

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS

ACTION AGENDA SUMMARY

DEPT: Planning and Community Development

BOARD AGENDA # *D-1

Urgent Routine

AGENDA DATE December 9, 2008

CEO Concurs with Recommendation YES NO
(Information Attached)

4/5 Vote Required YES NO

SUBJECT:

Approval of 2009 Williamson Act Contracts

STAFF RECOMMENDATIONS:

1. Approve the listed contracts;
2. Authorize the Chairman to sign the listed contracts; and,
3. Direct the Clerk of the Board to forward the listed contracts to the Clerk-Recorder's Office prior to January 1, 2009 for recording.

FISCAL IMPACT:

In past years the State has partially reimbursed the County for forgone property tax revenues resulting from the Williamson Act through the Open Space Subvention Program. For the 2007/2008 fiscal year the County received a subvention payment of \$1,466,943.00, representing 100% County discretionary funds, to offset property tax revenue losses. In the current 2008/2009 fiscal year there is an estimated \$1,466,940.00 in discretionary revenue which is currently in jeopardy if the State redirects subvention

(Continued on page 2)

BOARD ACTION AS FOLLOWS:

No. 2008-830

On motion of Supervisor Monteith, Seconded by Supervisor Grover
and approved by the following vote,

Ayes: Supervisors: O'Brien, Grover, Monteith, and Vice Chairman DeMartini

Noes: Supervisors: None

Excused or Absent: Supervisors: Mayfield

Abstaining: Supervisor: None

1) X Approved as recommended

2) _____ Denied

3) _____ Approved as amended

4) _____ Other:

MOTION:

Christine Ferraro

ATTEST: CHRISTINE FERRARO TALLMAN, Clerk

File No.

FISCAL IMPACT: (Continued)

funds in an effort to help balance the State budget. It is roughly estimated the proposed 2009 Williamson Act Contracts will result in a property tax revenue loss of \$59,169.00 based on the County's general tax rate. Of this revenue loss, 10.843% or \$6,415.00 is discretionary revenue specifically lost by the County and which may not be reimbursed by the State.

DISCUSSION:

With the exception of one application request, the current applications are for properties not currently subject to a Williamson Act Contract. These are new properties being enrolled by owners wishing to take advantage of the property tax benefit applied to restricted parcels. All parcels are zoned A-2-40 (General Agriculture) and meet the parcel size and use requirements necessary to be in compliance with State law and County Uniform Rules. The one exception is the Jurgens/Morris application which covers a property currently enrolled in a 1972 Williamson Act Contract on which a Notice of Nonrenewal was filed by the previous property owners in 2001. The 1972 contract is set to expire on December 31, 2010 and the current property owners would like to maintain the property in the Williamson Act.

Regulations for the formation of a Williamson Act Contract are set forth in California State Government Code and are listed as follows.

- 51240. Any city or county may by contract limit the use of agricultural land for the purpose of preserving such land pursuant and subject to the conditions set forth in the contract and in this chapter. A contract may provide for restrictions, terms, and conditions, including payments and fees, more restrictive than or in addition to those required by this chapter.
- 51241. If such a contract is made with any landowner, the city or county shall offer such a contract under similar terms to every other owner of agricultural land within the agricultural preserve in question. However, except as required by other provisions of this chapter, the provisions of this section shall not be construed as requiring that all contracts affecting land within a preserve be identical, so long as such differences as exist are related to differences in location and characteristics of the land and are pursuant to uniform rules adopted by the county or city.
- 51242. No city or county may contract with respect to any land pursuant to this chapter unless the land: (a) Is devoted to agricultural use. (b) Is located within an area designated by a city or county as an agricultural preserve.
- 51243. Every contract shall do both of the following: (a) Provide for the exclusion of uses other than agricultural, and other than those compatible with agricultural uses, for the duration of the contract. (b) Be binding upon, and inure to the benefit of, all successors in interest of the owner. Whenever land under a

contract is divided, the owner of any parcel may exercise, independent of any other owner of a portion of the divided land, any of the rights of the owner in the original contract, including the right to give notice of nonrenewal and to petition for cancellation. The effect of any such action by the owner of a parcel created by the division of land under contract shall not be imputed to the owners of the remaining parcels and shall have no effect on the contract as it applies to the remaining parcels of the divided land. Except as provided in Section 51243.5, on and after the effective date of the annexation by a city of any land under contract with a county, the city shall succeed to all rights, duties, and powers of the county under the contract.

On January 1 2004, Assembly Bill 1492(Laird) took effect and should also be considered when entering property into the Williamson Act. Specifically, AB1492 limits the amount of non-agriculturally related structures on contracted lands, to include residences.

Planning Department staff has reviewed the applications and determined that all uses listed as being on the properties are consistent with agricultural use of the land. Therefore, staff recommends approval of all the applications being presented this year for Williamson Act contracts. Two of the proposed applications are still pending Planning Department receipt of notarized security holder signatures necessary for recording of the new contracts. If this required signatures are not received before the end of the year, the contracts will not be recorded.

POLICY ISSUES:

All of the proposals are consistent with policies of the County. The General Plan Land Use and Agricultural Elements both encourage the use of the Williamson Act to help preserve agriculture as the primary industry of the County. The Agricultural Element specifically states that the County shall continue to participate in the Williamson Act program while supporting reasonable measures to strengthen the act and make it more effective. By providing a means to keep property taxes based on an agricultural income level rather than a market value which may be at a level based on speculation of future use, the Williamson Act helps agriculturists remain in production without premature conversion to urban uses. The Williamson Act Program is consistent with the Board's goals and priorities of a strong agricultural economy / heritage.

STAFFING IMPACT:

None.

ATTACHMENTS:

- 1: List of 2009 Williamson Act Contracts

ATTACHMENT 1

NEW WILLIAMSON ACT CONTRACTS

CONTRACT NO.	APPLICANT/ PROPERTY OWNER(S)	SITE ADDRESS	ASSESSOR'S PARCEL NUMBER (APN) AND EXISTING USE	ACREAGE
2009-01	Suwonnee Pongnorsing	307 Pauline Avenue, in the Modesto area	007-043-010 Almond orchard, walnut grove, and one single-family dwelling.	17.87
2009-02	Youla E. Polakis & Evangelos B. Polakis	2513 DeWitt Road, in the Modesto area.	014-025-011 (northern portion) Dairy Facility with pasture, one single family dwelling, and four mobile homes.	60.06
same as above	same as above	same as above	014-025-011 (southern portion) Irrigated pasture	10
same as above	same as above	West side of Dewitt Road, north of the M.I.D. Lateral No. 3 and South of Milnes Road, in the Modesto area.	014-026-006 Crop land with no structures.	61.04
2009-03	Will Streeter & Oralia M. Streeter	873 Geer Road, in the Modesto area.	018-003-017 Walnut grove, two single-family dwellings, and one mobile home	22.85
2009-04	Lucio Lujan & Jilma Lujan	West side of Tegner Road, between T.I.D Lateral No. 2 and Redwood Road, in the Hughson area.	045-003-029 Orchard with no structures.	18.8
same as above	same as above	same as above	045-003-030 Orchard with no structures.	19.11
2009-05	Christopher Garcia	South side of Pomelo Avenue, between Sycamore Avenue and Lageral "G", in the Patterson area.	048-018-003 Row crop land with no structures.	19.63
2009-06	Edwin, William, James, Della, Susan, and Donna Genasci	South side of Blue Gum Avenue, between Hart and Fisher Roads, in the Modesto area.	012-028-018 & 012-028-033 (portion) Dairy Facility, crop land, three single-family dwellings and one mobile home.	25.4
2009-07	Edwin Genasic, Janet Shafer, Dorthy Parker, and Louis J. Coelho	8454 Shoemake Avenue, in the Modesto area.	012-043-034 Crop land with one single-family dwelling and two mobile homes.	24.38
same as above	same as above	South side of Shoemake Avenue, between Hart and Dunn Roads, in the Modesto area.	012-043-035 Crop land with no structures.	16.94
2009-08	Haig Arakelian & Melvina Arakelian	6248 Yosemite Avenue, in the Modesto area.	009-025-001 Peach orchard, two single-family dwellings, barn, and garage.	24
2009-09	Samual Bylsma, Sherri Bylsma, and Sarin Bylsma	7649 Crows Landing Road, in the Modesto area.	022-008-008 Crop land and one single-family dwelling.	14.9
same as above	same as above	8554 Crows Landing Road, in the Modesto area.	022-026-018 Crop land, barn, and one mobile home.	10
2009-10	Timothy Frantz & Mitzi Frantz	12741 Riverview Road, in the Hickman area.	019-008-027 Nursery growing grounds and one single-family dwelling.	26.24
2009-11	Eusebia Perez, Jose M. Perez, and Magda Perez	5348 Redwood Road, in the Hughson area.	045-004-002 Almond orchard and two single-family dwellings.	28.95
2009-XX*	Daniel Bruington	South side of Maze Boulevard, between Stone and S. Dakota Avenues, in the Modesto area.	007-053-009 Almond orchard with no structures.	33
2009-XX*	Michael Jurgens & Sherri Morris	15591 26 Mile Road, in the Oakdale area.	002-001-061 Irrigated pasture, grazing land, and one-single family dwelling.	40
Total Acreage				473.17


*Note: Contract Number will be issued upon receipt of notarized signatures

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-01**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135532-00
Tuesday, DEC 30, 2008 08:10:31
Ttl Pd \$0.00 Nbr-0002653512
OCE/R2/1-7

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Khamta Phimmachack
Name

411 S. Conejo Avenue
Address

Modesto, CA 95354 (209) 968-2600 / 526-2352
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>007-043-010</u>	<u>085-001</u>	<u>17.87</u>	<u>307 Pauline Avenue, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BOARD OF SUPERVISORS
 2009 FEB -3 A 8

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is hereby incorporated by reference.



IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
SUWONNEE PONGNORSING	<i>Suwonnee Pongnorsing</i>	6-4-08	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated _____

Jim DeMatteis
 Vice Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
SUWONNEE PONGNORSING	<i>Suwonnee Pongnorsing</i>	6-4-08	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Darryl K. Williams, Vice President Indymac Bank, FSB	<i>[Signature]</i>	06/30/2008	Kalamazoo, MI
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated

Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus

On June 4, 2008 before me, Susana Lopez, Notary Public

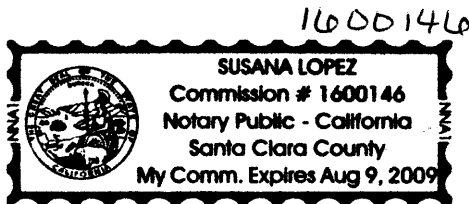
personally appeared Suwonnee Pongnorsing

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susana Lopez
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

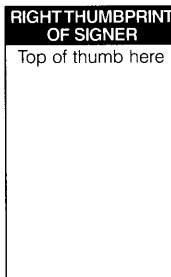
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

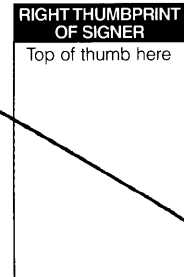
Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



INDIVIDUAL ACKNOWLEDGMENT

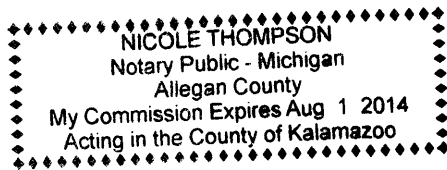
State/Commonwealth of Michigan }
County of Kalamazoo } ss.

On this the 30th day of June, 2008, before
me, Nicole Thompson, the undersigned Notary
Name of Notary Public

Public, personally appeared Darryl K. Williams,
Name(s) of Signer(s)

- personally known to me – OR –
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.



WITNESS my hand and official seal.

Nicole Thompson
Signature of Notary Public
Nicole Thompson 08-01-2014
Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

OPTIONAL

Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Right Thumbprint of Signer
Top of thumb here

ATTACHMENT 1

THE SOUTH ONE-HALF OF LOTS 3 AND 4 OF THE SMITH & SWEET TRACT, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA, MARCH 12, 1909 IN VOLUME 4 OF MAPS, PAGE 38, EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 3; THENCE NORTH $0^{\circ} 34' 15''$ WEST ALONG THE EAST LINE OF LOT 3 AND ALONG THE CENTER LINE OF A 40 FOOT COUNTY ROAD, 6.824 CHAINS TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH $0^{\circ} 34' 15''$ WEST ALONG THE EAST LINE OF LOT 3 AND ALONG THE CENTER LINE OF A 40 FOOT COUNTY ROAD 3.197 CHAINS; THENCE SOUTH $89^{\circ} 07' 30''$ WEST, ALONG THE NORTH LINE OF THE SOUTH HALF OF LOT 3, 6.256 CHAINS; THENCE SOUTH $0^{\circ} 34' 15''$ EAST, 3.197 CHAINS; THENCE NORTH $89^{\circ} 07' 30''$ EAST, 6.256 CHAINS TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

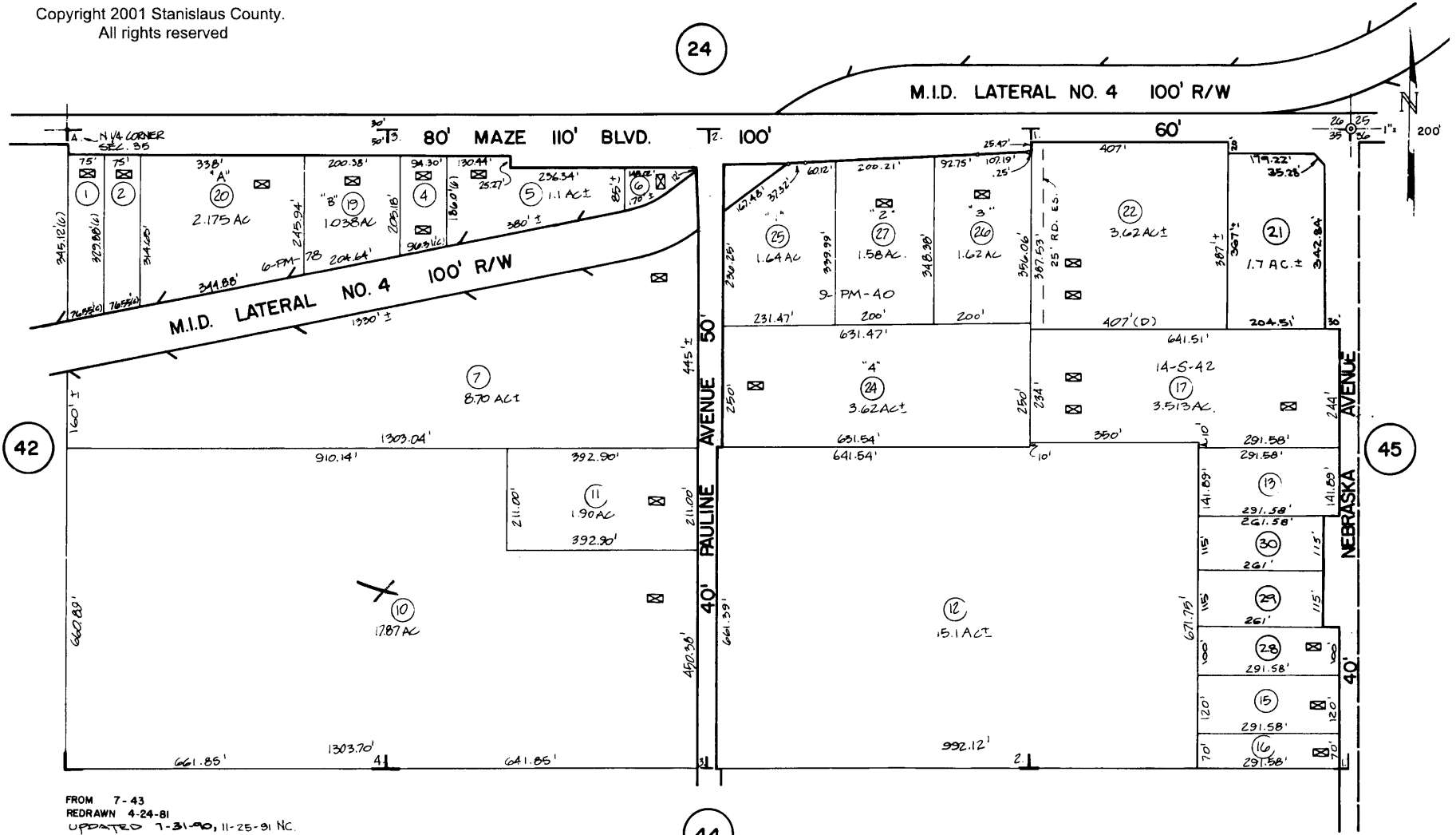
PORTION N.E. 1/4 SECTION 35 T.3S. R.8E. M.D.B.&M.
SMITH & SWEET TRACT- LOTS 1-4

085 001

7-43

THIS MAP FOR ASSESSMENT
PURPOSES ONLY

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FROM 7-43
REDRAWN 4-24-81
UPDATED 7-31-90, 11-25-91 NC.

Back To
Book
Index



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7-43

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-02**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135533-00
Tuesday, DEC 30, 2008 08:10:36
Ttl Pd \$0.00 Nbr-0002653513
OCE/R2/1-8

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Youla & Evangelos Polakis
Name

301 Crawford Road
Address

Modesto, CA 95356 (209) 575-5071
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>014-025-011</u> N. Portion	<u>109-005</u>	<u>60.06</u>	<u>2513 Dewitt Road, Modesto</u>
<u>014-025-011</u> S. Portion	<u>109-005</u>	<u>10</u>	<u>Dewitt Road, Modesto</u>
<u>014-026-006</u>	<u>109-005</u>	<u>61.04</u>	<u>Dewitt Road, Modesto</u>

BOARD OF SUPERVISORS
 2009 FEB 13 A 8:11

NOTE: This contract covers three (3) legal parcels. Two (2) of the legal parcels are identified by the same Assessor Parcel Number.

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

CE

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
YOULA E. POLAKIS	<i>Youla E. Polakis</i>	11/25/08	MODESTO
EVANGELOS B. POLAKIS	<i>Evangelos B. Polakis</i>	11/25/08	MODESTO

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<i>NONE</i>			

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated

[Signature]
 Vice-Chairman, Board of Supervisors

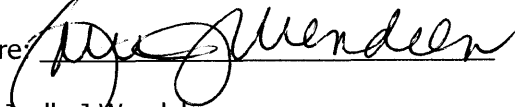
State of California

County of Stanislaus

On 25th day of November, 2008 before me, Joelle J Wendeln a Notary Public, personally appeared Youla E. Polakis and Evangelos B. Polakis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 

Name: Joelle J. Wendeln
(typed or printed)



(Seal)

ATTACHMENT 1

LEGAL DESCRIPTION

ESCROW NO.: 07202479
ORDER NO.: 07202479

PARCEL NO. 1:

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, BOUNDED AND PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, 1320 FEET WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18, THENCE WEST 1131 FEET; THENCE SOUTH 2310 FEET; THENCE EAST 1131 FEET; THENCE NORTH 2310 FEET TO THE POINT OF COMMENCEMENT.

PARCEL NO. 2:

COMMENCING AT THE CENTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN; THENCE NORTH ON HALF SECTION LINE 20 RODS; THENCE AT RIGHT ANGLES WEST TO THE RIGHT OF WAY OF THE SANTA FE RAILROAD; THENCE SOUTHEAST ALONG SAID RIGHT OF WAY TO THE HALF SECTION LINE OF SECTION 18; THENCE EAST ALONG SAID HALF SECTION LINE TO THE SAID POINT OF BEGINNING.

ALSO, THE SOUTH 10 ACRES OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BABE AND MERIDIAN, ACCORDING TO THE UNITED STATES GOVERNMENT TOWNSHIP PLATS.

EXCEPTING THEREFROM THAT PARCEL OF LAND GRANTED TO THE EASTSIDE MOSQUITO ABATEMENT DISTRICT, RECORDED MAY 24, 1977 IN BOOK 2917 OF OFFICIAL RECORDS, AT PAGE 649, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERIOR QUARTER CORNER OF SAID SECTION 18; THENCE NORTH 89 DEGREES 03' 26" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF SECTION 18, A DISTANCE OF 345.19 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 03' 26" WEST ALONG SAID LINE 210.86 FEET TO THE EASTERLY LINE OF SANTA FE AVENUE; THENCE ALONG SAID EASTERLY LINE NORTH 17 DEGREES 31' 22" WEST 335.26 FEET TO THE SOUTHWEST CORNER OF THAT PROPERTY CONVEYED TO GERRET WIERSMA AND AGNEST WIERSMA, AS DESCRIBED IN DEED RECORDED IN VOLUME 1783, OFFICIAL RECORDS, AT PAGE 372, STANISLAUS COUNTY RECORDS; THENCE NORTH 89 DEGREES 54' 04" EAST ALONG THE SOUTH LINE OF

Continued on next page

ESCROW NO.: 07202479

SAID WIERSMA PROPERTY A DISTANCE OF 209.62 FEET; THENCE SOUTH
17 DEGREES 31' 22" EAST PARALLEL WITH AND A PERPENDICULAR
DISTANCE OF 200.00 FEET FROM SAID EASTERLY LINE OF SANTA FE
AVENUE, A DISTANCE OF 339.28 FEET TO THE POINT OF BEGINNING.

A.P.N. 014-025-011-000

Parcel 1 014-025-011 (North)
Parcel 2 014-025-011 (South)

Attachment 1 cont.

LEGAL DESCRIPTION

ESCROW NO.: 07179761

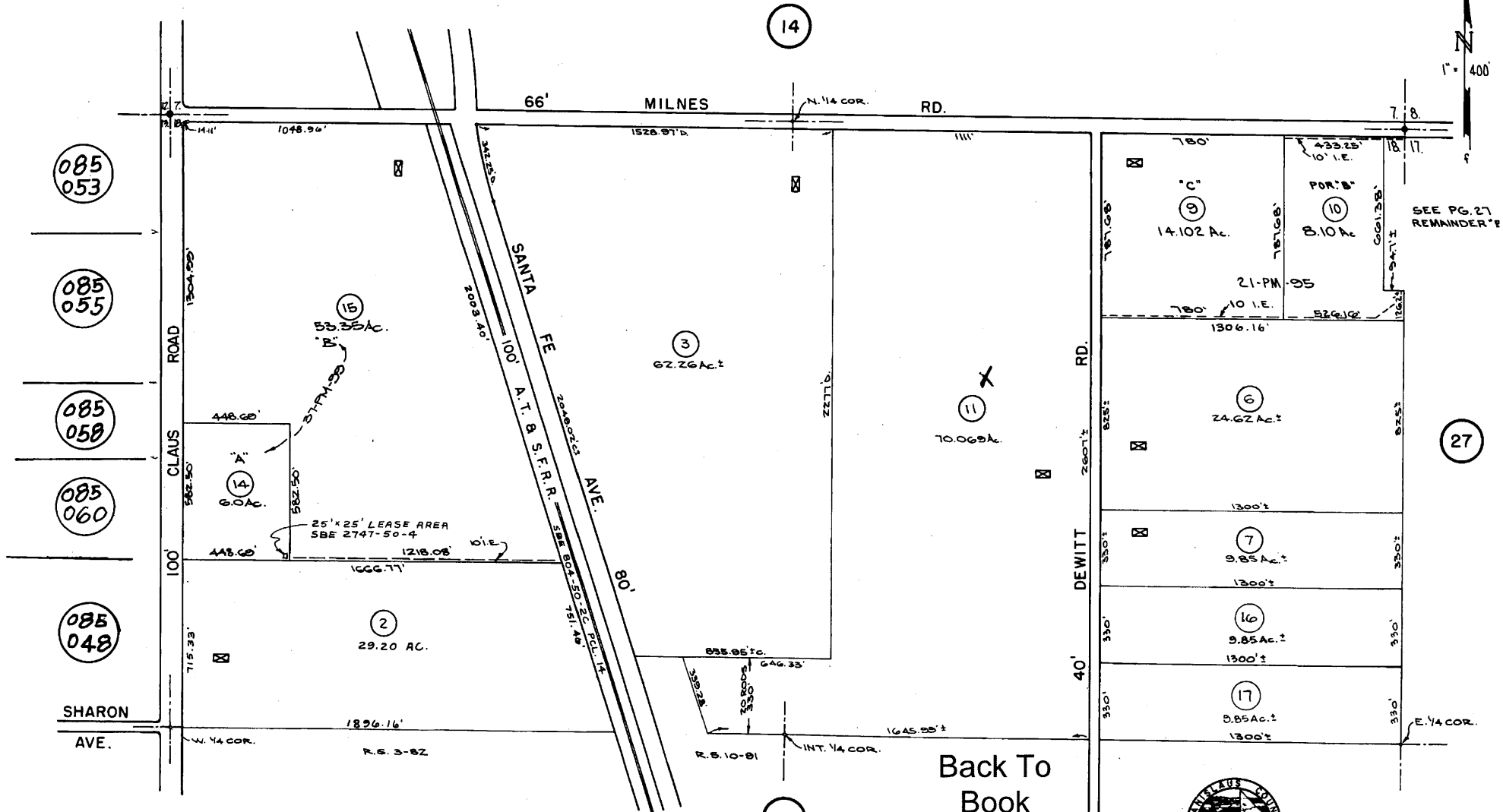
ORDER NO.: 07179761

ALL THAT PROPERTY SITUATED IN THE MODESTO IRRIGATION DISTRICT,
COUNTY OF STANISLAUS, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER SECTION CORNER OF SECTION 18,
TOWNSHIP 3 SOUTH, RANGE 10 EAST, MOUNT DIABLO BASE AND
MERIDIAN; THENCE EAST 1361.80 FEET AND ALONG SAID SECTION LINE;
THENCE NORTH $0^{\circ} 03'$ WEST 678.85 FEET; THENCE NORTH $15^{\circ} 01'$ WEST
149.50 FEET; THENCE $0^{\circ} 09'$ WEST 1840 FEET TO THE EAST AND WEST
QUARTER SECTION LINE IN SAID SECTION 18; THENCE WEST 1320 FEET,
MORE OR LESS, AND ALONG THE EAST AND WEST QUARTER SECTION LINE
TO THE INTERIOR QUARTER SECTION CORNER; THENCE SOUTH 2644 FEET
AND ALONG THE NORTH AND SOUTH QUARTER SECTION LINE TO THE POINT
OF BEGINNING.

EXCEPTING THAT PORTION LYING SOUTH OF THE SOUTH LINE OF MODESTO
IRRIGATION DISTRICT LATERAL.

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



085
053

085
055

085
058

085
060

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048

SEE PG. 27
REMAINDER

27

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FROM G-18, 14-25
9-20-65, REDRAWN 12-14-71
UPDATED - 5-15-86, 1-13-03DH, G-4-D4MF, 5-9-06MB.



66, 72, 05

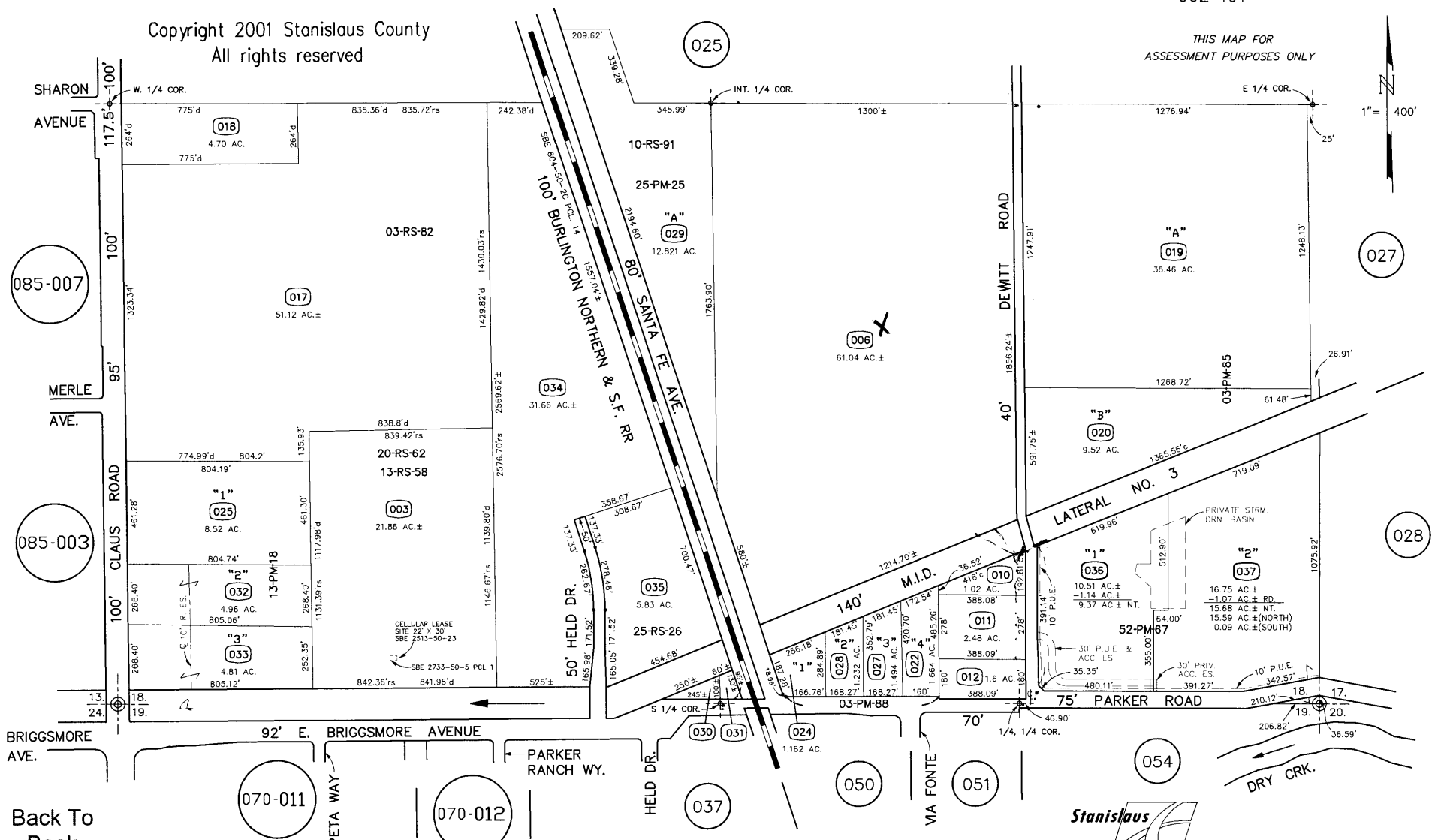
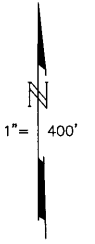
S. SEC. 18 T.3S. R.10E. M.D.B.& M.

109 005
002 191

014 - 026

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THIS MAP FOR
ASSESSMENT PURPOSES ONLY



085-007

085-003

070-011

070-012

037

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051

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66,72,91,00,05

014 - 026

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FROM G-18, 14-26
DRAWN 9-20-65
REVISED 12-15-71, 11-2-90, 3-31-99, 3-22-00, 6-12-03 MB, 3-17-04 (V) DH

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-03**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDED ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135534-00
Tuesday, DEC 30, 2008 08:10:54
Ttl Pd \$0.00 Nbr-0002653514
OCE/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Will Streeter
Name

879 Geer Road
Address

Modesto, CA 95357 (209) 918-8531
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>018-003-017</u>	<u>059-005</u>	<u>22.85</u>	<u>879 Geer Road, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BOARD OF SUPERVISORS
 2009 FEB -3 A 8:11

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

CE

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<i>Walter William Stroniger</i>	<i>Walter William Stroniger</i>	<i>12/21/08</i>	<i>Modesto</i>
<i>Debra M. Stroniger</i>	<i>Debra M. Stroniger</i>	<i>12/21/08</i>	<i>Modesto</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008
Dated

Jim LeMata
Vice-Chairman, Board of Supervisors

ACKNOWLEDGMENT

State of California

County of STANISLAUS)

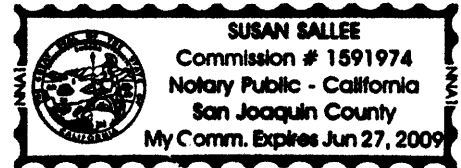
On SEPTEMBER 21, 2008 before me, SUSAN SALLEE, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared WAYNE WILLIAM STREETER AND ORALIA M. STREETER,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan Sallee (Seal)



ATTACHMENT 1

Parcel B as shown on a Parcel Map filed April 15, 1977 in book 24, page 99 of Parcel Maps in the Office of the County Recorder of Stanislaus County, being a portion of Sections 2 and 3 in Township 4 South, Range 10 East, Mount Diablo Base and Meridian.

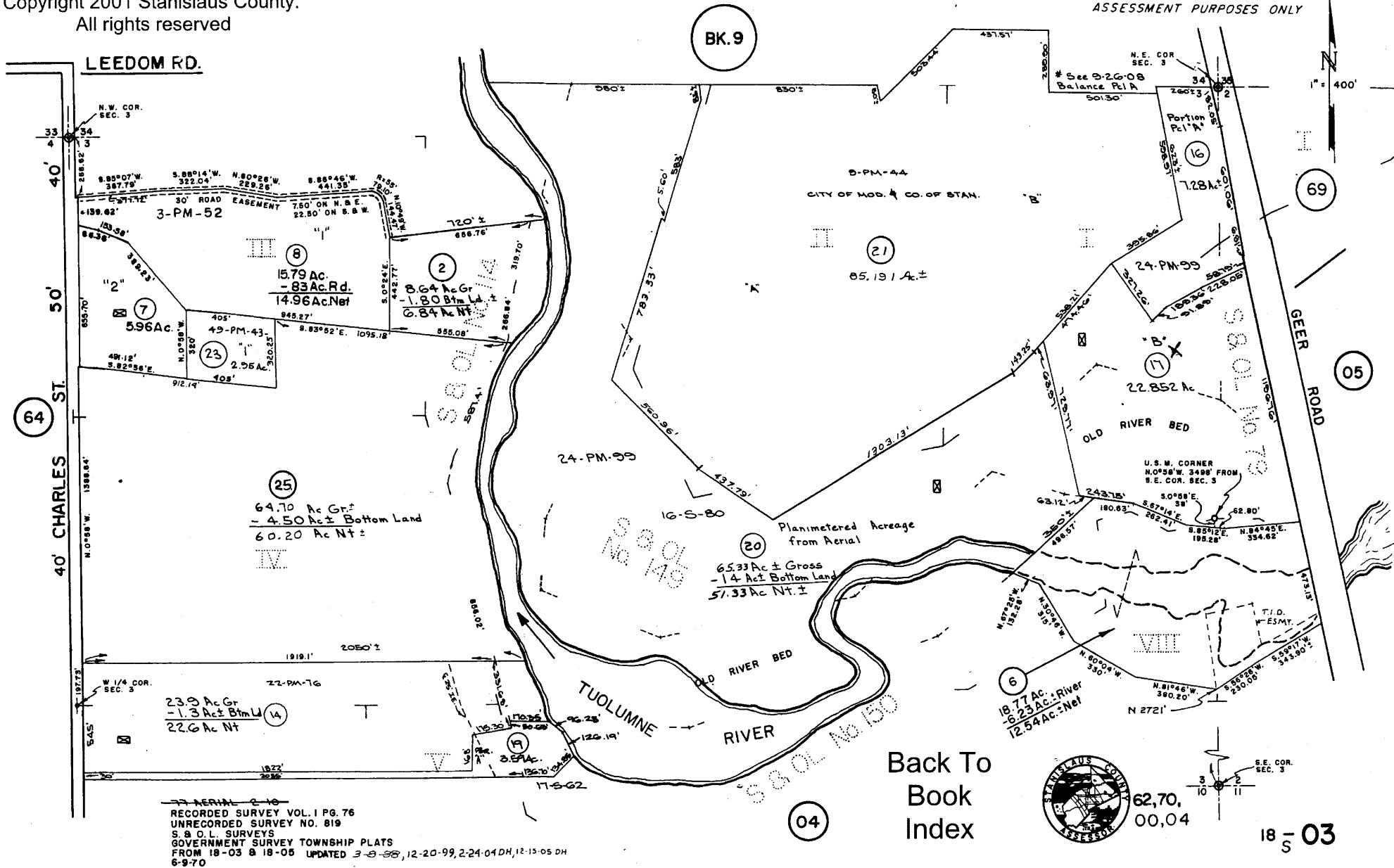
N 1/2 SEC. 3 T.4S. R.10E. & POR. NW 1/4 SEC. 2 T.4S. R.10E. M. D. B. & M.

059 005
067 002
067 006

18 - 03

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All rights reserved

THIS MAP FOR
ASSESSMENT PURPOSES ONLY




**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-04**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135535-00
Tuesday, DEC 30, 2008 08:11:03
Ttl Pd \$0.00 Nbr-0002653515
OCE/R2/1-6

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Lucio Lujan
Name

5736 Roeding Road
Address

Hughson, CA 95326
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

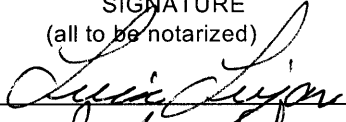
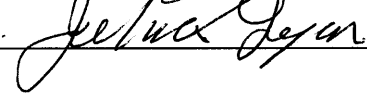
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>045-003-029</u>	<u>067-002</u>	<u>18.80</u>	<u>Tegner Road, Hughson</u>
<u>045-003-030</u>	<u>067-002</u>	<u>19.11</u>	<u>Tegner Road, Hughson</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

BOARD OF SUPERVISORS
 2009 FEB -3 A 8 11

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

DE

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Lucia Lujan		12-05-07	Modesto Ca.
JILMA LUSAN		12-05-07	Modesto Ca.

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated


 Vice-Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of STANISLAUS

On August 27, 2008 before me, Ricardo Vergara Notary Public
Date Here Insert Name and Title of the Officer

personally appeared LUCIO LUJAN and JILMA LUJAN *****
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: LAND CONSERVATION CONTRACT

Document Date: Nov. 27, 2007 Number of Pages: 2

Signer(s) Other Than Named Above: No other signers

Capacity(ies) Claimed by Signer(s)

Signer's Name: LUCIO LUJAN

Individual

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: None

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: JILMA LUJAN

Individual

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: None

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

ATTACHMENT 1

the following real property in the Unincorporated Area of the county of Stanislaus, state of California:

The North one-half of the Southeast quarter of the Northeast quarter of Section 20, Township 4 South, Range 10 East, Mount Diablo Base and Meridian.

EXCEPTING THEREFROM the North 30 feet thereof as conveyed to the Turlock Irrigation District by Deed recorded February 24, 1905 in Volume 77 of Deeds, at Page 369.

APN: 045-003-029

the following real property in the Unincorporated Area of the county of **Stanislaus**, state of **California**:
The South one-half of the Southeast quarter of the Northeast quarter of Section 20, Township 4 South, Range 10 East, Mount Diablo Base and Meridian.

EXCEPTING FROM said Parcels One and Two all rights to oil, gas and minerals, now or at any time hereafter situate therein and thereunder, as reserved in Deed by John T. Soares, et ux, recorded August 10, 1964 in Book 1968, Page 228, Official Records.

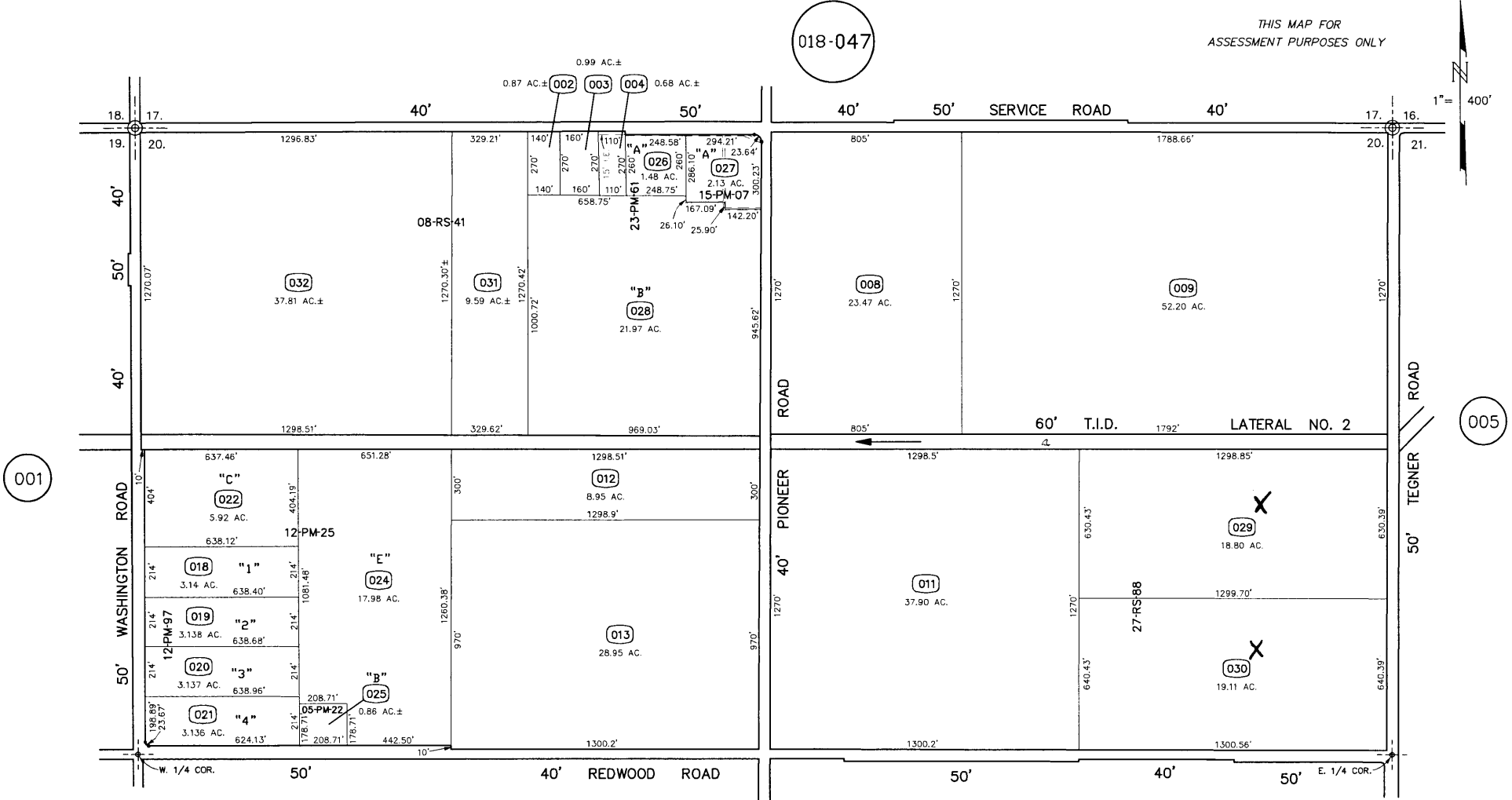
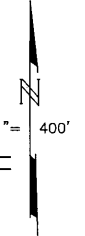
APN: 045-003-030

N. 1/2 SECTION 20 T.4S. R.10E. M.D.B.& M.

067 002

045 - 003

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



001

005

004

FROM: 18-13, 45-03
DRAWN: 3-15-65
REVISED: 9-23-70, 3-1-77, 2-10-04(V) DH, 4-27-04 MF, 8-31-06 DH

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045 - 003

THIS SPACE FOR RECORDER ONLY

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-05**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135536-00
Tuesday, DEC 30, 2008 08:11:24
Ttl Pd \$0.00 Nbr-0002653516
OCE/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Chris D. Garcia
Name

287 N. Claremont Avenue
Address

San Jose, CA 95127 (408) 272-0831
City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>048-018-003</u>	<u>086-000</u>	<u>19.63</u>	<u>Pomelo Avenue, Patterson</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2009.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

2009-05-3 A 8 11
 COUNTY OF STANISLAUS



IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Chris D. Garcia</u>	<u>Chris D. Garcia</u>	<u>Oct 20, 2008</u>	<u>Modesto, CA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract
- COUNTY: Stanislaus County

DEC 19 2008
Dated _____

Vice-Chairman, Board of Supervisors
Jim DiMatteo

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF Stanislaus)

On 10-20-2008 before me, Daisy Camacho, Notary Public
DATE INSERT NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC

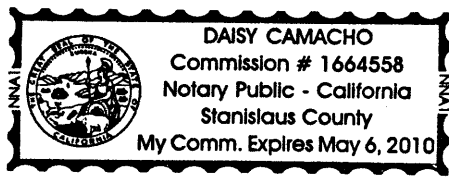
personally appeared, Chris D. Garcia

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Daisy Camacho (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

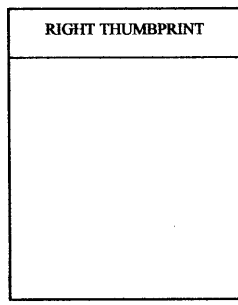
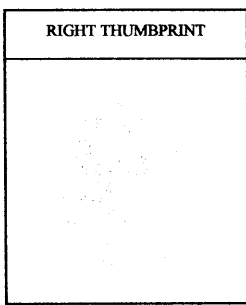
THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT Application California Land Conservation Act of 1965 Stanislaus County

DATE OF DOCUMENT 10-20-2008 NUMBER OF PAGES 1

SIGNERS(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME Chris D. Garcia SIGNER'S NAME _____



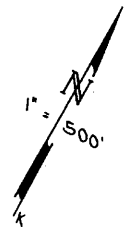
ATTACHMENT 1

Lot Number 474 containing 20 acres, more or less as said Lot is laid down and delineated on that certain Map entitled "Map of Patterson Colony, Sub-Tract No. Two," filed in the Recorder's Office of Stanislaus County, California, on January 09, 1911.

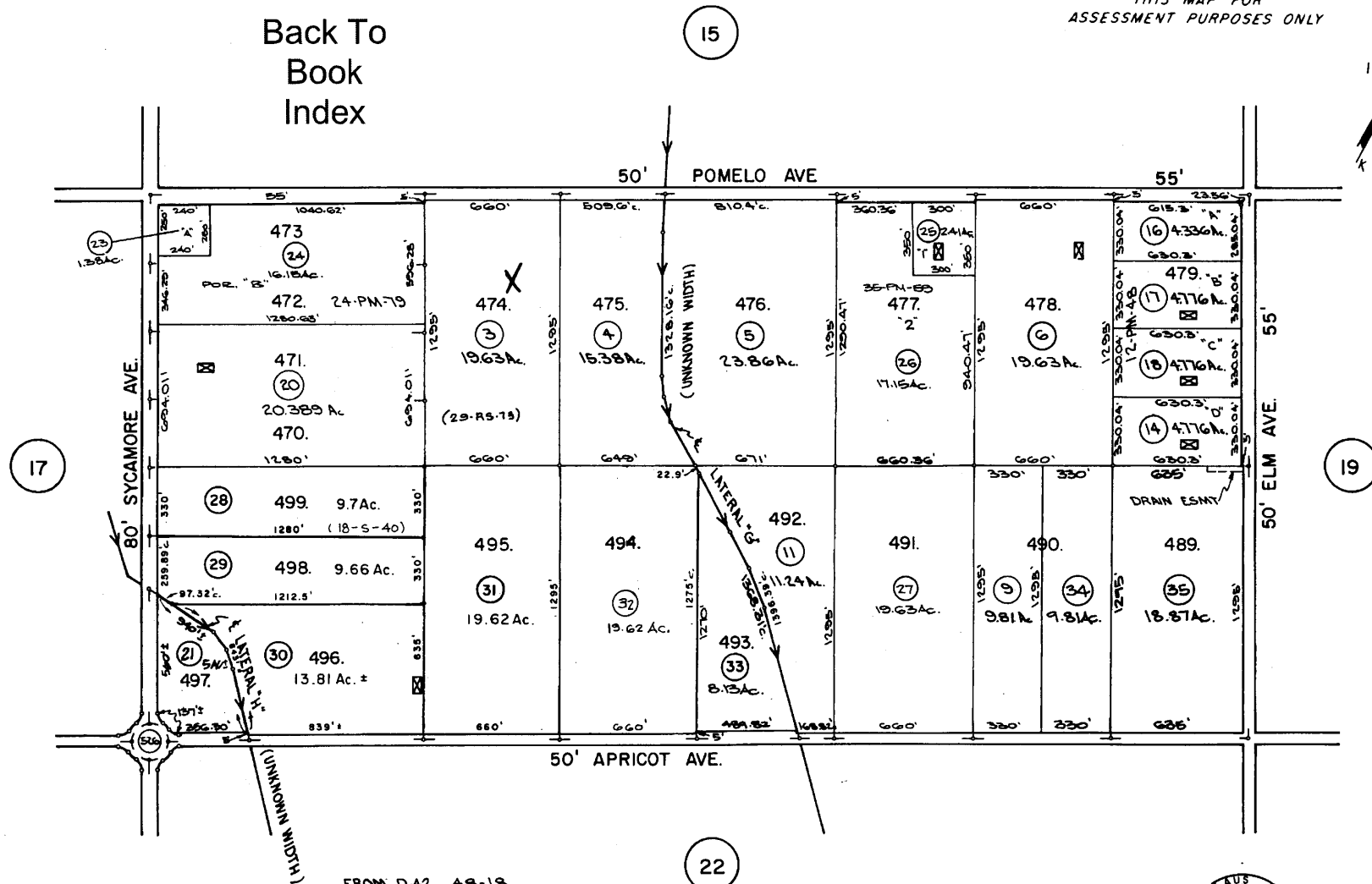
Dated: 04/25/2006

POR. PATTERSON COL., SUB TR. NO. 2
LTS. 470 THRU 479 & 489 THRU 499

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



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FROM D-42, 48-18
RM 5-23
~~ABE 300 200~~
8-6-76
UPDATED 8-16-88

* ACREAGE COMPUTED TO CENTER OF LATERALS
AND TO SIDES OF ROADS.



61,76

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-06**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135537-00

Tuesday, DEC 30, 2008 08:11:35
Ttl Pd \$0.00 Nbr-0002653517
OCE/R2/1-10

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Edwin Genasci
Name
6555 Blue Gum Avenue
Address
Modesto, CA 95358 (209) 522-7859
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>012-028-018</u>	<u>064-001</u>	<u>20.6</u>	<u>6555 Blue Gum Avenue, Modesto</u>
<u>012-028-033</u> Portion	<u>064-001</u>	<u>5.4</u>	<u>Shoemake Avenue, Modesto</u>

NOTE: This contract covers one (1) legal parcel identified by the two (2) separate Assessor Parcel Numbers listed above.

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

CE 10

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Edwin Genasci</u>	<u>Edwin Genasci</u>	<u>10/21/08</u>	<u>Modesto, CA 95358</u>
<u>William GENASCI</u>	<u>William Genasci</u>	<u>10/21/08</u>	<u>Modesto, CA 95358</u>
<u>JAMES GENASCI</u>	<u>James Genasci</u>	<u>10/21/08</u>	<u>Modesto, CA 95358</u>
<u>Della Genasci</u>	<u>Della Genasci</u>	<u>10/21/08</u>	<u>Modesto, CA 95358</u>
<u>* Susan Genasci</u>	<u>Susan Genasci</u>	<u>10/22/08</u>	<u>Modesto, CA 95358</u>
<u>* Donna Genasci</u>	<u>Donna Genasci</u>	<u>10-22-08</u>	<u>Modesto, CA 95358</u>

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>YOSEMITE FARM CREDIT, ACA MODESTO BRANCH 4216 KIERNAN AVE. SUITE 101 MODESTO, CALIFORNIA 95358</u>	<u>Jan Chan</u>	<u>10/22/08</u>	<u>Modesto, CA</u>
<u>Assistant Branch Manager</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated DEC 19 2008

Vice-Chairman, Board of Supervisors
Jan Chan

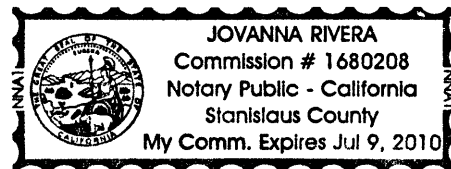
State of California)
County of Stanislaus)

On October 21, 2008, before me, Jovanna Rivera,
Notary Public, personally appeared Edwin Genasci who proved to me
on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the
within instrument and acknowledged to me that he she they executed the same in his her their
authorized capacity (ies), and that by his her their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

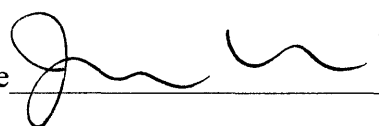


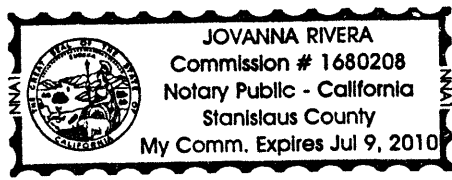
State of California)
County of Stanislaus)

On October 21, 2008, before me, Jovanna Rivera,
Notary Public, personally appeared William Genasci who proved to me
on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the
within instrument and acknowledged to me that (he) ~~she~~ ~~they~~ executed the same in (his) ~~her~~ ~~their~~
authorized capacity (ies), and that by (his) ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

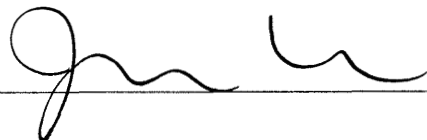


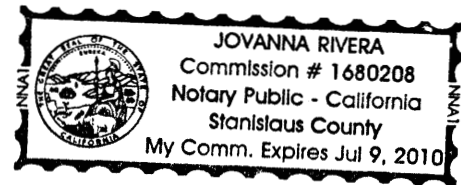
State of California)
County of Stanislaus)

On October 21, 2008, before me, Jovanna Rivera,
Notary Public, personally appeared James Benasci who proved to me
on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the
within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~
authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



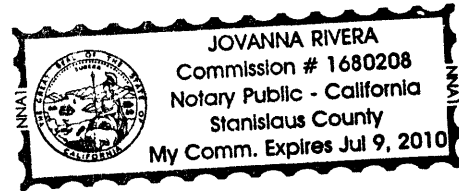
State of California)
County of Stanislaus)

On October 21, 2008, before me, Jovanna Rivera,
Notary Public, personally appeared Della Genasci who proved to me
on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the
within instrument and acknowledged to me that he ~~she~~ they executed the same in his ~~her~~ their
authorized capacity(ies), and that by his ~~her~~ their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



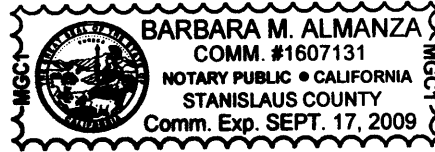
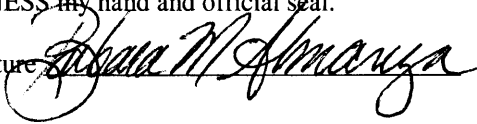
State of California)
County of Stanislaus)

On October 22, 2008 before me, Barbara M. Almanza, a notary public, personally appeared Susan Genasci, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



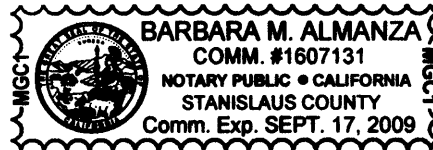
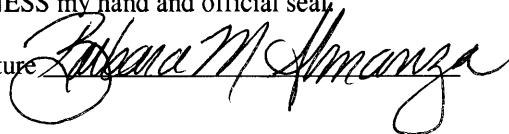
State of California)
County of Stanislaus)

On October 22, 2008 before me, Barbara M. Almanza, a notary public, personally appeared Stan Chance, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



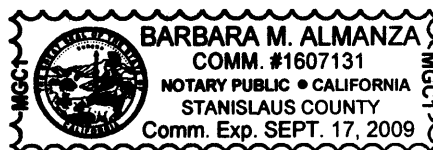
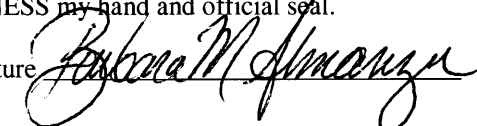
State of California)
County of Stanislaus)

On October 22, 2008 before me, Barbara M. Almanza, a notary public, personally appeared Donna Genasci, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



ATTACHMENT 1

County of Stanislaus, State of State of California,
and bounded and described as follows, to-wit:

Lot eight (8) of THE MURPHY TRACT SUBDIVISION, as per the
official map thereof on file and of record in the office of the
County Recorder of the County of Stanislaus, State of California
in Vol. 4 of Maps, page 29.

APN: 012-028-018

the real property in the.....

County of Stanislaus, State of California, described as follows:

That portion of Lot 2 of THE MURPHY TRACT, as same is shown and delineated on the Map thereof filed in Vol. 4 of Maps, page 29, Stanislaus County Recorders Office included within the following described property, to wit:

COMMENCING at the North quarter corner of Section 20, Township 3 South, Range 8 East, M. D. B. & M.; thence South 0° 14' 20" West a distance of 20.00 feet to a point on the South line of the 40.00 foot County Road known as Shoemake Avenue and on the North line of THE MURPHY TRACT; thence South 89° 50' 30" West and along the North line of said MURPHY TRACT a distance of 110.80 feet to the Northwest corner of property conveyed to E. A. Fernandes, et ux, by Deed recorded April 22, 1953, as Instrument No. 10069, and being a point which is North 89° 50' 30" East a distance of 2531.83 feet from the Northwest corner of Lot 4 of THE MURPHY TRACT; thence South 0° 10' East along the West line of said Fernandes property a distance of 354.80 feet to a point on the center-line of the existing drainage pipe line and the center-line of the 40.00 foot Modesto Irrigation District right-of-way; thence South 39° 07' 20" West and along the center line of said right-of-way a distance of 351.25 feet to the true point of beginning of this description; thence continuing South 39° 07' 20" West and along the center-line of said right-of-way a distance of 521.74 feet; thence South 48° 52' 30" West and along the center-line of said right-of-way a distance of 1.62 feet; thence North 0° 03' 10" East a distance of 404.93 feet; thence North 89° 50' 30" East a distance of 330.06 feet to the true point of beginning of this description.

APN: 012-028-033

MAR 8 - 1960

(2) 6785

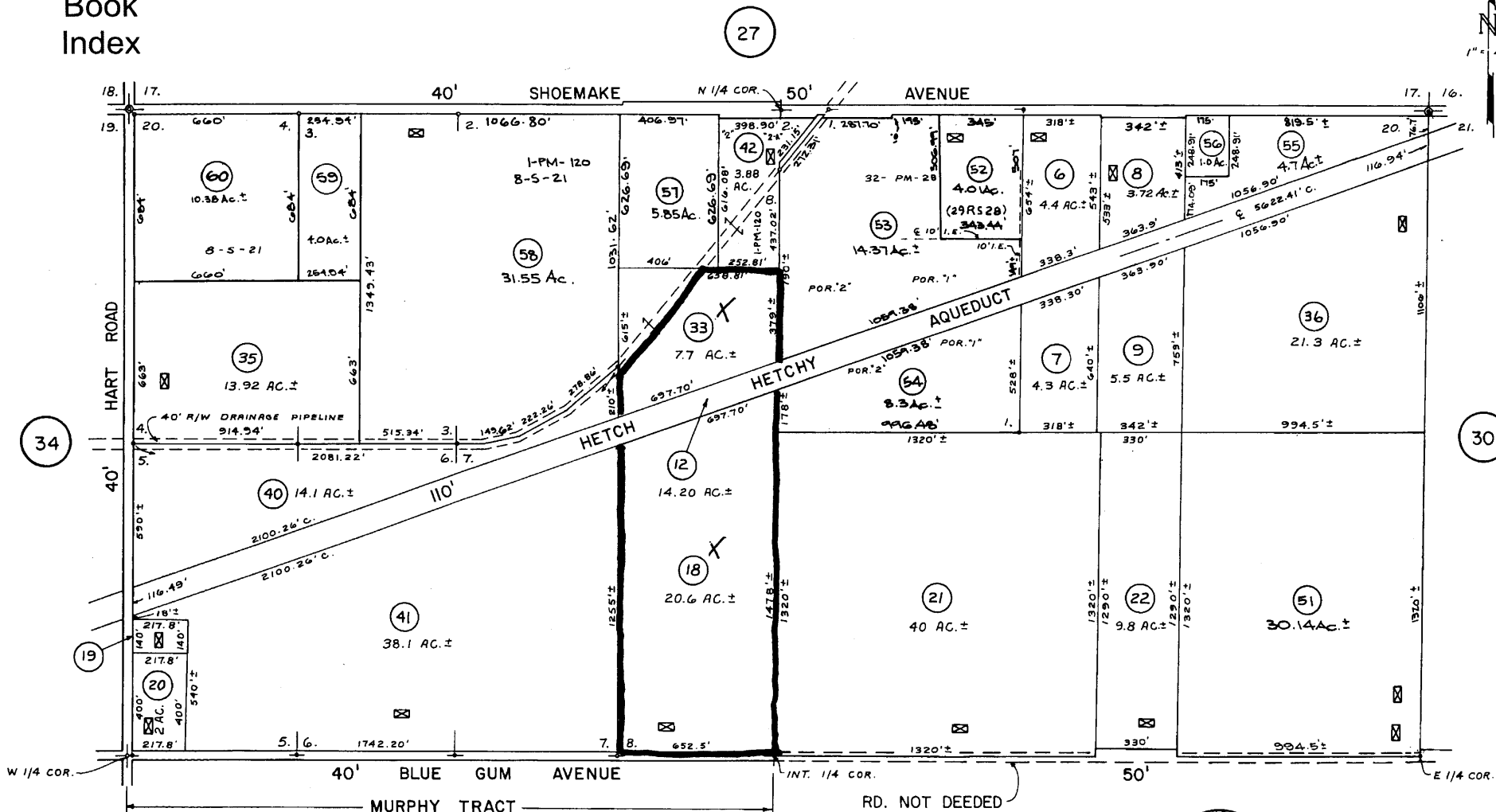
N 1/2 SEC. 20 T.3S. R.8E. M.D.B. & M.
POR. MURPHY TRACT LOTS 1-8

064 001

12 - 28

THIS MAP FOR
ASSESSMENT PURPOSES ONLY

Back To
Book
Index



34

30

29

FROM 12-28
R.M. 4-29
REDRAWN 9-29-81
UPDATED 7-30-90, 12-12-95, 10-12-96, 1-16-04 MP



59,96,97,04

12 - 28

THIS SPACE FOR RECORDER ONLY

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-07**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135538-00
Tuesday, DEC 30, 2008 08:11:43
Ttl Pd \$0.00 Nbr-0002653518
OCE/R2/1-7

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Edwin Genasci
Name

1843 N. Hart Road
Address

Modesto, CA 95358 (209) 522-7859
City, State Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>012-043-034</u>	<u>064-001</u>	<u>24.38</u>	<u>8454 Shoemake Avenue, Modesto</u>
<u>012-043-035</u>	<u>064-001</u>	<u>16.94</u>	<u>Shoemake Avenue, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2009.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

18 V-1511
 2008-12-30 08:11:43
 OCE/R2/1-7

CE 1

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Janet Shafer	<i>Janet Shafer</i>	10-20-08	Modesto
Dorothy Parker	<i>Dorothy Parker</i>	10-20-08	Modesto
Louis J. Lopez	<i>Louis J. Lopez</i>	10-20-08	Modesto
Edwin Genasci	<i>Edwin Genasci</i>	10/21/08	Modesto
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

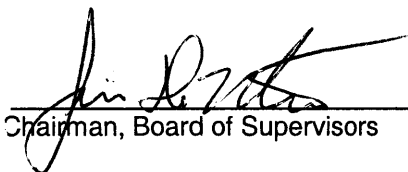
ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated _____

Vice-  Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

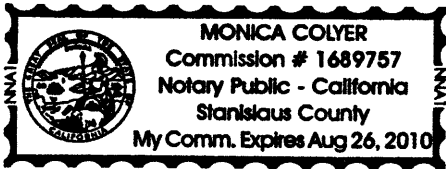
State of California

County of Stanislaus

On 10.20.08 before me, Monica Colyer, Notary Public

personally appeared Janet Shafer and Dorothy Parker
and Louis J Coelho

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Williamson Act Information

Document Date: 10.20.08 Number of Pages: 13

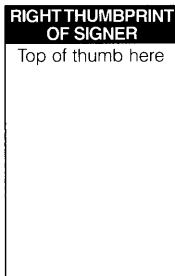
Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

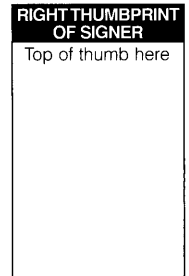
Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus }

On 10/21/08 before me, Judith Acevedo / Notary Public
Date Here Insert Name and Title of the Officer

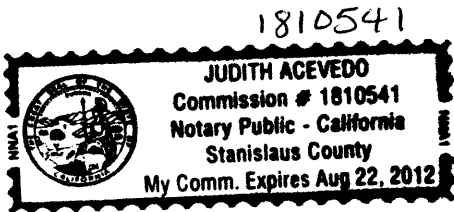
personally appeared Edwin Genasci
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Judith Acevedo
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Application CA Land Conservation Act of 1965 Stanislaus County
Document Date: 10/21/08 Number of Pages: _____

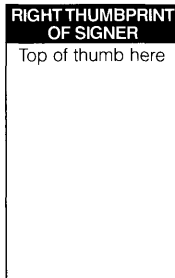
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

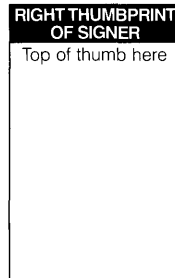
Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



ATTACHMENT 1

LEGAL DESCRIPTIONPARCEL ONE:

A PORTION OF THE NORTH HALF OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 3 SOUTH, RANGE 7 EAST, SAID POINT BEING IN THE CENTER OF THE INTERSECTION OF THE CENTER LINE OF SHOEMAKE AVENUE AND THE CENTER LINE OF DUNN ROAD; AND RUNNING THENCE SOUTH 89° 57' WEST 1445.15 FEET ALONG THE NORTH LINE OF SECTION 24 TO THE WESTERLY BOUNDARY OF A HAY ROAD IF EXTENDED; THENCE SOUTH 0° 03' EAST 20 FEET TO THE SOUTH BOUNDARY OF SHOEMAKE AVENUE AND POINT OF BEGINNING FOR THIS PARCEL OF LAND; THENCE CONTINUING SOUTH 0° 03' EAST 306.77 FEET ALONG THE WESTERLY SIDE OF SAID HAY ROAD TO THE SOUTHWEST CORNER OF A BRIDGE OVER AN IRRIGATING DITCH, WHICH IRRIGATING DITCH RUNS WESTERLY ACROSS THE REAL PROPERTY OF THE SAID MARY CURRAN, ALSO KNOWN AS MARY PAULINE CURRAN, AND ALSO KNOWN AS MARY WILSON CURRAN, DECEASED; THENCE SOUTH 89° 57' WEST 10 FEET TO THE BORDER OF THE FIRST IRRIGATION CHECK WHICH BORDER RUNS SOUTHERLY; THENCE SOUTH 0° 47' EAST 778.064 FEET TO THE NORTH EDGE OF MODESTO IRRIGATION DISTRICT DRAIN DITCH; WHICH POINT IS NORTH 0° 47' WEST 26 FEET FROM THE CENTER LINE OF DRAIN DITCH; THENCE NORTH 63° 48' WEST 660.29 FEET ALONG THE NORTH EDGE OF SAID DRAIN DITCH TO A POINT WHICH SAID POINT IS 41 FEET NORTH OF THE CENTER OF SAID DRAIN DITCH; THENCE NORTH 88° 05' WEST 600.95 FEET ALONG THE NORTH EDGE OF SAID DRAIN DITCH TO THE CENTER LINE OF WILSON LANE A PRIVATE ROAD RUNNING NORTH AND SOUTH THROUGH THE LAND OF SAID MARY CURRAN, DECEASED, AND WHICH SAID POINT IS NORTH 1° 12' 28.9 FEET FROM THE CENTER LINE OF SAID DRAIN DITCH THENCE NORTH 1° 12' WEST 772.15 FEET ALONG THE CENTER LINE OF SAID WILSON LANE TO THE SOUTH SIDE OF SHOEMAKE AVENUE; THENCE NORTH 89° 57' EAST 1208.54 FEET ALONG THE SOUTH LINE OF SAID SHOEMAKE AVENUE TO THE POINT OF BEGINNING OF THIS PARCEL OF LAND AND CONTAINING AN AREA OF 23.60 ACRES MORE OR LESS. ALSO A STRIP OF LAND BETWEEN THE TWO MOST SOUTHERLY COURSES OF THE ABOVE TRAVERSE AND THE CENTER LINE OF SAID DRAIN DITCH WHICH SAID STRIP OF LAND CONTAINS AN AREA OF 0.78 ACRES, MAKING A TOTAL OF 24.38 ACRES, MORE OR LESS.

APNs: 012-043-034

012-043-035

Page 3 of 3

PARCEL TWO:

A PORTION OF THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 3 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND
MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STARTING FROM THE NORTHEAST CORNER OF SECTION 24 OF THE
ABOVE MENTIONED TOWNSHIP AND RANGE AT THE INTERSECTION
OF SHOEMAKE AND DUNN ROADS; THENCE SOUTH $89^{\circ} 57'$ WEST
845.15 FEET ALONG THE NORTH LINE OF SAID SECTION 24; THENCE
SOUTH $0^{\circ} 03'$ EAST 20 FEET TO THE SOUTH LINE OF SHOEMAKE
AVENUE AND THE POINT OF BEGINNING OF THIS PARCEL OF LAND;
THENCE SOUTH $0^{\circ} 03'$ EAST 1375.7 FEET TO BANK OF DRAINAGE
CANAL; THENCE NORTH $64^{\circ} 09'$ WEST 666.6 FEET ALONG THE TOP OF
THE SOUTH BANK OF DRAINAGE CANAL; TO A CORNER PIPE
REPRESENTING THE SOUTHEAST CORNER OF THE CHIROS
PROPERTY; THENCE NORTH $0^{\circ} 47'$ WEST 778.06 FEET ALONG EAST
LINE OF CHIROS PROPERTY; THENCE NORTH $89^{\circ} 57'$ EAST 10.0 FEET
TO A PIPE SET AT THE SOUTHWEST CORNER OF THE WEST
ABUTMENT TO A SIPHON IN DITCH UNDER ROAD; THENCE NORTH 0°
 $03'$ WEST 306.77 FEET TO THE SOUTH LINE OF SHOEMAKE AVENUE
ALONG THE EAST LINE OF CHIROS PROPERTY; THENCE NORTH $89^{\circ} 57'$
EAST 600.00 FEET ALONG THE SOUTH LINE OF SHOEMAKE AVENUE
TO THE POINT OF BEGINNING AND CONTAINING 16.940 ACRES, MORE
OR LESS.

APN: 012-043-035, consisting of 16.94 acres
Commonly know as Shoemake Avenue, Modesto, California

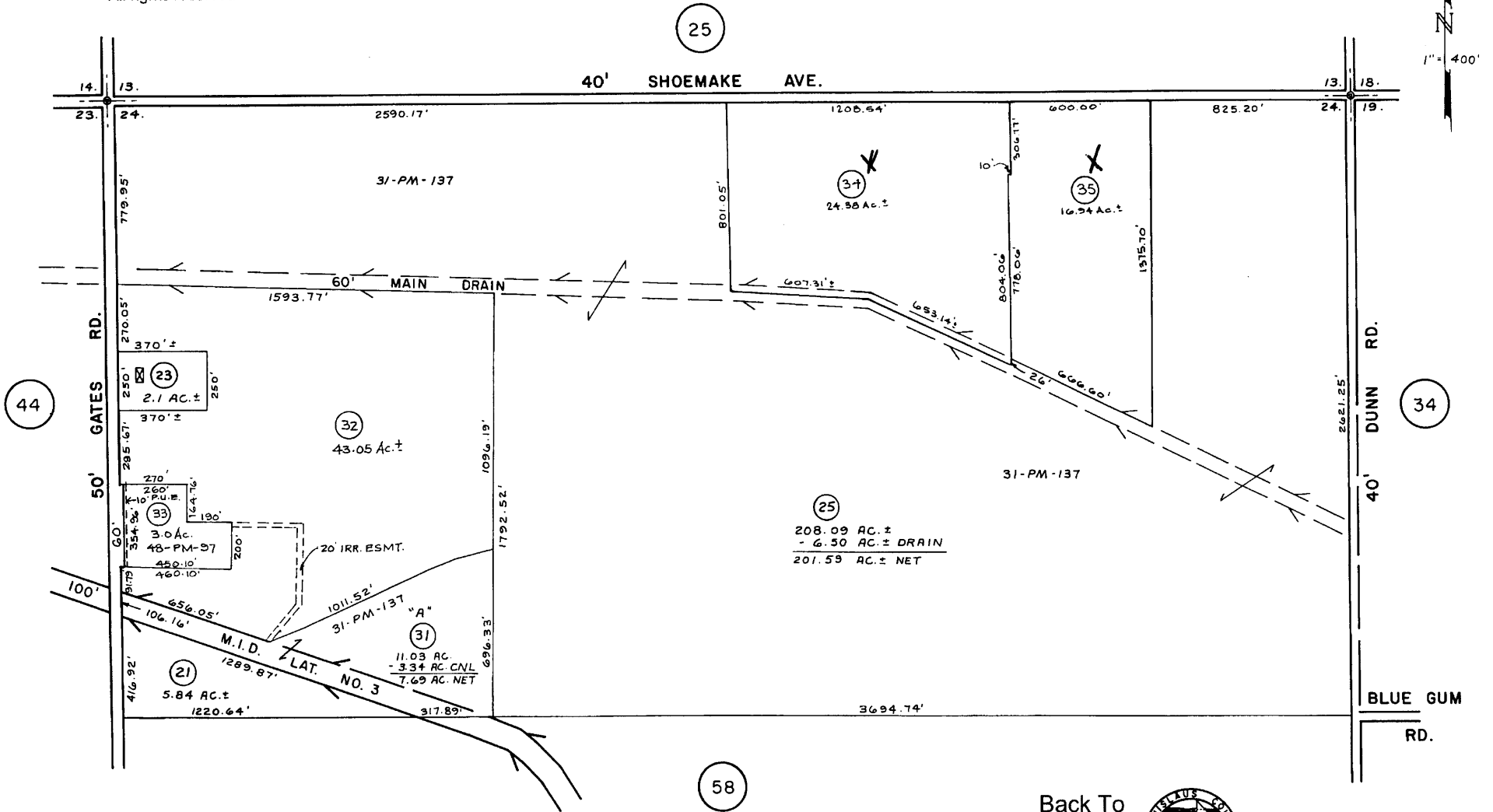
N 1/2 SECTION 24 T.3S. R.7E. M.D.B. & M.

064 001

12-43

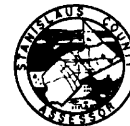
THIS MAP FOR ASSESSMENT
PURPOSES ONLY

Copyright 2001 Stanislaus County.
All rights reserved



FROM 12-43
R.S. 3-88
REDRAWN 2-8-84
UPDATED 5-26-99, 7-25-01 MF

Back To
Book
Index




67, 84, 00, 02

12-43

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-08**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135543-00
Tuesday, DEC 30, 2008 08:12:19
Ttl Pd \$0.00 Nbr-0002653523
OCE/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Haig Arakelian
Name

6424 Yosemite Blvd.
Address

Modesto, CA 95357 (209) 527-8312
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>009-025-001</u>	<u>059-005</u>	<u>24</u>	<u>6248 Yosemite Blvd., Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2009.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

CE
[Handwritten initials]

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
MELUINA ARAKELIAN	<i>Melouina Arakelian</i>	11-03-08	Modesto CA
HAIG ARAKELIAN	<i>Haig Arakelian</i>	11-03-08	Modesto, Ca.



SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated

[Signature]

Vice- Chairman, Board of Supervisors

ACKNOWLEDGMENT

State of California
County of Stanislaus)

On Oct 24, 2008 before me, Shawna Louise Crawford (Notary)
(insert name and title of the officer)

personally appeared Haig and Melvina Arakelian,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



All that portion of the northeast quarter of the northwest quarter of section 33, township 3 south, range 10 east, mount diablo base and meridian, lying north of lateral no. 1 of the Modesto Irrigation District.

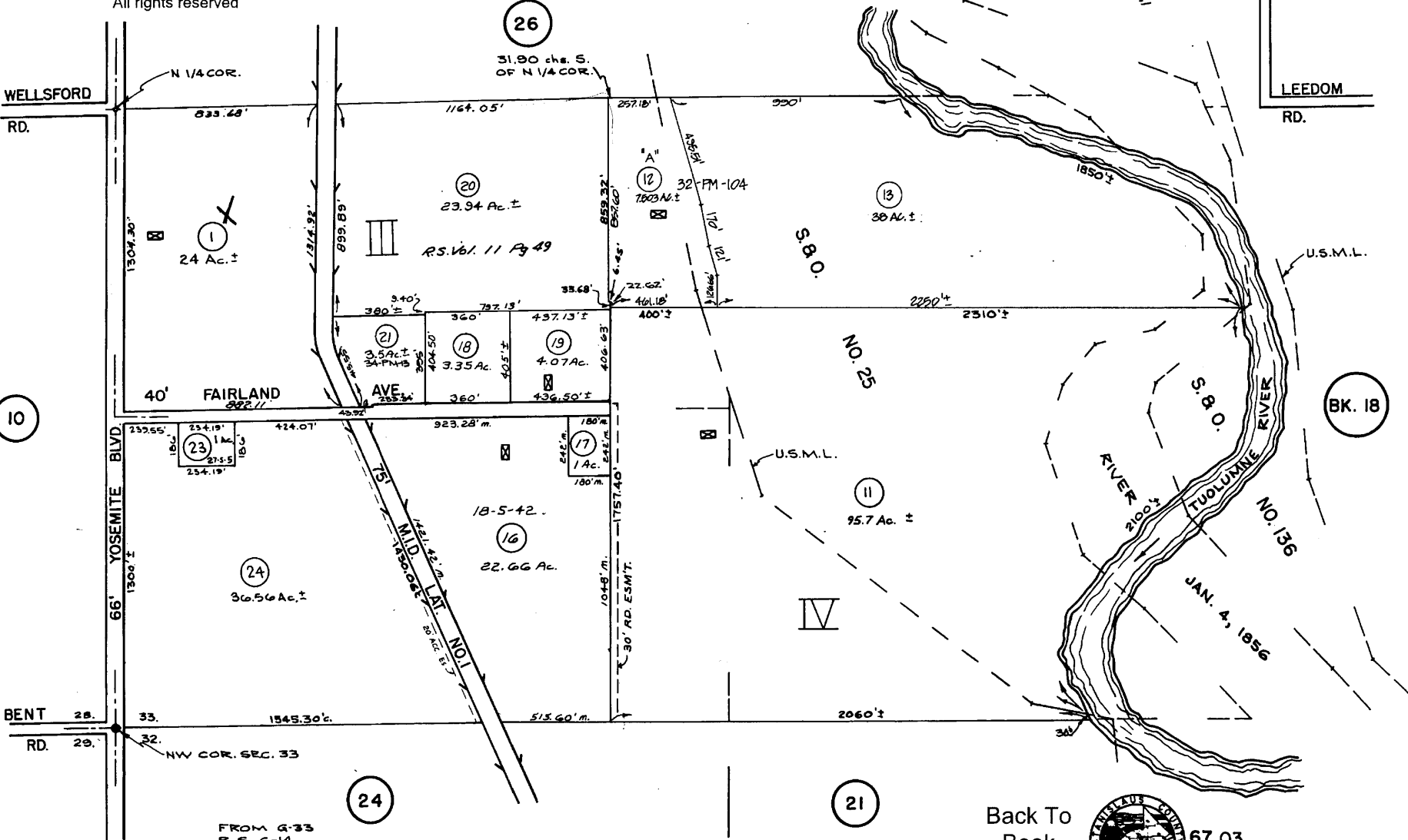
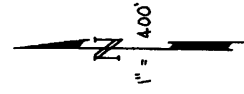
THIS MAP FOR ASSESSMENT
PURPOSES ONLY

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All rights reserved

POR. W 1/2 SECTION 33 T. 3 S. R. 10 E. M. D. B. & M.

59 005

9 - 25



FROM G-33
R. S. G-14
~~ASS-209-133~~
2-15-66
UPDATED 3-24-92 KJ, 2-19-01 DM, 7-24-02 MF

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67,03

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S

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-09**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135539-00

Tuesday, DEC 30, 2008 08:11:52
Ttl Pd \$0.00 Nbr-0002653519
OCE/R2/1-8

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Sam Bylsma
Name

5870 Crows Landing Road
Address

Modesto, CA 95358 (209) 537-6336
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>022-008-008</u>	<u>054-009</u>	<u>14.9</u>	<u>7649 Crows Landing Road, Modesto</u>
<u>022-026-018</u>	<u>079-008</u>	<u>10</u>	<u>8554 Crows Landing Road, Ceres</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

DMR

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
SAMUEL BYLSMA	<i>Samuel Bylsma</i>	10-29-08	TURLOCK
SHERRI LYNN BYLSMA	<i>Sherri Lynn Bylsma</i>	10-29-08	Turlock
Darin Steven Bylsma	<i>Darin Steven Bylsma</i>	10-29-08	Turlock

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Ted Peimers	<i>Ted Peimers</i>	10/29/08	Turlock

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated

Jim H. Martin

Vice- Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus

On October 29, 2008 before me, Karen Bettencourt, Notary Public,
NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Samuel Bylsma, Sherri Lynn Bylsma, Darin Steven Bylsma and Ted Reimers
NAME(S) OF SIGNER(S)



Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
SIGNATURE OF NOTARY

Place Notary seal Above

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Karen Bettencourt
COMMISSION NO. 1760112
DATE COMMISSION EXPIRES Aug 31, 2011
PLACE OF EXECUTION Stanislaus County

December 9, 2008
(Date)



Crystal D Rein
Stanislaus County Planning &
Community Development Dept.

Escrow No.: 07-4052811-JM
Locate No.: CAFNT0950-0950-0004-0004052811
Title No.: 07-4052811

ATTACHMENT 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN AN UNINCORPORATED AREA, COUNTY OF STANISLAUS, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

The South one-half of Lot 1 of the Preston Tract, according to the Official Map thereof, filed on July 9, 1909 in Volume 4 of Maps, at Page 28, Stanislaus County Records.

Excepting therefrom the North 5 acres thereof.

APN: 022-008-008

7649 Crows Landing Rd
Ceres CA 95307

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Stanislaus, State of California,
described as follows:

Parcel A as shown on a Parcel Map filed February 27, 1973 in Book 16 Page 43 of Parcel Maps in
the Office of County Recorders of Stanislaus County, being a portion of section 9, Township 5
South, Range 9 East, Mount Diablo Base and Meridian.

APN: 022-26-18

8554 Cross Landing Rd.

Ceres, CA 95307

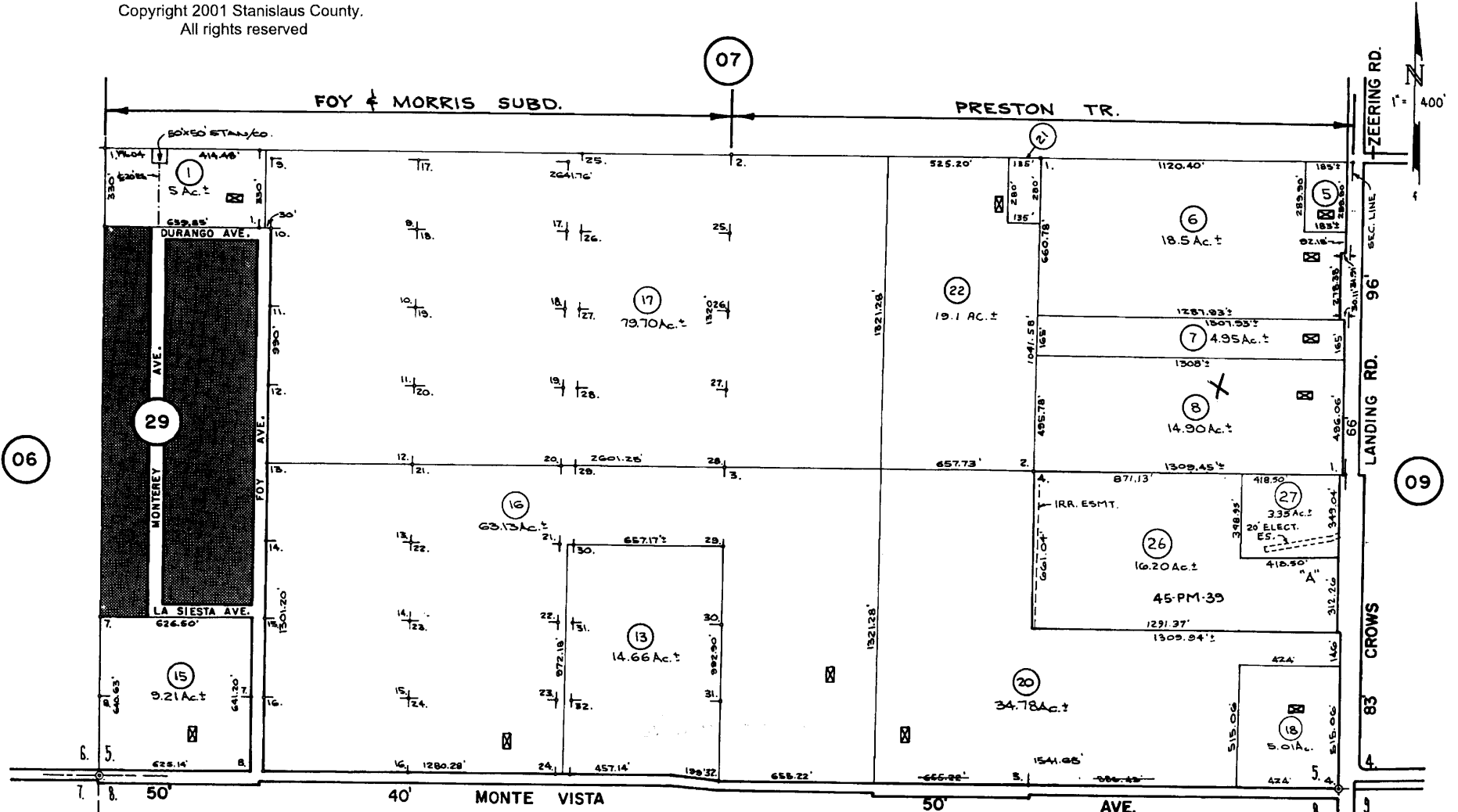
S 1/2 SECTION 5 T.5S. R.9E. M. D. B. & M.
 POR. PRESTON TR. - LOTS 1 thru 4
 ALL OF FOY & MORRIS SUBD.

054 005
 054 009
 054 010
 054 018

22 - 08

THIS MAP FOR ASSESSMENT
 PURPOSES ONLY

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06

07

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68,87,02
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22 - 08

FROM 22-05
 R.M. 4-28, 11-46
~~ARE 300-108~~
 6-6-67, REV. 8-20-87, 2-5-02 MF, 8-5-02 DH

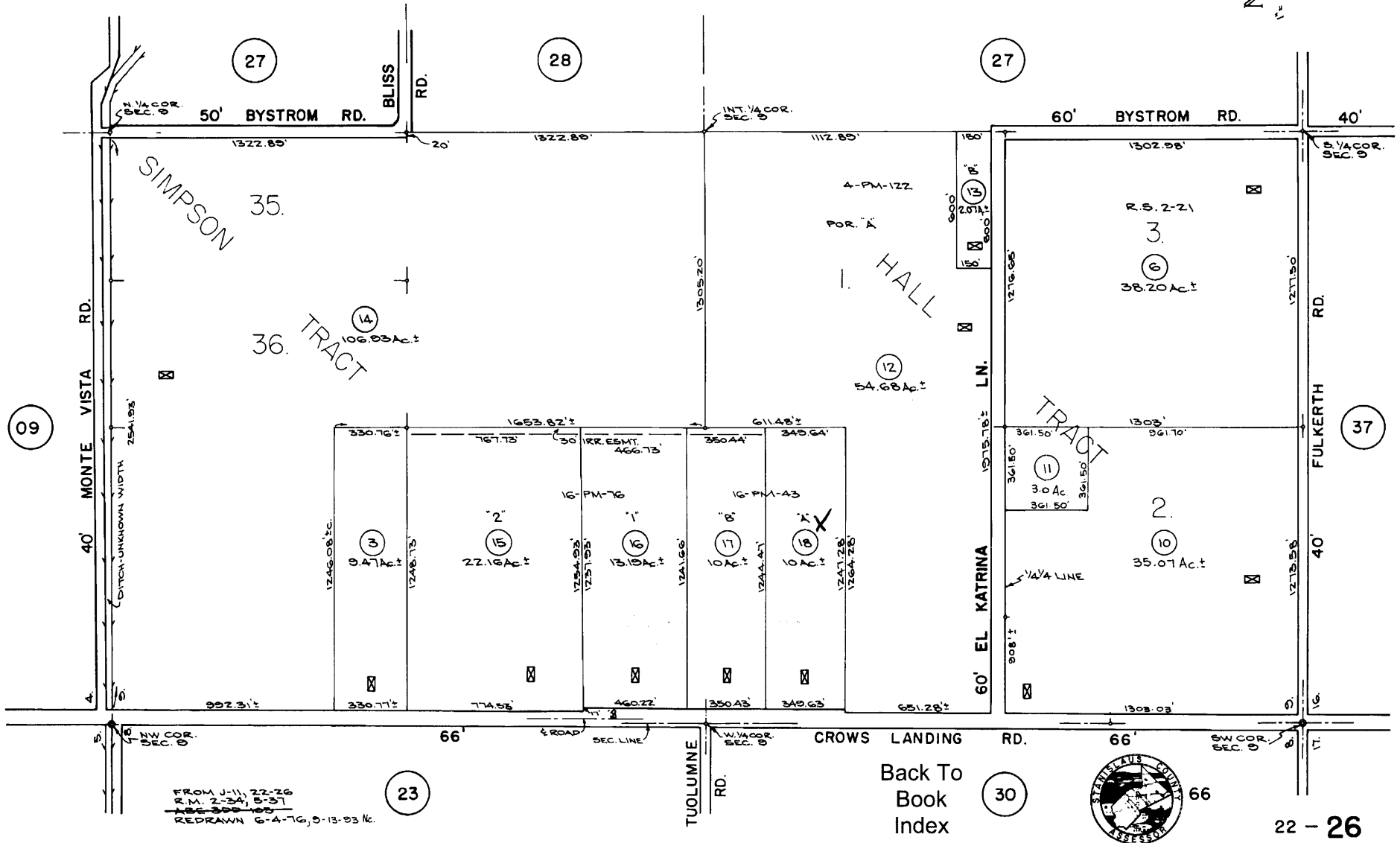
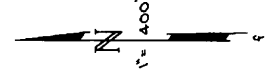
THIS MAP FOR ASSESSMENT
PURPOSES ONLY

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All rights reserved

W. 1/2 SECTION 9 T.5S. R.9E. M.D.B. & M.
SIMPSON TR. - LOTS 35 & 36
HALL TR. - LOTS 1, 2, & 3

079 008

22 - 26



FROM J-11, 22-26
P.M. 2-24, 5-31
1-15-88
REDRAWN 6-4-76, 9-13-83 K.

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**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-10**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

THIS SPACE FOR RECORDER ONLY



Stanislaus County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-013540-00
Tuesday, DEC 30, 2008 08:11:59
Ttl Pd \$0.00 Nbr-0002653520
OCE/R2/1-5

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Mr. Michael Frantz
Name

12161 Delaware Road
Address

Hickman, CA 95323 (209) 844-1459
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>019-008-027</u>	<u>067-013</u>	<u>26.24</u>	<u>12741 Riverview Road, Hickman</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

5 mlc

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
x Timothy Frantz	Timothy Frantz	10-17-08	Waterford
x Mitzi Frantz	Mitzi Frantz	10-17-08	Waterford

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
none			

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

Dated


 Vice-Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

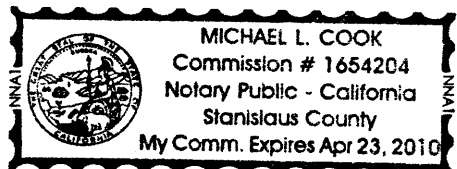
State of California

County of STANISLAUS

On 17 OCT 2008 before me, MICHAEL L. COOK, NOTARY
Date Here Insert Name and Title of the Officer

personally appeared TIMOTHY FRANTZ
Name(s) of Signer(s)
MITZI FRANTZ

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michael L. Cook
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

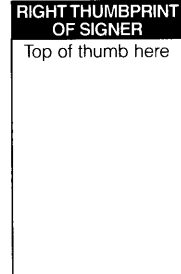
Title or Type of Document: _____
 Document Date: _____ Number of Pages: _____
 Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
 Signer Is Representing: _____



Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
 Signer Is Representing: _____



ATTACHMENT 1

All that certain real property situate in the County of Stanislaus, State of California, lying within the Northeast quarter of the Northeast quarter of Section 4, Township 4 South, Range 11 East, Mount Diablo Meridian, being described as follows:

Lot 13 together with Lot 14 as shown on that map entitled "Turlock Irrigated Farms on the Tuolumne" filed in the Office of the Recorder of the County of Stanislaus on February 13, 1913 in Volume 7 of Maps, at Page 25, being more particularly described as follows:

Excepting therefrom all that portion of Lot 13, being more particularly described as follows: Commencing at a concrete monument lying at the center line intersection of County roads known as Hickman Road and Riverview Road, said point also lying on the East line of Section 4; thence South $89^{\circ}45'58''$ West along the center line of Riverview Road, a distance of 30.00 feet to the Southeast corner of Lot 13, and being the TRUE POINT OF BEGINNING; thence continuing South $89^{\circ}45'58''$ West along the center line of Riverview Road and the South line of said Lot 13, a distance of 430.01 feet; thence North $00^{\circ}12'37''$ East, a distance of 530.79 feet; thence South $89^{\circ}47'23''$ East, a distance of 430.00 feet to a point on the East line of Lot 13 and the West right of way line of Hickman road; thence South $00^{\circ}12'37''$ East along last said line, a distance of 527.46 feet to the point of Beginning.

CONTAINING 26.24 acres more or less.

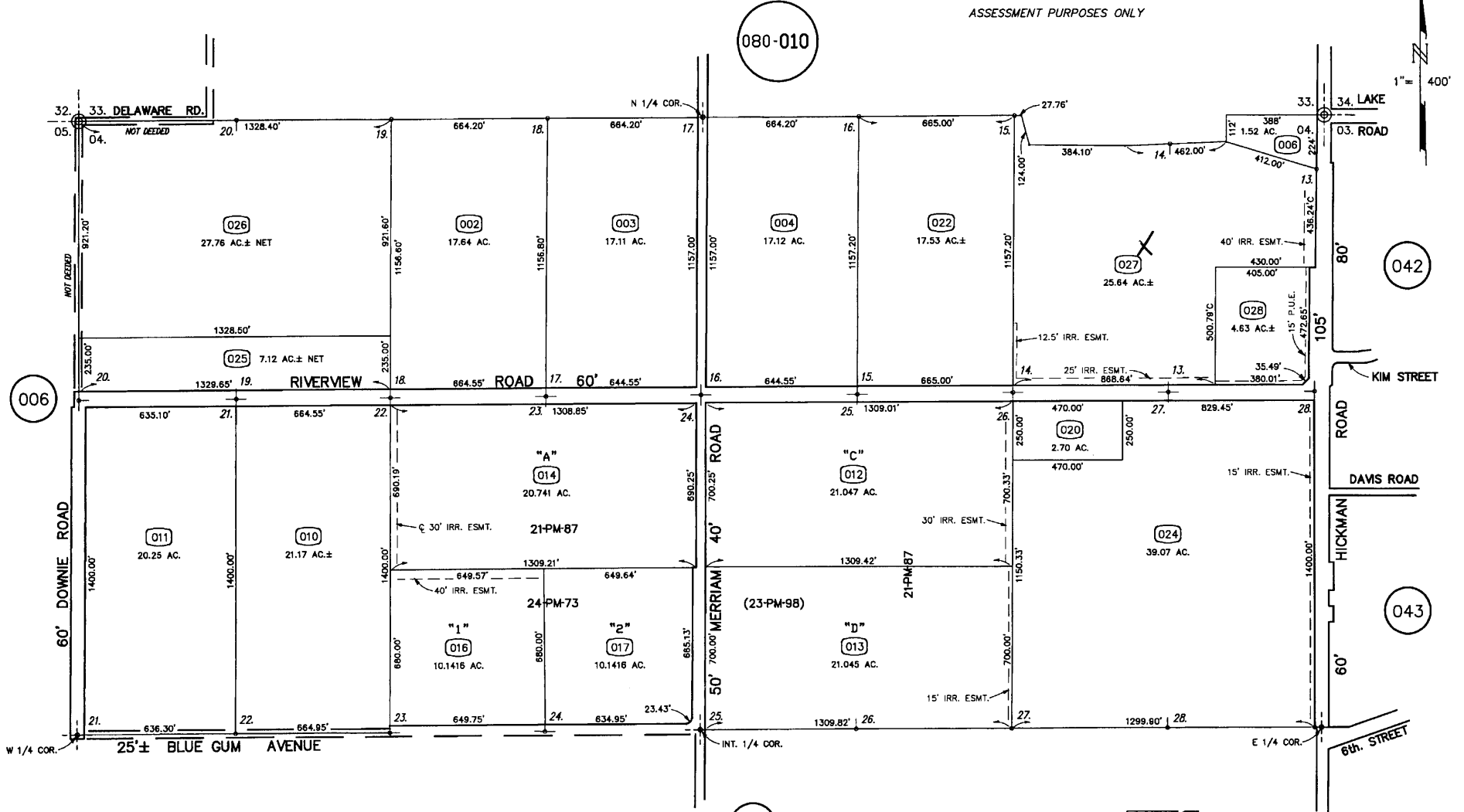
SUBJECT TO all easements and/or rights-of-way of record.

N 1/2 SECTION 4 T.4S. R.11E. M.D.B.& M.
 POR. TURLOCK IRRIGATED FARMS - LOTS 13 - 28 (07M25)

067 013
 067 026

019 - 008

THIS MAP FOR
 ASSESSMENT PURPOSES ONLY



FROM: 019-002
 DRAWN: 2-23-67
 REVISED: 11-27-90, 3-14-94, 1-30-96, 9-17-96, 8-6-04(V) MF, 6-5-08 DH, 8-20-08 DH, 9-25-08 MF

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68,96,97,05,09

019 - 008

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-11**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2008-0135541-00
Tuesday, DEC 30, 2008 08:12:07
Ttl Pd \$0.00 Nbr-0002653521
OCE/R2/1-9

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Jose M. Perez
Name

5348 Redwood Road
Address

Hughson, CA 95326 (209) 345-9383
City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>045-004-002</u>	<u>067-002</u>	<u>28.95</u>	<u>5348 Redwood Road, Hughson</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

DMK

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>EUGEBIA PEREZ</u>	<u><i>Eugenia Perez</i></u>	<u>10/30/08</u>	<u>TURLOCK, CA</u>
<u>JOSE M. PEREZ</u>	<u><i>Jose M. Perez</i></u>	<u>10/30/08</u>	<u>TURLOCK, CA</u>
<u>MAGDA LAURA PEREZ</u>	<u><i>Magda Laura Perez</i></u>	<u>10/30/08</u>	<u>TURLOCK, CA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
WELLS FARGO BANK	<i>[Signature]</i>	10/30/08	TURLOCK
<u>WALLACE E. THOMPSON</u>	<u><i>Wallace E. Thompson</i></u>	<u>10/30/08</u>	<u>Turlock</u>
<u>CENA V. THOMPSON</u>	<u><i>Cena V. Thompson</i></u>	<u>10/30/08</u>	<u>Turlock</u>
<u>WELLS FARGO BANK</u> Personal Banker	<u><i>Ninoie Koochoie</i></u> Ninoie Koochoie	<u>10/31/08</u>	<u>Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12.29.08
Dated _____

[Signature]
Vice Chairman, Board of Supervisors

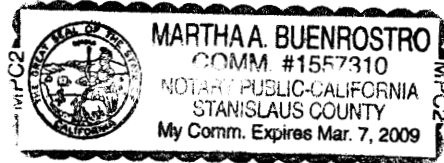
CERTIFICATE OF ACKNOWLEDGEMENT

State of California

County of Stanislaus

On October 29 2008 before me, Martha A Buenrostro, a Notary Public, personally appeared, Eusebia Perez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Martha A Buenrostro

(Seal)

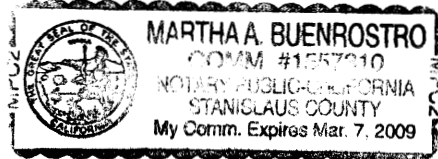
CERTIFICATE OF ACKNOWLEDGEMENT

State of California
County of Stanislaus

On October 29 2008 before me, Martha A Buenrostro, a Notary Public, personally appeared, Jose M Perez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Martha A Buenrostro



(Seal)

CERTIFICATE OF ACKNOWLEDGEMENT

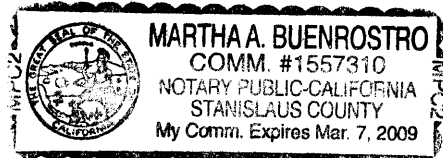
State of California

County of Stanislaus

On October 29 2008 before me, Martha A Buenrostro, a Notary Public, personally appeared, Magda Laura Perez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Martha A Buenrostro



(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus }

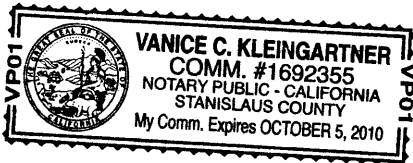
NOTARY
Public

On Oct 30, 2008 before me, Vanice C. Kleingartner,
Date Here Insert Name and Title of the Officer

personally appeared Wallace E. Thompson -
Name(s) of Signer(s)

Cena V. Thompson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vanice C. Kleingartner
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Calif Land Conservation Contract.

Document Date: Oct 30, 2008 Number of Pages: _____

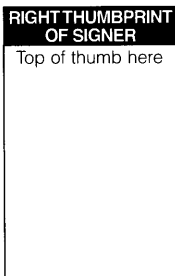
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Wallace E. Thompson

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

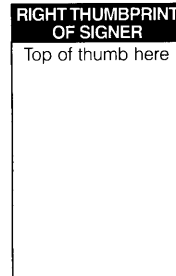
Signer Is Representing: _____



Signer's Name: Cena V. Thompson

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



ACKNOWLEDGMENT

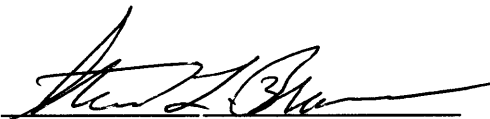
State of California
County of Stanislaus)

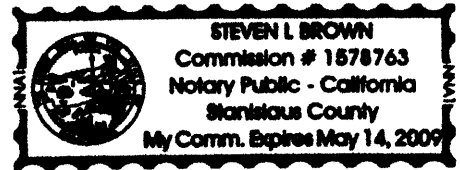
On December 18, 2008 before me, Steven L. Brown, Notary Public
(insert name and title of the officer)

personally appeared Ninodie Koochoie,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



ATTACHMENT 1

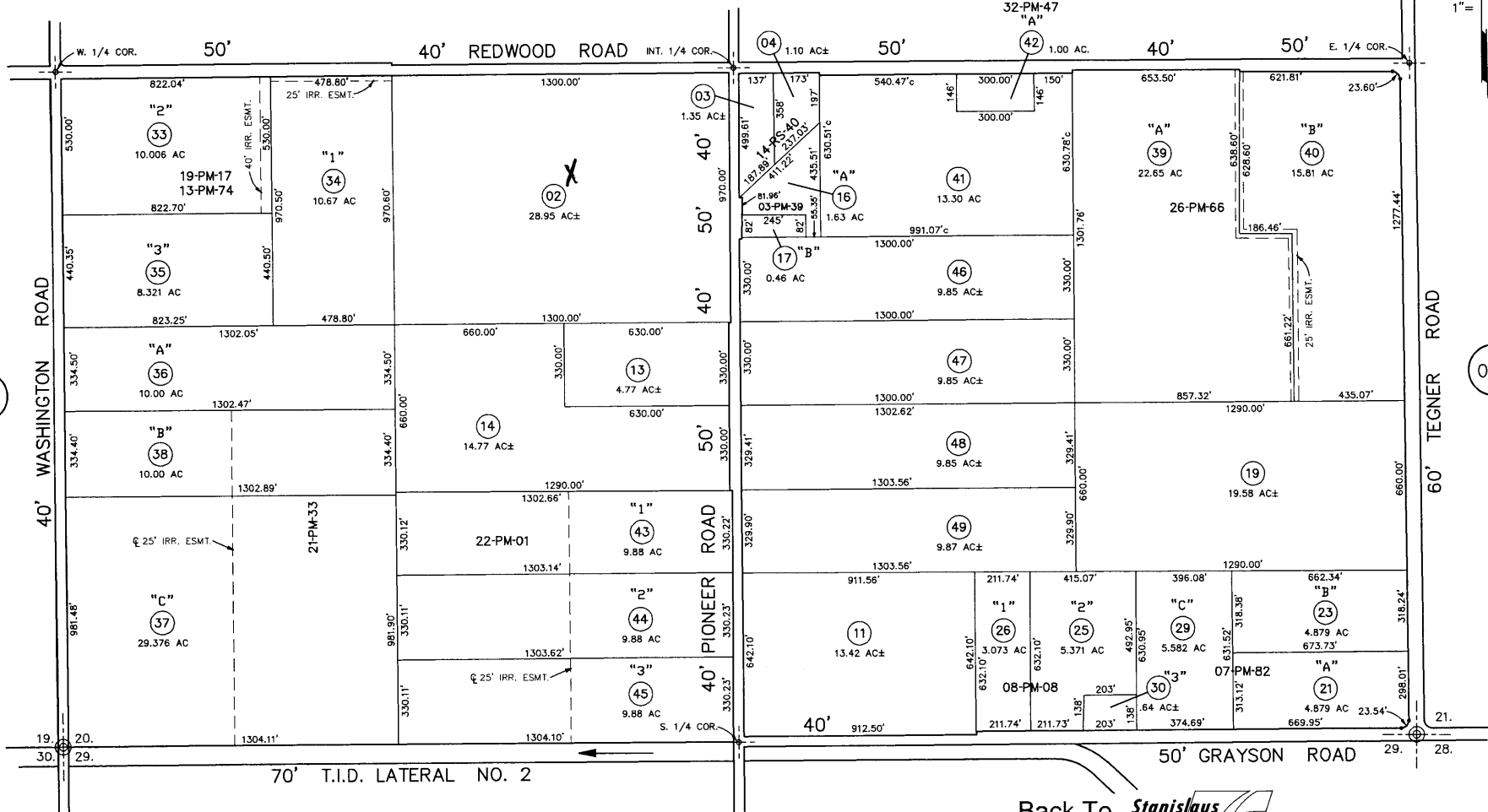
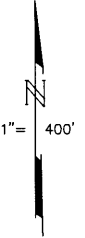
the following described real property in the City of **Hugson**, County of **Stanislaus**, State of **California**:
THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH
HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 10
EAST, MOUNT DIABLO BASE AND MERIDIAN.

DATED: February 9, 2007

S. 1/2 SECTION 20 T.4S. R.10E. M.D.B.& M.
 SUBDIVISION (00-00)

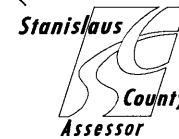
067 002 045 - 004

THIS MAP FOR ASSESSMENT
 PURPOSES ONLY
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FROM: 018-13, 045-04
 DRAWN: 7-17-74
 REVISED: 3-1-82, 7-17-01, 4-9-03(V) MF

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66,91,02,03


045 - 004

THIS SPACE FOR RECORDER ONLY

CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2009-12

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT


 Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2008-0135542-00
 Tuesday, DEC 30, 2008 08:12:15
 Ttl Pd \$0.00 Nbr-0002653522
 OCE/R2/1-7

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 9, 2008, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Dan Bruington
 Name

P.O. Box 3469
 Address

Camarillo, CA 93011 (209) 883-1111/(805) 383-1432
 City, State Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

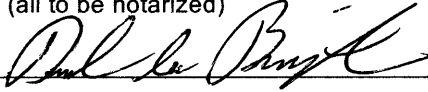
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>007-053-009</u>	<u>085-001</u>	<u>33</u>	<u>Maze Blvd, Modesto</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2009.
- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

2008
 12
 30
 8:12:15
 2

JMK

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
DANIEL LEE BRUNINGTON			

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

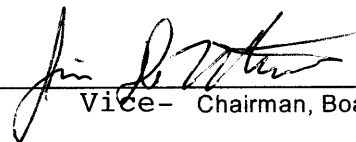
ATTACHMENTS:

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

DEC 19 2008

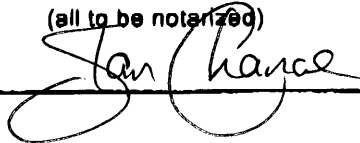
Dated


Vice- Chairman, Board of Supervisors

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
STAN CHANCE		11-21-08	Modesto

Yosemite Farm Credit, Assistant Branch Manager

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated

Chairman, Board of Supervisors

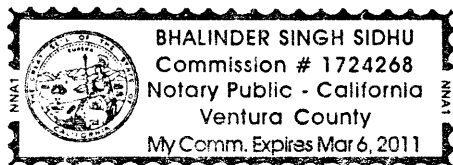
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of VENTURA

On 11-20-08 before me, BHALINDER SINGH SIDHU, Notary Public

personally appeared DANIEL LEE BRINGTON



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: CALIFORNIA LAND CONSERVATION

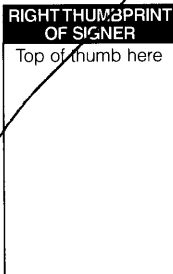
Document Date: 11-20-08 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

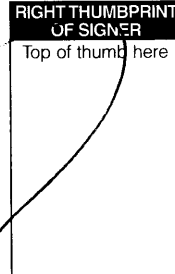
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

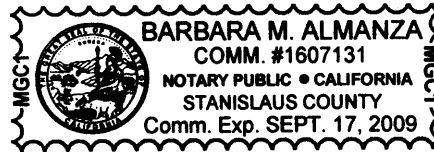
State of California)
County of Stanislaus)

On November 21, 2008 before me, Barbara M. Almanza, a notary public, personally appeared Stan Chance*****, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Barbara M. Almanza* (Seal)



Escrow No. 1041657-KP
Title Order No. 01041657

ATTACHMENT 1

All that portion of the Northeast one-quarter of Section 34, Township 3 South, Range 8 East, Mount Diablo Base and Meridian, described as follows:

Beginning at the corner common to Sections 34, 35, 26 and 27, above Township and Range; thence South $89^{\circ} 37' 30''$ West along the line common to Sections 27 and 34, 1319.35 feet; to the True Point of beginning; thence continuing South $89^{\circ} 37' 30''$ West 1327.30 feet to the quarter Section corner common to Sections 27 and 34; thence South $0^{\circ} 23'$ East along the quarter section line 1086.00 feet to a point on the North line of the Modesto Irrigation District Canal; thence South $89^{\circ} 48' 30''$ East, along the North line of said Canal 1327.70 feet; thence North $0^{\circ} 24'$ West 1099.15 feet to the true point of beginning.

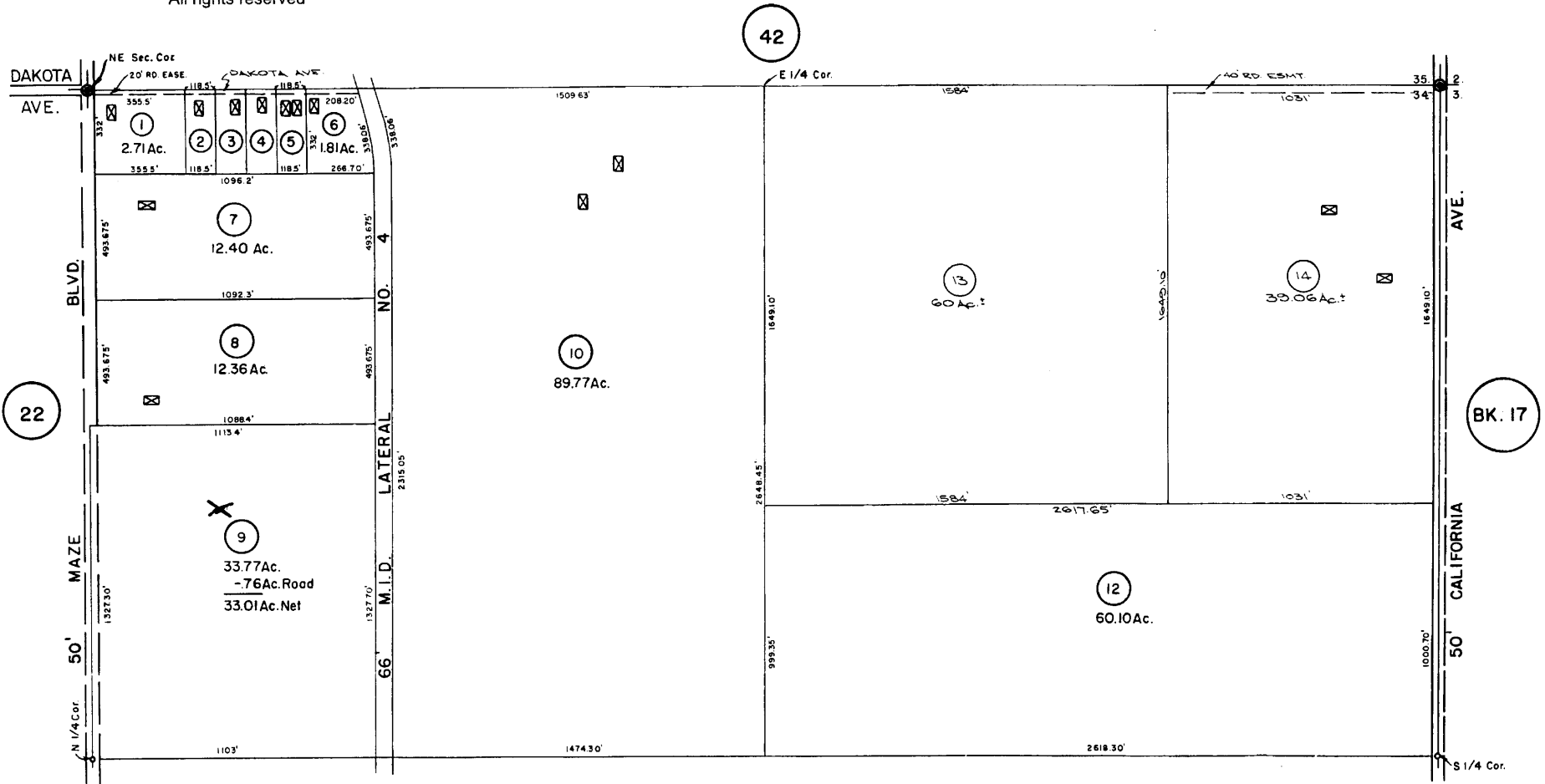
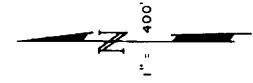
E 1/2 SECTION 34 T. 3 S. R. 8 E. M. D. B. & M.

085 001

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PURPOSES ONLY

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BK. 17

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FROM E-55 7-53
~~AGE-26-04~~
REC. SURV. VOL. 3 PG. 50
VOL. 3 PG. 66
UPDATED 2-4-75

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