551 Eastin Road, Newman
026-014-064 083-072	103.55	See Attachment 1
(17) The effective date of this Contract sha	all be January 1,	2010
	• *	

by reference.

IN WITNESS WHEREOF,	the parties hereto have executed the	within Contract the day an	d year first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Jon E. Maring	a la lau	4-15-09	Patterson, CA
Tamara R. Maring	Imare Rox	Dric 4.15.0	7 Patterson, CA
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u> </u>			
ATTACHMENTS:			
(1) Legal description	of Parcel covered under contract		
COUNTY: Stanislaus Cou	nty	4	
17-22-00	7	Di Do	tim
Dated		Chairn	nan, Board of Supervisors

ACKNOWLEDGMENT

State of California County of Stanislaus	
On April 15, 2009 before me, Naucy (insert r	A AUDERS NOTARY PUBLIC.
personally appeared <u>Jow E. MARING</u> who proved to me on the basis of satisfactory evidence to be subscribed to the within instrument and acknowledged to me his/her/their authorized capacity(ies), and that by his/her/their person(s), or the entity upon behalf of which the person(s)	e that he/ she/they executed the same in eir-signature (s) on the instrument the
I certify under PENALTY OF PERJURY under the laws of the paragraph is true and correct.	ne State of California that the foregoing
WITNESS my hand and official seal.	NANCY A. ANDERS COMM #1715532 Notary Public-California
Signature Janus Aduders (Seal)	My Commission Expires February 8, 2011

Williamson Act Contract

ACKNOWLEDGMENT

State of California County of SHANISCAUS
On April 15, 2009 before me, Navy A Anders Notary Public (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. NANCY A. ANDERS COMM #1715532 Notary Public-California
My Commission Expires February 8, 2011

ATTACHMENT 1

LEGAL DESCRIPTION

File Number: 119226

THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST MOUNT DIABLO BASE AND MERIDIAN, EXCEPTING THAT PORTION LYING WITHIN ANDERSON AND EASTIN ROADS.

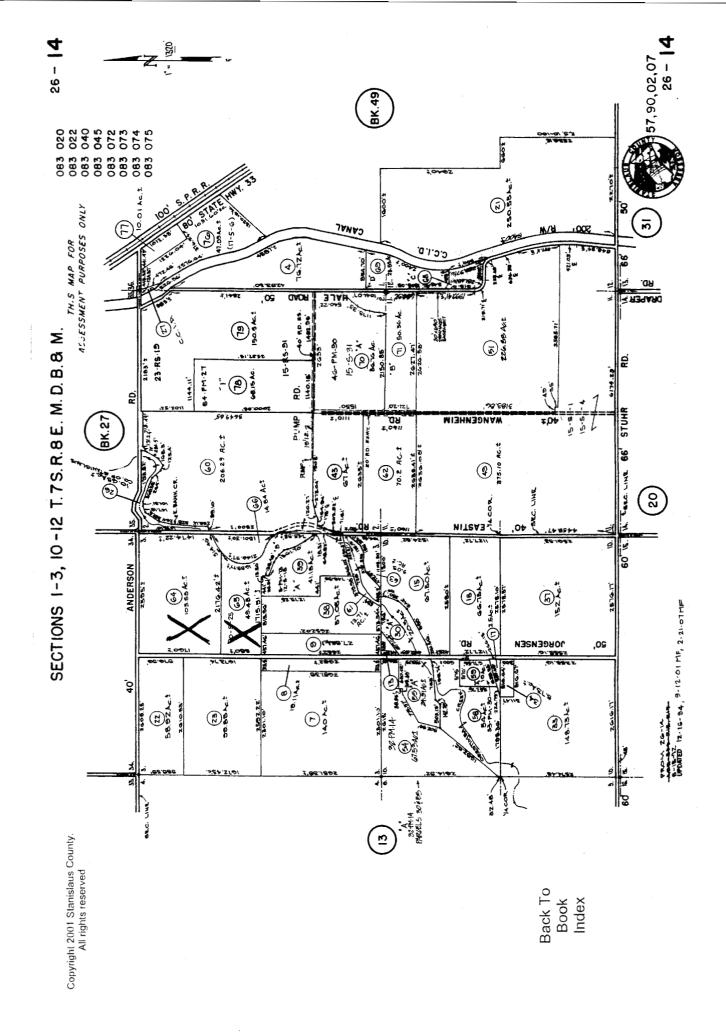
TOGETHER WITH PARCEL B PER PARCEL MAP FILED APRIL 13, 1970 IN BOOK 8 OF PARCEL MAPS, PAGE 73, STANISLAUS COUNTY RECORDER'S OFFICE, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN. EXCEPTING THAT PORTION OF LAND IN EASTIN ROAD.

ALSO EXCEPTING FROM PARCEL 1 THAT PORTION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN, LYING EAST OF THE CENTER-LINE OF ORESTIMBA CREEK PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE EAST 1/4 SECTION CORNER MARKED BY A CONCRETE MONUMENT ON THE CENTER-LINE OF EASTIN ROAD, THENCE S. 00 20' W. 386.02 FEET ALONG THE SECTION LINE TO THE CENTER-LINE OF ORESTIMSA CREEK; THENCE ALONG THE CENTER LINE N. 19°57'40" W. 86.86 FEET, N. 42°05'50" W. 142.87 FEET, N. 52°05'49" W. 94.82 FEET, N. 64°25'58" W. 90.49 FEET, N. 71°01'13" W. 155.39 FEET, N. 59°31'07" W. 83.77 FEET, N. 40°27'14" W. 84.36 FEET, N. 35'06'49" W. 190.22 FEET, N. 09°42'11" W. 167.42 FEET, N. 09° 59'45' E. 162.91 FEET, VERL HOLLISTER AND ELINOR STEWART HOLLISTER - LOT LINE ADJUSTMENT N. 26°11'35" E. 247.46 FEET, N. 44°19'27" E. 151.97 FEET, N. 54°37'34" E. 185.44 FEET, N. 65°35'23° E. 134.56 FEET, N. 61°39'00" E. 106.50 FEET, N. 38°29'05" E. 146.56 FEET TO THE EAST LINE OF SECTION 3, S. 00°19'21" W. 1196.27 FEET ALONG SECTION LINE TO SAID BEGINNING AT EAST 1/4 SECTION CORNER.

EXCEPTING THEREFROM THAT PORTION IN EASTIN ROAD.

APNS 026-014-064-000 and 026-014-065-000



0411505011414154			THIS SPACE FOR RECORDER ONLY
CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-03			
RECORDED AT REQ STANISLAUS COUN' SUPERVISORS			
WHEN RECORDED F STANISLAUS COUN DEPARTMENT			
between the County of	f Stanislaus, a poli	itical subdivision of the	RACT is made and entered into <u>December 22, 2009</u> , by and State of California, hereinafter referred to as "County" and the er referred to as "Owner" as follows:
recorded on February	1, 1979, as Instru		of a certain Fictitious California Land Conservation Contract, Book 3151, Page 132, in the Office of Recorder of the County specifically set forth.
all notices and	d communications		following persons as the Agent for Notice to receive any and e life of the Contract. Owner will notify County in writing of any or him.
DESIGNATE	O AGENT:	Arlene Machado	
		Name	
		2405 Henry Avenue Address	
		Ceres, CA 95307	(209) 613-3426
		City, State Zip	Phone Number
(16) Owner desires	s to place the follo	owing parcels of real pr	roperty under Contract:
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
017-062-030	054-009	74.7	6431 Jennings Road, Modesto
017-062-016	054-009	2.07	Jennings Road, Modesto
		<u></u>	
(17) The effective	date of this Contr	act shall be January 1,	20 <u>10</u> .

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated

(18)

by reference.

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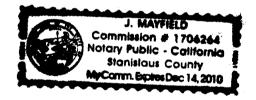
IN WITNESS WHEREOF, the	parties hereto have executed the with	hin Contract the day and year	first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
bED Macha	do rel D Machael	(4.26.09	Modesto
SECURITY HOLDERS:			
OWNER(S) NAME	SIGNATURE	DATE	SIGNED AT
(print or type) TOSPON C. Mau	(all to be notarized)	m1 7/29/09	(city) Modesto
hisemite Farm Crodit	Asia I. D. D. IA	My	710011910
JUSENNIC PUNNIC YEAR	MAY V.P., Br. VV		
<u> </u>			
ATTACHMENTS:			
(1) Legal description of P	arcel covered under contract		
COUNTY: Stanislaus County			
		1 ~	
12-22-09		//- // //	To f
Dated		Chairman, Bo	ard of Supervisors

IN WITNESS WHEREOF, the	parties hereto have executed t	he within Contract the day a	nd year first above written.	
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)	
See Second	- '	Sign. thre		
SECURITY HOLDERS:				
OWNER(S) NAME (print or type)	SIGNATURE (all <u>to</u> be notarized)	DATE	SIGNED AT (city)	
Many a. Russell	Oldan G	Russel 6240)	Francis	
(Previous Owner,	personal toan)			
				/
ATTACHMENTS:				,
(1) Legal description of Pa	arcel covered under contract			
COUNTY: Stanislaus County				
		/	1	
12-22-09			i Dint	
Dated		Chairm	an, Board of Supervisors	_

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ACKNOWLEDGMENT

State of California County of SANISAUS
On July 26th 2009 before me, T. Muffeld (insert name and title of the officer)
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
J. MAYFIELD Commission # 1706264 Notary Public - California Stanislaus County MyComm.EpissDec 14, 2010
Signature (Seal)



GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

J. MAYFIELD

COMMISSION NO.

1706264

DATE COMMISSION EXPIRES

Dec 14, 2010

PLACE OF EXECUTION

STANISLAUS COUNTY

December 1, 2009

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

State of California) County of Stanis aus)
on July 29, 2009 before me, keric layne, a notary public, personally appeared Joseph C. Mayzy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (Seal) KERI C. LAYNE COMM. #1794537 STANISLAUS COUNTY O COMM. EXPIRES MARCH 29, 2012 T

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Alameda	}ss.						
On this the $6/24/2009$, bet	fore me, Name and Title of Officer (e.g., "Jane Doe, Notary Public")						
personally appeared Mary A	Name(s) of Signer(s)						
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
JOSHUA R. GILA Commission # 1630735 Notary Public — California	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
Alameda County My Comm. Expires Dec 27, 2009	WITNESS my hand and official seal						
Place Notary Seal Above	Signature of Notary Public						
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.							
Description of Attached Document Title or Type of Document:	California Canu Conservation Act						
Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer - Title(s):	Signer's Name: Individual Corporate Officer - Title(s):						
Partner - Limited General Attorney in Fact Trustee Guardian or Conservator Other: RIGHT THUMBPRING OF SIGNER Top of thumb here	Partner - Limited General Attorney in Fact Trustee Guardian or Conservator Other:						
Signer is Representing:	Signer is Representing:						

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

JOSHUA R. GILA

COMMISSION NO.

<u>1630735</u>

DATE COMMISSION EXPIRES

Dec 27, 2009

PLACE OF EXECUTION

STANISLAUS COUNTY

December 1, 2009

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

Escrow No.: 08-51112589-BS

Locate No.: CACTI7750-7750-4511-0051112589

Title No.: 08-51112589-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The South one-half of the Northeast quarter of Section 34, Township 4 South. Range 8 East. Mount Diablo Base and Meridian.

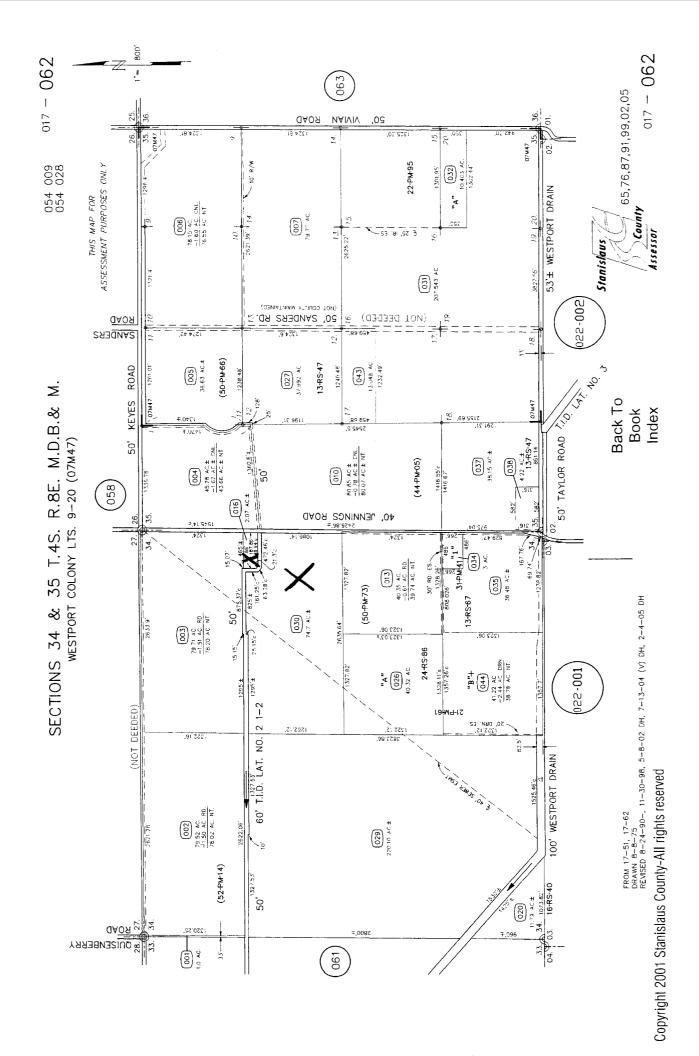
EXCEPTING THEREFROM that portion heretofore conveyed to the Turlock Irrigation District, a public corporation, by Deed recorded April 2,1941 in Volume 730 of Official Records; at page 237, as Instrument No. 4283, being more particularly described as follows:

A strip of land Fifty (50) feet wide, the center line of which is described as follows, to wit:

BEGINNING at a point on the East line of Section Thirty-four (34), Township 4 South. Range 8 East,. Mount Diablo Base and Meridian, said point being fifteen hundred thirty-six and eighty-six hundredths (1536.86) feet South of the Northeast corner of said Section 34: thence South 88°57' West, four hundred eighty and seven tenths (480.7) feet; thence North 40°40' West, forty-two and twenty-eight hundredths (42.28) feet: thence North 0° 13' West one hundred seventy-seven and four hundredths (177.04) feet to a point 10 feet South of the North line of the South half of the Northeast quarter of said Section 34; thence South 89°31' West parallel to the said North line of the South half of the Northeast quarter of said Section 34, a distance of eight hundred twenty-five (825) feet.

ALSO EXCEPTING THEREFROM the North 60.0 feet of the West 1,281.04 feet theretofore conveyed to Turlock Irrigation District a public corporation, be Deed recorded September 13? 1974 in Volume 2653 of Official Records, at page 345. as Instrument No. 10402.

APN: 017-062-030 and , 017-062-016



041.15001	D.U.A. I. A.U.D. GGAUGEDVATION		THIS SPACE FOR RECORDER ONLY			
CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-04		**				
	ED AT REQUE AUS COUNTY SORS					
	ECORDED RE AUS COUNTY MENT					
between th	ne County of S	tanislaus, a polit	tical subd	ivision of the S	ACT is made and entered into <u>December 22, 2009</u> , by and tate of California, hereinafter referred to as "County" and the referred to as "Owner" as follows:	
recorded of	on February 1,	1979, as Instru	ment Nur	mber 48604, Bo	a certain Fictitious California Land Conservation Contract, bok 3151, Page 132, in the Office of Recorder of the County pecifically set forth.	
` ´ all	I notices and c		from Cou	inty during the	ollowing persons as the Agent for Notice to receive any and life of the Contract. Owner will notify County in writing of any him.	
DI			Allen R. Name	Lagarbo		
			4160 M Address	cGee Avenue		
			Modesto City, Sta	o, CA 95357 ate Zin	(209) 551-8893 Phone Number	
(16) O	wner desires t	o place the follo	•	·	perty under Contract:	
ASSESSO PARCEL I		CODE AREA		ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)	
002-031-0	036	084-059		40.03	See Attachment 1	
- Augusta	 					

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

The effective date of this Contract shall be January 1, 2010

(17)

2010-04

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written. OWNER(S) NAME SIGNED AT **SIGNATURE** DATE (print or type) (all to be notarized) (city) Allen R Lagarbo SECURITY HOLDERS: DATE SIGNED AT OWNER(S) NAME SIGNATURE (print or type) (all to be notarized) (city) ATTACHMENTS: Legal description of Parcel covered under contract (1) COUNTY: Stanislaus County

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

PAMELA D. CALL

COMMISSION NO.

1796974

DATE COMMISSION EXPIRES

May 1, 2012

PLACE OF EXECUTION

STANISLAUS COUNTY

<u>December 1, 2009</u>

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

Escrow No.: 07-4052650-JM

Locate No.: CAFNT0950-0950-0004-0004052650

Title No.: 07-4052650-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. ONE:

Parcel 13, as shown upon that certain, Parcel Map filed for record in the office of the County Recorder, Stanislaus County, California, on December 22,1989 in Book 42 of Parcel Maps, at Page 63.

PARCEL NO. TWO:

A non-exclusive easement 30 feet in width for ingress and egress purposes to provide access from Schell Road over Parcels 10,11 and 12 of that certain Parcel Map filed December 22, 1989 in Book 42 of Parcel Maps, at Page 63, and Parcel 16 of that certain Parcel Map filed November 4,1979 in Book 48 of Parcel Maps, at Page 61, Stanislaus County Records. Said easement being more particularly described as follows:

A strip of land, 30.00 feet in width, lying 15.00 feet on each side of the following described center line:

COMMENCING at a point on the Westerly line of said Parcel 10, said corner being the intersection point of the center line of a 60.00 foot wide road known as Schell Road and the Southerly right-of-way line of a 100.00 foot wide South San Joaquin Irrigation District (S.S J.I.D.) Main Canal as both are depicted on the above referenced Map; thence South 03°15'01" West, along the center line of said Schell Road, a distance of 29.98 feet to an angle point in said road; thence continuing along last said center line, South 35°00'35" West, a distance of 39.11 feet to a point on the center line of that certain Non-Exclusive 20.00 foot wide Access Easement grantedto South San Joaquin Irrigation District by document Recorded May 10,1993 as Instrument No. 045764, Stanislaus County Records; thence South 18°30'00" East along last said center line, a distance of 23.98 feet to an angle point in last said center line; thence continuing along last said center line, North 69°00"37" East, a distance of 19.18 feet to a point on the Easterly right-of-way line of said Schell Road and being the TRUE POINT OF BEGINNING of this center line Description; thence continuing along said S.SJ.I.D. easement center line the following (3) three courses: 1) North 69°00'37" East, a distance of 286.22 feet; 2) North 72°35' 50" East, a distance o 175.20 feet; 3) North 66°10'03" East, a distance of 215.51 feet to a point on the Southerly line of Parcel 16 as shown on said Parcel Map, said Southerly line also being the centerline of the above referenced 100.00 foot wide S.SJ.I.D. Main Canal; thence along the center line of said S.SJ.I.D. Non-Exclusive Easement, the following (6) six courses: 1) North 66°10'03" East, a distance of 25.54 feet; 2) North 73°31' 09" East, a distance of 112.42 feet; 3) North 69° 49' 13" East, a distance of 166.01 feet; 4) North 81°04'00" East, a distance of 114.17 feet to Point "B: as described in last said S.SJ.I.D. Easement; 5) South 23°58' 43" East, a distance of 45.52 feet; 6) South 46°22'27" East, a distance of 50.58 feet to a point on the Southerly line of said Parcel 16 and the center line of said 100.00 foot wide S.SJ.I.D. Main Canal right-of-way; thence continuing along the center line of last said Non-Exclusive Access Easement, the following (6) six courses: 1) South 67°57' 09" East, a distance of 48.91 feet; 2) South 77°28' 49" East, a distance of 59.65 feet; 3) North 84°53'51" East, a distance of 51.97 feet; 4) North 82°41'33" East, a distance of 63.63 feet to the beginning of a curve, concave to the Northwest; having a radius of 237.75 feet, of which radius point bears North 07°18'27" West; 5) Northeasterly along the arc of said curve, through a central angle of 25°45>19n/ an arc distance of 106.87 feet; 6) North 56°56'14" East, a distance of 6.82 feet to a point on the Easterly line of said Parcel 11, extended perpendicular from the Southerly right-of-way line of said 100.00 foot South San Joaquin Irrigation District Main Canal to the center line of said Canal right-of way, and being the terminus point of this center line description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded May 28, 2003 as Instrument No. 2003-0085185-00, 2003-0085186-00, 2003-0085187-00 and 2003-0085188-00, Stanislaus County Records.

PARCEL NO. THREE:

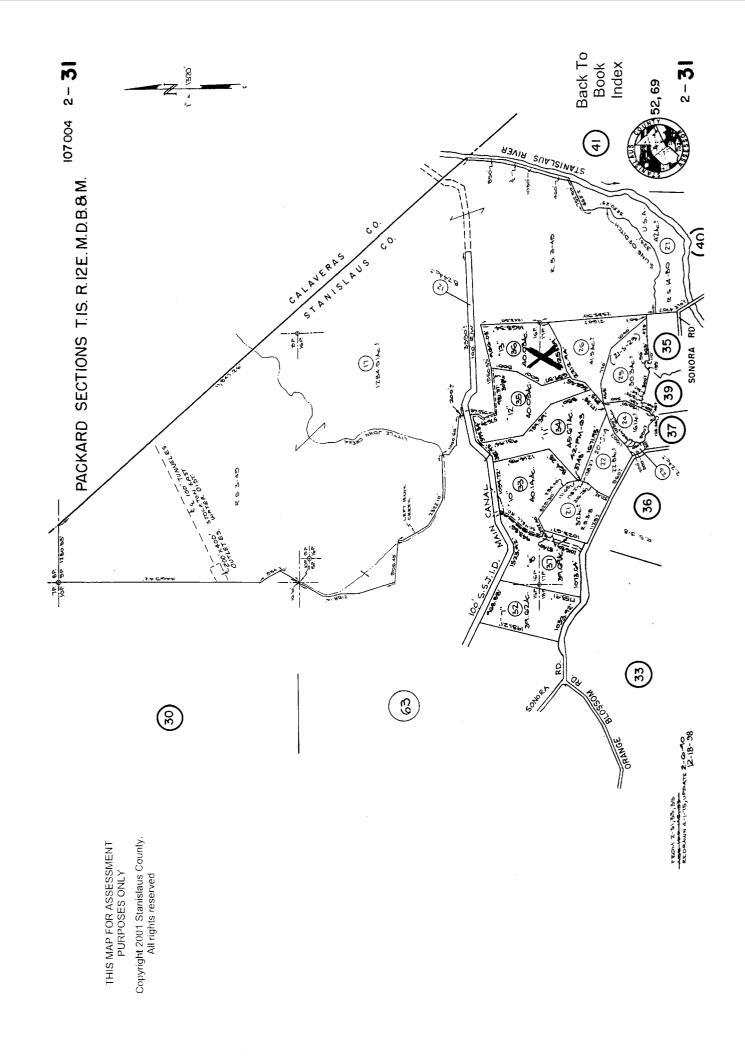
A non-exclusive easement, 30.00 feet in width, for ingress and egress purposes, over and across all those portions of Parcels 11 and 12 as shown on that certain Parcel Map filed on December 22,1989 in Book 42 of Parcel Maps, at Page 63, to provide access to Parcel 13 of said Parcel map, and lying 15.00 feet on each side of the following described center line:

COMMENCING at the Northwest corner of said Parcel 11, said corner also lying on the center line of the 100.00 foot wide South San Joaquin Irrigation District Canal right-of-way; thence North 84°53'05" East along the North line of said Parcel 11, a distance of 27.46 feet to a point on the center line of that non-exclusive access easement granted to South San Joaquin Irrigation District by Document recorded May 10,1993 as Instrument No. 045764, Stanislaus County Records; thence Southeasterly along last said center line, the following (3) courses:

- 1) South 46°22' 27" East, a distance of 0.16 feet; 2) South 67°57'09" East, a distance of 48.91 feet; 3) South 77°28I49If East, a distance of 6.32 feet to the TRUE POINT OF BEGINNING of this center line easement description: thence leaving last said center line and proceeding Southerly and Easterly the following (8) eight courses;
- 1) South 45°57'56" East, a distance of 101.45 feet; 2) South 38°29'18" East, a distance of 77.72 feet; 3) South 18°40' 20" East, a distance of 77.29 feet; 4) South 00°56'31" East a distance of 60.37 feet; 5) South 04°41'07" West, a distance of 31.47 feet; 6) South 67°29' 04" East, a distance of 113.14 feet; 7) North 64°00'06" East, a distance of 106.08 feet; 8) North 61°37'09" East a distance of 35.21 feet to a point on the easterly line of said Parcel 11, said point also lying Southerly of the Northeast corner of Parcel 11 the following (2) two courses: 1) South 33°44'40" East along said Easterly line of Parcel 11, a distance of 50.00 feet to a point on the Southerly right-of-way line of said South San Joaquin Irrigation District Canal; and 2) South 17°22'36" East along said Easterly line of Parcel 11, a distance of 322.03 feet; thence Easterly the following (16) sixteen courses:
- 1) North 61037'09" East, a distance of 58.13 feet; 2) North 87°33'25" East, a distance of 91.26 feet; 3) South 58°15'48" East, a distance of 31.95 feet; 4) North 85°01'31" East, a distance of 34.72 feet; 5) North 75°50'07" East, a distance of 269.72 feet; 6) North 85°49'47" East, a distance of 121.66 feet; 7) North 82°49'01" East, a distance of 51.49 feet; 8) South 89°49'01" East; a distance of 39.87 feet; 9) South 84° 18'59" East, a distance of 69.99 feet; 10) North 88°16'46" East, a distance of 104.07 feet; 11) North 79°55'18" East, a distance of 69.80 feet; 12) North 89°01'02" East, a distance of 76.14 feet; 13) North 82°27'28" East, a distance of 64.70 feet; 14) North 79°55'58" East, a distance of 137.59 feet; 15) North 77°48'19" East, a distance of 167.71 feet; 16) North 87°14'43" East, a distance of 76.99 feet to a point on the Easterly line of said Parcel 12, said point lies South 04°14'36" West, a distance of 28.86 feet from the Northeast corner of said Parcel 12 and being the terminus point of this center line easement description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded July 9, 2004 as Instrument No. 2004-0110423-00 & 2044-0110424-00, Stanislaus County Records.



041 15000114 1 4110			THIS SPACE FOR RECORDER ONLY				
CALIFORNIA LAND CONTRACT NO. 2							
RECORDED AT RESTANISLAUS COUNSUPERVISORS							
WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT							
between the County	of Stanislaus, a pol	itical subdivision of the S	ACT is made and entered into <u>December 22, 2009</u> , by and State of California, hereinafter referred to as "County" and the referred to as "Owner" as follows:				
recorded on Februar	y 1, 1979, as Instru		of a certain Fictitious California Land Conservation Contract, Book 3151, Page 132, in the Office of Recorder of the County specifically set forth.				
all notices a	holders of security interests designate the following persons as the Agent for Notice to receive any and and communications from County during the life of the Contract. Owner will notify County in writing of any designated persons or change of address for him.						
DESIGNATI	ED AGENT:	Harold D. Agresti Name					
		1441 E. Monte Vista A	Avenue				
		Ceres, CA 95307 City, State Zip	(209) 537-4133 Phone Number				
(16) Owner desir	es to place the follo	owing parcels of real pro	operty under Contract:				
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)				
023-002-009	072-001	39.5	See Attachment 1				
023-002-010	072-001	35.08	See Attachment 1				
023-002-012	072-001	23.17	5624 W. Zeering Road, Turlock				
023-002-013	072-001	23.46	3625 N. Washington Road, Turlock				

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

The effective date of this Contract shall be January 1, 2010____.

(17)

IN WITNESS WHEREOF, the written.	parties hereto have executed the wit	hin Contract the day	and year first above
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Debra Agresti-VI	iarda allon al Mille	V10.8.09	Turlock
Harold D. Agree	ti Karolda Agusti	10.8.09	Ocies
martene M. Agr	resta Darles Marie	\$10.8.09	Ceres
Donald J. Agres	sti Donald & agrest	510.8.09	Ceres
Richard J. Ag	resti Rihalf Agast	10.8.09	Ceres
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:			
(1) Legal description of	Parcel covered under contract		
COUNTY: Stanislaus Count	у		
_	\wedge	02.1	
12-22-69 Dated		Roard of Suponia	orc
Dated	Chairman,	Board of Supervise	UI S

ACKNOWLEDGMENT

State of California County of Stanislaus)	
On October 8, 2009	before me,	Tara Jan Garcia, Notary Public
		Tara Jan Garcia, Notary Public (insert name and title of the officer)
personally appeared Debra A	gresti-'Warda, Marlene N	f. Agresti, Harold D. Agresti, Richard J. Agresti and Donald J. Agresti,
his/her/their authorized capacit person(s), or the entity upon be	y(ies), and that behalf of which the	eledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the eperson(s) acted, executed the instrument. The laws of the State of California that the foregoing
paragraph is true and correct.	LINDINI UNGEN	The laws of the State of California that the foregoing
WITNESS my hand and official	l seal.	TARA JAN GARCIA Commission # 1740629 Notary Public - California Stanislaus County MyComm. Expires Apr 29, 2011
Signature \ \MA \QA \	Inga)	(Seal)

Escrow No.: 08-51805760-REG

Locate No.: CACTI7750-7750-4518-0051805760

Title No.: 08-51805760-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

That portion of the South half of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., included with the following described property:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-010

PARCEL 2:

All that portion of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., described as follows:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM that portion thereof included within the South one of the South one half of said Section 6.

ALSO EXCEPTING one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluls and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-009

PARCEL 3:

All that certain real property identified as "Exhibit B-Parcel 3", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows: All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter of Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet to the point of beginning: thence South 89°17'59" West continuing along said North line, 762.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.54 feet to a point 20.00 feet measured at right angles, South of the South line of the North half of the South half of said Section 6; thence North 89°19'18" East parallel to said South line, 761.99 feet; thence North 1°26'13" East parallel to the East line of said Section 6, 1345.83 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Joseph Johns, recorded June 16, 1947, as Instrument No. 16415.

APN: 023-002-012

PARCEL 4:

All that certain real property identified as "Exhibit B-Parcel 2", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

Beginning at the Northeast corner of the Southeast Quarter of said Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.83 feet to a point 20.00 feet, measured at right angles, South of the South line of the North half of the South half of Section 6; thence North 89°19'18" East parallel to said South line, 770.99 feet to the East line of said Section 6; thence North 1°26'13" East along said East line, 1,346.12 feet to the point of beginning.

EXCEPTING THEREFROM one-half of all oil, gas and minerals and rights of ownership therein as reserved in the Deed from Ernest Gallo, et al, to Max Kane, et ux, recorded June 5, 1947 in Book 882, Page 418 of Official Records, as Instrument No. 15646.

APN: 023-002-013

APN: 023-002-009, 023-002-010, 023-002-012, 023-002-013

				,	THIS SPACE FOR REC	ORDER ONLY
	ORNIA LAND RACT NO. <u>20</u>	CONSERVATION 110-06	:			
STANK	RDED AT REC SLAUS COUN RVISORS	QUEST OF TY BOARD OF	!			
STANIS	RECORDED SLAUS COUN RTMENT	RETURN TO TY PLANNING				
unders	n the County o igned landown The recitals a ed on February	of Stanislaus, a polit ers or the success and paragraphs 1 to 1, 1979, as Instru	tical subdors there through 1 ment Nur	ivision of the St of, hereinafter i 4, inclusive, of mber 48604, Bo	ate of California, hereinafte referred to as "Owner" as fo a certain Fictitious Californ	nto <u>December 22, 2009</u> , by and referred to as "County" and the ollows: nia Land Conservation Contract Office of Recorder of the County
(15)	all notices an	olders of security in d communications signated persons o	from Cou	inty during the l	ife of the Contract. Owner	ent for Notice to receive any and will notify County in writing of any
	DESIGNATE	D AGENT:	Merlyn I Name	E. & Betty Lou (Sarber	
				nackelford Road	1	
			Modest	o, CA 95358	((209) 522-3851
			City, Sta	ate Zip	F	Phone Number
(16)	Owner desire	es to place the follo	wing par	cels of real prop	perty under Contract:	
ASSES PARCE	SORS EL NUMBER	CODE AREA		ACREAGE	SITUS ADDRESS (If none, please provide L	₋egal Description)
012-00	7-026	096-001		14.76	6306 Covert Road, Mode	sto

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

The effective date of this Contract shall be January 1, 2010 ____.

(17)

IN WITNESS WHEREOF, the	parties hereto have executed the with	in Contract the day and ye	ear first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MERLYN E. GARBER	Merlyn & Garber	November 23, 2009	Modesto
BETTY LOU GARBER	Merlyn & Larber Setty Sen Sulve	November 23, 2009	Modesto
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank, FLCA		November 23, 2009	Modesto
by Stan Chance,	Lan (honce		
Assistant Branch Manager			
	-		
ATTACHMENTS:			
(1) Legal description of P	Parcel covered under contract		
COUNTY: Stanislaus County			
		1	`
12-22-09		V- V.	201
Dated		Chairman	Board of Supervisors
		\checkmark	

State of California) County of Stanislaus)	
On November 23, 2009 before me, Jennifer Perez , a notary public, personally appeared Merlyn E. Garber and Betty Lou Garber , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Signature WITNESS my hand and official seal. Signature Signatur	
State of California) County of Stanislaus)	
On November 23, 2009 before me, Jennifer Perez , a notary public, personally appeared Stan Chance , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
Signature JUNIFER PEREZ COMM. # 1737579 NOTARY PUBLIC CALIFORNIA STANISLAUS COUNTY MY COMM EXP APR. 8, 2011	
State of California) County of)	
On before me, a notary public, personally appeared , who proved to me on the	_
personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	
Signature (Seal)	

Escrow No.: 08-49301162-KH

Locate No.: CACT17706-7706-4493-0049301162

Title No.: 08-49301162-MG

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND DESCRIBED AS FOLLOWS:

Parcel 1 as shown on the Parcel Map filed on September 5, 2008 in Volume 56 of Parcel Maps, at page 11

APN: 012-007-013 portion of

CALIE	ODAHA LAND C	ONCEDVATION		Г	THIS SPACE FOR RECORDER ONLY
	LIFORNIA LAND CONSERVATION INTRACT NO. <u>2010-07</u>				
STANIS	RDED AT REQU SLAUS COUNT RVISORS				
STANIS	RECORDED R SLAUS COUNT RTMENT				
betwee unders	n the County of	Stanislaus, a pol	tical subdivision of	the Sta	CT is made and entered into <u>December 22, 2009</u> , by and ate of California, hereinafter referred to as "County" and the eferred to as "Owner" as follows:
	ed on February	1, 1979, as Instru	through 14, inclusiv Iment Number 4860 corporated herein a	04, Boo	a certain Fictitious California Land Conservation Contract, ok 3151, Page 132, in the Office of Recorder of the County ecifically set forth.
(15)	all notices and	communications		g the lif	lowing persons as the Agent for Notice to receive any and fe of the Contract. Owner will notify County in writing of any him.
	DESIGNATED	AGENT:	Ralph P. Sikkema	a, DVN	1.
			7013 River Road Address		
			Oakdale, CA 95	361	(209) 848-9132
			City, State Zip		Phone Number
(16)	Owner desires	to place the follo	owing parcels of rea	al prop	erty under Contract:
ASSES PARCE	SORS EL NUMBER	CODE AREA	ACREAG	ЭΕ	SITUS ADDRESS (If none, please provide Legal Description)
006-08	2-002	084-005	49.78		7013 River Road, Oakdale
		 			
			Marketon -	<u>.</u>	
			<u> </u>		

(17) The effective date of this Contract shall be January 1, 2010.

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the	e parties hereto have executed the v	within Contract the day and y	year first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
BALDH & SIKKE	ma Helpens	01019-15-09	Moclesto, Ca.
Marsitta R. Si	KKO ma Makkemit	integ-15-09	Modesto, Ca. Modesto, Ca.
0			
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
A A	(all to be notalized)		(Gity)
		nago y mansanagara	- In the second
ATTACHMENTS:			
(1) Legal description of	Parcel covered under contract		
COUNTY: Stanislaus County			
		1	
12-22-8	1	ا ند ا	Vinta
Dated		Chairma	n, Board of Supervisors
		\bigvee	

1:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Chata of Colifornia	1
State of California	}
County of Stanislans	J
On NOV 25, 2007 before me,	LETSY D. Mariane, Notary Public
personally appeared Ralph P. Si	Kkema + Maranta R
	Name(s) of Signer(s)
Sikkema	
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Notary Public - California Stanislaus County	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
My Comm. Expires May 9, 2013	WITNESS my hand and official seal.
	Signature Sitzy Munule
Place Notary Seal Above	Signature of Notary Public
	may prove valuable to persons relying on the document
and could prevent fraudulent removal and rea	attachment of this form to another document.
Description of Attached Document	- 1 - 0 \ +
Title or Type of Document: CA Land Co	isercation contract
Document Date: 9-15-03	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Supuloity(188) Siamiled by Signer(8)	
Signer's Name:	Signer's Name: ☐ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT	Doutney Climand Conevol
Attorney in Fact OF SIGNER Top of thumb here	Attorney in Fact
Irustee	☐ Irustee
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator ☐ Other:
0.000	
Signer Is Representing:	Signer Is Representing:

ATTACHMENT 1

LEGAL DESCRIPTION

Real property in the City of Oakdale, County of Stanislaus, State of California, described as follows:

All that portion of the Thompson Rancho lying in the South half of Section 3, Township 2, South Range 10 East, Mount Diablo Base and Meridian, described as follows:

BEGINNING on the Southwesterly line of State Highway No. 120 at the point of intersection thereof with the North line of that certain 3.1 acre more or less parcel of land conveyed to George P. Johnson et al, by Deed recorded February 14, 1961 in Volume 1662 of Official Records, at page 503, running thence from said point of beginning along the North line of said 3.1 acre more or less parcel and its extension Westerly and along the North line of Heerman Estates according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on December 20, 1961 in Volume 19 of Maps, at page 92, the following courses and distances: (1) North 89°43'30" West 343.67 feet; (2) North 89°42' West 499 feet; (3) North 89°44'30" West 1250.17 feet to the east line of Cottle Road as shown on the Map hereinbefore referred to; thence Northerly along a line parallel to and 132 feet Easterly from the West line of Section 3, on the East line of said Cottle Road, a distance of 1517.11 feet more or less to the Southwest corner of the parcel of land conveyed to Neil Kinkey et ux by Deed dated February 6, 1953 in Volume 1132 of Official Records at page 142; thence along the Westerly and Northerly lines of said parcel North 1° 10" West 159.35 feet; thence North 21° 28' 35" East 31.47 feet; thence along an arc of a curve to the right, having a radius of 20 feet, through an angle of 99º 41' 31" a distance of 34.80 feet; thence South 56º30' 23" East, 132.57 feet; thence South 48° 10' 34" East, 28.00 feet; thence South 46° 27' 19" East, 99.91 feet; thence along an arc of a curve to the left having a radius of 80.0 feet, through an angle of 70° 46' 19", a distance of 98.82 feet; (at which point the tangent to said curve bears South 61° 03' 07" West), thence North 59° 56' 53" East 60.43 feet to a point on the Southwesterly line of State Highway No. 120; thence along said Southwesterly line from a tangent that bears South 57° 20' 36" East along a curve concave to the Southwest, having a radius of 2879.0 feet, through an angle of 13º 51' 06", a distance of 696.02 feet; thence South 43° 29' 30" East 854.58 feet; thence North 46°30'30" East 42.00 feet, thence South 43°29'30" East 849.03 feet more or less to the point of beginning. and being a portion thereof as shown on that certain Record of Survey, according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on September 11, 1959 in Volume 8 of Surveys, at Page 11.

EXCEPTING THEREFROM all that portion thereof as granted by Louis Kahn, as executor of the Estate of Albert Burnett, deceased, to Stanislaus Water Company, a Corporation, for canal purposes 80 feet wide, by deed dated May 3, 1904 and recorded May 5, 1904 in Volume 86 of Deeds, at page 514.

ALSO EXCEPTING THEREFROM River Road Lateral 50 feet in width as disclosed by various Maps of record.

APN: 006-082-002

THIS MAP FOR ASSESSMENT PURPOSES ONLY

Copyright 2001 Stanislaus County. All rights reserved

CALIFORNIALA	AND CONCEDUATION		THIS SPACE FOR RECORDER ONLY
	CALIFORNIA LAND CONSERVATION CONTRACT NO. <u>2010-08</u>		
RECORDED AT STANISLAUS C SUPERVISORS	OUNTY BOARD OF		
	DED RETURN TO OUNTY PLANNING		
between the Cou	inty of Stanislaus, a poli	itical subdivision of the Sta	CT is made and entered into <u>December 22, 2009</u> , by and ate of California, hereinafter referred to as "County" and the eferred to as "Owner" as follows:
recorded on Feb	ruary 1, 1979, as Instru		a certain Fictitious California Land Conservation Contract, ok 3151, Page 132, in the Office of Recorder of the County pecifically set forth.
all notice	es and communications		llowing persons as the Agent for Notice to receive any and fe of the Contract. Owner will notify County in writing of any him.
DESIGN	IATED AGENT:	Gabriel Albor Name	
		3433 Santa Fe Street Address	
		Riverbank, CA 95367	(209) 247-7508
		City, State Zip	Phone Number
(16) Owner o	lesires to place the follo	owing parcels of real prop	erty under Contract:
ASSESSORS PARCEL NUMB	CODE AREA ER	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
002-001-065	084-052	40.77	6785 Eastman Road, Valley Home
(17) The effe	ective date of this Contr	act shall be January 1, 2	0 <u>10</u> .

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated

(18)

by reference.

IN WITNESS V written.	WHEREOF, the pa	rties hereto have execu	uted the witl	hin Contract the day and	year first above
OWNER(S) NAME (print or type)			SIGNATURE DAT (all to be notarized)		SIGNED AT (city)
Miguel	ALBOR	Megael allo	l	10-17-09	Modes.
SECURITY HO	DLDERS:				
OWNER(S) NA (print or type)		SIGNATUR (all to be notar		DATE	SIGNED AT (city)
ATTACHMENT	TS:				
		ircel covered under o	contract		
	anislaus County	moor covered under c	ontraot		
	27-07		hairman,	Board of Supervisors	-

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

CERTIFICATE OF	ACKNOWLEDGMENT
State of California	
County of STANISLAUS	
On Our 30, 2009 before me, Fix	OE RIVAS, NOTARY PUBLIC (Here insert name and title of the officer)
personally appeared MIGUEL	AUBOR,
who proved to me on the basis of satisfactory evinthe within instrument and acknowledged to me the capacity (i.e.s.), and that by his her/their signature (so which the person(so) acted, executed the instrument	dence to be the person(s) whose name(s) is are subscribed to hat he she/they executed the same in his her/their authorized on the instrument the person(s), or the entity upon behalf of it.
I certify under PENALTY OF PERJURY under this true and correct.	he laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	FIDEL RIVAS Commission # 1687306 Notary Public - California Stanislaus County My Comm. Expires Aug 12, 2010 (Notary Scal)
Signature of Notary Public	(Notaly Scal)
ADDITIONAL O	OPTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Williamson Act Contract (Title or description of attached document) (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages / / Document Date / o / 17/09	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which

CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s)

(Additional information)

- Date of notarization must be the date that the signer(s) personally appeared which
 must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/shc/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible.
 Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

☐ Other __

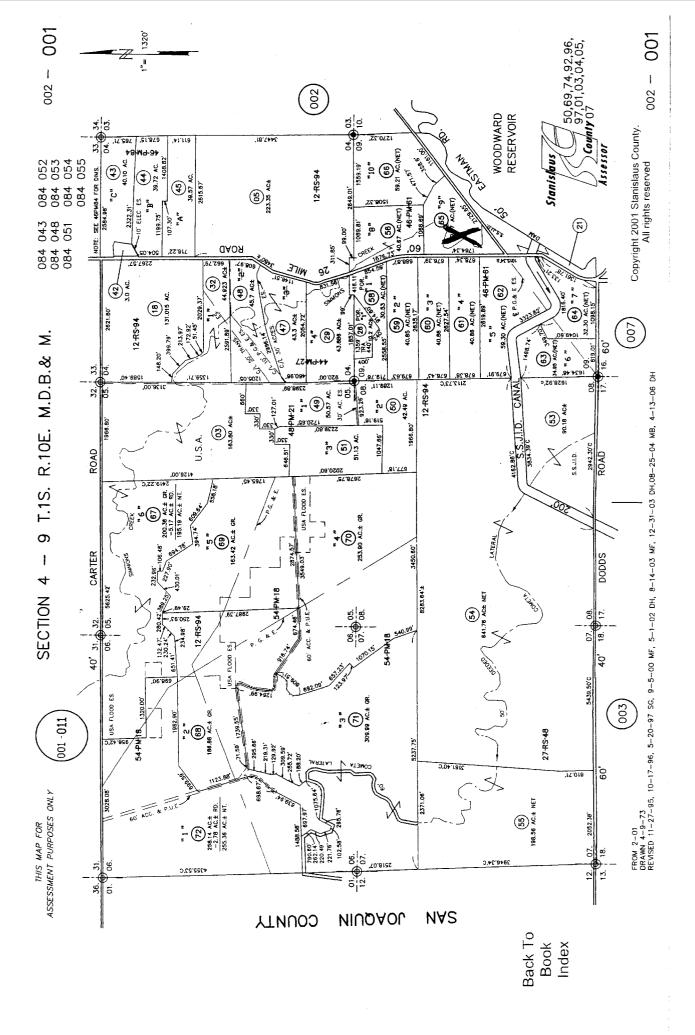
ATTACHMENT 1

RECORDING REQUESTED BY: Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2009-0116674-00 Miguel ALBOR Order #: APN #: 002 - 001 - 065 Acct 402-Counter Customers Monday, DEC 07, 2009 13:19:48 WHEN RECORDED MAIL TO Nbr-0002819151 3433 SANTA Fe Ave \$8,00 Ttl Pd OCE/R2/1-1 , Riverbank CA 95367

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

Ronald Harvey, an Unmarried man hereby GRANT(S) to Miguel Albor, an unmarried man that property in City of Dakdale, Stanislaus County, State of California, described as: percel 9 as shown on that certain parcel map filed in the office of the Recorder of the County of Stanislaus on June 6th, 1994 in Book 46 of maps Page 61 Mail Tax Statements to 3433 Santa & Auc Rivernal CA 95367 Date 12-5-2009 State of California County of STANISCAUS On DEC 5.2009 before me, FIDEL RIVAS, Notary Public, personally appeared Roman Harves who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) are subscribed to the within instrument and acknowledged to me that (b) she/they executed this part/their authorized capacity (bes), and that by his part/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand land official seal. Signature Signature	The undersigned grantor(s) declare(s): Documentary transfer tax is () computed on full value of property conveyed, or () computed on full value less of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of OAKDALE
hereby GRANT(S) to Miguel Albor, an unmarried man Miguel Albor, an unmarried man that property in City of Oaklala, Stanislaus County, State of California, described as: Parcy of Stanislans on that certain paycel map filed in the office of the Recorder of the County of Stanislans state of California on June 6th, 1994 in Book 46 of maps Page 61 Mail Tax Statements to 3433 Santa & Aur Riverhall CA 95367 Date 12-5-2009 State of California County of STANISLAUS On DEC 5, 2009 before me, FIDEL RIVAS, NOTARY PUBLIC personally appeared Roman Harver who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s)ané subscribed to the within instrument and acknowledged to me that (b) she/the/ executed the instrument and acknowledged to me that (b) she/the/ executed the instrument. I certify upon behalf of which the person(s) acted, executed the instrument. I certify upon behalf of which the person(s) acted, executed the instrument. I certify upon PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my handland official seal. Signature Name FIDEL RIVAS (typed or printed)	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald Harvey, an Unmarried man
that property in City of Dakidle, Stanisfans County Stale Di California on that Certain Parcel mep filed in the office of the Recorder of the County of Stanisfans State of California on June 6th 1994 in Book 46 of maps Page 61 Mail Tax Statements to 3433 Santa R Auc Rivernal Ca 95367 Date 12-5-2009 State of California Ronald Harvey County of STANISCAUS On DEC 5.2009 before me, FIDEL 12148, Notary Public, personally appeared Ronald Harvey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) and subscribed to the within instrument and acknowledged to me that (b) she'fthey executed the same in (h)s he'ftheir authorized capacity(ies), and that by his he'ftheir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KLUAS (typed or printed)	hereby GRANT(S) to
Date 12-5-2009 State of California County of STANISCAUS On DEC 5.2009 before me, FIDEL (21UAS, NOTARY PUBLIC, personally appeared Denated Harvey who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (S) are subscribed to the within instrument and acknowledged to me that (E) she/the/ir authorized capacity(ies), and that by his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and/official seal. Signature Name FIDEL KLUAS (typed or printed)	Parcel 9 as shown on that certain parcel map filed in the office of the Recorder of the County of Stanislans State of California on June 6th, 1994 in Book 46 of Maps Page 61
State of California County of STANISCAUS On DEC 5.2009 before me, FIDEL (21UAS, NOTARLY PUBLIC, personally appeared Roman December 2004) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) and subscribed to the within instrument and acknowledged to me that (2) she/they executed the same in(his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KIUAS (typed or printed)	THOM THE THE TOTAL CA 7) SET
County of STANISCAUS On DEC 5.2009 before me, FIDEL 12 IUAS, NOTARY PUBLIC, personally appeared 2004 HARDEY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (ne) she/they executed the same in (ni) Are/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KIUAS (typed or printed)	Smilty
On DEC 5.2009 before me, FIDEL (21UAS, NOTARY PUBLIC) personally appeared	State of California Ronald Harvey
On DEC 5.2009 before me, FIDEL (21UAS, NOTARY PUBLIC) personally appeared	County of STANISCAUS
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) are subscribed to the within instrument and acknowledged to me that (be) she/they executed the same in (his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KLUAS (typed or printed)	On DEC 5, 2009 before me FIDEL RIVAS, NOTARY PUBLIC
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s)aré subscribed to the within instrument and acknowledged to me that (b) she/they executed the same in his/he/their authorized capacity(ies), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KLUAS (typed or printed)	, a Notary Public,
person(s) whose name(s)(s)aré subscribed to the within instrument and acknowledged to me that (p)/she/they executed the same in (nis/her/their authorized capacity(ies), and that by (nis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KLUAS (typed or printed)	personally appeared Lanato Harber
State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature Name FIDEL KIUAS (typed or printed)	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) are subscribed to the within instrument and acknowledged to me that (b) she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Signature FIOEL KIUAS (typed or printed)	State of California that the foregoing paragraph is true and correct. Commission # 1687306 Notary Public - California
Name FIDEL KIUAS (typed or printed)	WITNESS my hand and official soal
(typed or printed)	Signature



041.15	00.04 1 4.10 4	2010551471011			THIS SPACE FOR RECORDER ONLY
	RACT NO. 20	CONSERVATION <u>10-09</u>		****	
STANI	RDED AT REQ SLAUS COUN ⁻ RVISORS				
STANI	I RECORDED F SLAUS COUN RTMENT				
	en the County of	f Stanislaus, a pol	itical subd	ivision of the S	ACT is made and entered into <u>December 22, 2009</u> , by and state of California, hereinafter referred to as "County" and the referred to as "Owner" as follows:
	ed on February	1, 1979, as Instru	ıment Nur	nber 48604, B	f a certain Fictitious California Land Conservation Contract, ook 3151, Page 132, in the Office of Recorder of the County specifically set forth.
(15)	all notices and	olders of security in a communications signated persons	from Cou	inty during the	following persons as the Agent for Notice to receive any and life of the Contract. Owner will notify County in writing of any r him.
	DESIGNATE	O AGENT:	John Ba Name	iiley	
			1312 N. Address	Morgan Road	
			Turlock,	CA 95380	(209) 632-5938
			City, Sta	ate Zip	Phone Number
(16)	Owner desires	s to place the follo	owing pard	cels of real pro	perty under Contract:
	SSORS EL NUMBER	CODE AREA		ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
058-00	8-008	079-008		34.59	S. Central Avenue, Turlock
<u></u>					
		-1949		and the second of	
	_				
(17)	The effective	date of this Contr	act shall t	be January 1,	20 <u>10</u>

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be gotarized) /	DATE	SIGNED AT (city)
John R Barly	ah l Kad	10-27-09	Toylock
June R Bailey	Drive R Bailey	102709	TURLOCK
potter	There is been		
SECURITY HOLDERS:			
OWNER(S) NAME	SIGNATURE	DATE	SIGNED AT
(print or type)	(all to be notarized)		(city)
LAWRENCE C. TURNER	Laurence o Turner	10.26.01	Turreck
EVELYN LITURNER	- Evelyn & Turner	io. Us og	TORLOCK
CPrevious owners	-loan to new owners)		
			
ATTACHMENTS:			
(1) Legal description of Pa	arcel covered under contract		
COUNTY: Stanislaus County			
o o o o o o o o o o o o o o o o o o o		1	
12-22-09		//.	Drot
Dated		<u> </u>	an, Board of Supervisors

I:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

)
- CTO ICI DITE	}
County of Stansus S	
On 10.27.09 before me, Date	Here Insert Name and Title of the Officer
personally appeared	P. BAILEY
_\\)NE	Name(s) of Signer(s)
70,00	- K. DAILEY
Though the information below is not required by i	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official setal. Signature: Signature of Notary Public TONAL law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
and could prevent traudulent removal a Description of Attached Document	and reattachment of this form to another document.
Title or Type of Document:	LIAMSON ACT
Title or Type of Document:	Number of Pages:
Title or Type of Document:	
Title or Type of Document:	Number of Pages:
Title or Type of Document:	Number of Pages: Signer's Name: JUNE D. BAWY
Title or Type of Document:	Number of Pages:
Title or Type of Document: Document Date: 10 26 09 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: 20 HN R RALLY Corporate Officer — Title(s): Individual	Number of Pages: Signer's Name: JUPE D. BAUGY Corporate Officer — Title(s): FINT Andividual RIGHT THUMBPRINT OF SIGNER
Title or Type of Document: Document Date: 10 26 09 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Top of thumb h	Signer's Name: JUNE D. BALLY Corporate Officer — Title(s): Andividual Partner — Limited — General RIGHT THUMBPRINT OF SIGNER Top of thumb here
Title or Type of Document: Document Date: 10 26 09 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: 20 HN R RALLY Corporate Officer — Title(s): Individual	Number of Pages: Signer's Name: ∠∪νε Σ, ΒΑνώγ Corporate Officer — Title(s): FINT Andividual
Title or Type of Document: Document Date: 10 26 09 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: 20 HN R RALLY Corporate Officer — Title(s): Individual Partner — Limited General Attorney in Fact	Signer's Name Sure Signer's Name Sure Signer's Name Sure Sure Signer's Name Sure Signer's Name Sure Signer
Title or Type of Document: Document Date: 10 26 09 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Attorney in Fact Trustee	Signer's Name: JUNE D. BACY Corporate Officer — Title(s): FINT Individual Partner — Limited General Top of thumb here Attorney in Fact Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

County of Star IsLAUS On 10-26-09 before me, Mar	}
$\sim 1/3 \cdot 1/\sim 1/31$	
On 10 26 01 before me, MS	2KA-KLEINGONER, LOUSE, PLALIC Here Insert Name and Title of the Officer
personally appeared LAWZEVO	2 C, TURNER
<u> </u>	Name(s) of Signer(s)
EVELYN	_ LUKVER,
Though the information below is not required by	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and afficial seal. Signature: Signature: Signature of Notary Public Flaw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Title or Type of Document:	u Williason ACT
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: LAURENCE C. TURNS	•
Corporate Officer — Title(s):	
 Individual Partner — ☐ Limited ☐ General Top of thumb 	PRINT Individual RIGHT THUMBPRINT OF SIGNER here Partner — Limited — General Top of thumb here
Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

ATTACHMENT 1

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

Bailey 2001 Revocable Trust 1312 North Morgan Road Turlock, CA 95380 Lee Lundrigan Co Recorder Office

DOC- 2009-0009126-00

Acct 503-First American Title Co
Friday, JAN 30, 2009 13:03:13

Ttl Pd \$1.014.00 Nbr-0002668319

Space Above This Line for Recorder's Use Only

OMC/R1/1-3

A.P.N.: 058-008-008

File No.: 5007-3184420 (CK)

GRANT DEED

The	Und	ersign	ied Grantor(s) Deciare(s): DOCUMENTARY TRANSFER TAX \$990.00; CITY TRANSFER TAX \$;
SUR	VEY	MON	JMENT FEE \$
[x	J	computed on the consideration or full value of property conveyed, OR
[]	computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale
Г	х	7	unincorporated area; [] City of TURLOCK , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAWRENCE C. TURNER AND EVELYN L. TURNER AS TRUSTEES UNDER THE TURNER FAMILY 1991 TRUST

hereby GRAMTS to John R. Bailey and June R. Bailey, as trustees of the Bailey 2001 Revocable Trust, dated March 27, 2001

the following described property in the unincorporated area of **TURLOCK**, County of **STANISLAUS**, State of **California**:

Parcel No. 1:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22; THENCE NORTH 89°28'28" WEST ALONG THE EAST-WEST QUARTER SECTION THROUGH SAID SECTION 22, A DISTANCE OF 394.45 FEET TO THE INTERSECTION OF LAST SAID LINE WITH THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL NO. 4-½; THENCE LEAVING LAST SAID QUARTER SECTION LINE AND PROCEEDING NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 455.68 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE, SOUTH 88° 52' 49" EAST, A DISTANCE OF 44.30 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 00°28'22" EAST ALONG LAST SAID LINE, A DISTANCE OF 297.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND:

SKK

Mail Tax Statements To: SAME AS ABOVE

A.P.N.: **058-638-008** Grant Deed - continued File No.:**5007-3184420**

Date: 01/27/2009

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN; THENCE NORTH 00°28'22" WEST ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 297.30 FEET TO A POINT ON THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL 4-½ AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 00°28'22" WEST ALONG SAID EAST LINE OF SECTION 22, A DISTANCE OF 265.76 FEET; THENCE LEAVING LAST SAID LINE AND PROCEEDING SOUTH 89°31'38" WEST, A DISTANCE OF 316.00 FEET; THENCE SOUTH 00°28'22" EAST, A DISTANCE OF 490.88 FEET TO A POINT ON THE CENTER LINE OF SAID LATERAL 4-½; THENCE NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 353.64 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE SOUTH 88°52'49" EAST, A DISTANCE OF 44.30 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

Parcel No. 2:

An easement for the purpose of installing new irrigation pipelines and valves, maintain lines and valves and to remove valves and pipe, for the transfer of irrigation water, 30 feet in width running from the Northeast corner South along the East property line and West along the South property line to the Southwest corner of the following described property:

Commening at the East Quarter corner of Section 22, Township 5 South, Range 9 East, Mount Diablo Meridian; thence North 00 degrees 28'22" West along the East line of said Section 22, a distance of 297.30 feet to a point on the center line of the Turlock Irrigation District's Lateral 4-1/2 and the true point of beginning of this description; thence continuing North 22 degrees 28'22" West along said East line of Section 22, a distance of 265.76 feet; thence leaving last said line and proceeding South 89 degrees 31'38" West a distance of 316.00 feet; thence South 00 degrees 28'22" East, a distance of 490.88 feet to a point on the center line of said Lateral 4-1/2; thence North 49 degrees 43'53" East along last said center line, a distance of 353.64 feet to an angle point in last said center line; thence continuing along last said center line South 88 degrees 52'49" East, a distance of 44.30 feet to the point of beginning of this description.

|--|

CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-09

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, County Red Lee Lundrigan Co Recor DOC- 2009-0 Wednesday, DEC 23, Ttl Pd \$0.00	122073-00

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

John Bailey
Name

1312 N. Morgan Road
Address

Turlock, CA 95380 (209) 632-5938
City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS
PARCEL NUMBER

CODE AREA

ACREAGE
SITUS ADDRESS
(If none, please provide Legal Description)

S. Central Avenue, Turlock

(17) The effective date of this Contract shall be January 1, 20<u>10</u>

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Im 7

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
John R Barly	Jul & Barl	10-27-09	Toylock
June R Barley	Brine R Bailey	102709	TURLOCK
		***	September 2011
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
LAWRENCE C. TURNER	· Laurence a Turner	10.26.01	Turreck
EVELYN LITURNER	-Evelyn L Turner	10.16.09	Torlock
Ctrevious owners	5-loan to new owners)		
			-
ATTACHMENTS:			
(1) Legal description of Pa	arcel covered under contract		
COUNTY: Stanislaus County			
12-29-09 Dated		Qhairma	an, Board of Supervisors
		∬ Jim	an, Board of Supervisors DeMartini

t:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
CTO STORE	}
County of Slowishes 5	
On 10 · 27 · 09 before me,	THE INCOMINER, NOTING PROLICE
personally appeared	N S' BAILEY
700	FE R. BAILEY
MARK A. KLEINGARTNER COMM. #1865586 NOTARY PUBLIC - CALIFORNIA STANISLAUS COUNTY My Comm. Expires OCTOBER 17, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
<u> </u>	Signature: Signature or Notally Public PTIONAL
and could prevent fraudulent remo	by law, it may prove valuable to persons relying on the document wal and reattachment of this form to another document.
Description of Attached Document	Mill AMERIA ANT
Title or Type of Document:	·
	Number of Pages:
Capacity(ies) Claimed by Signer(s) Signer's Name: シャルト R Bowy	Signer's Name: JUNE D. BALWY
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual ☐ Partner — ☐ Limited ☐ General	NER □ Partner □ Limited □ General
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Date Date Defore me, MARKA KLEINGARTNER COMM #1865586 NOTANY PUBLIC COUNTY NY Comm. Expres OCTOBER 17, 2013 Place Notary Seal and/or Stamp Above Defore me, MARKA KLEINGARTNER COMMUNICATION COM	and acknowledged ed the same in es), and that by e instrument the half of which the rument.
Date	and acknowledged ed the same in es), and that by e instrument the half of which the rument.
Place Notary Seal and/or Stamp Above Mark a present Name and Title of the Office Name(s) of Signer(s) Who proved to me on the base evidence to be the person(s) who subscribed to the within instrument to me that he/she/they executhis/her/their authorized capacity(his/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the instrument of the office of the Within instrument to me that he/she/they executhis/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the instrument of the office of the Office of the Office of Signature of Notary Seal and/or Stamp Above Who proved to me on the base evidence to be the person(s) who subscribed to the within instrument to me that he/she/they executhis/her/their authorized capacity(his/her/their authori	and acknowledged ed the same in es), and that by e instrument the half of which the rument.
who proved to me on the basevidence to be the person(s) who subscribed to the within instrument to me that he/she/they executions/her/their authorized capacity(his/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the instrument synansiaus country hy comm. Expires OCTOBER 17, 2013 I certify under PENALTY OF PE laws of the State of California paragraph is true and correct. WITNESS my hand and afficial set Signature:	and acknowledged ed the same in es), and that by e instrument the half of which the rument.
who proved to me on the base evidence to be the person(s) who subscribed to the within instrument to me that he/she/they execut his/her/their authorized capacity(his/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the instrument signature. NOTARY PUBLIC CALIFORNIA STANISLAUS COUNTY My Comm. Expires OCTOBER 17, 2013 I certify under PENALTY OF PE laws of the State of California paragraph is true and correct. WITNESS my hand and afficial set Signature:	and acknowledged ed the same in es), and that be instrument the half of which the rument.
evidence to be the person(s) who subscribed to the within instrument to me that he/she/they execut his/her/their authorized capacity(his/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the inst I certify under PENALTY OF PE laws of the State of California paragraph is true and correct. WITNESS my hand and afficial set Signature: Place Notary Seal and/or Stamp Above	and acknowledged ed the same in es), and that be instrument the half of which the rument.
evidence to be the person(s) who subscribed to the within instrument to me that he/she/they execut his/her/their authorized capacity(his/her/their signature(s) on the person(s), or the entity upon be person(s) acted, executed the inst I certify under PENALTY OF PE laws of the State of California paragraph is true and correct. WITNESS my hand and afficial set Signature: Place Notary Seal and/or Stamp Above	and acknowledged ed the same in es), and that by e instrument the half of which the rument.
I certify under PENALTY OF PE laws of the State of California paragraph is true and correct. WITNESS my hand and afficial se Signature: Signature: Signature of Notary Seal and/or Stamp Above	
Signature: Signature: Signature	
· · · · · · · · · · · · · · · · · · ·	
Though the information below is not required by law, it may prove valuable to persons relying and could prevent fraudulent removal and reattachment of this form to another docu	
Description of Attached Document	
Title or Type of Document:	3
Document Date: Number of Page	
Signer(s) Other Than Named Above:	
Signer's Name: LANKENCE C. TURNEZ Signer's Name: EVELYN	LiTURNEZ
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s):	
Individual RIGHT THUMBPRINT OF SIGNER	RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ Gene	
☐ Attorney in Fact ☐ Attorney in Fact	
□ Trustee □ Trustee	
☐ Guardian or Conservator ☐ Guardian or Conservator	1
□ Other: □ Other:	
Signer Is Representing: Signer Is Representing:	_

ATTACHMENT 1

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

Bailey 2001 Revocable Trust 1312 North Morgan Road Turlock, CA 95380 Lee Lundrigan Co Recorder Office

DOC- 2009-0009126-00

Acct 503-First American Title Co

Friday, JAN 30, 2009 13:03:13

Ttl Pd \$1,014.00

Nbr-0002668319

OMC/R1/1-

Space Above This Line for Recorder's Use Only	

A.P.N.: 058-008-008

File No.: 5007-3184420 (CK)

GRANT DEED

		_	ed Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$ 990.00 ; CITY TRANSFER TAX \$; UMENT FEE \$
[x]	computed on the consideration or full value of property conveyed, OR
[j	computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
ſ	x	ī	unincorporated area; [] City of TURLOCK , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LAWRENCE C. TURNER AND EVELYN L. TURNER AS TRUSTEES UNDER THE TURNER FAMILY 1991 TRUST**

hereby GRANTS to John R. Bailey and June R. Bailey, as trustees of the Bailey 2001 Revocable Trust, dated March 27, 2001

the following described property in the unincorporated area of **TURLOCK**, County of **STANISLAUS**, State of **California**:

Parcel No. 1:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22; THENCE NORTH 89°28'28" WEST ALONG THE EAST-WEST QUARTER SECTION THROUGH SAID SECTION 22, A DISTANCE OF 394.45 FEET TO THE INTERSECTION OF LAST SAID LINE WITH THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL NO. 4-½; THENCE LEAVING LAST SAID QUARTER SECTION LINE AND PROCEEDING NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 455.68 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE, SOUTH 88° 52' 49" EAST, A DISTANCE OF 44.30 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 00°28'22" EAST ALONG LAST SAID LINE, A DISTANCE OF 297.30 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND:

BIXX

Mail Tax Statements To: SAME AS ABOVE

Grant Deed - continued File No.:5007-3184420

(CK)

Date: 01/27/2009

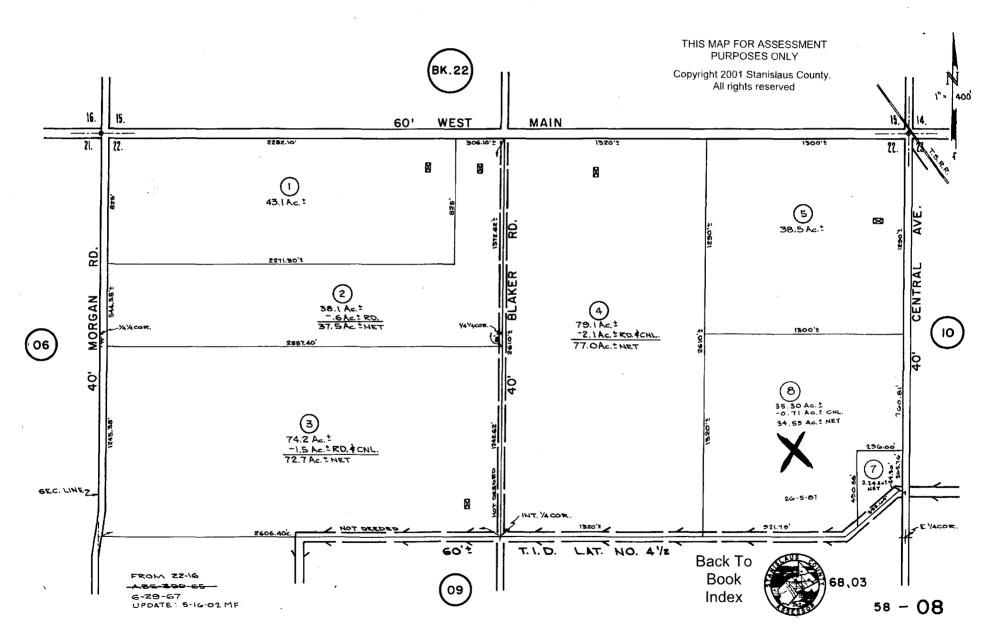
COMMENCING AT THE EAST OUARTER CORNER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 9 EAST, MOUNT DIABLO MERIDIAN: THENCE NORTH 00°28'22" WEST ALONG THE EAST LINE OF SAID SECTION 22, A DISTANCE OF 297.30 FEET TO A POINT ON THE CENTER LINE OF THE TURLOCK IRRIGATION DISTRICT'S LATERAL 4-1/2 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE CONTINUING NORTH 00°28'22" WEST ALONG SAID EAST LINE OF SECTION 22, A DISTANCE OF 265.76 FEET; THENCE LEAVING LAST SAID LINE AND PROCEEDING SOUTH 89°31'38" WEST, A DISTANCE OF 316.00 FEET; THENCE SOUTH 00°28'22" EAST, A DISTANCE OF 490.88 FEET TO A POINT ON THE CENTER LINE OF SAID LATERAL 4-1/2; THENCE NORTH 49°43'53" EAST ALONG LAST SAID CENTER LINE, A DISTANCE OF 353.64 FEET TO AN ANGLE POINT IN LAST SAID CENTER LINE; THENCE CONTINUING ALONG LAST SAID CENTER LINE SOUTH 88°52'49" EAST, A DISTANCE OF 44.30 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

Parcel No. 2:

A.P.N.: 058-698-008

An easement for the purpose of installing new irrigation pipelines and valves, maintain lines and valves and to remove valves and pipe, for the transfer of irrigation water, 30 feet in width running from the Northeast corner South along the East property line and West along the South property line to the Southwest corner of the following described property:

Commening at the East Quarter corner of Section 22, Township 5 South, Range 9 East, Mount Diablo Meridian; thence North 00 degrees 28'22" West along the East line of said Section 22, a distance of 297.30 feet to a point on the center line of the Turlock Irrigation District's Lateral 4-1/2 and the true point of beginning of this description; thence continuing North 22 degrees 28'22" West along said East line of Section 22, a distance of 265.76 feet; thence leaving last said line and proceeding South 89 degrees 31'38" West a distance of 316.00 feet; thence South 00 degrees 28'22" East, a distance of 490.88 feet to a point on the center line of said Lateral 4-1/2; thence North 49 degrees 43'53" East along last said center line, a distance of 353.64 feet to an angle point in last said center line; thence continuing along last said center line South 88 degrees 52'49" East, a distance of 44.30 feet to the point of beginning of this description.





CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-08

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, County Recorder -Lee Lundrigan Co Recorder Office

DOC- 2009-0122072-00

Wednesday, DEC 23, 2009 08:16:24 Ttl Pd \$0.00 Nbr-00028264

09 08:16:24 Nbr-0002826423 OGM/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:		Gabriel Albor Name		
		3433 Santa Fe Street Address		
		Riverbank, CA 95367 City, State Zip	(209) 247-7508 Phone Number	
(16) Owner desires	s to place the follo	owing parcels of real prop	erty under Contract:	
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)	
002-001-065	084-052	40.77	6785 Eastman Road, Valley Home	
			60 tg	
			N C	

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

The effective date of this Contract shall be January 1, 2010

(17)

Bm 5

IN WITNESS WHEREOF, written.	the parties hereto have executed the with	in Contract the day and	year first above
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Miguel ALBOR	Meguel Wor	10-17-09	Modesto
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
ATTACHMENTS:			
(1) Legal description	n of Parcel covered under contract		
COUNTY: Stanislaus Co	ounty		
<u>12- 22-0°</u> Dated	Chairman, I	Board of Supervisors	

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	
County of STANISLAUS	
On Our 30, 2009 before me, Five personally appeared MIGUEL A	EL PIVAS, NOTARY PUBLIC (Here insert name and title of the officer) WBOR ,
	ence to be the person(s) whose name(s) is are subscribed to at he she/they executed the same in his her/their authorized on the instrument the person(s), or the entity upon behalf of
	e laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal. Signature of Notary Public	FIDEL RIVAS Commission # 1687306 Notary Public - California \$ Stanislous County My Comm. Expires Aug 12, 2010 (Notary Seal)
ADDITIONAL OF	PTIONAL INFORMATION
DESCRIPTION OF THE ATTACHED DOCUMENT Williamson Act Contract (Title or description of attached document) (Title or description of attached document continued)	INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages Document Date	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her
	 commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of notarization.
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

• Securely attach this document to the signed document

RECORDING REQUESTED BY:

Miguel ALBOR

Order #:

APN #: 002 - 001 - 065

WHEN RECORDED MAIL TO

3433 SANTA Fe AUE, Riverbank CA 95367

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC-2009-0116674-00

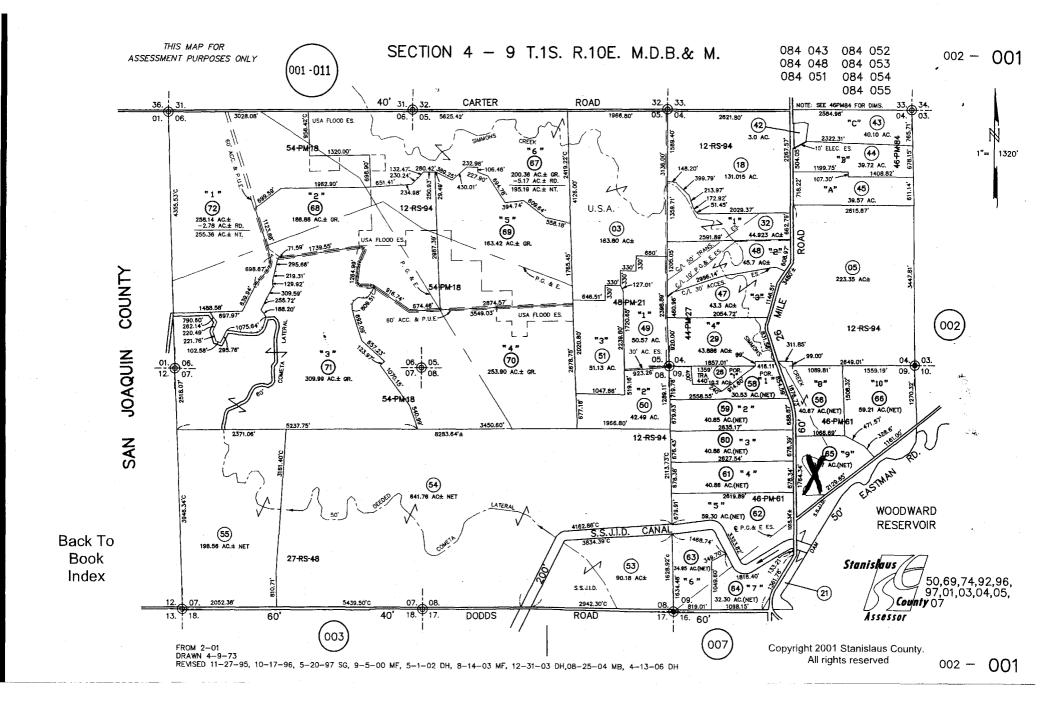
Acct 402-Counter Customers
Monday, DEC 07, 2009 13:19:48
Ttl Pd \$8.00 Nbr-0002819151
OCE/R2/1-1

SPACE ABOVE THIS LINE FOR RECORDERS USE

Grant Deed

The undersigned grantor(s) declare(s): Documentary transfer tax is () computed on full value of property conveyed, or () computed on full value less of liens and encumbrances remaining at time of sale. () Unincorporated area: () City of OALDALE.
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald Harvey, an unmarried man hereby GRANT(S) to Miguel Albor, an unmarried man that property in City of Dakdale, Stanislaus County, State of California, described as: Parcel 9 as shown on that certain parcel map filed in the office of the Recorder of the County of Stanislans State of California on June 6th, 1994 in Book 46 of maps Page 61 Mail Tax Statements to 3433 Santa & Ave Riverbank CA 95367 Date 12-5-2009
State of California Ronald Harvey County of STANISCAUS
On DEC 5,2009 before me, FIDEL (21045, Notary Public, personally appeared Romand Harder) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that (b) she/they executed the same in(his) her/their authorized capacity(ies), and that by (his) per/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature FIDEL RIVAS Commission # 1687306 Notary Public - California \$ Stanislaus County My Comm. Expires Aug 12, 2010
Name FIDEL KIUAS (typed or printed) (Area reserved for official notarial seal)

į j





CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-07

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislau Lee Lundr	us, Count Ligan Co	y Recorde Recorder	r Office	
DOC-	2009	-0123	2071-0	00
Wednesda	y, DEC		08:16:16	
Ttl Pd	\$0.00	N	lbr-0002826	422
	\		OGM/R2	

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:	Ralph P. Sikkema, DVM. Name	
	7013 River Road	
	Address	
	Oakdale, CA 95361	(209) 848-9132
	City, State Zip	Phone Number

ASSESSORS CODE AREA ACREAGE SITUS ADDRESS
PARCEL NUMBER (If none, please provide Legal Description)

006-082-002	084-005	49.78	7013 River Road, Oakdale	
-				
				State

- (17) The effective date of this Contract shall be January 1, 2010......
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Am 5

IN WITNESS WHEREOF, t	he parties hereto have executed the	within Contract the day and	year first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notaryzed)	DATE	SIGNED AT (city)
Palph P. SiKK	ema Allhome	01819-15-09	Modesto, Ca.
Marcitta R S	KKOMA Miller	integ-15-09	Modesto, Ca. Modesto, Ca.
1 - 100 - Joseph 10: 5	Market Market Company		
			· · · · · · · · · · · · · · · · · · ·
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
(print or type)	(all to be notalized)		(Gity)
- WIT.			
ATTACHMENTS:			
(1) Legal description o	f Parcel covered under contract		
COUNTY: Stanislaus Coun	ty		
		1	
12-22-	a1		Orant-
Dated 17 77	<i>U</i> 1	Chairman	n, Board of Supervisors
		(/ Jim De	Martini

 $!: \verb|PLANNING.FRM| Applications | WordPerfect Forms | williams on act application packet.wpd|$

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Stanis aus	
On NOV 25, 2009 before me, Betsy D. Marucha, Notary	y Public
Date Here Insert Name and Title of the Officer All Officer	7-
personally appeared Ralph P. Sikkena + Marcyta R	<u>. </u>
Sikkema	,
who proved to me on the basis of satisfactory eviden be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me he/she/they executed the same in his/her/their autho capacity(ies), and that by his/her/their signature(s) or instrument the person(s), or the entity upon behawhich the person(s) acted, executed the instrument.	o the that rized n the
BETSY D. MAMONE Commission # 1848324 Notary Public - California Stanislaus County 1 certify under PENALTY OF PERJURY under the of the State of California that the foregoing paragra true and correct.	
My Comm. Expires May 9, 2013 WITNESS my hand and official seal.	
Signature Stay Would	l
Place Notary Seal Above OPTIONAL	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: CA Land Conservation Contract	
Document Date: 9-15-03 Number of Pages: 2	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Signer's Name:	
□ Individual □ Individual	
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s	
□ Partner — □ Limited □ General □ Partner — □ Limited □ General □ Attorney in Fact □ Attorney in Fact □ Attorney in Fact	
☐ Trustee ☐ Trustee ☐ Trustee ☐ Top of thumb here	
☐ Guardian or Conservator ☐ Guardian or Conservator	
□ Other: □ Other:	
Signer Is Representing: Signer Is Representing:	

ATTACHMENT 1

LEGAL DESCRIPTION

Real property in the City of Oakdale, County of Stanislaus, State of California, described as follows:

All that portion of the Thompson Rancho lying in the South half of Section 3, Township 2, South Range 10 East, Mount Diablo Base and Meridian, described as follows:

BEGINNING on the Southwesterly line of State Highway No. 120 at the point of intersection thereof with the North line of that certain 3.1 acre more or less parcel of land conveyed to George P. Johnson et al, by Deed recorded February 14, 1961 in Volume 1662 of Official Records, at page 503, running thence from said point of beginning along the North line of said 3.1 acre more or less parcel and its extension Westerly and along the North line of Heerman Estates according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on December 20, 1961 in Volume 19 of Maps, at page 92, the following courses and distances: (1) North 89°43'30" West 343.67 feet; (2) North 89°42' West 499 feet; (3) North 89°44'30" West 1250.17 feet to the east line of Cottle Road as shown on the Map hereinbefore referred to; thence Northerly along a line parallel to and 132 feet Easterly from the West line of Section 3, on the East line of said Cottle Road, a distance of 1517.11 feet more or less to the Southwest corner of the parcel of land conveyed to Neil Kinkey et ux by Deed dated February 6, 1953 in Volume 1132 of Official Records at page 142; thence along the Westerly and Northerly lines of said parcel North 1º 10" West 159.35 feet; thence North 21º 28' 35" East 31.47 feet; thence along an arc of a curve to the right, having a radius of 20 feet, through an angle of 99º 41' 31" a distance of 34.80 feet; thence South 56º30' 23" East, 132.57 feet; thence South 48° 10' 34" East, 28.00 feet; thence South 46° 27' 19" East, 99.91 feet; thence along an arc of a curve to the left having a radius of 80.0 feet, through an angle of 70° 46' 19", a distance of 98.82 feet: (at which point the tangent to said curve bears South 61° 03' 07" West), thence North 59° 56' 53" East 60.43 feet to a point on the Southwesterly line of State Highway No. 120; thence along said Southwesterly line from a tangent that bears South 57° 20' 36" East along a curve concave to the Southwest, having a radius of 2879.0 feet, through an angle of 13º 51' 06", a distance of 696.02 feet; thence South 43° 29' 30" East 854.58 feet; thence North 46°30'30" East 42.00 feet, thence South 43°29'30" East 849.03 feet more or less to the point of beginning, and being a portion thereof as shown on that certain Record of Survey, according to the Official Map thereof, filed in the Office of the Recorder of Stanislaus County, California, on September 11, 1959 in Volume 8 of Surveys, at Page 11.

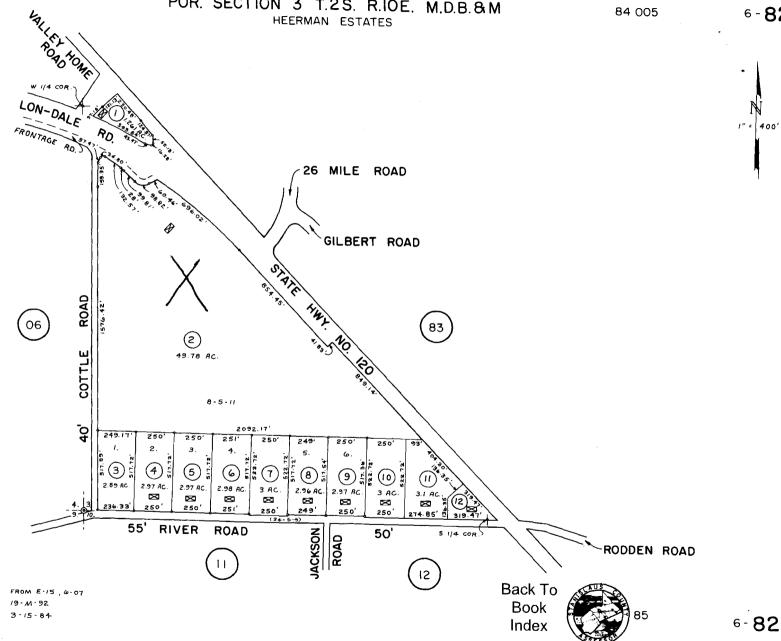
EXCEPTING THEREFROM all that portion thereof as granted by Louis Kahn, as executor of the Estate of Albert Burnett, deceased, to Stanislaus Water Company, a Corporation, for canal purposes 80 feet wide, by deed dated May 3, 1904 and recorded May 5, 1904 in Volume 86 of Deeds, at page 514.

ALSO EXCEPTING THEREFROM River Road Lateral 50 feet in width as disclosed by various Maps of record.

APN: 006-082-002

THIS MAP FOR ASSESSMENT **PURPOSES ONLY**

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6-82

CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-06

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

DESIGNATED AGENT:

Staniclaus County Rec	
Lee Lundrigan Co Record DOC - 2009 - 0 Wednesday, DEC 23, Ttl Pd \$0.00	122070-00

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

Merlyn E. & Betty Lou Garber

		Name	
		7848 Shackelford Road	d
		Address	
		Modesto, CA 95358	(209) 522-3851
		City, State Zip	Phone Number
(16) Owner desires	to place the follo	owing parcels of real prop	perty under Contract:
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
012-007-026	096-001	14.76	6306 Covert Road, Modesto
•			

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⁽¹⁷⁾ The effective date of this Contract shall be January 1, 2010 ____.

⁽¹⁸⁾ Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

I:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

IN WITNESS WHEREOF, the	he parties hereto have executed the with	nin Contract the day and ye	ear first above written.
OWNER(S) NAME SIGNATURE (print or type) (all to be notarized)		DATE	SIGNED AT (city)
		November 23, 2009	Modesto
BETTY LOU GARBER	Merlyn & Garber Setty Sen Sucher	November 23, 2009	Modesto
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank, FLCA	4	November 23, 2009	Modesto
by Stan Chance,	Jan (honce		
Assistant Branch Manager			
ATTACHMENTS:			
(1) Legal description of	Parcel covered under contract		
COUNTY: Stanislaus Count	у		
12-22-01 Dated		Chairman, Jim DeM	Board of Supervisors

State of California County of Stanislaus)	
personally appeared Merlyn basis of satisfactory evidence acknowledged to me that he/	E. Garber and Betty Lou Garbet to be the person(s) whose name(s) is/ar she/they executed the same in his/her/t	nerez, a notary public, ner, who proved to me on the re subscribed to the within instrument and their authorized capacity(ies), and that by upon behalf of which the person(s) acted,
I certify under PENALTY OF true and correct.	PERJURY under the laws of the State o	f California that the foregoing paragraph is
WITNESS my hand and official Signature	l seal (Seal)	JENNIFER PEREZ COMM. # 1737579 NOTARY PUBLIC: CALIFORNIA STANISLAUS COUNTY MY COMM EXP APR. 8, 2011
State of California County of Stanislaus))	
acknowledged to me that he/	hance to be the person(s) whose name(s) is/ar she/they executed the same in his/her/t	erez, a notary public,, who proved to me on the re subscribed to the within instrument and heir authorized capacity(ies), and that by upon behalf of which the person(s) acted,
I certify under PENALTY OF true and correct.	PERJURY under the laws of the State of	f California that the foregoing paragraph is
WITNESS my hand and officia	l seal. Dung (Seal)	JENNIFER PEREZ COMM. # 1737579 NOTARY PUBLIC-CALIFORNIA STAMISLAUS COUNTY MY COMM EXP APR 8, 2011
State of California County of))	
Onpersonally appeared	before me,	, a notary public, , who proved to me on the re subscribed to the within instrument and
acknowledged to me that he/s	she/they executed the same in his/her/t	re subscribed to the within instrument and heir authorized capacity(ies), and that by upon behalf of which the person(s) acted,
I certify under PENALTY OF true and correct.	PERJURY under the laws of the State of	f California that the foregoing paragraph is
WITNESS my hand and officia	l seal.	
Signature	(Seal)	

Escrow No.: 08-49301162-KH Locate No.: CACTI7706-7706-4493-0049301162

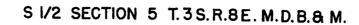
Title No.: 08-49301162-MG

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND DESCRIBED AS FOLLOWS:

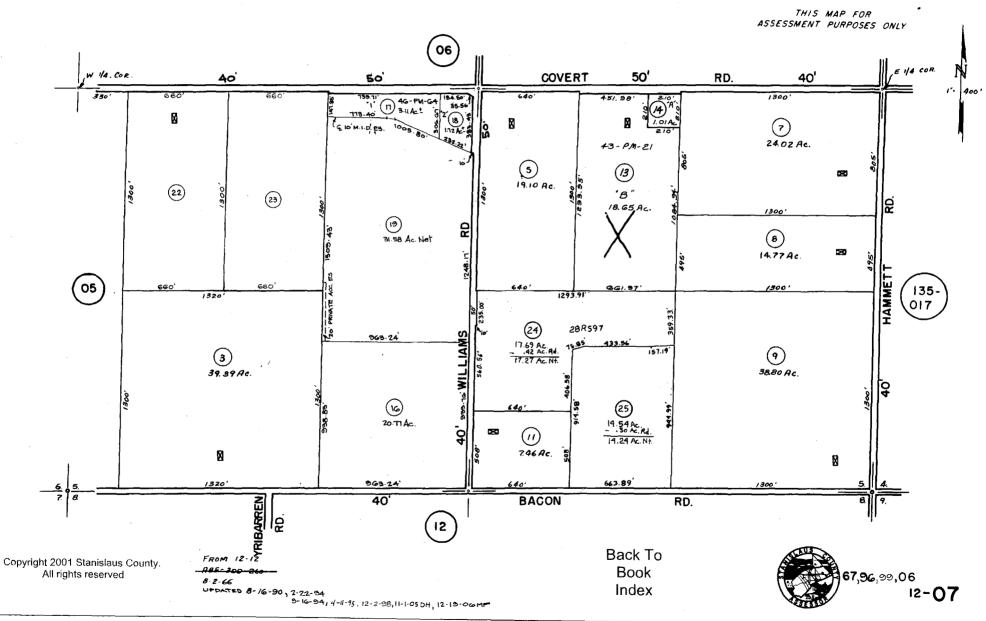
Parcel 1 as shown on the Parcel Map filed on September 5, 2008 in Volume 56 of Parcel Maps, at page 11

APN: 012-007-013 portion of



096 001 096 003

12-07





CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-05

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, County Recorder Lee Lundrigan Co Recorder Office DOC- 2009-0122069-00 Wednesday, DEC 23, 2009 08:16:01 Ttl Pd

\$0.00 Nbr-0002826420 OGM/R2/1-6

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract. recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15)Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

Harold D. Agresti

Name

1441 E. Monte Vista Avenue

Address

Ceres, CA 95307

(209) 537-4133

City, State Zip Phone Number

(16)Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
023-002-009	072-001	39.5	See Attachment 1
023-002-010	072-001	35.08	See Attachment 1
023-002-012	072-001	23.17	5624 W. Zeering Road, Turlock
023-002-013	072-001	23.46	3625 N. Washington Road, Turlock

⁽¹⁷⁾ The effective date of this Contract shall be January 1, 2010 .

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code (18)- General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the pa written.	rties hereto have executed the wi	thin Contract the day	and year first above
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Debra Agresti-Wa	erda Ollan aganto	V10.8.00	Turlock
Harold D. Agrest	1 Larolal Agusti	10.8.09	Cers
marlene M. Agre	Sti Douleach aus	\$70.8.09	Ceres
Donald J. Agres	ti Donald & agnest	\$10.8.09	Oere5
Richard J. Agr.	esti Rihall Agart	10.8.09	Ceres
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
	-		
ATTACHMENTS:			
(1) Legal description of Pa	arcel covered under contract		
COUNTY: Stanislaus County			
17-27-69		Quot	
Dated ·····	Chairman, Jim De	Board of Superviso Martini	ors

ACKNOWLEDGMENT

State of California County of Stanislaus)	
On October 8, 2009	before me,	Tara Jan Garcia, Notary Public
		(insert name and title of the officer)
who proved to me on the basis of s	satisfactory e	M. Agresti, Harold D. Agresti, Richard J. Agresti and Donald J. Agresti, vidence to be the person(s) whose name(s) is/are ledged to me that he/she/they executed the same in
• • •	•	y his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJ paragraph is true and correct.	IURY under t	he laws of the State of California that the foregoing
WITNESS my hand and official sea	al.	TARA JAN GARCIA Commission # 1740629 Notary Public - California Stanisiaus County MyComm. Expires Apr 29, 2011
Signature Ma ga	brua	(Seal)

Escrow No.: 08-51805760-REG

Locate No.: CACTI7750-7750-4518-0051805760

Title No.: 08-51805760-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

That portion of the South half of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., included with the following described property:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-010

PARCEL 2:

All that portion of the South half of Section 6, Township 5 South, Range 10 East, M. D. B. & M., described as follows:

BEGINNING at the Southeast corner of said Section 6, being the intersection of the South line of said Section 6 with the intersection of the center line of Washington Road; thence West along the South line of said Section 6, a distance of 1533 feet to the true point of beginning; thence North and parallel with the East line of said Section 6, a distance of 2640 feet, more or less, to a point on the North line of the South half of said Section 6; thence West and along the North line of said South half of said Section 6, a distance of 1371 feet, more or less, to a point; said point being the intersection of the North line of said South half of said Section 6 with the center line of a private ditch (known as Maze Wren Ditch); thence in a Southerly direction along the center line of said ditch to a point on the South line of said Section 6; thence East along the South line of said Section 6 to the point of beginning.

EXCEPTING THEREFROM that portion thereof included within the South one of the South one half of said Section 6.

ALSO EXCEPTING one half of all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Peter Sluis and wife, recorded April 21, 1947, as Instrument No. 11047.

APN: 023-002-009

PARCEL 3:

All that certain real property identified as "Exhibit B-Parcel 3", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows: All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

COMMENCING at the Northeast corner of the Southeast Quarter of Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet to the point of beginning: thence South 89°17'59" West continuing along said North line, 762.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.54 feet to a point 20.00 feet measured at right angles, South of the South line of the North half of the South half of said Section 6; thence North 89°19'18" East parallel to said South line, 761.99 feet; thence North 1°26'13" East parallel to the East line of said Section 6, 1345.83 feet to the point of beginning.

EXCEPTING THEREFROM all oil, gas and minerals and rights of ownership therein, as reserved in the Deed from Ernest Gallo, et al, to Joseph Johns, recorded June 16, 1947, as Instrument No. 16415.

APN: 023-002-012

PARCEL 4:

All that certain real property identified as "Exhibit B-Parcel 2", in that certain Certificate of Lot Line Adjustment No. 88-13, recorded June 9, 1989, as Document No. 042527, Official Records, more particularly described as follows:

All that portion of the Southeast Quarter of Section 6, Township 5 South, Range 10 East, Mount Diablo Base and Meridian, located in Stanislaus County, California, described as follows:

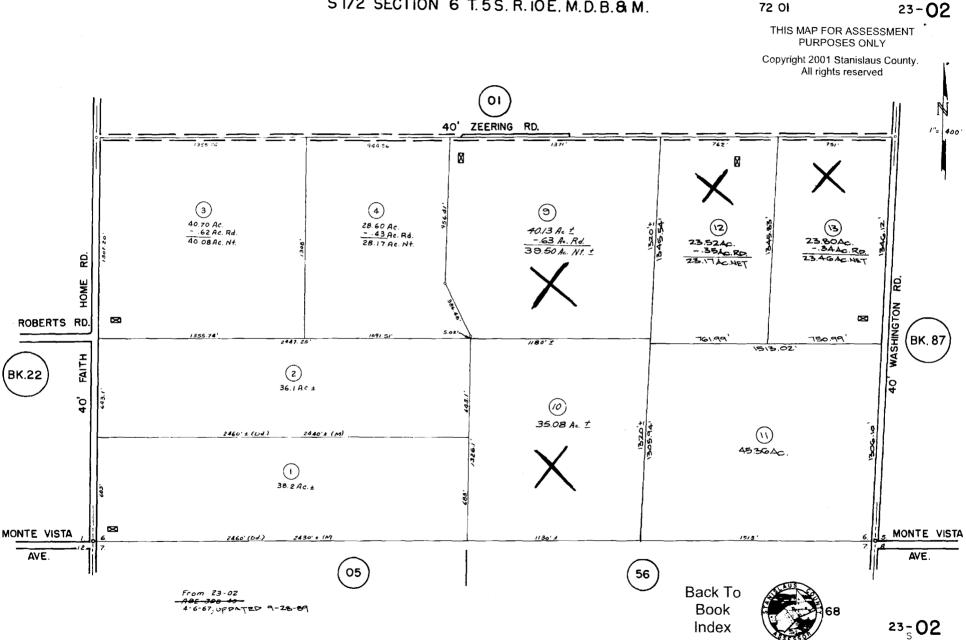
Beginning at the Northeast corner of the Southeast Quarter of said Section 6; thence South 89°17'59" West along the North line of said Southeast Quarter, 771.00 feet; thence South 1°26'13" West parallel to the East line of said Section 6, 1,345.83 feet to a point 20.00 feet, measured at right angles, South of the South line of the North half of the South half of Section 6; thence North 89°19'18" East parallel to said South line, 770.99 feet to the East line of said Section 6; thence North 1°26'13" East along said East line, 1,346.12 feet to the point of beginning.

EXCEPTING THEREFROM one-half of all oil, gas and minerals and rights of ownership therein as reserved in the Deed from Ernest Gallo, et al, to Max Kane, et ux, recorded June 5, 1947 in Book 882, Page 418 of Official Records, as Instrument No. 15646.

APN: 023-002-013

APN: 023-002-009, 023-002-010, 023-002-012, 023-002-013





	4 6 8 9 9 9 8 8 8 9 9 8	
- 1331 6 6 4 11 0 6 141		

CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-04

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

DESIGNATED AGENT:

Stanislau Lee Lundr	s, County igan Co Re	Recorder corder (Office	
DOC-	2009-	-0122	2068-00	
Wednesda	y, DEC 2		08:15:53	
Ttl Pd	\$0.00	Nb	or-0002826419	
	τ		OGM/R2/1.	

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

Allen R. Lagarbo

DECION IN LE	// NOEIVI.	7 MOTT IV. Lagarbo	
		Name	
		4160 McGee Avenue	
		Address	
		Modesto, CA 95357	(209) 551-8893
		City, State Zip	Phone Number
(16) Owner desires	to place the follo	owing parcels of real pro	perty under Contract:
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
002-031-036	084-059	40.03	See Attachment 1
			· · · · · · · · · · · · · · · · · · ·

(17) The effective date of this Contract shall be January 1, 2010 ...

Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code
 General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

9m 7

CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010 - 04

IN WITNESS WHEREOF, the pa written.	rties hereto have executed the wit	thin Contract the day and	year first above
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Allen R Lagarbo	Ollan Cagn	ulo 9-25-09 abs 9-25-09	Modest
Sandra L Lagarbo	Mode L Fag	abs 9-25-09	Modesto
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
ATTACHMENTS:			
(1) Legal description of Par	cel covered under contract		
COUNTY: Stanislaus County			
12-22-09 Dated	//	Roard of Supervisors	and the second s

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	l	
County of <u>Stanislaus</u>		
On <u>September 25</u> , 2009before me, Pa	amela D. Call, Notary Public	
personally appearedAllen R. Lagarbo	and Sandra L. Lagarbo Name(s) of Signer(s)	
PAMELA D. CALL Commission # 1796974 Hotary Public - California Stanislaus County My Comm. Biplies May 1, 2012	who proved to me on the basis of satisfact be the person(s) whose name(s) its are swithin instrument and acknowledge in the same in instrument the same in instrument that by instrument the person(s), or the entity which the person(s) acted, executed the I certify under PENALTY OF PERJURY of the State of California that the forego true and correct.	subscribed to the d to me that their authorized gnature(s) on the upon behalf of instrument.
Place Notary Seal Above	WITNESS my hand and official seal. Signature Signature of Notary Publications of Notary Pu	geel
Though the information below is not required by law, it	IONAL may prove valuable to persons relying on the docue attachment of this form to another document.	ment
Description of Attached Document	addeniment of this form to another document.	
Title or Type of Document:New Williamson	Act Contract	
Document Date: September 25, 2009	Number of Pages: 15	
Capacity(ies) Claimed by Signer(s)		
Signer's Name: <u>Allen R. Lagarbo</u> ☑ Individual □ Corporate Officer — Title(s):	Signer's Name: <u>Sandra L. Laga</u> □Xindividual □ Corporate Officer — Title(s):	ırbo
 □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: 	☐ Attorney in Fact	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer Is Representing:	

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

PAMELA D. CALL

COMMISSION NO.

1796974

DATE COMMISSION EXPIRES

May 1, 2012

PLACE OF EXECUTION

STANISLAUS COUNTY

<u>December 1, 2009</u>

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

Escrow No.: 07-4052650-JM

Locate No.: CAFNT0950-0950-0004-0004052650

Title No.: 07-4052650-RB

•

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. ONE:

Parcel 13, as shown upon that certain, Parcel Map filed for record in the office of the County Recorder, Stanislaus County, California, on December 22,1989 in Book 42 of Parcel Maps, at Page 63.

PARCEL NO. TWO:

A non-exclusive easement 30 feet in width for ingress and egress purposes to provide access from Schell Road over Parcels 10,11 and 12 of that certain Parcel Map filed December 22, 1989 in Book 42 of Parcel Maps, at Page 63, and Parcel 16 of that certain Parcel Map filed November 4,1979 in Book 48 of Parcel Maps, at Page 61, Stanislaus County Records. Said easement being more particularly described as follows:

A strip of land, 30.00 feet in width, lying 15.00 feet on each side of the following described center line:

COMMENCING at a point on the Westerly line of said Parcel 10, said corner being the intersection point of the center line of a 60.00 foot wide road known as Schell Road and the Southerly right-of-way line of a 100.00 foot wide South San Joaquin Irrigation District (S.S J.I.D.) Main Canal as both are depicted on the above referenced Map; thence South 03°15'01" West, along the center line of said Schell Road, a distance of 29.98 feet to an angle point in said road; thence continuing along last said center line, South 35°00'35" West, a distance of 39.11 feet to a point on the center line of that certain Non-Exclusive 20.00 foot wide Access Easement granted to South San Joaquin Irrigation District by document Recorded May 10,1993 as Instrument No. 045764, Stanislaus County Records; thence South 18°30'00" East along last said center line, a distance of 23.98 feet to an angle point in last said center line; thence continuing along last said center line, North 69°00"37" East, a distance of 19.18 feet to a point on the Easterly right-of-way line of said Schell Road and being the TRUE POINT OF BEGINNING of this center line Description; thence continuing along said S.SJ.I.D. easement center line the following (3) three courses: 1) North 69°00'37" East, a distance of 286.22 feet; 2) North 72°35' 50" East, a distance o 175.20 feet; 3) North 66°10'03" East, a distance of 215.51 feet to a point on the Southerly line of Parcel 16 as shown on said Parcel Map, said Southerly line also being the centerline of the above referenced 100.00 foot wide S.SJ.I.D. Main Canal; thence along the center line of said S.SJ.I.D. Non-Exclusive Easement, the following (6) six courses: 1) North 66°10'03" East, a distance of 25.54 feet; 2) North 73°31' 09" East, a distance of 112.42 feet; 3) North 69° 49' 13" East, a distance of 166.01 feet; 4) North 81°04'00" East, a distance of 114.17 feet to Point "B; as described in last said S.SJ.I.D. Easement; 5) South 23°58' 43" East, a distance of 45.52 feet; 6) South 46°22'27" East, a distance of 50.58 feet to a point on the Southerly line of said Parcel 16 and the center line of said 100.00 foot wide S.SJ.I.D. Main Canal right-of-way; thence continuing along the center line of last said Non-Exclusive Access Easement, the following (6) six courses: 1) South 67°57' 09" East, a distance of 48.91 feet; 2) South 77°28' 49" East, a distance of 59.65 feet; 3) North 84°53'51" East, a distance of 51.97 feet; 4) North 82°41'33" East, a distance of 63.63 feet to the beginning of a curve, concave to the Northwest; having a radius of 237.75 feet, of which radius point bears North 07°18'27" West; 5) Northeasterly along the arc of said curve, through a central angle of 25°45>19n/ an arc distance of 106.87 feet; 6) North 56°56'14" East, a distance of 6.82 feet to a point on the Easterly line of said Parcel 11, extended perpendicular from the Southerly right-of-way line of said 100.00 foot South San Joaquin Irrigation District Main Canal to the center line of said Canal right-of way, and being the terminus point of this center line description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded May 28, 2003 as Instrument No. 2003-0085185-00, 2003-0085186-00, 2003-0085186-00, Stanislaus County Records.

PARCEL NO. THREE:

A non-exclusive easement, 30.00 feet in width, for ingress and egress purposes, over and across all those portions of Parcels 11 and 12 as shown on that certain Parcel Map filed on December 22,1989 in Book 42 of Parcel Maps, at Page 63, to provide access to Parcel 13 of said Parcel map, and lying 15.00 feet on each side of the following described center line:

COMMENCING at the Northwest corner of said Parcel 11, said corner also lying on the center line of the 100.00 foot wide South San Joaquin Irrigation District Canal right-of-way; thence North 84°53'05" East along the North line of said Parcel 11, a distance of 27.46 feet to a point on the center line of that non-exclusive access easement granted to South San Joaquin Irrigation District by Document recorded May 10,1993 as Instrument No. 045764, Stanislaus County Records; thence Southeasterly along last said center line, the following (3) courses:

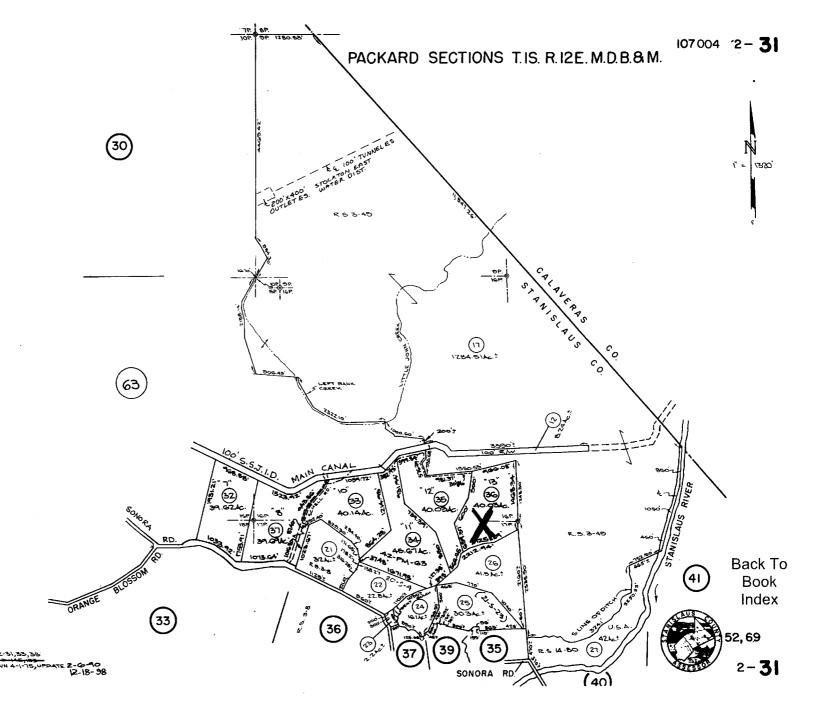
- 1) South 46°22' 27" East, a distance of 0.16 feet; 2) South 67°57'09" East, a distance of 48.91 feet; 3) South 77°28I49If East, a distance of 6.32 feet to the TRUE POINT OF BEGINNING of this center line easement description: thence leaving last said center line and proceeding Southerly and Easterly the following (8) eight courses;
- 1) South 45°57'56" East, a distance of 101.45 feet; 2) South 38°29'18" East, a distance of 77.72 feet; 3) South 18°40' 20" East, a distance of 77.29 feet; 4) South 00°56'31" East a distance of 60.37 feet; 5) South 04°41'07" West, a distance of 31.47 feet; 6) South 67°29' 04" East, a distance of 113.14 feet; 7) North 64°00'06" East, a distance of 106.08 feet; 8) North 61°37'09" East a distance of 35.21 feet to a point on the easterly line of said Parcel 11, said point also lying Southerly of the Northeast corner of Parcel 11 the following (2) two courses: 1) South 33°44'40" East along said Easterly line of Parcel 11, a distance of 50.00 feet to a point on the Southerly right-of-way line of said South San Joaquin Irrigation District Canal; and 2) South 17°22'36" East along said Easterly line of Parcel 11, a distance of 322.03 feet; thence Easterly the following (16) sixteen courses:
- 1) North 61037'09" East, a distance of 58.13 feet; 2) North 87°33'25" East, a distance of 91.26 feet; 3) South 58°15'48" East, a distance of 31.95 feet; 4) North 85°01'31" East, a distance of 34.72 feet; 5) North 75°50'07" East, a distance of 269.72 feet; 6) North 85°49'47" East, a distance of 121.66 feet; 7) North 82°49'01" East, a distance of 51.49 feet; 8) South 89°49'01" East; a distance of 39.87 feet; 9) South 84° 18'59" East, a distance of 69.99 feet; 10) North 88°16'46" East, a distance of 104.07 feet; 11) North 79°55'18" East, a distance of 69.80 feet; 12) North 89°01'02" East, a distance of 76.14 feet; 13) North 82°27'28" East, a distance of 64.70 feet; 14) North 79°55'58" East, a distance of 137.59 feet; 15) North 77°48'19" East, a distance of 167.71 feet; 16) North 87°14'43" East, a distance of 76.99 feet to a point on the Easterly line of said Parcel 12, said point lies South 04°14'36" West, a distance of 28.86 feet from the Northeast corner of said Parcel 12 and being the terminus point of this center line easement description.

The side lines of said 30.00 foot strip of land shall be lengthened or shortened to terminate in the line of said terminus point.

The above Easement was created by Easement Deeds recorded July 9, 2004 as Instrument No. 2004-0110423-00 & 2044-0110424-00, Stanislaus County Records.

THIS MAP FOR ASSESSMENT PURPOSES ONLY

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CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-03

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF **SUPERVISORS**

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, County Lee Lundrigan Co Re	Recorder ecorder Office
DOC- 2009-	-0122067-00
Wednesday, DEC 2	3, 2009 08:15:45
Tt1 Pd \$0.00	Nbr-0002826418
· = •	AGM/P2/1_1(

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 22, 2009, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and (15)all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:		Arlene Machado Name		
		2405 Henry Avenue Address		
		Ceres, CA 95307	(209) 613-3	426
		City, State Zip	Phone Num	nber
(16) Owner desires	to place the follo	owing parcels of real pro	operty under Contract:	
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Desc	ription)
017-062-030	054-009	74.7	6431 Jennings Road, Modesto	***
017-062-016	054-009	2.07	Jennings Road, Modesto	
				· · · · · · · · · · · · · · · · · · ·

3m 11)

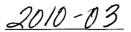
⁽¹⁷⁾ The effective date of this Contract shall be January 1, 2010

⁽¹⁸⁾ Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the p	arties hereto have executed the	within Contract the day a	nd year first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
See Second	form for s	isniture	
		-	
SECURITY HOLDERS:	, <u>, , , , , , , , , , , , , , , , , , </u>		
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
	Mary a, Ru personal loan)	well 624.09	Fremont
(Previous Owner,	personal (ban)		
		-	
ATTACHMENTS:			
(1) Legal description of Pa	rcel covered under contract		
COUNTY: Stanislaus County			
		/	n = 1
12-22-09 Dated	<u></u>	Ch a irm	an, Board of Supervisors
		$\left(\int_{0}^{\infty} \mathbf{J} d\mathbf{r} \right)$	nan, Board of Supervisors im DeMartini

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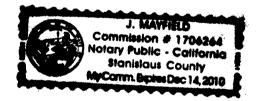
IN WITNESS WHEREOF, the	parties hereto have executed the with	nin Contract the day and year	first above written.
OWNER(S) NAME	SIGNATURE	DATE	SIGNED AT
(print or type)	(all to be notarized) Acle To Machael	4.26.09	(city)
JOC 12. Trade 184	() Macre	, 1.0-40	11101010
			and an experience of the second
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	(all to be notarized)	DATE	SIGNED AT (city)
Joseph C. Mau	124 tosellia	MJ 7/29/09	Modesto
Unsembetarm Credit	Acat V. P. Br. W	- St.	
	,	<u> </u>	
ATTACHMENTS:			
(1) Legal description of P	Parcel covered under contract		
COUNTY: Stanislaus County			
		Λ	/
12-22-09		1- 27	of a
Dated	<u></u>	Chairman, Bo	ard of Supervisors
		V 52m Senar	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of HIUMPUA	
On this the 6/24/2009, before me, Name and Title	a R. 61/a Notam Abli of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Mary A. Russell Name(s) of Signe	
be the person(s) whose within instrument and acl executed the sa <i>p</i> e in his and that by his/her/their	e basis of satisfactory evidence to name(s) is/are subscribed to the knowledged to me that he she they (he) their authorized capacity(les), signature(s) on the instrument the upon behalf of which the person(s) ument.
Commission # 1630735 the State of California the And Correct.	OF PERJURY under the laws of at the foregoing paragraph is true
Alameda County My Comm. Expires Dec 27, 2009 WITNESS my hand and o	official seal
	ture of Notary Public
Though the information below is not required by law, it may prove valuable to pe and could prevent fraudulent removal and reattachment of this fo	
Description of Attached Document Title or Type of Document: TPP CATON (Alfornia (Document Date: 624 2009 Number of P	and conservation Act
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer - Title(s): Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer -	Title(s):
Partner - Limited General RIGHT THUMBPRINT OF SIGNER Attorney in Fact Top of thumb here Guardian or Conservator Other: RIGHT THUMBPRINT OF SIGNER Attorney in Fact Trustee Guardian or Conservator Other:	Top of thumb here
Signer is Representing: Signer is Represent	iting:

ACKNOWLEDGMENT

State of California County of Stanislaus
On July 26th 2009 before me, T. Muffeld (insert name and title of the officer)
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. WITNESS my hand and official seal. J. MAYFIELD Commission # 1706264 Notory Public - California Stanislaus County My Comm. Spiss Dec 14, 2010
Signature (Seal)



GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

J. MAYFIELD

COMMISSION NO.

<u>1706264</u>

DATE COMMISSION EXPIRES

Dec 14, 2010

PLACE OF EXECUTION

STANISLAUS COUNTY

<u>December 1, 2009</u>

(Date)

Crystal D Rein

Stanislaus County Planning & Community Development Dept.

State of California) County of Stanislaus
on Juy 29, 2009 before me, keric. Layne, a notary public, personally appeared Joseph C. Mauzy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that (he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (Seal) KERI C. LAYNE COMM. # 1794537 STANISLAUS COUNTY COMM. EXPIRES MARCH 29, 2012

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

JOSHUA R. GILA

COMMISSION NO.

<u>1630735</u>

DATE COMMISSION EXPIRES

Dec 27, 2009

PLACE OF EXECUTION

STANISLAUS COUNTY

<u>December 1, 2009</u>

(Date)

Crystal D Rein

Stanislaus County Planning &

Community Development Dept.

Escrow No.: 08-51112589-BS

Locate No.: CACTI7750-7750-4511-0051112589

Title No.: 08-51112589-RB

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The South one-half of the Northeast quarter of Section 34, Township 4 South. Range 8 East. Mount Diablo Base and Meridian.

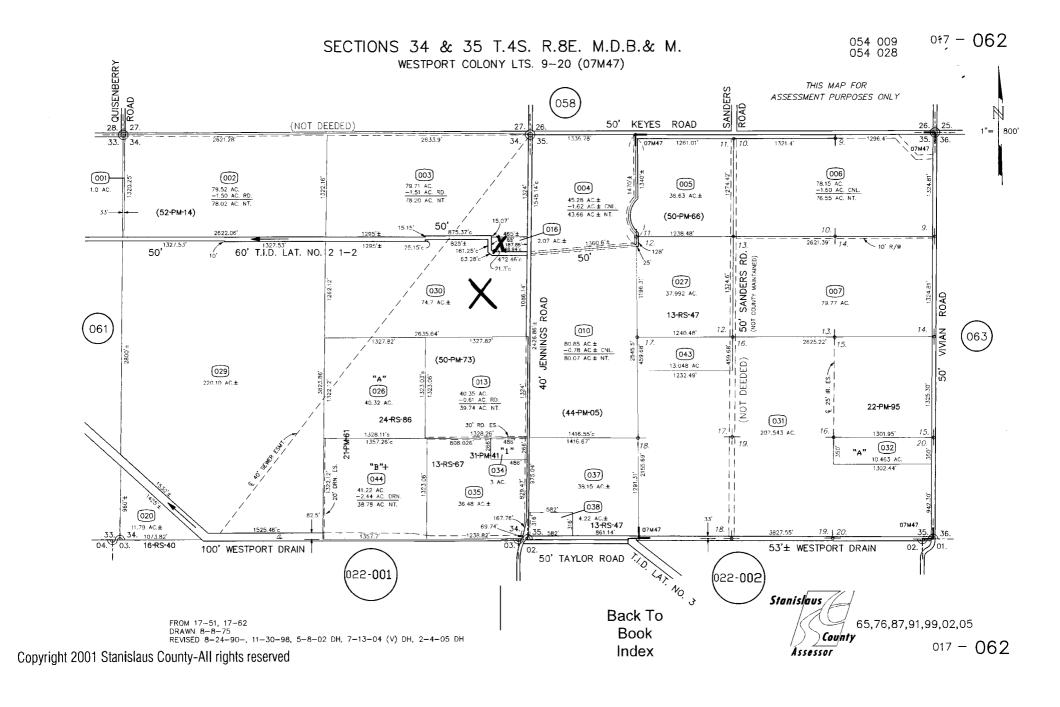
EXCEPTING THEREFROM that portion heretofore conveyed to the Turlock Irrigation District, a public corporation, by Deed recorded April 2,1941 in Volume 730 of Official Records; at page 237, as Instrument No. 4283, being more particularly described as follows:

A strip of land Fifty (50) feet wide, the center line of which is described as follows, to wit:

BEGINNING at a point on the East line of Section Thirty-four (34), Township 4 South. Range 8 East,. Mount Diablo Base and Meridian, said point being fifteen hundred thirty-six and eighty-six hundredths (1536.86) feet South of the Northeast corner of said Section 34: thence South 88°57' West, four hundred eighty and seven tenths (480.7) feet; thence North 40°40' West, forty-two and twenty-eight hundredths (42.28) feet: thence North 0° 13' West one hundred seventy-seven and four hundredths (177.04) feet to a point 10 feet South of the North line of the South half of the Northeast quarter of said Section 34; thence South 89°31' West parallel to the said North line of the South half of the Northeast quarter of said Section 34, a distance of eight hundred twenty-five (825) feet.

ALSO EXCEPTING THEREFROM the North 60.0 feet of the West 1,281.04 feet theretofore conveyed to Turlock Irrigation District a public corporation, be Deed recorded September 13? 1974 in Volume 2653 of Official Records, at page 345. as Instrument No. 10402.

APN: 017-062-030 and , 017-062-016





CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-02

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Lee Lundr	ıs, County R Ligan Co Rec	order Uttice	
DOC-	2009-0	0122066-00	
Wednesda	y, DEC 23,	, 2009 08:15:38	
Ttl Pd	\$0.00	Nbr-0002826417	
	W - 1 - 2	OGM/R2/1-1	ĺ

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)	
026-014-065	083-074	49.48	24551 Eastin Road, Newman	
026-014-064	083-072	103.55	000 / 11120111101111	- V

				and a real
				ang Armer

- (17) The effective date of this Contract shall be January 1, 2010 ...
- Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code
 General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

WY

IN WITNESS WHEREOF,	the parties hereto have executed the	within Contract the day an	d year first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Jon E. Maring	h / lau	4-15-09	Patterson, CA
Tamara R. Maring	Smare Rno	ric 4.15.	7 Patterson, CA
			
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURÉ (all to be notarized)	DATE	SIGNED AT (city)
ATTACHMENTS:			
(1) Legal description	of Parcel covered under contract		
COUNTY: Stanislaus Cou	nty		
		Λ	
12-22-00	7	Hi Alma	for a second
Dated		Chairn Jim D	nan, Board of Supervisors eMartini

ACKNOWLEDGMENT

State of California County of Stanislaus
On April 15, 2009 before me, Naucy A ANDERS, Notary Public, (insert name and title of the officer)
personally appeared <u>Jow E. MARING</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/ehe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. NANCY A. ANDERS COMM #1715532 Notary Public-California
Signature ANULY (Seal) Signature (Seal)

Williamson Act Contract

ACKNOWLEDGMENT

State of California County of Staniscaus
On April 15, 2009 before me, Navy A Anders Notary Public (insert name and title of the officer)
personally appeared <u>Tamora R Maring</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. NANCY A. ANDERS COMM #1715532 Notary Public-California
My Commission Expires February 8, 2011

Signature Muley Anders (Seal)

ATTACHMENT 1

LEGAL DESCRIPTION

File Number: 119226

THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST MOUNT DIABLO BASE AND MERIDIAN, EXCEPTING THAT PORTION LYING WITHIN ANDERSON AND EASTIN ROADS.

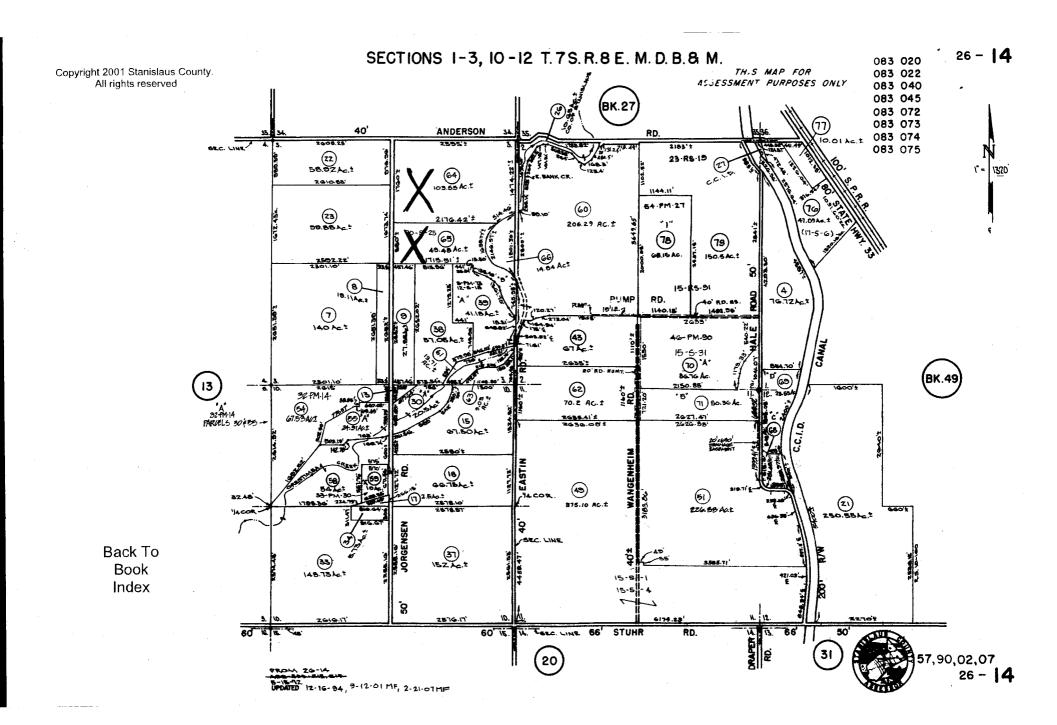
TOGETHER WITH PARCEL B PER PARCEL MAP FILED APRIL 13, 1970 IN BOOK 8 OF PARCEL MAPS, PAGE 73, STANISLAUS COUNTY RECORDER'S OFFICE, BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN. EXCEPTING THAT PORTION OF LAND IN EASTIN ROAD.

ALSO EXCEPTING FROM PARCEL 1 THAT PORTION OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 8 EAST, MOUNT DIABLO BASE AND MERIDIAN, LYING EAST OF THE CENTER-LINE OF ORESTIMBA CREEK PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE EAST 1/4 SECTION CORNER MARKED BY A CONCRETE MONUMENT ON THE CENTER-LINE OF EASTIN ROAD, THENCE S. 00 20' W. 386.02 FEET ALONG THE SECTION LINE TO THE CENTER-LINE OF ORESTIMSA CREEK; THENCE ALONG THE CENTER LINE N. 19°57'40" W. 86.86 FEET, N. 42°05'50" W. 142.87 FEET, N. 52°05'49" W. 94.82 FEET, N. 64°25'58" W. 90.49 FEET, N. 71°01'13" W. 155.39 FEET, N. 59°31'07" W. 83.77 FEET, N. 40°27'14" W. 84.36 FEET, N. 35'06'49" W. 190.22 FEET, N. 09°42'11" W. 167.42 FEET, N. 09° 59'45' E. 162.91 FEET, VERL HOLLISTER AND ELINOR STEWART HOLLISTER - LOT LINE ADJUSTMENT N. 26°11'35" E. 247.46 FEET, N. 44°19'27" E. 151.97 FEET, N. 54°37'34" E. 185.44 FEET, N. 65°35'23° E. 134.56 FEET, N. 61°39'00" E. 106.50 FEET, N. 38°29'05" E. 146.56 FEET TO THE EAST LINE OF SECTION 3, S. 00°19'21" W. 1196.27 FEET ALONG SECTION LINE TO SAID BEGINNING AT EAST 1/4 SECTION CORNER.

EXCEPTING THEREFROM THAT PORTION IN EASTIN ROAD.

APNS 026-014-064-000 and 026-014-065-000



CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-01

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, County Recorder Lee Lundrigan Co Recorder Office

DOC- 2009-0122065-00

Wednesday, DEC 23, 2009 08:15:18 Ttl Pd \$0.00 Nbr-00028264

Nbr-0002826416 OGM/R2/1-8

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

	DESIGNATED AGENT:	Michael Ray Jurgens Name			<u></u>
		2070 Florida Street Address			
		Hayward, CA 94545 City, State Zip		(510) 432-6469 Phone Number	<u>.</u>
(16)	Owner desires to place the fo	ollowing parcels of real pro	pperty under Contract:		

ASSESSORS	CODE AREA	ACREAGE	SITUS ADDRESS	
PARCEL NUMBER			(If none, please provide Legal Description)	

- (17) The effective date of this Contract shall be January 1, 20<u>10</u>...
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.



GNATURE GNATURE GNATURE notarized)	DATE en 10-2 eis 10-2 DATE	7-03 <u>1</u> 7-08 <u>1</u>	SIGNED AT (city) ADDLESTO, CA LOCILISTO, CA
GNATURE		7-08	rodesto CA
GNATURE		7-08 <u>V</u>	10Clesto, CA
GNATURE	DATE		
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	DATE		
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,	DATE		SIGNED AT (city)
	· ———		
d under contract			
		Lin &	Ont
		Chairman, E	Board of Supervisors Martini
			d under contract Chairman, E

I:\PLANNING.FRM\Applications\WordPerfect Forms\williamson act application packet.wpd

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)	
				· -
				-
SECURITY HOLDERS:	100			-
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)	
National City Mo	<u> </u>	Harre December 2		isburg,
	Joann M Hargr	ove Vice President		Ohio 453
		,		-
	AND THE PARTY OF T	**************************************	<u> </u>	•
			***************************************	-
				-
		<u> </u>	particular designation designation of the second se	-
ATTACHMENTS:				
1) Legal description of f	Parcel covered under contract			
COUNTY: Stanislaus County	_			

ACKNOWLEDGMENT

State of California County of
On October 27th 2008 before me, Nicuu Sandra Escubedo (insert name and title of the officer)
personally appeared here) the lowest of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. NICCLE SANDRA ESCOBEDO COMM. #1600934
WITNESS my hand and official seal. NCTARY PUBLIC-CALIFORNIA STANISLAUS COUNTY My Comm. Expires Aug 14, 2009
Signature (Seal)

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY

Nicole Sandra Escobedo

COMMISSION NO.

<u>1600934</u>

DATE COMMISSION EXPIRES

Aug 14, 2009

PLACE OF EXECUTION

Stanislaus County

December 10, 2008

(Date)

Crystal D Rein

Stanislaus County Planning &

Community Development Dept.

STATE OF OHIO)

SS

COUNTY OF MONTGOMERY)

Be it remembered that on this 2nd day of December, 2008, before me, a Notary Public in and for said County, personally came the above named Joann M Hargrove, Vice President, National City Mortgage who acknowledged the signing of the foregoing instrument to be its and their voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and

affixed my Notary Seal on the day and year last aforesaid

ary Public

MARY Y. PARRISH, Notary Public In and for the State of Ohio My Commission Expires May 7, 2010 Escrow No.: 05-4050501-KL

Logate No:> CAFNT0950-0950-0004-0004050501

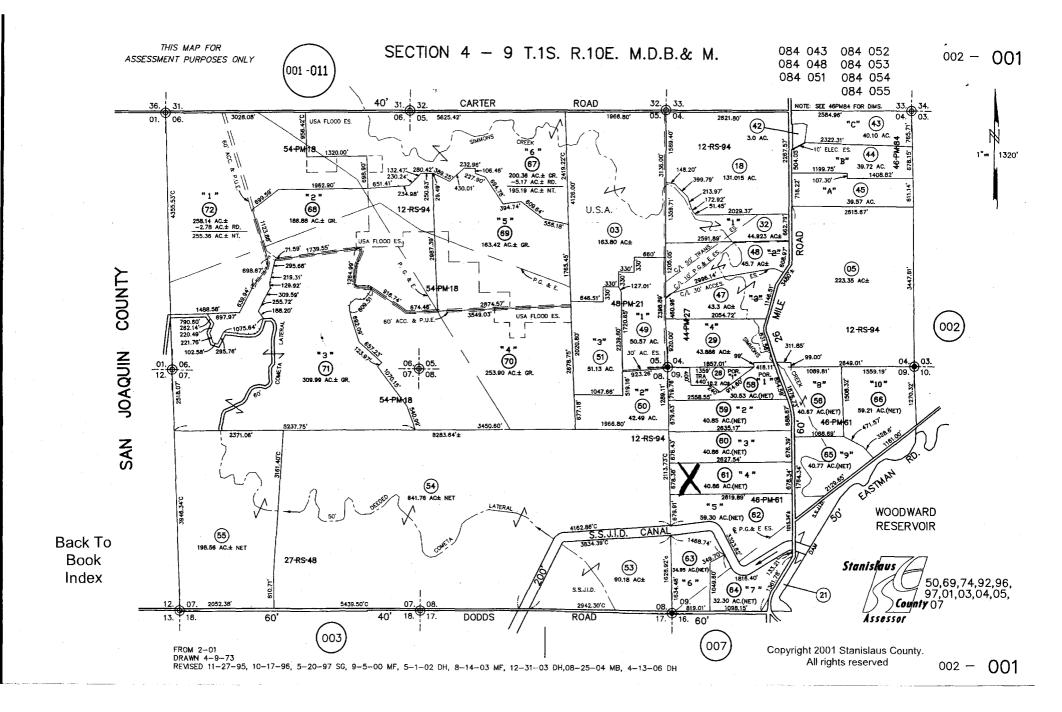
Title No.: 05-4050501

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

Parcel 4 as shown on that certain Parcel Map filed in the Office of the Recorder of the County of Stanislaus, State of California on June 6, 1994 in Book 46 of Parcel Maps, page 61.

Initials: By Blow



Stanislaus County Department of Planning and Community Development WHEN RECORDED, MAIL TO: Stanislaus County Department of Planning and Community Development

RE-RECORD CALIFORNIA LAND CONSERVATION CONTRACT 2010-06 MERYLN E. AND BETTY LOU GARBER

Document No. 2009-0122070-00, recorded on December 23, 2009 is being re-recorded to correct an error made on the original document. The legal description and map were incorrect.

Angela Freitas Deputy Director

Stanislaus County Planning and Community Development

(I:\USERS\Carole\Williamson Act Contracts\Re-recording-Garber.wpd)

RECORDING REQUESTED OF:

|--|--|

CALIFORNIA LAND CONSERVATION CONTRACT NO. 2010-06

RECORDED AT REQUEST OF STANISLAUS COUNTY BOARD OF SUPERVISORS

WHEN RECORDED RETURN TO STANISLAUS COUNTY PLANNING DEPARTMENT

Stanislaus, Lee Lundriga DOC- 2	in Co Reco 009-0	order Utt. 1220	שש-שון
Wednesday, Ttl Pd	DEC 23,	2009 0: Nbr-	8:16:09 0002826421 GM/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into <u>December 22, 2009</u>, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15)	Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and
	all notices and communications from County during the life of the Contract. Owner will notify County in writing of any
	change of designated persons or change of address for him.

change of designated persons or change of address for him.

DESIGNATED AGENT:

Merlyn E. & Betty Lou Garber
Name

7848 Shackelford Road
Address

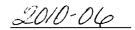
Modesto, CA 95358 (209) 522-3851
City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
012-007-026	096-001	14.76 ±	6306 Covert Road, Modesto
-			

- (17) The effective date of this Contract shall be January 1, 2010
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

9m 5



IN WITNESS WHEREOF,	the parties hereto have executed the v	vithin Contract the day and ye	ear first above written.
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MERLYN E. GARBER	Mirlyn & Harber	MARCH 29, 2010	MODESTO
BETTY LOU GARBER	Setty Sew Surl	MARCH 29, 2010	MODESTO
SECURITY HOLDERS:			
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Yosemite Land Bank by Stan Chance,	x len honce	3.29.10	Modesto
Assistant Branch Ma	anager		
ATTACHMENTS:			
(1) Legal description of	of Parcel covered under contract		
COUNTY: Stanislaus Cour	ity		
MAY 1 2 2010		Home	
Dated		Chairman,	Board of Supervisors

State of California County of Stanislaus
On <u>March 29, 2010</u> before me, <u>Barbara M. Almanza</u> , a notary public, personally appeared <u>MERLYN E. GARBER and BETTY LOU GARBER</u> , who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacityies, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature Mull (Seal) BARBARA M. ALMANZA Commission # 1862070 Notary Public - California Stanislaus County My Comm. Expires Sep 17, 2013
State of California County of Stanislaus
On <u>March 29, 2010</u> before me, <u>Barbara M. Almanza</u> , a notary public, personally appeared <u>Stan Chance</u> , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature Tanana (Seal) BARBARA M. ALMANZA Commission # 1862070 Notary Public - California Stanislaus County My Comm. Expires Sep 17, 2013

RECORDING REQUESTED BY Merlyn E. Garber AND WHEN RECORDED MAIL TO

Name Address Merlyn E. Garber and Betty Lou Garber

7848 Shackelford Rd

City, State Modesto, CA 95358

Order No.

Stanislaus, County Recorder Lee Lundrigan Co Recorder Office DOC- 2010-0028108-00

Monday, MAR 29, 2010 14:52:16

Ttl Pd \$17.00

Nbr-0002870878 OCE/R2/1-2

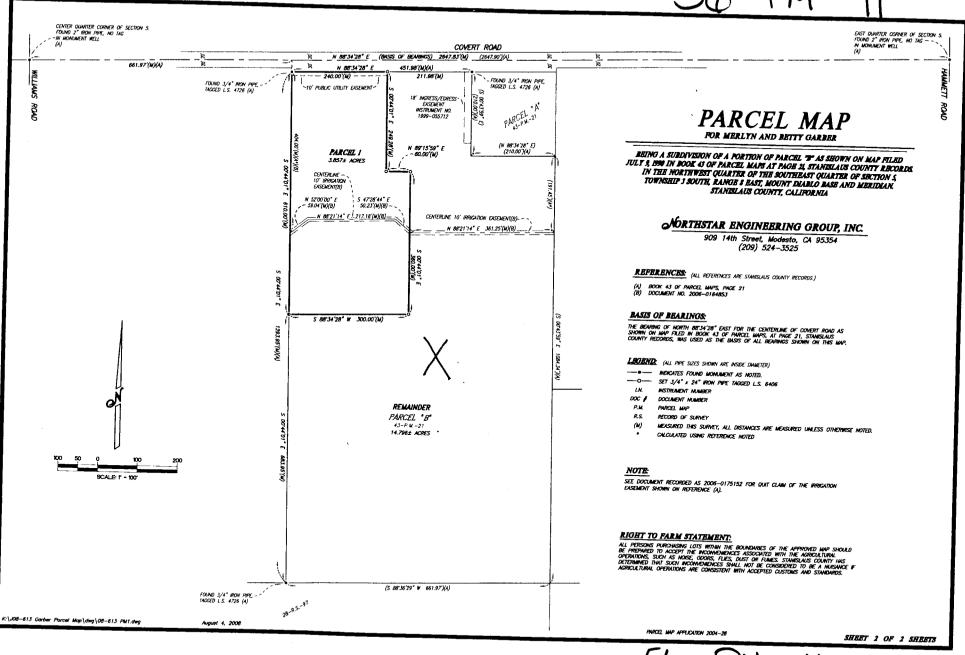
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THE UNDERSIGNED GRANTOR(s) DECLARE(s) City of	Documentary Transfer Tax is \$ n/a
Conveyance Tax is \$ 0.00	[D] full value less value of liens or encumbrances remaining at
Parcel No. 012-007-026	the time of sale
"The Grantors and the Grantees in this conveya proportionate interest in the property, R & T 119	ance are comprised of the same parties who continue to hold the same.
FOR A VALUABLE CONSIDERATION, re-	ceipt of which is hereby acknowledged, Merlyn E. Garber and Betty
Lou Garber, husband and wife as comm	
hereby GRANT(s) to Merlyn E. Garber and	d Betty Lou Garber, husband and wife as community property
• , , , ,	
the following real property in the unincorpor	rated area of Modesto, county of Stanislaus, state of California:
Parcel B as per Parcel Man filed for	r record July 9, 1990 in Volume 43 of Parcel Maps, Page 21
Stanislaus County Records,	1 10001d daily of 1000 in volume to on the end in apo, the go in
•	hown on the Parcel Map filed on September 5, 2008 in
Volume 56 of Parcel Maps, at page	
APN: 012-007-026	
Dated: March 29, 2010	
Dated. Maich 23, 2010	- Wall & garla
STATE OF CALIFORNIA COUNTY OF Stanislaus	SS Merlyn F Gerber
	S.S. Merlyn E. Garber Store me, Settly Sew Salker
On <u>March 29, 2010</u> be	Fore me, Ditty Jew Sailer Betty Lou Garber
Barbara M. Almanza	Letty Garber
a Notary Public in and for said County and State, pers	sonally appeared
Merlyn E. Garber and	
Betty Lou Garber	
personally known to me (or proved to me on the basevidence) to be the person(s) whose name(s) is/are:	subscribed to the BARBARA M. ALMANZA
within instrument and acknowledged to me that he/s	he/they executed Commission # 1862070
the same in his/her/their authorized capacity(ie: his/her/their signature(s) on the instrument the perso	
upon behalf of which the person(s), acted, executed the	
WITNESS my hand and official seal	
Calory WI Office	(10) This translation of the state of the st
Signature Tabla Manual Signature	(This area for official notorial seal)
	saa Attachard

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

City & State

56 PM 11



560 PM 11