## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGEND& SUMMARY

| DEPT: Clerk Recorder - Elections Division   | BOARD AGENDA # A-9d   |
|---|---|
| Urgent ☐ Routine ☐  | AGENDA DATE September 1, 2009   |
| CEO Concurs with Recommendation YES   | NO 4/5 Vote Required YES NO On Attached)  |
| SUBJECT:  |   |
| Request Appointment in Lieu of Election to the  | Hughson Fire Protection District Board of Directors   |
|   |   |
|   |   |
|   |   |
| STAFF RECOMMENDATIONS:  |   |
| Consolidated District Election to be held on Tue  | nated for each of the elective offices to be filled at the esday, November 3, 2009, or there were no nominees as of est the Board of Supervisors make appointments in lieu of |
| Two short term director positions - Two candida David S. Absher, Jeffrey Serpa  | ates filed:   |
| FISCAL IMPACT:  |   |
| There is no fiscal impact associated with this ite  | em.   |
|   |   |
|   |   |
|   |   |
| BOARD ACTION AS FOLLOWS:  | No. 2009-592  |
| and approved by the following vote, Ayes: Supervisors: O'Brien, Chiesa, Grover, ar Noes: Supervisors: None Excused or Absent: Supervisors: Monteith | , Seconded by Supervisor <u>O'Brien</u> nd Chairman DeMartini   |
| 2) Denied   | •   |
| 3) Approved as amended 4) Other:  |   |
| MOTION:   |   |

Opristaie Ferraro

ATTEST:

CHRISTINE FERRARO TALLMAN, Clerk

File No.

SUBJECT:

Request Appointment in Lieu of Election to the Hughson Fire Protection District

**Board of Directors** 

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**DISCUSSION:** 

Pursuant to California Elections Code 10515 (a) (4), "The election official... shall

submit a certificate of these facts to the supervising authority..."

**POLICY ISSUE:** 

Pursuant to Election Code 10515 (a) (4), "The county election official ... shall request that the supervising authority, at a regular or special meeting held prior to the Monday before the first Friday in December in which the election is held, appoint to the office or offices the person or persons, if any, who have filed declarations of candidacy. The supervising authority shall make these appointments. (b) If no person has filed a declaration of candidacy for any office, the supervising authority shall appoint any person to the office who is qualified on the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at a general district election for the office."

**STAFFING** 

IMPACT:

There is no staffing impact associated with this item.

NOTE:



## OFFICE OF CLERK-RECORDER REGISTRAR OF VOTERS

LEE LUNDRIGAN County Clerk-Recorder

1021 "I" Street, Suite 101, Modesto, CA 95354 Telephone: 209-525-5200 Fax 209-525-5210

## CERTIFICATE OF COUNTY CLERK REQUEST FOR APPOINTMENT OF OFFICES IN LIEU OF ELECTION FOR THE HUGHSON FIRE PROTECTION DISTRICT

I, LEE LUNDRIGAN, County Clerk of the County of Stanislaus, hereby certify as follows:

As of the close of the extended candidate nomination filing period at 5:00 p.m. on August 12, 2009, not more than one person had been nominated for each of the elective offices for said District to be filled at the Consolidated District Election to be held on Tuesday, November 3, 2009, and no petition signed by the voters of said District requesting the election be conducted was presented to this office.

The following person(s) have been nominated:

Two Directors - (Short term) - David S. Absher, Jeffrey Serpa

Request is hereby made that, pursuant to Section 10515 of the Elections Code, the Board of Supervisors of the County of Stanislaus declare elected said nominees. If no person filed for any office, the supervising authority shall appoint any qualified person to the office who is qualified by the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at the general district election.

I certify under penalty of perjury that the foregoing is true and correct.

Dated this 19<sup>th</sup> day of August 2009.

Sincerely,

**LEE LUNDRIGAN** 

County Clerk-Recorder & Registrar of Voters

Communication may be made with the district by contacting:

Hughson Fire District Attn: District Secretary P O Box 37 Hughson CA 95326