| THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS<br>ACTION AGENDA/\$UMMARY |                              |  |  |  |
|--|------------------------------|--|--|--|
| DEPT: AGRICULTURAL COMMISSIONER THURAS   | BOARD AGENDA #               |  |  |  |
| Urgent Routine   | AGENDA DATE April 22, 2008   |  |  |  |
| CEO Concurs with Recommendation YES  | 4/5 Vote Required YES 🔳 NO 🗌 |  |  |  |
| (Information Attached)   |                              |  |  |  |

SUBJECT:

Approval of Fiscal Year 2007-2008 Light Brown Apple Moth Contract with the California Department of Food and Agriculture

# STAFF RECOMMENDATIONS:

1. Approve and authorize the Chairman of the Board of Supervisors to sign the Fiscal Year 2007-2008 Light Brown Apple Moth contract with the California Department of Food and Agriculture.

2. Direct the Auditor-Controller to increase appropriations and estimated revenue in the amount of \$14,163 as detailed in the Budget Journal Form.

# FISCAL IMPACT:

The Fiscal Year 2007-2008 Light Brown Apple Moth (LBAM) contract amount is \$14,163. This State contract reimburses the Agricultural Commissioner for LBAM program activities performed. Since this State contract was just received by the Department, it is requested that appropriations and revenue for Fiscal Year 2007-2008 be increased as per this State contract.

| BOARD ACTION AS FOLLOWS:   | No. 2008-277  |
|--|---|
| • •  | r, Monteith, DeMartini, and Chairman Mayfield<br>None<br>None |
| 1)       X       Approved as recommer         2)       Denied         3)       Approved as amended         4)       Other:         MOTION:       Approved as amended |   |

ATTEST:

CHRISTINE FERRARO TALLMAN, Clerk

File No.

Approval of Fiscal Year 2007-2008 Light Brown Apple Moth Contract with the California Department of Food and Agriculture Page 2

# **DISCUSSION**:

Light Brown Apple Moth (LBAM) was first discovered in the San Francisco Bay Area in the late fall of 2006. Since then, it has been detected in 12 counties, from Marin to Los Angeles. A Federal Domestic Quarantine Order (DA-2007-42) was established on May 2, 2007 that required, in addition to other actions, additional LBAM trapping to ensure continued interstate movement of regulated articles. Although initial LBAM trapping efforts involved placing traps alongside existing detection traps, the Federal order involved additional traps and efforts beyond that originally anticipated.

Since the spring of 2007, county Agricultural Commissioners have been performing LBAM trapping activity. The first State contract to cover LBAM program reimbursement was issued for Fiscal Year 2006-2007. The current contract for Fiscal Year 2007-2008 is a continuation of this program contract to cover activities that have been ongoing since the beginning of the fiscal year.

Trapping activity for the detection of Light Brown Apple Moth is a crucial program in order to protect the County's valuable agricultural resource. The total contract amount is \$14,163.

# **POLICY ISSUE:**

The Board of Supervisors is asked to determine if this contract is consistent with the Board Priority of striving for a Strong Agricultural Economy/Heritage.

# **STAFFING IMPACT:**

There are no staffing impacts associated with this item.

# AUDITOR-CONTROLLER BUDGET JOURNAL

| Cate<br>Sour<br>Curre | се                                  |  | Budget<br>Budget -<br>USD<br>LEGAL I | Upload<br>BUDGET |            |   |                      |                     | Gulaty   |
|-----------------------|-------------------------------------|--|--------------------------------------|------------------|------------|---|----------------------|---------------------|--|
|                       | h Name                              |  | AG SDA                               |                  |            |   |                      | BO#                 |  |
| lourr                 | hal Nan                             | ne   |                                      |                  |            |   |                      |                     |  |
|                       |                                     | cription   |                                      |                  |            |   |                      |                     |  |
| Perio                 |                                     |  | 2007/20                              |                  |            |   |                      |                     |  |
| Drga                  | nization                            | n  | Stanisla                             | us Budget        | Org        |   |                      |                     |  |
|                       |                                     |  | Coding St                            | ructure          |            |   | Debit                | Credit              |  |
| Line                  | Fund                                | Org  |                                      | G/L Proj         | Loc        | Misc  | incr appropriations  | decr appropriations | Description  |
|                       | 4                                   | -  | 7 5                                  | 7                | 6          | 6   | decr est revenue     | incr est revenue    |  |
| -1                    | 0100                                | and the second | 23150                                |                  |            | .0  |                      | 14 163 00           | St-Aid for Ag LBAM   |
|                       |                                     | 0010100  | 50020                                |                  |            | .0  | 14,163.00            |                     | Extra Help   |
| 3                     |                                     |  |                                      |                  |            | .0  |                      | 1                   | <u>, , , , , , , , , , , , , , , , , , , </u>  |
| 4                     |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 5                     |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 6                     |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 7                     |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 8                     |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| -9                    |                                     |  | ·····                                |                  |            |   |                      | · · · · · ·         | and a second |
| 10                    |                                     |  |                                      |                  |            | .0  |                      |                     | <u></u>  |
| 11                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 12                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 13<br>14              |                                     |  |                                      | <u> </u>         |            | 0.<br>0.  |                      |                     | <u></u>  |
| 15                    |                                     |  |                                      |                  |            | 000 |                      |                     |  |
| 16                    |                                     | ·····  |                                      |                  |            | .0  |                      |                     |  |
| 17                    |                                     |  |                                      |                  |            | .0  |                      |                     | · · · · · · · · · · · · · · · · · · ·  |
| 18                    |                                     |  |                                      |                  | <u>.</u>   | .0  |                      |                     |  |
| 19                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 20                    |                                     |  |                                      |                  |            | .0  |                      |                     | <u></u>  |
| 21                    |                                     | <u> </u>   |                                      |                  |            | .0  |                      |                     |  |
| 22                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 23                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 24                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
| 25                    |                                     |  |                                      |                  |            | .0  |                      |                     |  |
|                       |                                     |  |                                      |                  |            | Totals  | 14,163.00            | 14,163.00           |  |
| Expla                 | anation                             |  |                                      |                  | California | Dept. of Ag   | griculture for Light | Brown Apple Moth    | (LBAM)   |
|                       |                                     |  | services                             |                  |            |   |                      |                     |  |
| A                     | +                                   | <u> </u>   |                                      |                  |            |   | <u></u>              | r                   |  |
| <u>deq y</u>          | esting                              | Departme   | nt                                   |                  | CEO        |   |                      | Auditor             | rs Office Only   |
| ΥL                    | MIN                                 | ( ADW  |                                      |                  | -          |   |                      |                     |  |
| <u>~~</u>             | <b>X 1 //</b><br>Sign <b>a</b> ture | -  | -                                    |                  | Signature  |   |                      | Prepared By         | Admin Approval (\$75K+   |
| Ň                     |                                     | -  |                                      | 0411             |            |   |                      |                     | 4-09-05  |
|                       | Date                                |  |                                      |                  | Date       |   |                      | Date                | $\frac{4-\sqrt{4-5}}{5}$ Date  |
|                       | Dale                                |  |                                      |                  | Date       | I   |                      |                     | Duto   |

Page 1 of \_\_\_\_

\_\_\_\_

.

| AGREEMENT NUMBER    |  |  |
|---------------------|--|--|
| 07-0864             |  |  |
| REGISTRATION NUMBER |  |  |

| 1. This Agreement is entered into between the State Agency and the Contractor   | named below:  |  |
|---|---|--|
| STATE AGENCY'S NAME   |   |  |
| DEPARTMENT OF FOOD AND AGRICULTURE  |   |  |
| COUNTY OF STANISLAUS  |   |  |
| 2. The term of this   |   |  |
| Agreement is: July 1, 2007 Through June 30, 2008  |   |  |
| 3. The maximum amount \$14,163.00   |   |  |
| of this Agreement is: Fourteen Thousand One Hundred Sixty-three Dollars a   | and No Cents  |  |
| 4. The parties agree to comply with the terms and conditions of the following extreme reference made a part of the Agreement: | nibits which are by this                              |  |
| Exhibit A – Scope of Work 1 Page  | (c)   |  |
| Exhibit A – Scope of Work 1 Page<br>Attachment 1 2 Page   |   |  |
| Attachment 2 3 Page   | • •   |  |
| Attachment 3 1 Page   |   |  |
| Attachment 4 1 Page   |   |  |
| Exhibit B – Budget Detail and Payment Provision 1 Page<br>Attachment 1 1 1 Page   |   |  |
|   | • •   |  |
|   | >   |  |
| Check mark one item below as Exhibit D: 1 Page(   | s)  |  |
| Exhibit D-Special Terms and Conditions  | VED AS TO FORM  |  |
| STANIS  | LAUS COUNTY COUNSEL                                   |  |
| Exhibit D*-Special Terms and Conditions   |   |  |
| 5. Name of Program: Light Brown Apple Moth  | 4/11/08   |  |
|   | Jerdre Al Grath Deputy                                |  |
| IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.   |   |  |
| CONTRACTOR  | California Department of General<br>Services Use Only |  |
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)                               | 7   |  |
| COUNTY OF STANISLAUS  |   |  |
| BY (Authorized Signature  |   |  |
| - the Mayfule APR 2 2 2008  |   |  |
| PRINTED NAME AND TITLE OF PERSON SIGNING  | T IN D OT   |  |
| THOMAS MAYFIELD, CHAIRMAN OF THE BOARD OF SUPERVISORS   |   |  |
| 3800 Cornucopia Way, Suite B, Modesto, CA 95358   | SUPERVISORS<br>23 A 10: 49                            |  |
| STATE OF CALIFORNIA   |   |  |
| AGENCY NAME<br>DEPARTMENT OF FOOD AND AGRICULTURE   | 980<br>880  |  |
| BY (Authorized Signature) DATE SIGNED   | 1   |  |
| - June Chucc 5/15/08  |   |  |
| PRINTED AME AND TITLE OF PERSON SIGNING   | 1   |  |
| JANICE L. PRICE, ACQUISITIONS MANAGER   |   |  |
| ADDRESS   | ┥   |  |
|   | Exempt per: DGS Ltr 28.5                              |  |

Agreement No. 07-0864 Page 1 of 1

## EXHIBIT A (County Agreement)

## SCOPE OF WORK

## 1. Contractor agrees to provide the services described herein:

The Contractor will provide labor and materials necessary to perform the duties associated with the detection of the light brown apple moth (LBAM).

2. The contract managers for this Agreement are:

<sup>1</sup>

| FOR CDFA:     |                                   | FOR CONTRA    | ACTOR:                       |
|---------------|-----------------------------------|---------------|------------------------------|
| Name:         | Joanne Shimada                    | Name:         | Dennis Gudgel                |
| Section/Unit: | Pest Detection/Emergency Projects | Section/Unit: | Agricultural Commissioner    |
| Address:      | 1220 N Street, Room A-330         | Address:      | 3800 Cornucopia Way, Suite B |
| City/Zip:     | Sacramento, CA 95814              | City/Zip:     | Modesto, CA 95358            |
| Phone:        | 916-654-1211                      | Phone:        | 209-525-4730                 |
| Email:        | jshimada@cdfa.ca.gov              | Email:        | agcom50@co.stanislaus.ca.us  |

3. See Attachment 1 to this Scope of Work for a detailed description of work to be performed and duties of all parties.

Agreement No. 07-0864 Exhibit 4. Attachment 1 of 2 Page

## California Department of Food and Agriculture Plant Health and Pest Prevention Services Pest Detection/Emergency Projects

## Contract for County Agricultural Commissioners to Conduct Light Brown Apple Moth (LBAM) Trapping

## Scope of Work

## Background

Light Brown Apple Moth was first discovered in the San Francisco Bay Area in the late fall of 2006. Since then, it has been detected in 12 counties, from Marin to Los Angeles. A Federal Domestic Quarantine Order (DA-2007-42) was established on May 2, 2007 that required, in addition to other actions, additional LBAM trapping to ensure continued interstate movement of regulated articles. Although initial LBAM trapping efforts involved placing traps alongside existing detection traps, the federal order involved additional traps and efforts beyond that originally anticipated.

Since the spring of 2007, County Agricultural Commissioners have been performing this additional LBAM at their own expense, following developed trapping protocols, with the understanding that reimbursement from CDFA would follow.

### **Description of Work**

- Trapping activities will be conducted by County personnel following the guidelines and direction found below and in the attached three pages titled Light Brown Apple Moth Trapping Guidelines.
- 2. Nursery trap inspections will coincide with regulatory visits when possible. Do not inspect a nursery one week and return the following week to inspect traps.
- Trapping performed in conjunction with existing detection trapping routes and/or sites will not be reimbursed. These traps should be serviced and maintained by existing general detection trappers. Any extra time incurred will translate to extended general detection servicing intervals.
- 4. Servicing time, but not mileage, is allowed for LBAM traps piggybacked onto Glassy-winged Sharpshooter sites.
- 5. Delimitation trapping may be required upon detection of "new location" finds, but only with the approval of LBAM project management.
- 6. Other than those traps associated with general detection trapping, trapping activities will be documented in separate LBAM trapping books. These LBAM trapping books will be organized and formatted in the same manner as the general detection trapping books.

November 2007

Agreement No. 07-08LH Exhibit A Attachment I Page 2 of 2

7. Daily Trapping Summaries (DTS) (Form 60-210) must be completed daily by each reimbursable trapper and, along with data in the above trapping books, will serve as official documentation of work performed. The DTS must be made available for review by the CDFA audits office for three years. To facilitate program audits, the DTS – whether completed daily, weekly or monthly – must be signed by the individual who performed the work indicated on that summary. This applies to hand completed or electronic summaries.

## **County Responsibilities**

- 1. Hire and/or train personnel.
- 2. Ensure that trapping procedures are followed.
- 3. Ensure that all documentation of work is complete and accurate.
- 4. Submit weekly reports using Form 2007B to <u>dtanouye@cdfa.ca.gov</u> due by COB the following Wednesday.
- 5. Submit monthly invoices no later than 30 days past the end of the month in which the invoiced activity occurred. Note Payment is contingent upon receipt of weekly reports for that month.
- 6. Provide and maintain trapping vehicles.
- 7. Submit samples to the Plant Pest Diagnostics Laboratory in Sacramento via approved method(s). See **Collection and Submission of Samples** in attachment: "Light Brown Apple Moth Trapping Guidelines." Or, if directed, submit samples directly to the LBAM project.

# **State Responsibilities**

- 1. Provide training as needed.
- 2. Provide trapping materials; including traps, lures and handouts.
- 3. Ensure timely payment of invoices.
- 4. Provide quality assurance of program.

## **Basis for Payment**

- 1. Payment will be made monthly, in arrears, upon receipt and approval of invoice.
- 2. Invoice will conform to attached sample invoice.

Agreement No. D7-0864 Exhibit A Attachment Z Page of .

January 2008

# Light Brown Apple Moth Trapping Guidelines

## TYPE of TRAP

• Jackson.

## ATTRACTANT

- Male sex pheromone.
- This lure acts primarily as a male attractant, although in high populations it may attract females. The lure does not contain any insecticide.

# TRAPPING SEASON

- The groupings are arranged by counties that 1) <u>should trap</u> during the winter months and those that 2) <u>do not need to trap</u> beyond their normal detection trapping season. All counties shown below that should trap during the winter months are requested to continue their LBAM trapping activities per the indicated schedules.
- Counties trapping for LBAM through the winter, that do not normally service traps through the winter, are instructed to use previously identified general detection trapping sites.

## Counties that should trap for LBAM during the winter (Nov – Feb)

1. Counties that normally manage year-round detection trapping programs – continue with two-week service interval.

| Imperial*   | San Bernardino |
|-------------|----------------|
| Los Angeles | San Diego      |
| Orange      | Santa Barbara  |
| Riverside   | Ventura        |
|             |                |

\*The Imperial County program may continue trapping through the end of their detection season, May 31, 2008.

2. All quarantined counties as of November 2007 – continue with two-week service interval in compliance with LBAM Federal Order. To date, those counties are:

| Alameda      | San Francisco | Solano |
|--------------|---------------|--------|
| Contra Costa | San Mateo     |        |
| Marin        | Santa Clara   |        |
| Monterey     | Santa Cruz    |        |

 Other counties based on climate and proximity to infested areas – use three-week service interval November – February 2008; resume twoweek interval in March 2008.

| Napa | San Benito | San Luis Obispo | Sonoma |
|------|------------|-----------------|--------|
|------|------------|-----------------|--------|

Agreement No. 07-0844 Exhibit A Attachment Z Page Z of 3

## Counties that do not need to trap past their normal end dates

1. Counties that should resume LBAM trapping in March 2008 – use twoweek service interval.

| Butte  | Madera      | Sutter     |
|--------|-------------|------------|
| Colusa | Merced      | Stanislaus |
| Fresno | Placer      | Tehama     |
| Glenn  | Sacramento  | Tulare     |
| Kern   | San Joaquin | Yolo       |
| Kings  | Shasta      | Yuba       |

2. Counties that should resume LBAM trapping at the start of their 2008 regular detection trapping season – use two-week service interval.

| Amador           | Lake      | Plumas/ Sierra |
|------------------|-----------|----------------|
| Calaveras        | Lassen    | Siskiyou       |
| Del Norte        | Mariposa  | Trinity        |
| El Dorado/Alpine | Mendocino | Tuolumne       |
| Humboldt         | Modoc     |                |
| Inyo/Mono        | Nevada    |                |

### TRAP DENSITY

• Statewide – Use five (5) traps per square mile, piggybacked on any active and existing trap site.

## INSPECTION FREQUENCY

• Once every 14 days (bi-weekly), unless directed otherwise.

### HOSTS

- A wide range of unrelated hosts including:
  - Notable trees and ornamental shrubs such as apple, pear, peach, apricot, citrus, persimmon, avocado, oak, willow, walnut, poplar, cottonwood, alder, pine and eucalyptus. Other shrub or herbaceous hosts are grape, kiwifruit, strawberry, woody berries (blackberry, blueberry, boysenberry, and raspberry), rose, camellia, jasmine, chrysanthemum, clover and plantain.

### **SELECTION OF TRAPPING SITES**

• Deploy these traps onto any existing trapping site. For those programs not yet actively trapping, choose a site that will be utilized for general detection trapping once the regular trapping season begins. Piggybacking traps in this manner will allow for rapid deployment and efficient servicing. It is ideal to place the trap at

2

Agreement No. 07-0844 Exhibit A Attachment Z Page 3 of 3

least 10 feet from any existing trap, when possible. However, piggybacking traps takes priority over the 10-foot separation.

## HANGING THE TRAP

- Assemble the trap in the same manner as other Jackson traps, with the exception being there is no lure basket. Write the trap number and date of deployment on the trap body and sticky insert prior to assembling the trap. Trap numbers for this pest will include the identifying letters "LB" (in place of "MF", "OF", "ML", etc.). The lure is placed directly onto the center of sticky insert on its side (so that the opening is not blocked by "stickum"). Tear open the septa packaging and slide the lure onto the insert without touching the lure with your fingers.
- The trap may be placed in any tree that fits the placement criteria, ensuring there is a minimum of eight unobstructed feet between the trap and the ground. The presence or absence of ripe fruit is not a factor in hanging the trap.

## COLLECTION AND SUBMISSION OF SAMPLES

• The entire trap insert containing the suspect moth should be collected and returned to the office for supervisory review. Specimens submitted to Sacramento should be cut from the insert and placed into nematode vials. All suspect specimens should be submitted along with an electronic PDR. Any inserts from outside the Preventative Release Program (PRP) boundaries containing medfly suspects should be submitted to the PRP at Los Alamitos; all others are to be submitted to Sacramento via overnight express with morning delivery. Notify John Pozzi at the following address upon all submissions: <u>ipozzi@cdfa.ca.gov</u>. Include the PDR number in this communication.

## **BAITING INTERVAL**

• Change the septa every six weeks.

## TRAP RELOCATION

• Relocate the trap at the same time other traps on the same property are being relocated. When relocating traps, make sure a new insert is used at the new site.

NOTE – The Insect Trapping Guide (ITG) has been updated (10/31/2007) to include Light Brown Apple Moth. Please refer to LBAM-1 in the ITG for more information.

# PEST DETECTION/EMERGENCY PROJECTS

# FY 2007 / 2008 COMMITMENT FORM

| AGRICULTURAL COMMISSIONER | COUNTY     |
|---------------------------|------------|
| Dennis Gudgel             | Stanislaus |
| DETECTION SPECIALISTS     | DATE       |
|                           | 1/31/2008  |

|                    |                        | COU<br>COMMI |         | STA<br>COMMI |          | тот<br>сомміт |         |
|--------------------|------------------------|--------------|---------|--------------|----------|---------------|---------|
| PROGRAM            | UNITS                  | UNITS        | HOURS   | UNITS        | HOURS    | UNITS         | HOURS   |
| COMMERCIAL CROP:   | (PROPERTIES)           | 0            | 0       | 0            | 0        | 0             | 0       |
| PUBLIC CONTACT:    | (SAMPLE PROPERTIES)    | 0            | 0       | 0            | 0        | 0             | 0       |
| SPECIAL SURVEYS:   |                        | 0            | 0       | 0            | 0        | 0             | 0       |
|                    |                        | 0            | 0       | 0            | 0        | 0             | 0       |
|                    |                        | 0            | 0       | 0            | 0        | 0             | 0       |
|                    |                        | 0            | 0       | 0            | 0        | 0             | 0       |
|                    |                        | 0            | 0       | 0            | 0        | 0             | 0       |
| TRAPPING           |                        | SUMMER       | /WINTER | SUMMER       | /WINTER  | SUMMER/       | WINTER  |
| JACKSON TRAP - MEI | DFLY MF                | 0            | / 0     | 0            | 0        | 0 /           | 0       |
| McPHAIL TRAP       | MP                     | 0            | / 0     | 0            | <u> </u> | 0 /           | 0       |
| CHAMP TRAP         | CP                     | 0            | / 0     | 0            | / 0      | 0 /           | 0       |
| JACKSON TRAP - ORI | ENTAL FRUIT FLY OF     | 0            | / 0     | 0            | / 0      | 0 /           | 0       |
| JACKSON TRAP - MEL | ON FLY ML              | 0            | / 0     | 0            | / 0      | 0 /           | 0       |
| GYPSY MOTH         | GM                     | (            | )       | (            | )        | 0             |         |
| JAPANESE BEETLE    | JB                     | (            | )       |              | )        | 0             |         |
| MISCELLANEOUS:     | Light Brown Apple Moth | 51           | 18      | (            | )        | 51            | 8       |
|                    |                        | (            | )       |              | )        | 0             |         |
|                    |                        | (            | )       | (            | )        | 0             | <u></u> |
|                    |                        | (            | )       |              | )        | 0             |         |
|                    |                        | (            | )       |              | 0        | 0             |         |

SPECIAL TRAPPING CONSIDERATIONS:

### Agreement No. 07-0864 Exhibit A Exhibit A Attachment 4 1 of 1 Page

SALARY SUBTOTAL:

BENEFIT SUBTOTAL:

## COUNTY DEPARTMENT OF AGRICULTURE

Light Brown Apple Moth Invoice FY 2007-08

Nov 2007

\$0.00

\$0.00

Date: Contract Number: Billing Period:

#### A. PERSONNEL

| CLASSIFICATIONS | HOURS | RATE/HOUR | Total  |
|-----------------|-------|-----------|--------|
| 1               | 0     | \$0.00    | \$0.00 |
| 2               | 0     | \$0.00    | \$0.00 |
| 3               | 0     | \$0.00    | \$0.00 |
| 4               | 0     | \$0.00    | \$0.00 |
| 5               | 0     | \$0.00    | \$0.00 |
| 6               | 0     | \$0.00    | \$0.00 |
| 7               | 0     | \$0.00    | \$0.00 |
| 8               | 0     | \$0.00    | \$0.00 |
| 9               | 0     | \$0.00    | \$0.00 |

STAFF BENEFITS

| FF BENEFITS | BENEFIT |        | BENEFIT |
|-------------|---------|--------|---------|
|             | RATE %  | SALARY | COST    |
| 1           | 0.0000% | \$0.00 | \$0.00  |
| 2           | 0.0000% | \$0.00 | \$0.00  |
| 3           | 0.0000% | \$0.00 | \$0.00  |
| 4           | 0.0000% | \$0.00 | \$0.00  |
| 5           | 0.0000% | \$0.00 | \$0.00  |
| 6           | 0.0000% | \$0.00 | \$0.00  |
| 7           | 0.0000% | \$0.00 | \$0.00  |
| 8           | 0.0000% | \$0.00 | \$0.00  |
| 9           | 0.0000% | \$0.00 | \$0.00  |

|               |  | ·          | SALARIES    | BENEFITS     | OVERHEAD<br>COST |
|---------------|--|------------|-------------|--------------|------------------|
| %             | Overhead (Not to exceed 25%)               | -          | \$0.00      | \$0.00       | \$0.00           |
|               |  |            | TOTAL PERS  | ONNEL COST:  | \$0.00           |
|               | ed such as: Trapping poles, office supplie | es, etc,.) |             |              |                  |
| De            | scription                                  |            |             | <u>Cost</u>  |                  |
| a.            |  |            |             | \$0.00       | \$0.00           |
| b.            |  |            |             | \$0.00       | \$0.00           |
| с.            |  |            |             | \$0.00       | \$0.00           |
| d.            |  |            |             | \$0.00       | \$0.00           |
|               |  |            | TOTAL       | SUPPLY COST: | \$0.00           |
| TRANSPORTATIO | N  |            |             |              |                  |
| LICENSE #     | OWNED BY                                   |            | MILES       | RATE*        |                  |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  |            | 0.00        | \$0.000      | \$0.00           |
|               |  | тот        | AL TRANSPOR | TATION COST: | \$0.00           |

\* Mileage rates: County-owned vehicle = \$0.485 per mile, or less if the county internal policy uses a lower rate. If funded otherwise, the rate = \$0.285 per mile.

TOTAL INVOICE FOR

\$0.00

COMMENTS:

## EXHIBIT B (County Agreement)

## BUDGET DETAIL AND PAYMENT PROVISIONS

### 1. Invoicing and Payment

- A. For services satisfactorily rendered, and upon receipt and approval of the invoices, the State agrees to compensate the Contractor for actual expenditures incurred in accordance with the rates specified herein, which is attached hereto and made a part of this Agreement.
- B. Invoices shall include the Agreement Number and shall be submitted in triplicate not more frequently than monthly in arrears. Invoices shall be submitted to the designated CDFA Contract Manager for this Agreement.

### 2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement and Contractor shall not be obligated to perform any provisions of this Agreement.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either cancel this Agreement with no liability occurring to the State, or offer an agreement amendment to Contractor to reflect the reduced amount.

### 3. Funding Sources for <u>County Contracts</u> (If no Federal Funds, this Section is not applicable)

An annual report of expenditures, where county payments are supported by Federal funds, will be issued by CDFA Administrative Services, Financial Services Branch. This report will be issued by September 30<sup>th</sup> for invoices submitted prior to July 31st for services rendered in the prior State Fiscal Year.

Federal and State Regulations - The County will comply with all Federal and State regulations and requirements. The County must ensure they have an adequate accounting system in place and appropriate internal controls to ensure expenditures are tracked and maintained.

All sub-recipients of Federal awards shall comply with the Code of Federal Regulations (CFR) Title 2, Part 225 - Cost Principles for State and Local Governments and Title 7, Part 3016 – Uniform Administrative Requirements for Grants and Cooperative Agreements to state and local governments.

Federal 2 CFR 225 (OMB Circular A-87) can be found at the following website: http://training.fws.gov/fedaid/toolkit/2cfr225.pdf

Federal 7 CFR 3016 can be found at the following website: http://www.access.gpo.gov/nara/cfr/waisidx 01/7cfr3016 01.html

The State's accounting standards and procedures for counties provided by the State Controller's Office are located at the following website: <u>http://www.sco.ca.gov/ard/manual/cntyman.pdf</u>

Agreement No. 07-0844 Exhibit B Attachment of / Page

Nov 2007

**STANISLAUS** 

### COUNTY DEPARTMENT OF AGRICULTURE

Light Brown Apple Moth Work Plan FY 2007-08

#### A. PERSONNEL

۰.

| CLASSIFICATIONS                    | HOURS/<br>DAY | TOTAL<br>WORK<br>DAYS | HOURS      |
|------------------------------------|---------------|-----------------------|------------|
| 1 Agricultural Assistant I         | 8             | 43                    | 344        |
| 2 Agricultural Assistant I         | · 8 /         | 43                    | 344        |
| 3 Deputy Agricultural Commissioner | 0.25          | 43                    | 11         |
| 1. SALARIES                        | HOURLY RATE   |                       |            |
|                                    | w/o Benefits  | HOURS                 | SALARY     |
| 1 Agricultural Assistant I         | \$13.59       | 344                   | \$4,675.00 |
| 2 Agricultural Assistant I         | \$13.59       | 344                   | \$4,675.00 |
| 3 Deputy Agricultural Commissioner | \$31.00       | 11                    | \$341.00   |
|                                    |               | SUBTOTAL:             | \$9,691.00 |
| 2. STAFF BENEFITS AND OVERHEAD     | BENEFIT       |                       | BENEFIT    |
|                                    | RATE %        | SALARY                | COST       |
| 1 Agricultural Assistant I         | 6.7455%       | \$4,675.00            | \$315.00   |
| 2 Agricultural Assistant I         | 6.7455%       | \$4,675.00            | \$315.00 - |
| 3 Deputy Agricultural Commissioner | 46.0199%      | \$341.00              | \$157.00 • |
|                                    |               | SUBTOTAL:             | \$787.00   |
|                                    |               |                       | OVERHEAD   |

 SALARIES
 BENEFITS
 COST

 25 % Overhead (Not to exceed 25%)
 \$9,691.00
 \$787.00
 \$2,620.00

 PERSONNEL COST TOTAL :
 \$13,098.00
 \$

B. SUPPLIES (Trapping poles, office supplies, etc.)

#### C. VEHICLE OPERATION

| COUNTY VEHICLES | NO. OF<br>USAGE<br>MONTHS | MILEAGE<br>PER<br>MONTH | COST<br>PER<br>MILE* | COST     |
|-----------------|---------------------------|-------------------------|----------------------|----------|
| -               | 2                         | 840                     | \$0.485              | \$815.00 |
| STATE VEHICLES  | NO. OF                    | MILEAGE                 | COST                 |          |
|                 | USAGE                     | PER                     | PER                  |          |
| _               | MONTHS                    | MONTH                   | MILE*                | COST     |
| _               | 0                         | 0                       | \$0.285              | \$0.00   |
|                 |                           |                         |                      |          |
| LEASED VEHICLES | NO. OF                    |                         | NO. OF               |          |
|                 | LEASED                    | COST PER                | USAGE                |          |
|                 | VEHICLES                  | MONTH                   | MONTHS               | COST     |
| _               | 0                         | 0                       | 0                    | \$0.00   |
|                 |                           |                         |                      |          |
|                 | NO. OF                    | MILEAGE                 | COST                 |          |
|                 | USAGE                     | PER                     | PER                  |          |
|                 | MONTHS                    | MONTH                   | MILE*                | COST     |
| -               | 0                         | 0                       | \$0.285              | \$0.00   |
|                 |                           |                         |                      |          |
|                 |                           | VEHICLE                 | \$815.00             |          |

\* Per federal audit guidelines, this rate cannot be exceeded. However, if the county's internal policy uses a lower rate, that rate should be applied.

### GRAND TOTAL PROGRAM COST\*:

\$14,163.00

\$250.00

<u>\*Any variances are due to rounding to the whole dollar.</u> COMMENTS: Stanislaus County

Agreement No. 07-0864 Page 1 of 3

# 

# (County Agreement)

## GENERAL TERMS AND CONDITIONS GTC 307

1. APPROVAL: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.

2. AMENDMENT: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. ASSIGNMENT: This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.

4. AUDIT: Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).

5. INDEMNIFICATION: Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.

6. DISPUTES: Contractor shall continue with the responsibilities under this Agreement during any dispute.

7. TERMINATION FOR CAUSE: The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. INDEPENDENT CONTRACTOR: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

Agreement No. 07-0864 Page 2 of 3

9. RECYCLING CERTIFICATION: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. CERTIFICATION CLAUSES: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. TIMELINESS: Time is of the essence in this Agreement.

13. COMPENSATION: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. ANTITRUST CLAIMS: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:

1). "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2). "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

2

Agreement No. 07-0864 Page 3 of 3

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. CHILD SUPPORT COMPLIANCE ACT: "For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a). The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b) The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department."

17. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. PRIORITY HIRING CONSIDERATIONS: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

3

## EXHIBIT D (County Agreement)

### SPECIAL TERMS AND CONDITIONS

### 1. Excise Tax

The State of California is exempt from federal excise taxes and no payment will be made for any taxes levied on employees' wages. The State will pay for any applicable State of California or local sales or use taxes on the services rendered or equipment or parts supplied pursuant to this Agreement. California may pay any applicable sales and use tax imposed by another state.

### 2. Settlement of Disputes

In the event of a dispute, Contractor shall file a "Notice of Dispute" with the CDFA within ten (10) days of discovery of the problem. Such Notice of Dispute shall contain the Agreement number. Within ten (10) days of receipt of such Notice of Dispute, the Agency Secretary, or Designee, shall meet with the Contractor and the CDFA project manager for the purpose of resolving the dispute. The decision of the Agency Secretary or Designee shall be final. In the event of a dispute, the language contained within this Agreement shall prevail over any other language including that of the bid proposal.

### 3. Agency Liability

The Contractor warrants by execution of this Agreement, that no person or selling agency has been employed or retained to solicit or secure this Agreement upon agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty, the State shall, in addition to other remedies provided by law, have the right to annul this Agreement without liability, paying only for the value of the work actually performed, or otherwise recover the full amount of such commission, percentage, brokerage, or contingent fee.

### 4. Potential Subcontractors

If Contractor subcontracts out a portion of the work required by this Agreement, nothing contained in this Agreement or otherwise, shall create any contractual relation between the State and any subcontractors, and no subcontract shall relieve the Contractor of his responsibilities and obligations hereunder. The Contractor agrees to be as fully responsible to the State for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Contractor. The Contractor's obligation to pay its subcontractors is an independent obligation from the State's obligation to make payments to the Contractor. As a result, the State shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor.

### 5. Right To Terminate

The State reserves the right to terminate this Agreement without cause subject to 30 days written notice to the Contractor. However, this Agreement can be immediately terminated by the State for cause.

Contractor may terminate this Agreement for cause and be relieved of any further obligations subject to a 60-day written notice to the State, only if contractor can no longer perform its responsibilities or if the State fails to perform its responsibilities as provided herein. Upon such termination, the State shall be relieved of any further payments and this Agreement shall be cancelled.

**CCC-307** 

# **CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name (Printed)   |                           | Federal ID Number  |  |  |
|---|---------------------------|--|--|--|
| STANISLAUS COUNTY   |                           | 94-6000540 W   |  |  |
| By (Authorized Signature)<br>Man full   | /                         |  |  |  |
| Printed Name and Title of Person Signing<br>THOMAS MAYFIELD, CHAIRMAN OF THE BOARD OF SUPERVISORS |                           |  |  |  |
| Date Executed   | Executed in the County of |  |  |  |
| APR 2 2 2008 STANISLAUS   |                           |  |  |  |
|   | BY                        | ್ ಗಳುಗ್ರವರಿಗಳ ಅತ್ಯಕ್ಷ ಅಂಗಿಕ್ಕಳ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ<br>ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾ |  |  |

# **CONTRACTOR CERTIFICATION CLAUSES**

Devidre Metrath, Deputy

1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the / nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)

2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

1) the dangers of drug abuse in the workplace;

2) the person's or organization's policy of maintaining a drug-free workplace;

3) any available counseling, rehabilitation and employee assistance programs; and,

4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

1) receive a copy of the company's drug-free workplace policy statement; and,

2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

3. <u>NATIONAL LABOR RELATIONS BOARD CERTIFICATION</u>: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)

4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO</u> <u>REQUIREMENT:</u> Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

# 6. SWEATFREE CODE OF CONDUCT:

a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California

Department of Industrial Relations website located at <u>www.dir.ca.gov</u>, and Public Contract Code Section 6108.

b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts over \$100,000 executed or amended after January 1, 2007, the contractor certifies that contractor is in compliance with Public Contract Code section 10295.3.

# DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.

2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.

2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)

4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

# 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.

c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

7. <u>AIR OR WATER POLLUTION VIOLATION</u>: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.