## THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY

DEPT: Board of Supervisors	BOARD AGENDA #*A-5d
Urgent Routine	AGENDA DATE April 14, 2009
CEO Concurs with Recommendation YES NO (Information Attached)	4/5 Vote Required YES ☐ NO ■
SUBJECT:	
Approval to Proclaim May 1, 2009 as Law Day U.S.A. in Star	nislaus County
STAFF RECOMMENDATIONS:	
Proclaim May 1, 2009 as Law Day U.S.A. in Stanislaus Cou	nty.
FISCAL IMPACT:	
There is no fiscal impact associated with this item.	
BOARD ACTION AS FOLLOWS:	No. 2009-214
On motion of Supervisor Monteith , Secondary and approved by the following vote, Ayes: Supervisors: O'Brien, Chiesa, Grover, Monteith, and Chan Noes: Supervisors: None Excused or Absent: Supervisors: None Abstaining: Supervisor: None  1) X Approved as recommended 2) Denied 3) Approved as amended 4) Other: MOTION:	airman DeMartini

Christine Ferraro

CHRISTINE FERRARO TALLMAN, Clerk

ATTEST:



Stanislaus County Bar Association 804 Fourteenth Street Modesto, California 95354-1023 (209) 571-5729

13 /2 - 6 P 2 1:

April 2, 2009

Ms. Christine Ferraro Stanislaus County Board of Supervisors 1010 10<sup>th</sup> Street, Suite 6700 Modesto, CA 95354

Re: May 1 Law Day Resolution

Dear Ms. Ferraro:

Would you please present the request of the Stanislaus County Bar Association for a Resolution by the Stanislaus County Board of Supervisors declaring May 1, 2009 as Law Day U.S.A. Enclosed is a copy of the Resolution presented by the Board of Supervisors at our 2008 Law Day Luncheon. The 2009 Proclamation should indicate that May 1st is Law Day in the United States, and that this is the 51<sup>st</sup> annual nationwide observance.

Our Law Day Luncheon will be held at Noon, on Friday May 1<sup>st</sup> at the Sportsmen of Stanislaus Club, 819 Sunset Avenue, Modesto. This year's theme is "A Legacy of Liberty – Celebrating Lincoln's Bicentennial." The keynote speaker will be "Abraham Lincoln." A flyer for the event is enclosed. The reservation fee is \$40.00 per person.

Would you please let me know who will be presenting the Resolution at the luncheon on behalf of the County.

If you have any questions, please feel free to call me.

Sincerely,

Roberta Burge

**Executive Director** 

/rb

Enclosures