| THE BOARD OF SUPERVISORS OF THE COUNT                                                                                                                                                                                                                                                               |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                     |                                                                                                  |
|                                                                                                                                                                                                                                                                                                     | BOARD AGENDA # <u>*B-3</u>                                                                       |
|                                                                                                                                                                                                                                                                                                     | AGENDA DATE April 22, 2008                                                                       |
| CEO Concurs with Recommendation YES (NO ) NO (Information Attached)                                                                                                                                                                                                                                 | 4/5 Vote Required YES NO                                                                         |
| SUBJECT:                                                                                                                                                                                                                                                                                            |                                                                                                  |
| Approval of Contract with the California Highway Patrol for Co<br>Services for Fiscal Years 2008/2009 and 2009/2010                                                                                                                                                                                 | ounty-Provided Axle-Load Scale Testing                                                           |
| STAFF RECOMMENDATIONS:                                                                                                                                                                                                                                                                              |                                                                                                  |
| Approve and authorize the Chairman of the Board of Supervis<br>Highway Patrol for County-provided axle-load scale testing se<br>2009/2010.                                                                                                                                                          | -                                                                                                |
| FISCAL IMPACT:                                                                                                                                                                                                                                                                                      |                                                                                                  |
| The term of this agreement is two years (Fiscal Year 2008/20<br>up to a maximum amount of \$76,000. The Agricultural Comn<br>reimbursement for work performed. Funds will be requested<br>Year 2008/2009 Proposed Budget to reflect this State contract                                             | nissioner charges a fee of \$26 per scale as<br>in the Agricultural Commissioner's Fiscal<br>ct. |
| BOARD ACTION AS FOLLOWS:                                                                                                                                                                                                                                                                            | No. 2008-278                                                                                     |
| On motion of Supervisor Grover , Secondary   and approved by the following vote,   Ayes: Supervisors: O'Brien, Grover, Monteith, DeMartini, and Chairman   Noes: Supervisors: None   Excused or Absent: Supervisors: None   Abstaining: Supervisor: None   1) X Approved as recommended   2) Denied | an Mayfield                                                                                      |

Finan

CHRISTINE FERRARO TALLMAN, Clerk

File No.

Approval of Contract with the California Highway Patrol for County-Provided Axle-Load Scale Testing Service for Fiscal Years 2008/2009 and 2009/2010 Page 2

# DISCUSSION:

In Fiscal Year 2004/2005, the Board of Supervisors approved the first contract between the Agricultural Commissioner and the California Highway Patrol (CHP) to perform the required annual testing of CHP axle-load scales. The contract was renewed for a two-year term in Fiscal Years 2006/2007 and 2007/2008. A scale had previously been transferred from the California Department of Food and Agriculture to Stanislaus County that enabled the Agricultural Commissioner/Sealer to perform the necessary testing.

This contract will help ensure that CHP has a place for scale certification within Stanislaus County and provides the Agricultural Commissioner with an additional source of revenue for its weights and measures activities. The total contract amount is \$76,000 for Fiscal Years 2008/2009 and 2009/2010.

## POLICY ISSUE:

The Board of Supervisors is asked to determine if this contract is consistent with the Board Priority of striving for Effective Partnerships.

# STAFFING IMPACT:

There are no staffing impacts are associated with this item.

| STA   | DF CALIFORNIA<br>NDARD AGREEMENT<br>(Rev 6/03) (CHP Automated)                                                                                                                                                     | REGISTRATION NUMBE                                                   | 076001-0                        |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|
| 1.    | This Agreement is entered into between the State<br>STATE AGENCY'S NAME<br>Department of California Highway Patrol<br>CONTRACTOR'S NAME<br>Stanislaus County Department of Agriculture and Weights                 |                                                                      |                                 |
| 2.    | The term of this through                                                                                                                                                                                           | )/2010                                                               |                                 |
| 3.    | The maximum amount \$76,000.00<br>of this Agreement is:<br>Seventy-Six Thousand Dolla                                                                                                                              | · · · ·                                                              |                                 |
| 4.    | The parties agree to comply with the terms and correference made a part of the Agreement:                                                                                                                          |                                                                      | are by this                     |
| Exhil | bit A - Scope of Work                                                                                                                                                                                              |                                                                      | 2 page(s)                       |
| Exhil | bit B - Budget Detail and Payment Provisions                                                                                                                                                                       | APPROVED AS TO FORMI<br>STANISLAUS COUNTY COUNSEL                    | 1 page(s)                       |
| Chec  | bit C* - General Terms and Conditions<br>k mark one item below as Exhibit D:<br>Exhibit - D Special Terms and Conditions (Attached h<br>Exhibit - D* Special Terms and Conditions<br>bit E - Additional Provisions | BY Willog<br>Developerate Deputy<br>ereto as part of this agreement) | GTC 307<br>1 page(s)<br>page(s) |

Items shown with and Asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto. These documents can be viewed at <u>www.ols.dgs.ca.gov/Standard+Language/default.html</u>

IN WITNESS WHEREOF, this agreement has been executed by the parties hereto.

| CONTRACTOR                                                              |                                                                                          | California Department of<br>General Services Use Only |              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|
| CONTRACTOR (If other than an individual, state whether a corpo          | CONTRACTOR (If other than an individual, state whether a corporation, partnership, etc.) |                                                       |              |
| Stanislaus (ounty) Department of Agricultu<br>BY (Authorized Signature) | re and Weights and Mea                                                                   | DATE SIGNED (Do not type)                             |              |
| PRINTED NAME AND TITLE OF PERSON SIGNING                                | d                                                                                        | APR 2 2 2008                                          | APPROVED     |
| THOMAS MAYFIELD, CHAIRMAN O                                             | F THE BOARD OF SU                                                                        | UPERVISORS                                            |              |
| ADDRESS                                                                 |                                                                                          |                                                       | MAY 2 0 2008 |
| 3800 Cornucopia Way, Suite B                                            | Modesto                                                                                  | CA 95358                                              |              |
| STATE OF CALIFORNIA                                                     |                                                                                          | PT OF, GENERAL SERVICES                               |              |
| AGENCY NAME                                                             |                                                                                          |                                                       |              |
| Department of California Highway Patrol                                 |                                                                                          |                                                       | ())/ M/M AMM |
| BY (Authorized Signature) DATE SIGNED (Do not type)                     |                                                                                          |                                                       |              |
| PRINTED NAME AND TITLE OF PERSON SIGNING                                |                                                                                          |                                                       |              |
|                                                                         |                                                                                          |                                                       | Exempt per:  |
| L. A. Paolini Administrative Services Officer 3업051/사망크                 |                                                                                          | US TO GAADA                                           |              |
| P.O. Box 942898, Sacramento, CA 94298-0001                              |                                                                                          |                                                       |              |

## EXHIBIT A (Standard Agreement)

### **SCOPE OF WORK**

1. Contractor agrees to provide to Department of California Highway Patrol (CHP) all personnel, labor, materials, tools, supplies, equipment, permits and licenses necessary to provide certification of portable scales.

2. The services shall be performed at:

.

.

☐ If checked see attached for additional service locations

Stanislaus County Department of Agriculture and Weights and Measures 3800 Cornucopia Way, Suite B Modesto, CA 95358

3. The services shall be provided during:

Normal Stanislaus County business hours.

4. The project representatives during the term of this agreement will be:

| STATE AGENCY                                                                                                           |                     | CONTRACTOR                                                                 |                                         |
|------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                                        |                     | Stanislaus County Depa                                                     | artment of Agriculture and Weights and  |
| Department of Californ                                                                                                 | ia Highway Patrol   | Measures                                                                   |                                         |
| NAME                                                                                                                   |                     | NAME                                                                       |                                         |
| Alex Salas                                                                                                             |                     |                                                                            |                                         |
| TELEPHONE NUMBER                                                                                                       | FAX NUMBER          | TELEPHONE NUMBER                                                           | FAX NUMBER                              |
| (916) 376-3550                                                                                                         | (916) 376-3583      | (209) 525-4730                                                             | (209) 525-4790                          |
| rect all inquiries to:                                                                                                 |                     |                                                                            |                                         |
|                                                                                                                        |                     |                                                                            |                                         |
| STATE AGENCY                                                                                                           |                     | CONTRACTOR                                                                 |                                         |
|                                                                                                                        |                     |                                                                            | artment of A griculture and Weights and |
| STATE AGENCY                                                                                                           | · III. house Defeed | Stanislaus County Depa                                                     | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ                                                                                 | ia Highway Patrol   | Stanislaus County Depa<br>Measures                                         | artment of Agriculture and Weights and  |
| STATE AGENCY                                                                                                           | ia Highway Patrol   | Stanislaus County Depa                                                     | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ                                                                                 |                     | Stanislaus County Depa<br>Measures                                         | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ<br>SECTION/UNIT                                                                 |                     | Stanislaus County Depa<br>Measures                                         | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ<br>SECTION/UNIT<br>Business Services Sect                                       |                     | Stanislaus County Depa<br>Measures<br>SECTION/UNIT                         | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ<br>SECTION/UNIT<br>Business Services Sect<br>ATTENTION                          |                     | Stanislaus County Depa<br>Measures<br>SECTION/UNIT                         | artment of Agriculture and Weights and  |
| STATE AGENCY<br>Department of Californ<br>SECTION/UNIT<br>Business Services Sect<br>ATTENTION<br>Alex Salas<br>ADDRESS | ion                 | Stanislaus County Depa<br>Measures<br>SECTION/UNIT<br>ATTENTION<br>ADDRESS |                                         |
| STATE AGENCY<br>Department of Californ<br>SECTION/UNIT<br>Business Services Sect<br>ATTENTION<br>Alex Salas<br>ADDRESS |                     | Stanislaus County Depa<br>Measures<br>SECTION/UNIT<br>ATTENTION<br>ADDRESS | Suite B, Modesto, CA 95358              |

### EXHIBIT A (Standard Agreement)

### **SCOPE OF WORK** (Continued)

- 5. Detailed description of work to be performed:
  - A. Currently, CHP uses Haenni, PAT, and MD-40 brands portable scale units.
  - B. Each portable scale unit shall be certified yearly, or more often, if needed.
  - C. The CHP shall deliver portable scale unit(s) for certification service to Contractor and pick up portable scale unit(s) when the service has been completed.
  - D. The CHP shall not deliver more than sixty (60) portable scale units in any two (2) week period without Contractor's prior approval.
  - E. Contractor shall provide certification service within ten (10) business days.
  - F. The CHP reserves the right to add or delete additional brands of portable scale units with prior approval of contractor.

## EXHIBIT B (Standard Agreement)

### **BUDGET DETAIL AND PAYMENT PROVISIONS**

#### 1. Invoicing and Payment

- A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Contractor for actual expenditures incurred in accordance with the rates specified herein, which is attached hereto and made a part of this Agreement.
- B. Invoices shall include the Agreement Number and shall be submitted in duplicate not more frequently than monthly in arrears to:

| Name:    | Alex Salas                       |
|----------|----------------------------------|
| Office:  | <b>Business Services Section</b> |
| Address: | 3350 Reed Avenue                 |
|          | West Sacramento, CA 95605        |

### 2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Contractor to reflect the reduced amount.

### 3. Prompt Payment Clause

Payment will be made in accordance with, and within the time specified in, Government Code Chapter 4.5, commencing with Section 927.

#### 4. Payment Provisions

Upon completion of certification(s), the CHP agrees to pay Contractor at a rate of Twenty-Six Dollars and Zero Cents (\$26.00) per certification per portable scale.

### EXHIBIT D (Standard Agreement)

#### SPECIAL TERMS AND CONDITIONS

1. The CHP reserves the right to cancel this Agreement with thirty (30) days advance written notice to Contractor.

2. The CHP shall suspend any service provider, for a period of 360 calendar days, from competing in future IFB's when the service provider has demonstrated unsatisfactory performance in complying with or completing previously awarded Agreements.

3. If Contractor shall be temporarily unable to provide services, the state, during the period of Contractor's inability to provide services, reserves the right to accomplish the work by other means and shall be reimbursed by Contractor for any costs above the agreement rate.