## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY

| ACTION AGENDA SON   | +4.0                          |
|---|-------------------------------|
| DEPT: Board of Supervisors  | BOARD AGENDA # *A-3i          |
| Urgent  | AGENDA DATE December 22, 2009 |
| CEO Concurs with Recommendation YES NO (Information Attached  | 4/5 Vote Required YES NO      |
| SUBJECT:  |                               |
| Approval of Reappointment of Richard Carpenter, Charm Allen to the Stanislaus County Hazardous Waste Manage   |                               |
|   |                               |
| STAFF RECOMMENDATIONS:  |                               |
| Reappoint Richard Carpenter, Charmaine Lazar, Michae Stanislaus County Hazardous Waste Management Advis December 31, 2012.  |                               |
|   |                               |
|   |                               |
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| FISCAL IMPACT:  |                               |
| There is no fiscal impact associated with this item.  |                               |
|   |                               |
| BOARD ACTION AS FOLLOWS:  | No. 2009-844                  |
| On motion of Supervisor Chiesa Section and approved by the following vote, Ayes: Supervisors: O'Brien, Chiesa, Grover, Monteith, and Noes: Supervisors: None Excused or Absent: Supervisors: None Abstaining: Supervisor: None  1) X Approved as recommended 2) Denied 3) Approved as amended 4) Other: MOTION: | Chairman DeMartini            |

Christini Ferrare

CHRISTINE FERRARO TALLMAN, Clerk

ATTEST:

File No.

## DEPARTMENT OF ENVIRONMENTAL RESOURCES



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## **MEMORANDUM**

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DATE:

November 17, 2009

TO:

Christine Ferraro Tallman, Clerk of the Board

FROM:

Jan Simpson, Department of Environmental Resources

SUBJECT: Hazardous Waste Management Advisory Committee

The member's names listed below are interested in being considered for reappointment to the Hazardous Waste Management Advisory Committee:

Richard Carpenter, Industrial Representative Michael Kummer, Public Member Charmaine Lazar, Industrial Representative and Andrew Van Allen, Environmental Member

Please contact me at 525-6772 if you have any questions regarding this matter.

Thank you.