THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA/SUMMARY

DEPT	: Planning and Co	mmunity Dev	elopment	BOARD AGENDA	#_*D-1	
	Urgent ☐	Routine		AGENDA DAT	E Decemb	er 18, 2007
CEO	Concurs with Reco			4/5 Vote Required		NO 🔳
SUBJECT:						V-101101
	oval to Set a Public -01, Santa Fe Cros		anuary 8, 2008 a	: 9:20 a.m. to Consider F	Rezone App	lication
STAFF RE	COMMENDATIONS	} :				
Crossii new Pl develo storago drive the project	ng, a request to ch lanned Developme pment schedule. I e for up to 52 RVs. hrough coffee shop	ange the zonent to allow a conspication of the Phase 1 conspication. Phase 3 conspications are Averaged to the Phase 3 conspications of the Phase 3 conspications	ing designation of commercial project ists of 435 mini st nsists of a gas sta onsists of a 19,250	Consider Rezone Applic 14.25 acres from PD (F It to be developed in thre orage units, 50 storage of tion and a 5,065 square square foot commercial west corner of Geer Roa	Planned Develoe phases a container ur foot mini mal building/ca	relopment) to a nd adopt a nits, and arket with a ar wash. The
FISCAL IM	IPACT:					
There	are no fiscal impad	ts associated	d with this item.			
BOARD AC	CTION AS FOLLOW	S:				
				No. 2007-1	011	
and appro Ayes: Sup Noes: Sup Excused o Abstaining	ved by the following ervisors: _Mayfield_ ervisors: or Absent: Supervisors: g: Supervisor: Approved as recor	g vote, Grover, Montei None ors: None None nmended	ith, DeMartini, and C	conded by Supervisor		
MOTION.						

CHRISTINE FERRARO TALLMAN, Clerk

ATTEST:

NOTICE OF PUBLIC HEARING FOR REZONE APPLICATION NO. 2007-01 SANTA FE CROSSING

NOTICE IS HEREBY GIVEN that on January 8, 2008 at 9:20. a.m., or as soon thereafter as the matter may be heard, the Stanislaus County Board of Supervisors will meet in the Basement Chambers, Lower Level, 1010 10th St., Modesto, CA, to consider a request to change the zoning designation of 14.25 acres from PD (Planned Development) to a new Planned Development to allow a commercial project to be developed in three phases and adopt a development schedule. consists of 435 mini storage units, 50 storage container units, and storage for up to 52 RVs. Phase 2 consists of a gas station and a 5,065 square foot mini market with a drive through coffee shop. Phase 3 consists of a 19,250 square foot commercial building/car wash. The project is located at 4306 Santa Fe Avenue, at the northwest corner of Geer Road and Santa Fe Avenue, southeast of the City of Hughson, APN: 045-007-031. A Negative Declaration will be considered.

NOTICE IS FURTHER GIVEN that at the said time and place, interested persons will be given the opportunity to be heard. Material submitted to the Board for consideration (i.e. photos, petitions, etc.) will be retained by the County. If a challenge to the above application is made in court, persons may be limited to raising only those issues they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board. For further information call (209) 525-6330.

BY ORDER OF THE BOARD OF SUPERVISORS

DATED: December 18, 2007

ATTEST: CHRISTINE FERRARO TALLMAN, Clerk of

the Board of Supervisors of the County of Stanislaus,

State of California.

BY:

Elizabeth A. King, Assistant Clerk

Affidavit of Publication

STATE OF CALIFORNIA }ss. County of Stanislaus

RUTH REYES

Here-un-to being first duly sworn, deposes and says that all time hereinafter mentioned he/she was a citizen of the United States over the age of twenty-one (21) years, and doing business in said county, not interested in the matter of the attached publication, and is competent to testify in said matter, that he/she was at and during all said time the principal clerk to the printer and publisher of the HUGHSONCHRONICLE

a legal newspaper of general circulation published weekly in Hughson in said County of Stanislaus, State of California: that said HUGHSONCHRONICLE

is and was at all times herein mentioned, a newspaper of general circulation as that term is defined by Section 6000 of the Government Code, and as provided by said section and so adjudicated by Decree No. 41926 by the Superior Court of Stanislaus County, State of California, is published for the dissemination of local and telegraphic news and intelligence of a general character, have a bonafide subscription list of paying subscribers, and is not devoted to the interest, or published for the entertainment or instruction of a particular class, profession, trade, calling, race of denomination: or for the entertainment and instruction of any number of such classes, professions, trades, callings, races or denominations: that at all times said newspaper has been established, in Hughson; in said County and State, at regular intervals for more than one year preceding the first publication of the notice herein mentioned, that said notice was set in type not smaller than nonpareil and was preceded with words printed in blackface type not smaller than nonpareil, describing and expressing in general terms, the purport and character of the notice intended to be given

Notice of Public Hearing for Rezone Application No. 2007-01 Santa Fe Crossing

of which named annexed is a printed copy, was published and printed in said

HUGHSON CHRONICLE

at least 1 time, commencing on the 25th day of December 2007 and ending on the the 25th day of December 2007 the day inclusive, and as often during said time as said newspaper was regularly issued, to wit:

December 25, 2007

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated this 25th day/of December 2007.

PRINCIPAL CLERK OF THE PRINTER

Hughson Chronicle

LEGAL# 9392 NOTICE OF PUBLIC HEARING FOR REZONE APPLICATION NO. 2007-01 SANTA FE CROSSING

NOTICE IS HEREBY GIVEN that on January 8, 2008 at 9:20 a.m., or as soon thereafter as the matter may be heard, the Stanislaus County Board of Supervisors will meet in the Basement Chambers, Lower Level, 1010 10th St., Modesto, CA, to consider a request to change the zoning designation of 14.25 acres from PD (Planned Development) to a new Planned Development to allow a commercial project to be developed in three phases and adopt a development schedule. Phase 1 consists of 435 mini storage units, 50 storage container units, and storage for up to 52 RVs. Phase 2 consists of a gas station and a 5,065 square foot mini market with a drive through coffee shop. Phase 3 consists of a 19,250 square foot commercial building/car wash. The project is located at 4306 Santa Fe Avenue, at the northwest corner of Geer Road and Santa Fe Avenue, southeast of the City of Hughson, APN: 045-007-031. A Negative Declaration will be considered.

NOTICE IS FURTHER GIVEN that at the said time and place, interested persons will be given the opportunity to be heard. Material submitted to the Board for consideration (i.e. photos, petitions, etc.) will be retained by the County. If a challenge to the above application is made in court, persons may be limited to raising only those issues they or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board. For further information call (209) 525-6330.BY ORDER OF THE BOARD OF SUPERVISORS

DATED: December 18, 2007
ATTEST:CHRISTINE FERRARO
TALLMAN, Clerk of the Board of
Supervisors of the County of
Stanislaus, State of California.
BY: Elizabeth A. King, Assistant
Clerk Published Date: 12/25/07

P4 4 9 01 NAL 8005

BOARD OF SUPERVISORS

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT



BOARD OF SUPERVISORS
2001 DEC 28 ₽ 2: 03

1010 10th Street, Suite 3400, Modesto, CA 95354 Phone: 209.525.6330 Fax: 209.525.5911

December 28, 2008

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the Stanislaus County Board of Supervisors will hold a public hearing on **Tuesday, January 8, 2008**, starting at **9:20 A.M.** in the Joint Chambers, 1010 10th Street, Basement Level, Modesto, California, to consider the following:

REZONE APPLICATION NO. 2007-01 - SANTA FE CROSSING - This is a request to change the zoning designation of 14.25 acres from PD (Planned Development) to a new Planned Development to allow a commercial project to be developed in three phases and adopt a development schedule. Phase 1 consists of 435 mini storage units, 50 storage container units, and storage for up to 52 RVs. Phase 2 consists of a gas station and a 5,065 square foot mini market with a drive through coffee shop. Phase 3 consists of a 19,250 square foot commercial building/car wash. The project is located at 4306 Santa Fe Avenue, at the northwest corner of Geer Road and Santa Fe Avenue, southeast of the City of Hughson.

The property is further identified as Assessor's Parcel No. 045-007-031

The Board of Supervisors will also consider approval of a Negative Declaration for this item.

At the above noticed time and place, all interested persons will be given an opportunity to speak.

Materials submitted to the Board of Supervisors for consideration (i.e., photos, slides, petitions, letters, etc.) will be retained by the County and cannot be returned.

If you challenge the above item in court, you may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors, at or prior to, the public hearing.

For further information, please call (209) 525-6330, or email:planning@mail.co.stanislaus.ca.us.

I:\Staffrpt\REZ\2007\REZ 2007-01 - Santa Fe Crossing\BOS\BOS LON.wpd

PROOF OF SERVICE BY MAIL - CCP 1013a, 2015.5

I declare that:	I am employed in	the County of	Stanis	slaus	₋ , California.
I am over the address is:	age of eighteen y	ears and not a	party to the	within entitled caus	se; my business
Departi 1010 1	aus County Admin ment of Planning & 0 th Street, Suite 34 to, CA 95354	& Community D			
On <u>Decem</u> (Dat	· · · · · · · · · · · · · · · · · · ·		_, I served the	e attached Notice o	f Public Hearing
REZONE APP	LICATION NO. 20	07-01 - SANTA	FE CROSSIN	I <u>G</u> on the parties list	ed below in said
cause, by plac	ing a true copy th	ereof enclosed	l in a sealed e	envelope with posta	ige thereon fully
prepaid, in the	United States ma	il at Modesto, (California, add	ressed as follows:	
		SEE ATTA	CHED LIST		
I declare unde	r penalty of perjur	y that the foreg	oing is true ar	nd correct, and that	this
declaration wa	s executed on	December 28. (Date)	2007	, at Modes	to, California.
Michelle Alfar (Type or print		 Siç	<i>Muhell</i> gnature	e Ayon	

i:\planning.frm\mail.bos

REZONE APPLICATION NO. 2007-01 - SANTA FE CROSSING

Attachment A

Distribution List

Distrib	JULION LIST		
Х	AGRICULTURE COMMISSIONER	Χ	PG&E
Х	AIRPORT LAND USE COMMISSION - JOSHUA MANN		PUBLIC WORKS - ANGIE HALVERSON JOHN SANCHEZ - DRAINAGE BILL CARDOZA MORGAN RD TRAFFIC
Х	BUILDING PERMITS DIVISION - DENNIS WISTER		REDEVELOPMENT
Х	CAL TRANS District 10	Χ	REGIONAL WATER QUALITY
Х	CITY OF: HUGHSON		RISK MANAGEMENT
	COMMUNITY SERVICES/SANITARY DIST	X	StanCOG
	CORPS OF ENGINEERS	Х	SCHOOL DIST 1: HUGHSON
Х	COUNTY COUNSEL		SCHOOL DIST 2:
Х	ENVIRONMENTAL RESOURCES	Х	SHERIFF
Х	FIRE PROTECTION DIST: HUGHSON	X	STANISLAUS COUNTY FARM BUREAU
Х	STANISLAUS FIRE PREVENTION BUREAU	X	STANISLAUS ERC
Х	FISH AND GAME		STATE CLEARINGHOUSE
	HOSPITAL DIST:		STATE LANDS BOARD
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Х	MOSQUITO DIST: TURLOCK		TUOLUMNE RIVER TRUST
X	MOUNTAIN VALLEY EMERGENCY SERVICES	X	US FISH AND WILDLIFE
	MUNICIPAL ADVISORY COUNCIL:	X	VALLEY AIR DIST
Х	PARKS AND FACILITIES		WATER DIST
Х	PUBLIC WORKS - TRANSPORTATION		DEPARTMENT OF CONSERVATION (certified)
Х	SURROUNDING LAND OWNERS (on file with the Clerk to the Board of Supervisors)		UNITED STATES MILITARY AGENCIES (SB 1462) (5 agencies)

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