THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY

DEPT: CEO -OFFICE OF EME	RGENCY SERVICES	BOARD AGENDA # *B-5
Urgent ┌┐ Rou	itine 🔳 🔥 🖒 🐪	AGENDA DATE June 30, 2009
CEO Concurs with Recommend		4/5 Vote Required YES NO
SUBJECT:		
Approval to Apply for the Fiscal	Year 2009 Homeland Secเ	rity Grant Program
STAFF RECOMMENDATIONS:		
Approve the Chief Executive through the Fiscal Year 2009		cy Services to apply for funds available Program.
Adopt the attached Governing Security Grant Program.	g Body Resolution authoriz	ing participation in the 2009 Homeland
local government. The grant co	mbines the State Homeland re amount of funds available	th in a series of terrorism grants available to d Security Program and Metropolitan Medical e for Fiscal Year 2009 has not yet been
BOARD ACTION AS FOLLOWS:		No. 2009-435
and approved by the following vot Ayes: Supervisors: O'Brien, Noes: Supervisors: Excused or Absent: Supervisors:	e, Chiesa, Grover, Monteith, and None None None nded	onded by SupervisorGroverChairman DeMartini

Opristane Ferraro

ATTEST: C

CHRISTINE FERRARO TALLMAN, Clerk

File No.

Approval to Apply for the Fiscal Year 2009 Homeland Security Grant Program Page 2

DISCUSSION:

The Fiscal Year 2009 (FY09) State Homeland Security Grant is the eighth in a series of grants from the federal Department of Homeland Security and administered by the State of California. The Stanislaus Operational Area (Stanislaus County) has successfully competed for funds since Fiscal Year 2003 and through Fiscal Year 2008 has received a total of \$7,195,410. The Board approved the County's application and acceptance of the previous Homeland Security Grants.

At this time, the amount of funding available to Stanislaus County through the Fiscal Year 2009 Homeland Security Grant is unknown. The federal government initiated a competitive process for this program. The State has submitted their Homeland Security application to the Federal Department of Homeland Security. The State application is being reviewed by a peer committee of State representatives, who will determine the merit of the application. The State will be advised of the total amount of funding for which it is eligible at the end of June 2009 or beginning of July 2009. The local governments, including Stanislaus County, will receive funding information from the State after the federal allocation is determined and reviewed by the California Emergency Management Agency.

Since the local application for the Fiscal Year 2009 grant is due in Sacramento by July 17, 2009, the Board is requested to authorize the Operational Area to apply for the grant and approve the Governing Body Resolution that must be submitted with the grant application. The Governing Body Resolution identifies the authorized agents to execute any actions necessary on behalf of Stanislaus County for the purpose of obtaining federal financial assistance provided by the Federal Department of Homeland Security and sub-granted through the State of California. The authorized agents identified by position for Stanislaus County are: Director of Emergency Services, Richard W. Robinson; Assistant Director of Emergency Services, Gary Hinshaw and Program Manager, Deborah Thrasher.

Once Stanislaus County's application is approved by the California Emergency Management Agency an agenda item requesting approval to accept the award will be submitted to the Board.

POLICY ISSUES:

This grant supports the Board's priorities of *A safe community, A healthy community* and *Effective partnerships* by ensuring local and regional disaster preparedness.

STAFFING IMPACT:

There is no staffing impact associated with this item.

Governing Body Resolution

BE IT RESOLVED BY THE Board of Supervisors	
(Governing Body)	
OF THE Stanislaus County	THAT
(Name of Applicant)	111111
Director of Emergency Services	OR
(Name or Title of Authorized Agent)	
Assistant Director of Emergency Services (Name or Title of Authorized Agent)	OR
(Name or Title of Authorized Agent)	
Program Manager of Emergency Services (Name or Title of Authorized Agent)	,
(Name or Title of Authorized Agent)	
is hereby authorized to execute for and on behalf of the named applicant, a public established under the laws of the State of California, any actions necessary for the obtaining federal financial assistance provided by the federal Department of Home and subgranted through the State of California.	purpose of
Passed and approved this day of day of	, 20 09
Certification	
I,, duly	appointed and
(Name)	
Clerk of the Board of Supervisors (Title) of the Board of Supervisors (Governing Body)	
do hereby certify that the above is a true and correct copy of a resolution passed ar	nd approved by
the Board of Supervisors of the County of Stanislaus (Governing body) (Name of Applicant)	on the
30th day of June	20 09
Clerk of the Board (Official Position) (Signature)	

CALIFORNIA GHERGENCI MANAGEMENT AGENGI **AUTHOR** つ AGENT Alterations to this document may result in delayed application approval, modification, or reimbursement requests. CFDA #: Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook. Stanislaus County 099-00000 Supporting Information for Reimbursement/Advance of State and Federal Funds **Initial Application** This request is for an/a: through This claim is for costs incurred within the grant expenditure period from (Ending Expenditure Period Date) (Beginning Expenditure Period Date) and does not cross fiscal years. Under Penalty of Perjury I certify that: I am the duly authorized officer of the claimant herein. This claim is true, correct, and all expenditures were made in accordance with applicable laws, rules, regulations and grant conditions and assurances. Statement of Certification - Authorized Agent By signing below, I hereby certify that I am the duly appointed Authorized Agent and have the authority to apply for the Homeland Security, Transit Security, Non-Profit Security Grant Program, PROP 1B, Urban Area Security Initiative, and the Operational Area's application represents the needs for the State Homeland Security Program.

Gary Hinshaw

Signature of Authorized Agent

7/14/2009

Date

Printed Name

Mail workbooks to:

California Emergency Management Agency Homeland Security Grants Division State Capitol Sacramento, CA 95814

2009 SEP 18 P

BOARD OF SUPERVISORS

CALIFORNIA EMERGENCY MANAGEMENT AGENCY GRANT APPLICAT TOVER SHEET Alterations was is document may result in delayed application approval, modification, or reimbursement requests. CFDA #: Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook. Annifrant Name Stanislaus County 099-00000 2. FIPS #: For State Use only July 14, 2009 Date: Application Applipred By: 4. Grant Number: Grant Performance Period: 17. FOR YEAR 5. Program Selection 6. Amount Requested FTPS Number: State Homeland Security Grant Program \$ 1,132,449 2009 Grant Number: (SHSGP) Date: 8. Authorized Body of 5- Signature and contact information Designee Y/N Phone Title Fmail Position Signature Printed Name John Walker Public Health Officer 209-558-8804 iwalker@schsa.org County Public Health Officer Fire Warden 209-552-3600 ghinshaw@stances.com County Fire Chief Gary Hinshaw Fire Chief 209-572-9590 Municipal Fire Chief James Miguel N imiquel@modestolire.com 209-525-7216 heyneb@stanislaussheriff.com County Sheriff William Hevne Undersheriff Police Chief 209-342-6122 hardenm@modestood.com Chief of Police Michael Harden Additional Position (Optional) Additional Position (Optional) 9. Authorized Agent contact information
Authorized Agent's Name Mailing Address Phone Email CA 95354 209-525-6333 Rick Robinson Director of Emergency Services 1010 10th Street Modesto rickeeo@stancounty.com ohinshaw@stances.com Asst, Director of Emergency Services 3705 Oakdale Road Modesto CA 95357 209-552-3600 Gary Hinshaw 3705 Oakdale Road Modesto CA 95357 209-552-3857 dthrasher@stanoes.com Deborah Thrasher Program Manager Mailing Address State Phone Contact's Name Zip 3705 Oakdale Road Modesto CA 95357 209-552-3857 dthrasher@stances.com Deborah Thrasher Program Manager 10. Statements of Certification Statement of Certification-Approval Authority Body - SHSGP only By signing below, I hereby certify that the Operational Area's application represents the Approval Authority's consensus on the 🖒 perational Area's Homeland Security Grant Program needs for the State Homeland Security Grant Program. OA Select Application Type: NSGP, TA, SA, UASI, OA -> Statement of Certification - County Authorized Agent - By signing below, I hereby certify I am the duly appointed Authorized Agent and have the authority to apply for

this Grant Program and the Operational Area's applicati		
11. Authorized Agent name/signature/date		
Printed Name	Signature	Date
Gary Hinshaw		Tuesday, July 14, 2009

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

GRANT APPLICAT			COVER SHEET								7		
Alterations : document may result in delayed application approval, modification, or reimbursement requests. Subgrantees may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.				CFDA #:									
1. Applicant Name: Stanislaus C						and the second		•			* 181		
2. FIPS #: 099-00000					г		·····						
3. Date: July 14, 200	109							For State Use only					
Application Ap					Application Approv								
5, Program Selection			I Amount Paguarted	7. FOR YEAT	_	Grant Performance	Period:						
5. Program Selection 6. Amount Requested Metropolitan Medical Response System				7. FUR TEAR	F	TPS Number:							
(MMRS) \$ 321,221		\$ 321,221	2009)	Grant Number:								
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8. Authorized Body of 5- Signature and co Position Signa	1 1 1 1 1 1 1 2 2	Drintad	Nama	Title			Design	ee Dhana		[-			
County Public Health Officer	Printed Name			Title Public Health Officer		Y/N	FILURIE		Email				
· · · · · · · · · · · · · · · · · · ·	41/12		**************************************			-	N				aker@schsa.org		
County Fire Chief		Gary Hins		Fire Warden			N	209-55			oloshaw@stanges.com		
Municipal Fire Chief		James Mi	-	Fire Chief			N	209-57			imigual@modestofire.com		
County Sheriff	Ogener.	William H	····		Jndersherlff			209-52			evneb@stanislaussheriff.com		
Chief of Police	3012	Michael F	Harden	Police Chief			N	209-34	209-342-6122 hardenm@moo		modestopd.com		
Additional Position (Optional)													
Additional Position (Optional)									<u> </u>				
9. Authorized Agent contact information	1												
Authorized Agent's Name Rick Robinson	Title Director of Emergency Serv		Mailing Address 1010 10th Street	City	desto		State	Zip 95354	Phone 209-525-0		Email rickceo@stancounty.com		
Gary Hinshaw	Asst. Director of Emergency				Modesto		CA	95357	209-552-		ghinshaw@stances.com		
Deborah Thrasher	Program Manager			Modesto		CA	95357	-		dthrasher@stanoes.com			
Contact's Name	Title		Mailing Address		City		State	Zip			Email		
Deborah Thrasher	Program Manager				Modesto		CA	95357			dthrasher@stances.com		
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10. Statements of Certification													
	Approval Authority Boo	v - SHS	SGP and MMRS										
Statement of Certification-Approval Authority Body - SHSGP and MMRS By signing below, I hereby certify that the Operational Area's application represents the Approval Authority's consensus on the Operational Area's Homeland													
Security Grant Program needs for the State Homeland Security Grant Program, and Metropolitan Medical Response System.													
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11. Authorized Agent name/signature/dat	e		1 /										
Printed Name			Signature				Date						
Gary Hinshaw				Tuesday, July 14, 2009									