

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
ACTION AGENDA SUMMARY

DEPT: Planning & Community Development

BOARD AGENDA # *D-3

Urgent Routine

AGENDA DATE December 4, 2007

CEO Concurs with Recommendation YES NO
(Information Attached)

4/5 Vote Required YES NO

SUBJECT:

Approval of the 2008 Williamson Act Contracts

STAFF RECOMMENDATIONS:

1. Approve the listed contracts;
2. Authorize the Chairman to sign the listed contracts; and,
3. Direct the Clerk of the Board to forward the listed contracts to the Clerk-Recorder's Office prior to January 1, 2008 for recording.

FISCAL IMPACT:

Some loss of property tax revenue will be incurred. State subventions will replace a portion of the loss.

BOARD ACTION AS FOLLOWS:

No. 2007-945

On motion of Supervisor Mayfield, Seconded by Supervisor Grover
and approved by the following vote,

Ayes: Supervisors: Mayfield, Grover, Monteith, DeMartini, and Chairman O'Brien

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None


1) X Approved as recommended

2) _____ Denied

3) _____ Approved as amended

4) _____ Other:

MOTION:



ATTEST: CHRISTINE FERRARO TALLMAN, Clerk

File No.

DISCUSSION:

The current applications are for properties not currently subject to a Williamson Act Contract. These are new properties being enrolled by owners wishing to take advantage of the property tax benefit applied to restricted parcels. All parcels are greater than 10 acres and zoned A-2-40 (General Agriculture) in compliance with State law and County Uniform Rules.

Regulations for the formation of a Williamson Act Contract are set forth in California State Government Code and are listed as follows.

51240. Any city or county may by contract limit the use of agricultural land for the purpose of preserving such land pursuant and subject to the conditions set forth in the contract and in this chapter. A contract may provide for restrictions, terms, and conditions, including payments and fees, more restrictive than or in addition to those required by this chapter.
51241. If such a contract is made with any landowner, the city or county shall offer such a contract under similar terms to every other owner of agricultural land within the agricultural preserve in question. However, except as required by other provisions of this chapter, the provisions of this section shall not be construed as requiring that all contracts affecting land within a preserve be identical, so long as such differences as exist are related to differences in location and characteristics of the land and are pursuant to uniform rules adopted by the county or city.
51242. No city or county may contract with respect to any land pursuant to this chapter unless the land: (a) Is devoted to agricultural use. (b) Is located within an area designated by a city or county as an agricultural preserve.
51243. Every contract shall do both of the following: (a) Provide for the exclusion of uses other than agricultural, and other than those compatible with agricultural uses, for the duration of the contract. (b) Be binding upon, and inure to the benefit of, all successors in interest of the owner. Whenever land under a contract is divided, the owner of any parcel may exercise, independent of any other owner of a portion of the divided land, any of the rights of the owner in the original contract, including the right to give notice of nonrenewal and to petition for cancellation. The effect of any such action by the owner of a parcel created by the division of land under contract shall not be imputed to the owners of the remaining parcels and shall have no effect on the contract as it applies to the remaining parcels of the divided land. Except as provided in Section 51243.5, on and after the effective date of the annexation by a city of any land under contract with a county, the city shall succeed to all rights, duties, and powers of the county under the contract.

On January 1 2004, Assembly Bill 1492(Laird) took effect and should also be considered when entering property into the Williamson Act. Specifically, AB1492 limits the amount of non-agriculturally related structures on contracted lands, to include residences.

Planning Department staff has reviewed the applications and determined that all uses listed as being on the property are consistent with agricultural use of the land. Therefore, staff recommends approval of the applications being presented this year for Williamson Act contracts.

POLICY ISSUES:

All of the proposals are consistent with policies of the County. The General Plan Land Use and Agricultural Elements both encourage the use of the Williamson Act to help preserve agriculture as the primary industry of the County. The Agricultural Element (adopted 1992) specifically states that the County shall continue to participate in the Williamson Act program while supporting reasonable measures to strengthen the act and make it more effective. By providing a means to keep property taxes based on an agricultural income level rather than a market value which may be at a level based on speculation of future use, the Williamson Act helps agriculturists remain in production without premature conversion to urban uses. The Williamson Act Program is consistent with the Board's goals and priorities of a strong agricultural economy / heritage.

STAFFING IMPACT:

None.

ATTACHMENTS:

- 1: List of 2008 Williamson Act Contracts

ATTACHMENT 1

NEW WILLIAMSON ACT CONTRACTS

CONTRACT NO.	APPLICANT/ PROPERTY OWNER(S)	SITE ADDRESS	ASSESSOR'S PARCEL NUMBER (APN) AND EXISTING USE	ACREAGE
2008 -01	Larry Kuzni & Viviane Kuzni	Gratton Road, between Keyes Road and TID Lateral No. 3, in the Denair area.	019-037-018	38.44
			Almond orchard improved with one barn.	
		1443 Kiernan Avenue, between Carver and Tully Roads, in the Modesto area.	004-069-042	42.25
			Almond orchard improved with one single-family dwelling and one barn.	
2008-02	Justin Gioletti & Devin Gioletti	West Main Road, between Mitchell Road and Central Avenue, in the Turlock area.	022-043-010	51.18
			Open crop land with no structures	
2008-03	Nick Blom & Els Blom	Grayson Road, between Jennings and Quisenberry Roads, in the Modesto area.	017-051-071	32.19
			Open crop land with no structures.	
2008-04	William Olson & Kathy Olson	2819 S. Tegner Road, northwest corner of the Tegner and Harding Roads intersection, in the Turlock area.	044-014-006	26.96
			Row crops (corn and oats) improved with one single-family dwelling, carport, and garage.	

CONTRACT NO.	APPLICANT/ PROPERTY OWNER(S)	SITE ADDRESS	ASSESSOR'S PARCEL NUMBER (APN) AND EXISTING USE	ACREAGE
2008-05	Adrian Silva & Lynette Silva	Silva Road, between Tegner and Washington Roads, in the Turlock area.	044-041-009	19.78
			Row crops with no structures.	
2008-06	James W. Lopes Trust	Welty Road, between Blewett and Spencer Roads, in the Patterson area.	016-004-004	126.62
			Orchard with no structures.	
2008-07	James W. Lopes Trust	Welty Road, northwest of the Blewett and Welty Roads intersection, in the Patterson area.	016-038-002 ¹	16.2
			Orchard with no structures.	
2008-08	James W. Lopes Trust	Blewett Road, southwest corner of the Blewett and Welty Roads intersection, in the Patterson area.	016-004-013 ¹	61.01
			Orchard with no structures.	
Total Acreage				282.76

¹ Assessors Parcel Number reflects only the portion of the legal parcel located within Stanislaus County.



CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-07

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146862-00
Friday, DEC 07, 2007 09:00:05
Ttl Pd \$0.00 Nbr-0002450195
BOT/R2/1-6

2007 DEC 17 PM 3:00
BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007 by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: James W. Lopes TR
Name

757 Orchard Rd.
Address

Vernalis CA 95385 209-839-0671
City, State, Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>016-004-004-000</u>		<u>126.62</u>	<u>0 Welty Road, Patterson, CA 95304</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

LJA

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<i>James W. Lopez TR</i>	<i>James W. Lopez TR</i>	<i>8/27/07</i>	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS: * Attachment + 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12/4/07

William O'Brien

Chairman, Board of Supervisors
William O'Brien

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

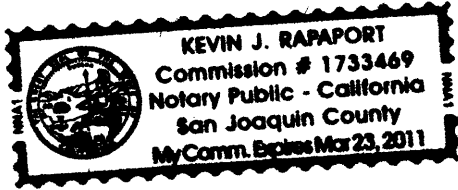
County of San Joaquin } ss.

On 8/27/07, before me, Kevin Rapaport, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James W. Lopes,
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

K Rapaport

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

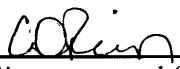
Signer Is Representing: _____

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Kevin J. Rapaport
COMMISSION NO. 1733469
DATE COMMISSION EXPIRES Mar 23, 2011
PLACE OF EXECUTION San Joaquin County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

All that certain real property situated in the County of Stanislaus, State of California, more particularly described as follows:

The Northwest quarter of Section 2, Township 4 South, Range 6 East, Mount Diablo Base and Meridian.

EXCEPTING THEREFROM all that portion thereof lying Easterly on the following described land, to-wit:

Beginning at a point on the East right of way line of the West Stanislaus Irrigation District, known as Lateral No. 4 at a point 11.2 feet North of the Southeasterly corner of said Northwest quarter; thence along the Easterly line of said Lateral No. 4, the following courses and distances: North 43° 13' West 750.3 feet; thence North 18° 45' East 906.4 feet; thence North 38° 09' West 1298.3 feet; thence North 13° 16' East 20.6 feet; thence to the point of intersection of said Easterly line of said Lateral No. 4, with the North line of said Section 2.

APN: 016-04-04

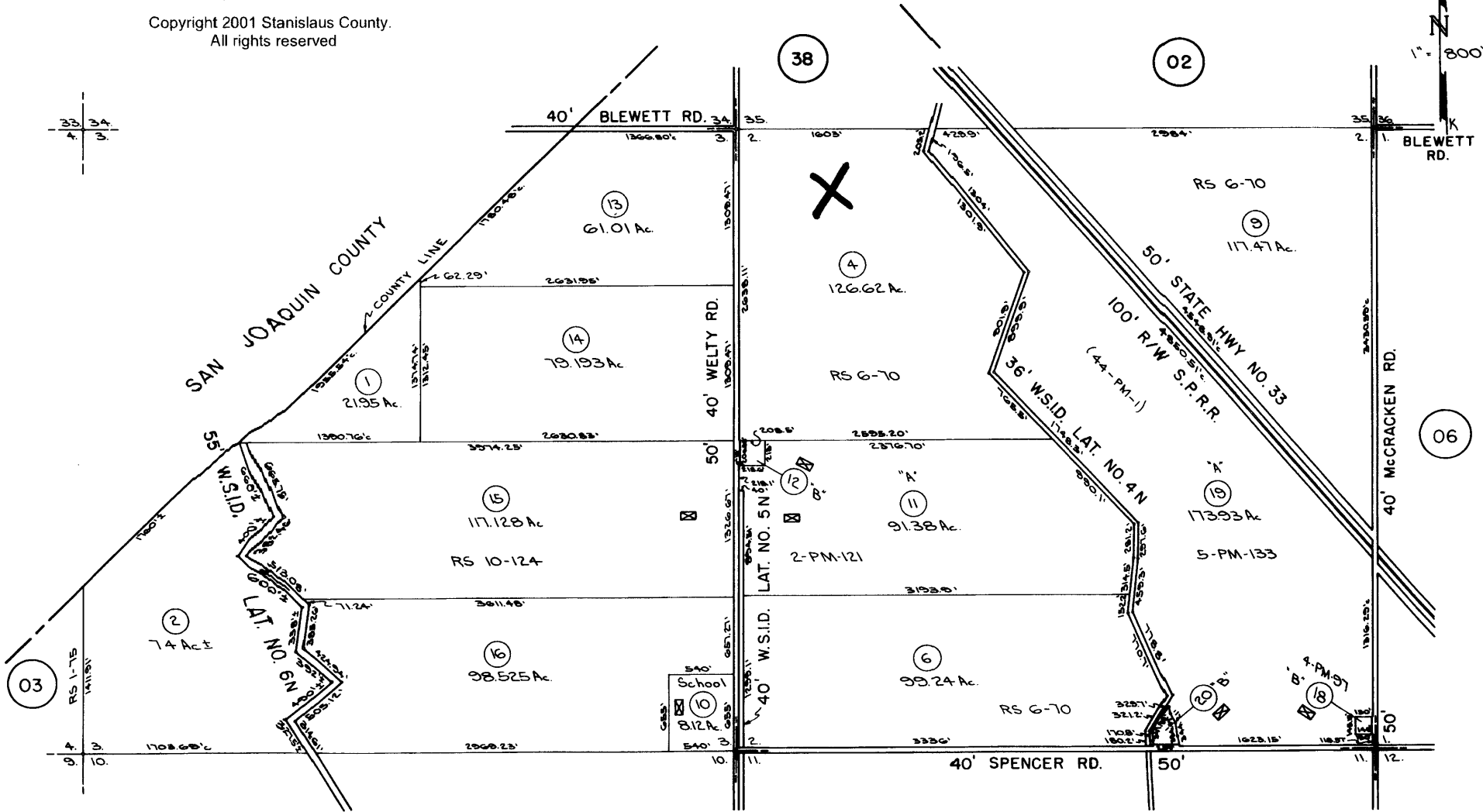
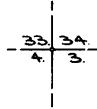
312463 FEB 17 00

SECTIONS 2 & 3 T.4S. R.6E. M.D.B.&M.

086 007
086 020

16-04

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
Copyright 2001 Stanislaus County.
All rights reserved



FROM 16-03, 16-04
Redrawn 2-7-78
UPDATED 3-1-82

Back To
Book
Index



33

67

16-04



CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-06

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146861-00

Friday, DEC 07, 2007 08:59:40
Ttl Pd \$0.00 Nbr-0002450191
BOT/R2/1-6

2007 DEC 17 P 3:00
BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

James W. Lopes & Joan D. Lopes
Name

757 Orchard Rd.
Address

Vernalis, CA 95385 209-839-0671
City, State, Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:


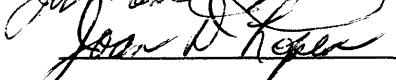
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>016-038-002-000</u>		<u>16.2</u>	<u>0 Westy Road Patterson, CA 95304</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

GAAD

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>James W. Lopes</u>	<u></u>	<u>8/27/07</u>	<u>Tracy, CA</u>
<u>Joan D. Lopes</u>	<u></u>	<u>8/27/07</u>	<u>Tracy, CA</u>

AKA: James & Joan Lopes _____

SECURITY HOLDERS:


OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12/4/07


 Chairman, Board of Supervisors
 William O'Brien

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

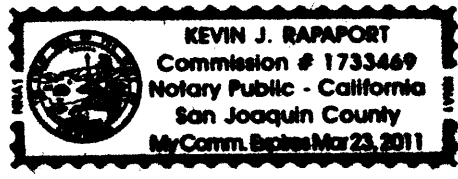
State of California

County of San Joaquin } ss.

On 8/27/07, before me, Kevin Rapaport, notary public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James & Joan Lopes
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Kevin Rapaport
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

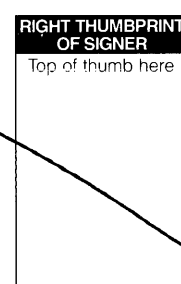
Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing: _____

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____




Signer Is Representing: _____

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Kevin J. Rapaport
COMMISSION NO. 1733469
DATE COMMISSION EXPIRES Mar 23, 2011
PLACE OF EXECUTION San Joaquin County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

Escrow No. 603546 - SR

Page 1

DESCRIPTION

PARCEL NO. 1:

All that portion of the following described property lying within Stanislaus County:

The East half of the following described property:

A portion of the East half of Section 34, Township 3 South, Range 6 East, Mount Diablo Base and Meridian, described as:

COMMENCING at section corner common to Section 34 and 35, Township 3 South, Range 6 East, and Sections 2 and 3, Township 4 South, Range 6 East, Mount Diablo Base and Meridian; thence describing the tract; South 89°59' West along the South line of said Section 34, 2,651 feet to the quarter corner common to Sections 34 and 3 aforesaid; thence along quarter section line of said Section 34, North 0°32' West, 1,454.9 feet to a point on the South line of property conveyed to ANTHONY R. COELHO and THOMAS J. COELHO, both single men, by Deed recorded May 29, 1946 in Volume 1001 of Official Records, Page 143; thence North 89°15' East along COELHO's South line, 2,652 feet to a point on the East line of said Section 34; thence along said section line, South 0°18' East 1,454.9 feet to the point of beginning.

EXCEPTING THEREFROM all that portion lying South of the North line of the Hetch Hetchy right of way.

as conveyed to Santa Carbons Irrigation District, by Deed recorded September 25, 1926 in Volume 151 of Official Records, Page 331, San Joaquin County Records.

ALSO EXCEPT THEREFROM any portion of said land lying within San Joaquin County.

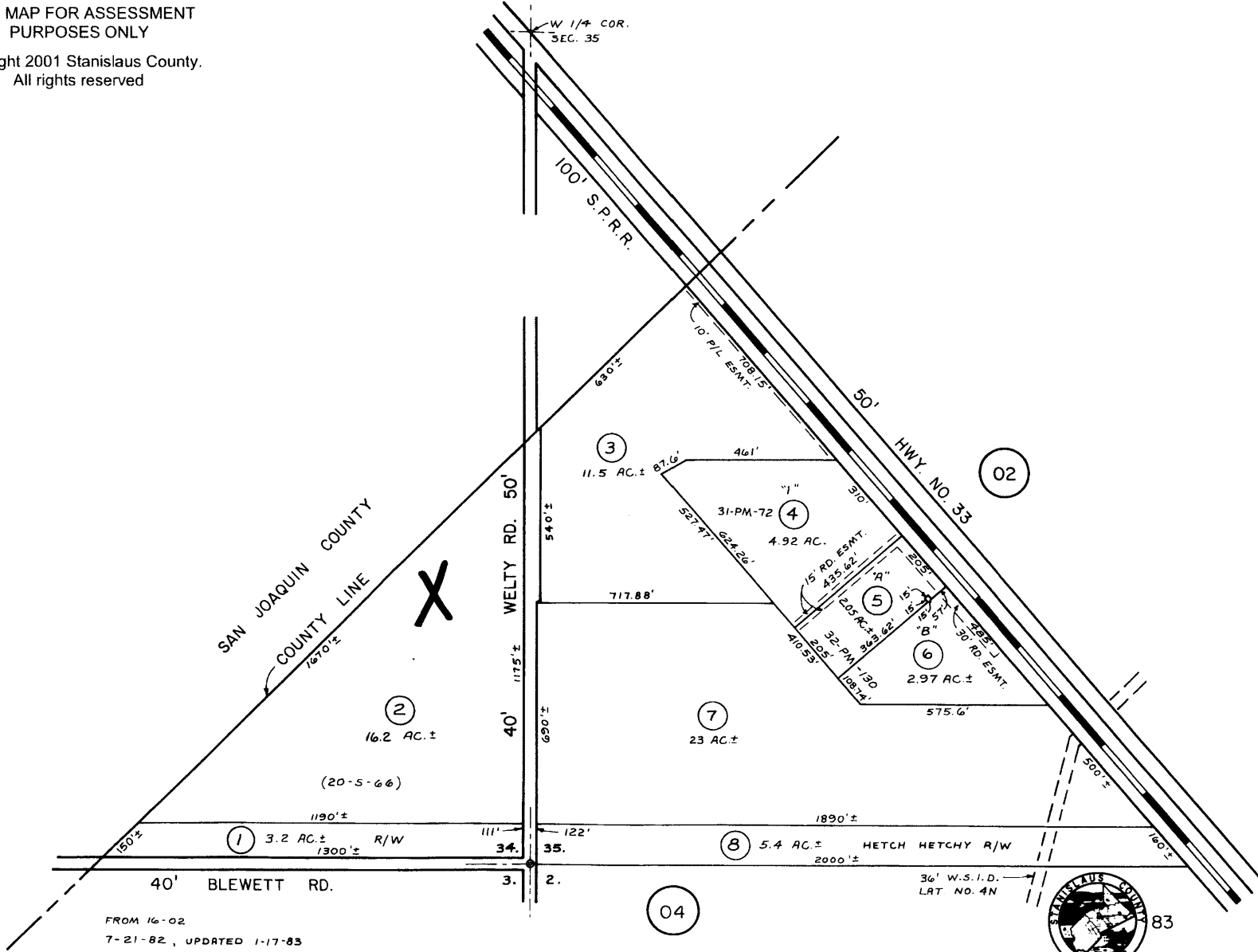
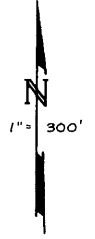
0

POR. SECTIONS 34 & 35 T.3S. R.6E. M.D.B. & M.

086 007
086 020

16-38

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
Copyright 2001 Stanislaus County.
All rights reserved



FROM 16-02
7-21-82, UPDATED 1-17-83

Back To
Book
Index



16-38

CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-02

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146857-00

Friday, DEC 07, 2007 08:58:32
Ttl Pd \$0.00 Nbr-0002450178
BOT/R2/1-10

2007 DEC 17 P 3:00
BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

Justin Gioletti
Name

118 N. Blaker Rd
Address

Turlock, Ca. 95380 209667-6024
City, State, Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>022-043-010-000</u>		<u>51.18</u>	<u>0-West main & Lateral 4 1/2 canal</u> <u>East side of West main</u> <u>between Central & Mitchell Rds</u> <u>Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

10/11

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Justin Gioletti</u>	<u>[Signature]</u>	<u>6-6-07</u>	<u>Turlock.</u>
<u>Devin Gioletti</u>	<u>[Signature]</u>	<u>5-31-07</u>	<u>Turlock</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Yosemite Farm Credit</u>	<u>[Signature]</u>	<u>6/6/07</u>	<u>TURLOCK, CALIF.</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

0- westmain & Lateral 4 1/2 T.I.D. Canal
East side of west main - Turlock
between mitchell Rd & Central Ave. Turlock
(see Attached)

12/4/07
Dated _____

[Signature]
Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Stanislaus } ss.

On June 6, 2007 before me, Melany G. Reis, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Justin Gioletti
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person ~~or~~ whose name ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity ~~(ies)~~, and that by ~~his~~ her/their signature ~~or~~ on the instrument the person ~~or~~ the entity upon behalf of which the person ~~or~~ acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

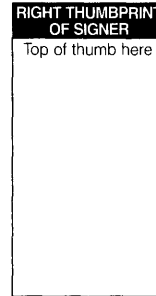
Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Melany G. Reis
COMMISSION NO. 1663588
DATE COMMISSION EXPIRES May 19, 2010
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

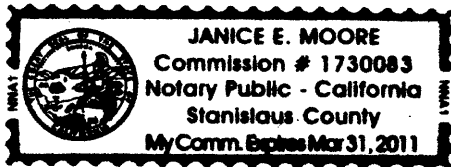
State of California

County of Stanislaus

On 5/31/07 before me, Janice E. Moore,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Devin Gioletti,
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice Moore
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT


SIGNER(S) OTHER THAN NAMED ABOVE

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Janice E. Moore
COMMISSION NO. 1730083
DATE COMMISSION EXPIRES Mar 31, 2011
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Stanislaus } ss.

On June 6, 2007 before me, Melany G. Reis, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Joe H. S. Mendonca
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person~~s~~ whose name~~s~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by his/~~her~~/~~their~~ signature~~(s)~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER


Top of thumb here

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Melany G. Reis
COMMISSION NO. 1663588
DATE COMMISSION EXPIRES May 19, 2010
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

All that certain real property in the Unincorporated Area, County of Stanislaus, State of California, described as follows:

The East half of the following:

All that portion of the South one-half of Section 14, Township 5 South, Range 9, East, M.D.B. & M., lying South of the South line of Lateral No. 4, and East of the East line of Lateral No. 4 ½ of the Turlock Irrigation District, as conveyed to Turlock Irrigation District by Deed Dated March 04, 1922 and Recorded March 05, 1922 in Volume 349 of Deeds, Page 243.

Excepting Therefrom the East half of the Southeast Quarter.

Also Excepting Therefrom one-half of all oil, gas (including Helium) and other hydrocarbon substances and minerals, as excepted and reserved in the Deed from Harold L. Desantis and Helen L. Desantis, as Guardians of William A. Desantis, an incompetent person and Helen L. Desantis to Andrew M. Bollakis and Joanne M. Bollakis, husband and wife, and Manuel A. Bollakis, a single man, Dated June 26, 1963 and Recorded July 18, 1963, as Instrument No. 27181.

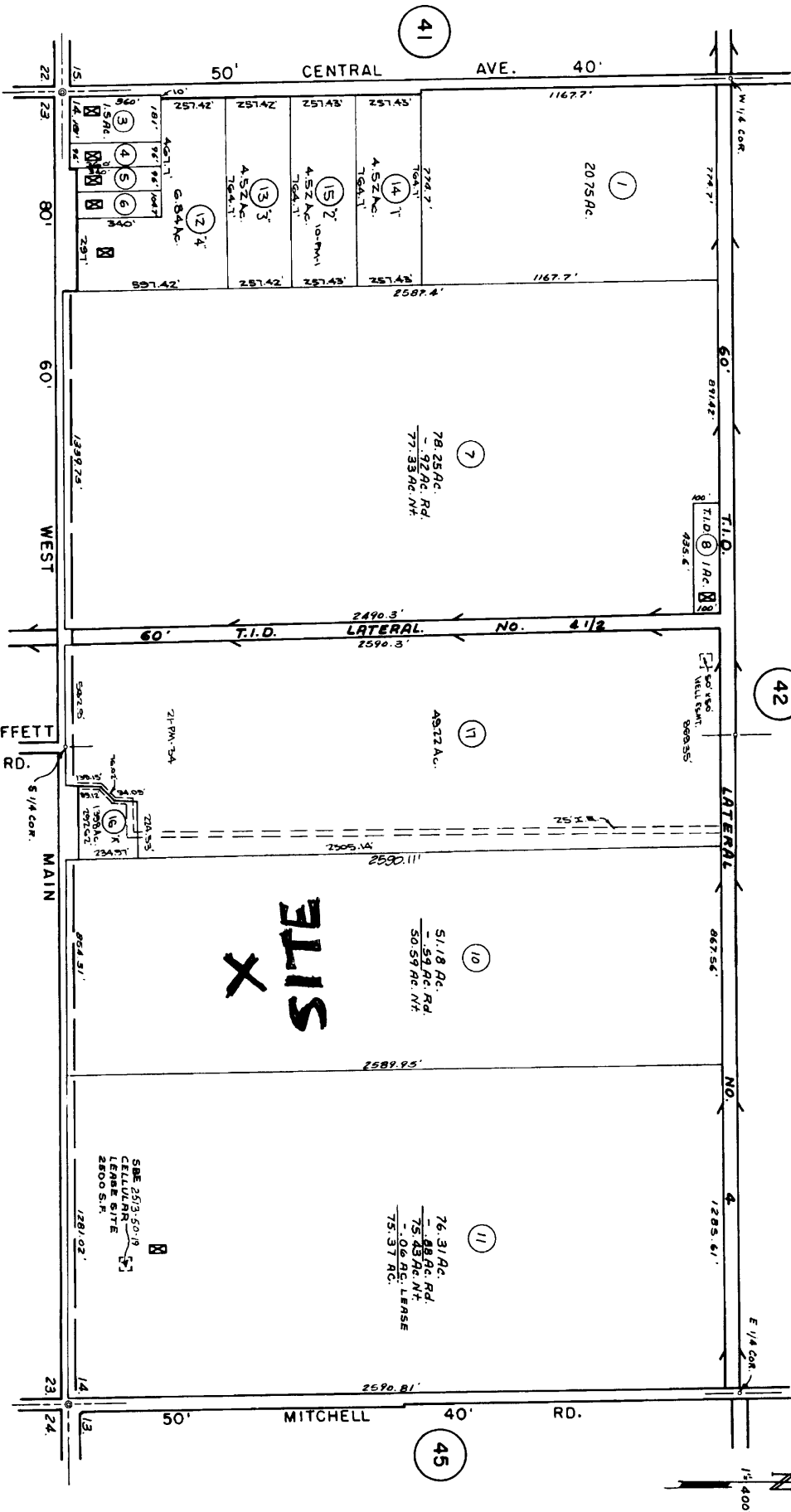
THIS MAP FOR ASSESSMENT
PURPOSES ONLY

Copyright 2001 Stanislaus County.
All rights reserved

S 1/2 SECTION 14 T.5S.R.9E.M.D.B.&M.

079 001

22-43



From 22-14
086-300-45
5-9-67, REV. 5-1-76
UPDATED 3-1-82, 2-20-97

Back To
Book
Index



68

22-43



CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-05

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146860-00
Friday, DEC 07, 2007 08:59:33
Ttl Pd \$0.00 Nbr-0002450190
BOT/R2/1-8

BOARD OF SUPERVISORS
2007 DEC 17

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Adrian Silva
Name

3806 Silva Rd
Address

Turlock CA 95380
City, State, Zip Phone Number

- (16) Owner desires to place the following parcels of real property under Contract:

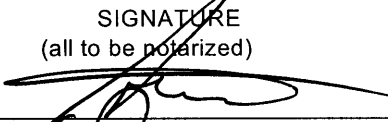

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>044041009</u>	_____	<u>20</u>	<u>The East half of the Southeast quarter of the Northwest quarter of Section 32, Township 5 South, Range 10 East, Mount Diablo Base and Meridian.</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2008.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

SAWA

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
Adrian Silva		10/3/07	Turlock
Lynette Silva		10/3/07	Turlock

SECURITY HOLDERS:

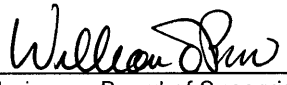
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12/4/07


Chairman, Board of Supervisors
William O'Brien

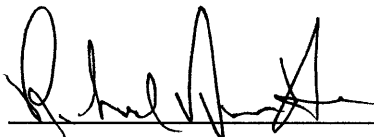
ACKNOWLEDGEMENT

STATE OF California }

COUNTY OF Stanislaus }

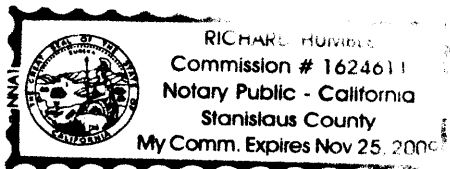
Before me, a Notary Public in and for said County and State, personally appeared Adrian Silva, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.

In Testimony Whereof I have hereunto set my hand and official seal, at Turlock, Calif, this 3 day of October, 2007.



Signature of Notary Public

My commission expires on: Nov. 25, 2009




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Richard Humble
COMMISSION NO. 1624611
DATE COMMISSION EXPIRES Nov 25, 2009
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

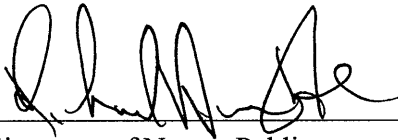
ACKNOWLEDGEMENT

STATE OF California }

COUNTY OF Stanislaus }

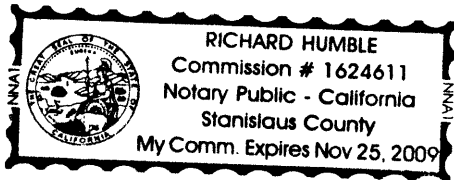
Before me, a Notary Public in and for said County and State, personally appeared Lynette Silva, who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.

In Testimony Whereof I have hereunto set my hand and official seal, at Turlock, Calif, this 3 day of October, 2007.



Signature of Notary Public

My commission expires on: Nov 25, 2009




GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Richard Humble
COMMISSION NO. 1624611
DATE COMMISSION EXPIRES Nov 25, 2009
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

RECORDING REQUESTED BY:

Chicago Title Company
Escrow No.: 05-51102322-KH
Locate No.: CACTI7750-7750-4511-0051102322
Titl : No.: 05-51102322-RJ

When Recorded Mail Document and Tax Statement To:

Silva 2005 Revocable Trust
3806 Silva Road
Turlock, CA 95380

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2005-0124129-00

Acct 501-Chicago Title
Friday, JUL 15, 2005 08:00:00
Ttl Pd \$578.00 Nbr-0001832119
ELM/R3/1-1

APN: 044-041-009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

SURVEY MONUMENT FEE
\$15.00

The undersigned grantor(s) declare(s) Documentary transfer tax is \$561.00

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Turlock,**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sawtantra Chopra and Aruna Chopra, Trustees of the Chopra Family Trust dated April 27, 2004

hereby GRANT(S) to Adrian J. Silva and Lynette M. Silva, Trustees of the Silva 2005 Revocable Trust

the following described real property in the City of Turlock, County of Stanislaus, State of California:
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

The East half of the Southeast quarter of the Northwest quarter of Section 32, Township 5 South, Range 10 East, Mount Diablo Base and Meridian.

DATED: June 3, 2005

STATE OF CALIFORNIA
COUNTY OF Stanislaus
ON 6-29-05 before me,
the undersigned Notary Public personally appeared
Sawtantra Chopra & Aruna chopra

Chopra Family Trust dated April 27, 2004

By: [Signature]
Sawtantra Chopra, Trustee

By: [Signature]
Aruna Chopra, Trustee

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature [Signature]

MAIL TAX STATEMENTS AS DIRECTED ABOVE

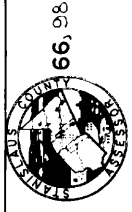
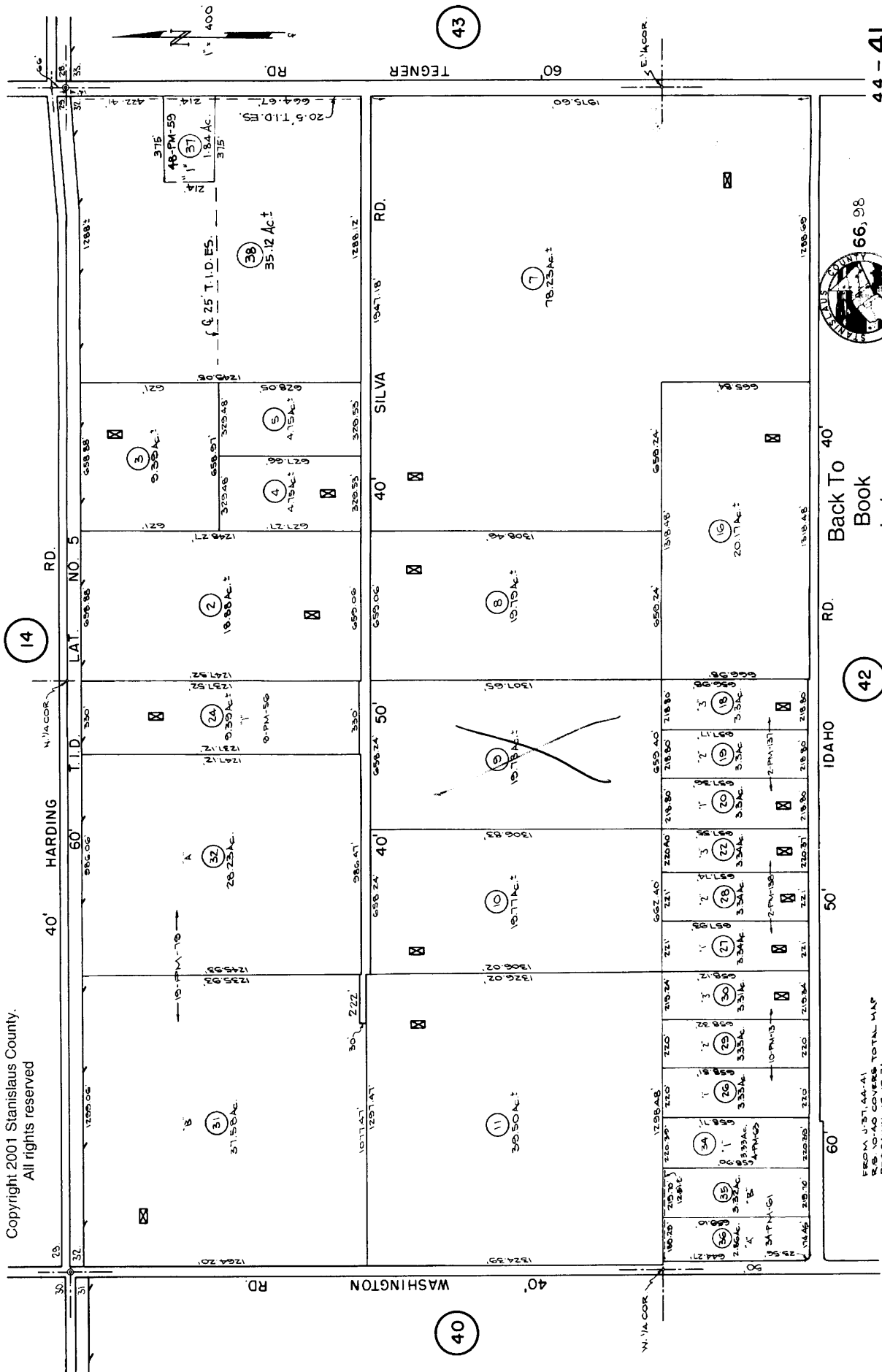
[Handwritten mark]

THIS MAP FOR ASSESSMENT PURPOSES ONLY

079 001 NLY. POR. SEC. 32 T.5 S. R.10 E. M. D. B. & M.

44 - 41

Copyright 2001 Stanislaus County. All rights reserved



Back To Book Index

66,98

FROM JST. 44-41 P. 5. 10-40 COVERS TOTAL MAP RE-DRAWN 12-12-74 UPDATED 11-18-88, 2-19-98

44 - 41



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2007-0146858-00

Friday, DEC 07, 2007 08:58:37
 Ttl Pd \$0.00 Nbr-0002450183
 BOT/R2/1-7

CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-03

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

2007 DEC 17 9:01 AM
 BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

Nick + Els Blom
 Name

2613 Illinois Ave
 Address

Modesto, CA 95358
 City, State, Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

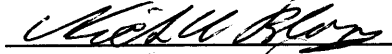
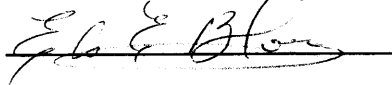
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>017-051-071</u>	<u>054 009</u>	<u>32.19</u>	<u>Ø Grayson Road</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

Handwritten initials

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Nick Blom</u>		<u>7-13-07</u>	_____
<u>Els Blom</u>		<u>7-13-07</u>	_____
<u>AKA: Nick Wilhelmus Blom</u>	_____	_____	_____
<u>AKA: Els Elizabeth Blom</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:

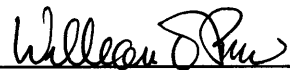
OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12/4/07
Dated _____


Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus

On July 13th, 2007 before me, Aaron Farnon, Notary Public,

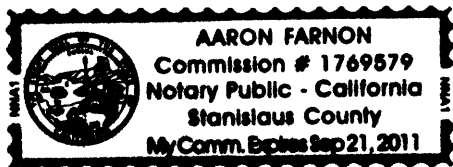
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Nick Wilhelmus Blom and Els Elizabeth Blom,

Name of Signer(s)

personally known to me - **or** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS by hand and official seal.

Aaron Farnon
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: California Conservation Act of 1965 - Williamson Act Contract

Document Date: 7/13/2007

Number of Pages: _____

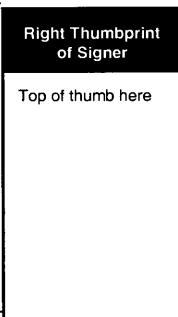
Signer(s) Other Than Named

Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

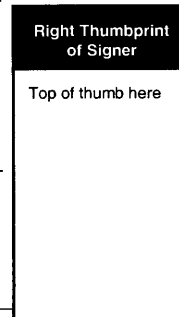
- Individual
- Corporate Officer
- Title(s): _____
- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____




Signer is Representing: _____

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Aaron Farnon
COMMISSION NO. 1769579
DATE COMMISSION EXPIRES Sep 21, 2011
PLACE OF EXECUTION Stanislaus County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

**Lot Line Adjustment for DeMartini and Blom Properties
Legal Description of Properties After Lot Line Adjustment**

Parcel 2 (Blom):

The East half of the East half of the Southwest quarter of Section 22, Township 4 South, Range 8 East, Mount Diablo Base and Meridian situate in the County of Stanislaus, State of California.

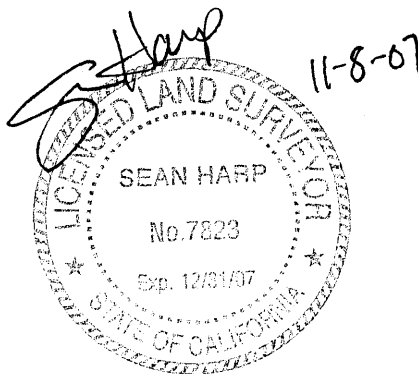
EXCEPTING THEREFROM, the East 16.50 feet.

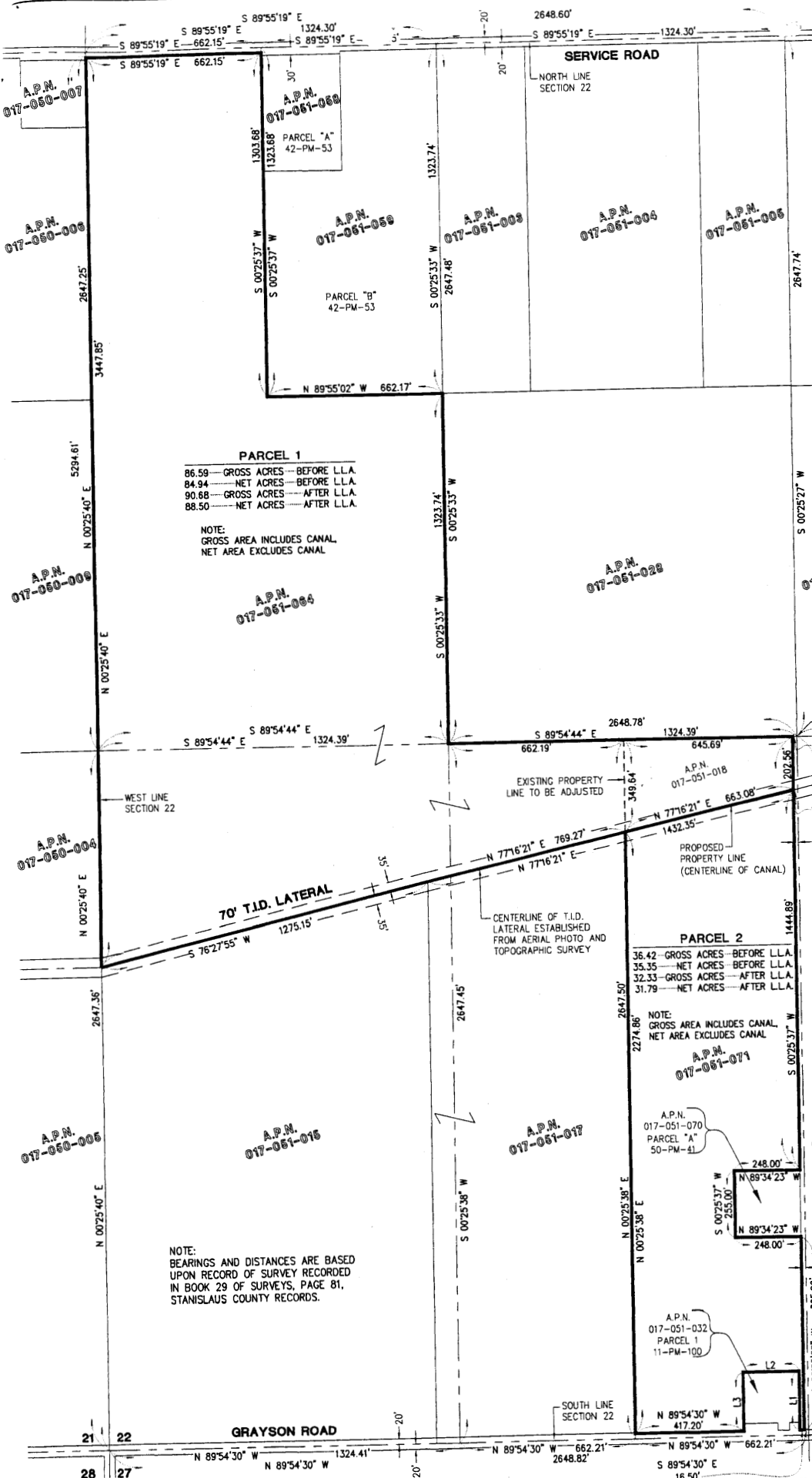
ALSO EXCEPTING THEREFROM, Parcel 1 of Parcel Map recorded July 21, 1971, in Book 11 of Parcel Maps, Page 100, Stanislaus County Records.

ALSO EXCEPTING THEREFROM, Parcel A of Parcel Map recorded August 16, 2000, in Book 50 of Parcel Maps, Page 41, Stanislaus County Records.

ALSO EXCEPTING THEREFROM that portion of said East half of the East half of the Southwest quarter of Section 22 lying northwesterly of the center line of the 70-foot wide existing Turlock Irrigation District Lateral

Contains 32.33 gross acres, more or less.





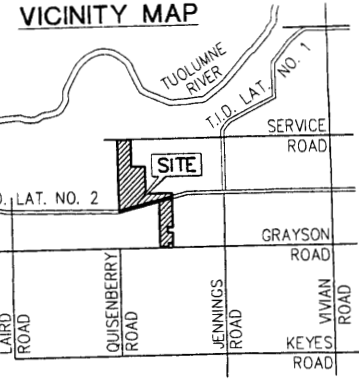
PARCEL 1
 86.59 — GROSS ACRES — BEFORE L.L.A.
 84.94 — NET ACRES — BEFORE L.L.A.
 90.88 — GROSS ACRES — AFTER L.L.A.
 88.50 — NET ACRES — AFTER L.L.A.

NOTE:
 GROSS AREA INCLUDES CANAL
 NET AREA EXCLUDES CANAL

PARCEL 2
 36.42 — GROSS ACRES — BEFORE L.L.A.
 35.35 — NET ACRES — BEFORE L.L.A.
 32.33 — GROSS ACRES — AFTER L.L.A.
 31.79 — NET ACRES — AFTER L.L.A.

NOTE:
 GROSS AREA INCLUDES CANAL
 NET AREA EXCLUDES CANAL

NOTE:
 BEARINGS AND DISTANCES ARE BASED
 UPON RECORD OF SURVEY RECORDED
 IN BOOK 29 OF SURVEYS, PAGE 81,
 STANISLAUS COUNTY RECORDS.



MAP PREPARED BY
 GDR ENGINEERING, INC.
 P.O. BOX 1033
 CERES, CA 95307
 PH. : (209) 538-3360
 FAX : (209) 538-7370

OWNERS / APPLICANTS
 A.P.N. 017-051-064
 DEMARTINI, INC.
 5013 JENNINGS ROAD
 MODESTO, CA 95358
 PH. : (209) 525-4470

 A.P.N. 017-051-018 & 071
 NICK BLOM & ELS BLOM
 2613 ILLINOIS AVENUE
 MODESTO, CA 95358
 PH. : (209) 522-6140

SITE DATA:
 ZONING : A-2-40
 GENERAL PLAN : AGRICULTURE
 TOTAL AREA OF PROPERTY:
 123.11 GROSS ACRES
 SOIL TYPE : SANDY LOAM
 WATER TABLE DEPTH :
 GREATER THAN 10 FEET

LINE	BEARING	DISTANCE
L1	S 00°25'37" W	221.00'
L2	S 89°54'30" E	212.00'
L3	S 00°25'37" W	221.00'



LOT LINE ADJUSTMENT

BEING A PORTION OF THE WEST HALF OF SECTION 22,
 TOWNSHIP 4 SOUTH, RANGE 8 EAST, M. D. B. & M.
 COUNTY OF STANISLAUS, STATE OF CALIFORNIA
 OCTOBER, 2007

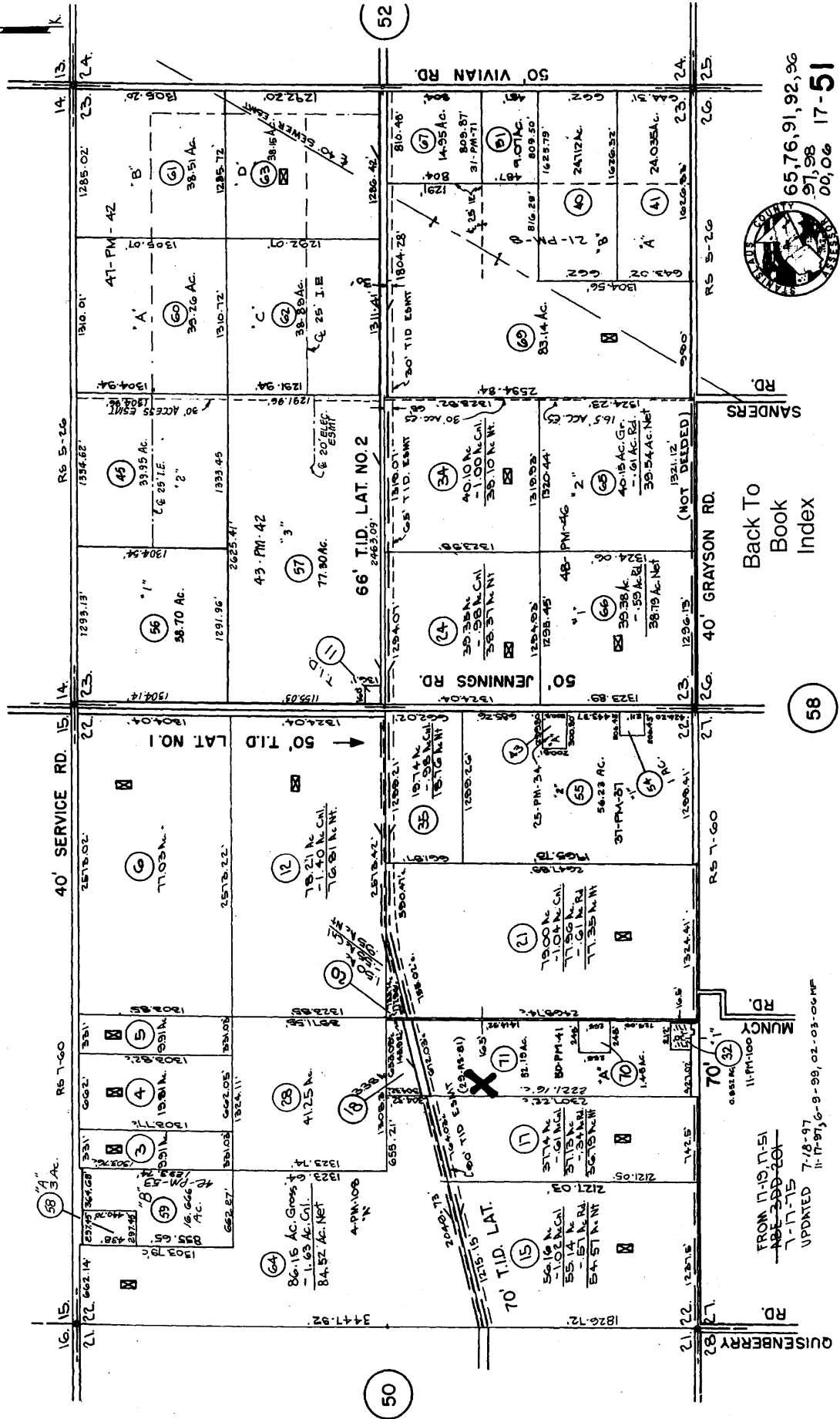
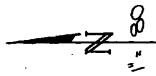
SECTIONS 22 8 23 T.4S. R.8E. M.D.B.8.M.

054 009

17-51

44

THIS MAP FOR
ASSESSMENT PURPOSES ONLY



Back To
Book
Index

65,76,91,92,96
97,98
00,06 17-51

FROM 17-10, 17-51
17-17-51
7-17-15
UPDATED 7-18-97
11-17-97, 6-9-99, 02-03-06 MF



Stanislaus, County Recorder
 Lee Lundrigan Co Recorder Office
DOC- 2007-0146859-00

Friday, DEC 07, 2007 08:59:04
 Ttl Pd \$0.00 Nbr-0002450185
 BOT/R2/1-6

CALIFORNIA LAND CONSERVATION
 CONTRACT NO. 2008-04

RECORDED AT REQUEST OF
 STANISLAUS COUNTY BOARD OF
 SUPERVISORS

WHEN RECORDED RETURN TO
 STANISLAUS COUNTY PLANNING
 DEPARTMENT

BOARD OF SUPERVISORS
 2007 DEC 17 P 3:00

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 7, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

2819 S. Tegner Rd
Turlock, CA. 95380

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>044-014-006-000</u>	<u>079-001</u>	<u>26.96</u>	<u>2819 S. Tegner Road, Turlock, CA</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>William D Olson</u>	<u>[Signature]</u>	<u>9-27-07</u>	<u>Modesto CA</u>
<u>Kathy A. Olson</u>	<u>[Signature]</u>	<u>9-27-07</u>	<u>Modesto, CA.</u>
<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>

SECURITY HOLDERS:

NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>	<u>[Diagonal Line]</u>

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12/4/07

[Signature]
 Chairman, Board of Supervisors
 William O'Brien

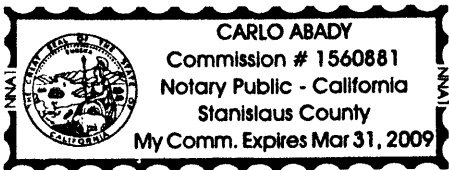
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of STANISLAUS } ss.

On 12/03/2007, before me, CARLO ABADY A NOTARY PUBLIC,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared WILLIAM D OLSON ANA KATHY A OLSON,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: CALIFORNIA LAND CONSERVATION CONTRACT

Document Date: 9/27/07 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator _____
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER


Top of thumb here

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Carlo Abady
COMMISSION NO. 1560881
DATE COMMISSION EXPIRES Mar 31, 2009
PLACE OF EXECUTION Stanislaus County

December 3, 2007
(Date)


(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

All that certain real property in the Unincorporated Area, County of Stanislaus, State of California, described as follows:

Southeast Quarter (SE ¼) of the Southeast Quarter (SE 1/4) of Section 29, Township 5 South, Range 10 East of the Mount Diablo Base and Meridian.

SAVE AND EXCEPT THEREFROM the following portions thereof:

1ST: That portion conveyed to H. J. Jensen by deed recorded December 9, 1911 In Volume 156 of Deeds at page 136, and described as "Commencing at the Southeast corner of said Section 29; thence South 89 West on section line a distance of 0112.35 feet to the POINT OF BEGINNING; thence same course on section line 312.4 feet; thence North 0° 53' West 1321 feet to the center of an Irrigation ditch; thence North 89° 03 East 321 feet along center of said irrigation ditch; thence South 0° 30' East 1321.25 feet to the POINT OF BEGINNING.

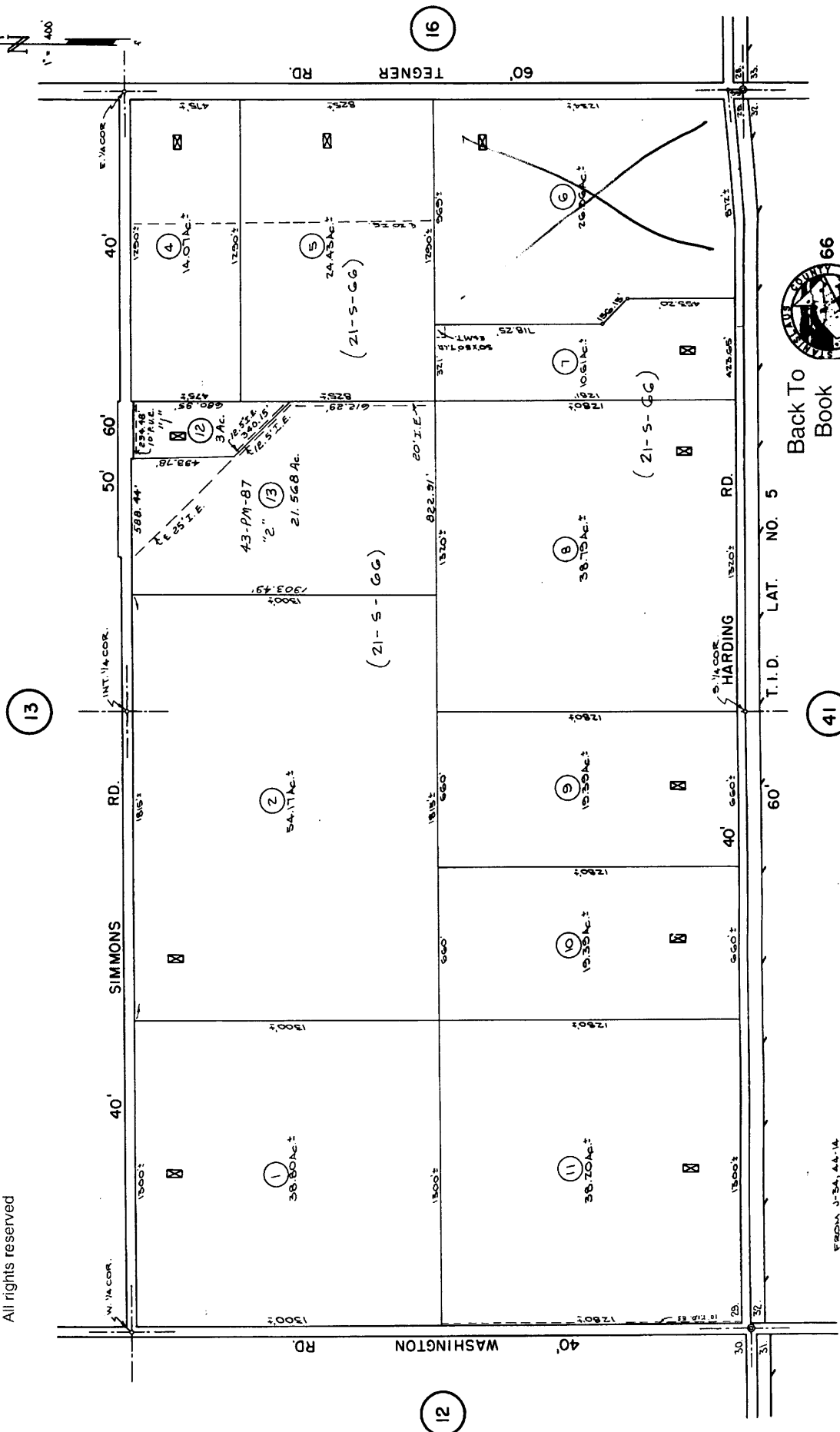
2ND: That portion conveyed to H. J. Jensen by deed recorded May 25, 1917 in Volume 247 of Deeds at page 7, and described as BEGINNING South 89° West 1002.35 feet from Southeast corner of said Section 29 (said corner being marked by a 3x4 post, the Southeast corner of land described in a former deed from C. G. Main to H. J. Jensen); thence North 0° 30' West along the East line of the Jensen land a distance of 603 feet to iron pipe in irrigation ditch; thence South 45° 19' East in center of Irrigation ditch a distance of 156.15 feet to iron pipe; thence South 0° 30' East a distance of 493.2 feet to iron pipe monument; thence South 89° West 111.25 feet to the POINT OF BEGINNING.

3RD: That portion conveyed to the County of Stanislaus by Deed executed by Chas. G. Main, et ux, recorded October 16, 1924 in Volume 84 of Official Records, at page 92, being for County Road over the East 30 feet of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 29, Township 5 South, Range 10 East of the Mount Diablo Base and Meridian.

S. 1/2 SECTION 29 T.5S. R.10E. M.D.B. & M.

THIS MAP FOR ASSESSMENT PURPOSES ONLY

Copyright 2001 Stanislaus County. All rights reserved



Back To
Book
Index

T.I.D. L.A.T. NO. 5

FROM J-54, 44-14
GEORGINA W-27-14
UPDATE - G - 11-51, 2-8-0104



CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-08

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT

Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146863-00

Friday, DEC 07, 2007 09:00:10
Ttl Pd \$0.00 Nbr-0002450197
BOT/R2/1-6

2007 DEC 17 P 09:01
BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

(15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT:

James W. Lopes
Name

757 Orchard Rd.
Address

Vernalis CA 95385 209-839-0671
City, State, Zip Phone Number

(16) Owner desires to place the following parcels of real property under Contract:

ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>016-004-013-000</u>		<u>61.01</u>	<u>O Blewett Road</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(17) The effective date of this Contract shall be January 1, 2008.

(18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

684

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME
(print or type)

SIGNATURE
(all to be notarized)

DATE

SIGNED AT
(city)

James W. Lopes

James W. Lopes

8/27

Tracy

SECURITY HOLDERS:

OWNER(S) NAME
(print or type)

SIGNATURE
(all to be notarized)

DATE

SIGNED AT
(city)

ATTACHMENTS: * Attachment 1

(1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

Dated 12/4/07

William O'Brien
Chairman, Board of Supervisors
William O'Brien

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

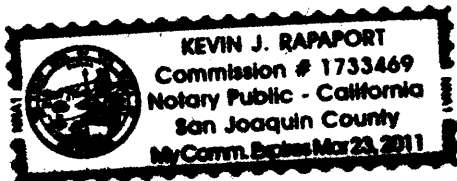
County of San Joaquin } ss.

On 8/27/07, before me, Kevin Rapaport, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared James W. Lopes,
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Kevin Rapaport
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
 Top of thumb here


Signer Is Representing: _____

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Kevin J. Rapaport
COMMISSION NO. 1733469
DATE COMMISSION EXPIRES Mar 23, 2011
PLACE OF EXECUTION San Joaquin County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

Attachment 1

D E S C R I P T I O N

Vol 2337 PAGE 755

^{mk} THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF STANISLAUS, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 6 EAST, MOUNT DIABLO BASE AND MERIDIAN, BEING SITUATED IN STANISLAUS COUNTY, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 3, SAID CORNER BEING THE INTERSECTION OF THE CENTER LINES OF BLEWETT AND WELTY ROADS; THENCE SOUTH $0^{\circ} 05' 40''$ WEST ALONG THE EAST LINE OF SAID SECTION 3 AND THE CENTER LINE OF SAID WELTY ROAD, A DISTANCE OF 1329.47 FEET; THENCE SOUTH $89^{\circ} 54' 47''$ WEST, A DISTANCE OF 2651.95 FEET TO A POINT ON THE NORTH AND SOUTH MID-SECTION LINE OF SAID SECTION 3; THENCE NORTH $0^{\circ} 02' 45''$ EAST ALONG THE NORTH AND SOUTH MID-SECTION LINE OF SAID SECTION 3, A DISTANCE OF 1332.45 FEET TO THE NORTH ONE-QUARTER CORNER OF SAID SECTION 3, SAID CORNER BEING ON THE CENTER LINE OF BLEWETT ROAD; THENCE NORTH $89^{\circ} 58' 40''$ EAST ALONG THE NORTH LINE OF SAID SECTION 3, AND THE CENTER LINE OF SAID BLEWETT ROAD, A DISTANCE OF 2653.06 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION, AND RUNNING 8 FEET 3 INCHES SOUTH ON SAID LINE; THENCE RUNNING ONE-HALF MILE WEST; THENCE 8 FEET 3 INCHES NORTH; THENCE ONE-HALF MILE EAST TO THE POINT OF BEGINNING, AS GRANTED TO J. R. RUSSELL BY DEED RECORDED ON FEBRUARY 26, 1894 IN VOLUME 56 OF DEEDS, AT PAGE 214, STANISLAUS COUNTY RECORDS.

ALSO EXCEPTING THEREFROM ALL THAT PORTION THEREOF LYING WITHIN SAN JOAQUIN COUNTY.

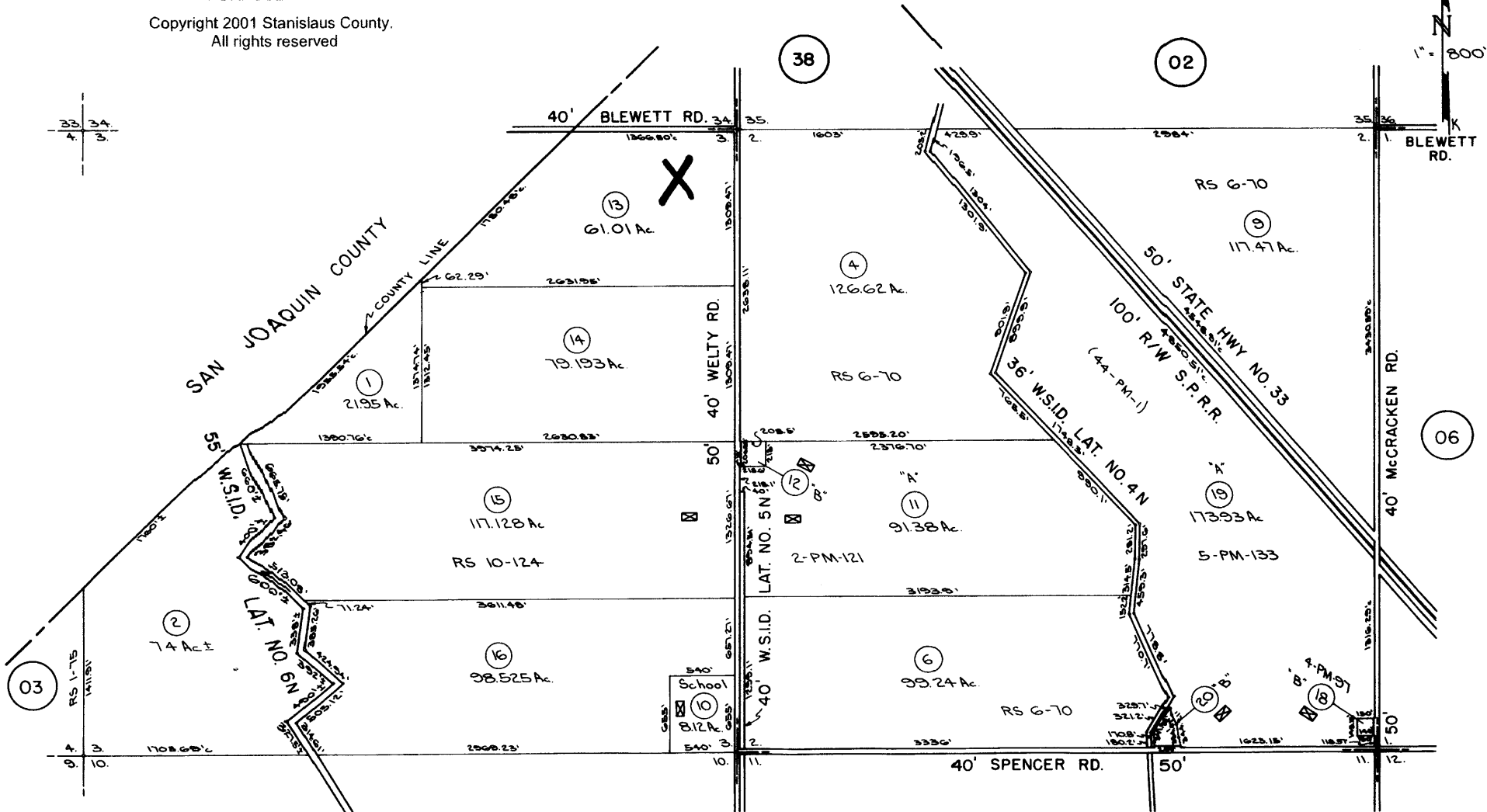
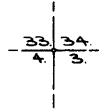
ALSO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OIL, GAS AND/OR OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND, AS EXCEPTED IN THE DEED FROM NOAH E. WELTY, ALSO KNOWN AS N. E. WELTY, AND LORETTA WELTY, HIS WIFE, DATED JANUARY 10, 1945 AND RECORDED MAY 8, 1945 IN VOLUME 818 OF OFFICIAL RECORDS, AT PAGE 446, AS INSTRUMENT NO. 8118.

SECTIONS 2 & 3 T.4S. R.6E. M.D.B. & M.

086 007
086 020

16-04

THIS MAP FOR ASSESSMENT
PURPOSES ONLY
Copyright 2001 Stanislaus County.
All rights reserved



FROM 16-03, 16-04
~~"77" Aerial 3-68~~
Redrawn 2-7-78
UPDATED 3-1-82

Back To
Book
Index



67

16-04

03

38

02


06

33

**CALIFORNIA LAND CONSERVATION
CONTRACT NO. 2008-01**

RECORDED AT REQUEST OF
STANISLAUS COUNTY BOARD OF
SUPERVISORS

WHEN RECORDED RETURN TO
STANISLAUS COUNTY PLANNING
DEPARTMENT



Stanislaus, County Recorder
Lee Lundrigan Co Recorder Office
DOC- 2007-0146856-00
Friday, DEC 07, 2007 08:58:13
Ttl Pd \$0.00 Nbr-0002450176
BOT/R2/1-7

2007 DEC 17 P 3:09
BOARD OF SUPERVISORS

THIS CALIFORNIA LAND CONSERVATION CONTRACT is made and entered into December 4, 2007, by and between the County of Stanislaus, a political subdivision of the State of California, hereinafter referred to as "County" and the undersigned landowners or the successors thereof, hereinafter referred to as "Owner" as follows:

The recitals and paragraphs 1 through 14, inclusive, of a certain Fictitious California Land Conservation Contract, recorded on February 1, 1979, as Instrument Number 48604, Book 3151, Page 132, in the Office of Recorder of the County of Stanislaus, State of California, are incorporated herein as if specifically set forth.

- (15) Owner and holders of security interests designate the following persons as the Agent for Notice to receive any and all notices and communications from County during the life of the Contract. Owner will notify County in writing of any change of designated persons or change of address for him.

DESIGNATED AGENT: Kuzni Larry & Viviane TRS
Name
22450 Charlene Way
Address
Castro Valley, CA 94546 510-
City, State, Zip Phone Number 530-5301

- (16) Owner desires to place the following parcels of real property under Contract:

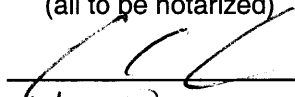
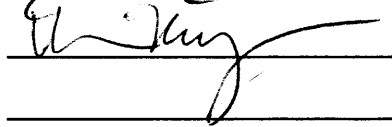
ASSESSORS PARCEL NUMBER	CODE AREA	ACREAGE	SITUS ADDRESS (If none, please provide Legal Description)
<u>019-037-08</u>	_____	<u>38.44</u>	<u>Gratten Road, Denair</u>
<u>004-069-042</u>	_____	<u>42.25</u>	<u>1443 Kiernan Ave, Salida</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (17) The effective date of this Contract shall be January 1, 2008.

- (18) Uses on the subject property are limited to those specifically described in Chapter 21.20 of the Stanislaus County Code - General Agriculture District (A-2), as effective each year upon renewal of the contract, which is herein incorporated by reference.

JAX

IN WITNESS WHEREOF, the parties hereto have executed the within Contract the day and year first above written.

OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
<u>Larry Kuzni</u> <u>Viviane Kuzni</u>	 	<u>1/4/07</u> <u>1/4/07</u>	<u>Castro Valley, CA</u> <u>Castro Valley, CA</u>
<u>AKA: Larry M. Kuzni</u>	_____	_____	_____
<u>AKA: Viviane S. Kuzni</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SECURITY HOLDERS:


OWNER(S) NAME (print or type)	SIGNATURE (all to be notarized)	DATE	SIGNED AT (city)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

ATTACHMENTS:

- (1) Legal description of Parcel covered under contract

COUNTY: Stanislaus County

12-4-07
Dated


Chairman, Board of Supervisors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Alameda

On 01/04/2007 before me, Vinod K. Khatri, Notary Public

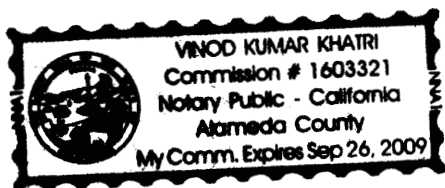
DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Larry M. Kuzni and Viviane S. Kuzni

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Vinod K. Khatri

SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
 CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
 LIMITED
 GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

CA Land Conservation Contract

TITLE OR TYPE OF DOCUMENT

2

NUMBER OF PAGES

01/04/2007

DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Beverly J. Missig


SIGNER(S) OTHER THAN NAMED ABOVE

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

NAME OF NOTARY Vinod Kumar Khatri
COMMISSION NO. 1603321
DATE COMMISSION EXPIRES Sep 26, 2009
PLACE OF EXECUTION Alameda County

November 28, 2007
(Date)



(Signature and firm name if any)
Stanislaus County Planning &
Community Development Dept.

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Stanislaus, State of California, described as follows:

PARCEL ONE:

~~The South half of the South half of the Southwest Quarter of Section 32, Township 4 South, Range 11 East, Mount Diablo Base and Meridian, in the County of Stanislaus, State of California.~~

Excepting Therefrom all that portion lying within the Turlock Irrigation District Main Canal, as conveyed by Deed dated February 27, 1930 and recorded March 1, 1930, as instrument no. 2680.

PARCEL TWO:

~~The North half of the South half of the Southwest quarter of Section 32, Township 4 South, Range 11 East, Mount Diablo Base and Meridian.~~

EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of the North half of the ~~South~~ half of said Southwest quarter of Section 32; thence North 0 degrees 44 minutes East along the West line of said Section 32 a distance of 201.00 feet; thence South 89 degrees 33 minutes 25 seconds East parallel to the South line of said North half of the South half of the Southwest quarter of said Section 32 a distance of 292.50 feet; thence South 0 degrees 44 minutes West parallel to the aforementioned West line of Section 32 a distance of 201.00 feet to said South line of the North half of the South half of the Southwest quarter; thence North 89 degrees 33 minutes 25 seconds West along said South line of the North half of the South half of the Southwest quarter of Section 32, a distance of 292.50 feet to the point of beginning.

APN: 019-37-13 and 019-37-14 and 019-37-18

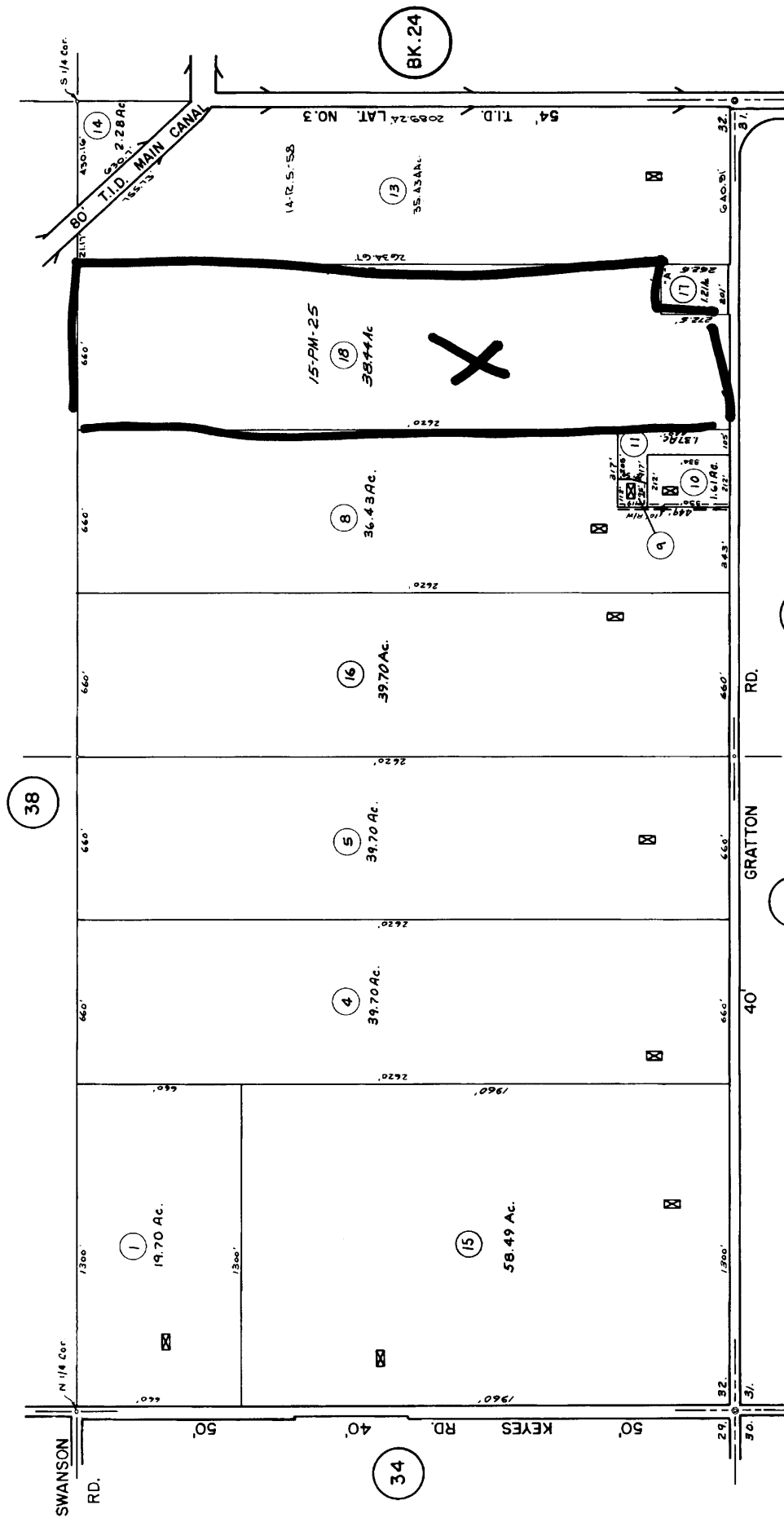
W 1/2 SECTION 32 T.4S.R.11E.M.D.B.&M.

19-37

056 001
056 007

THIS MAP FOR ASSESSMENT
PURPOSES ONLY

Copyright 2001 Stanislaus County.
All rights reserved



Back To
Book
Index

From 19-15
Ass-300-47
2-1-67
UPDATED 3-1-76

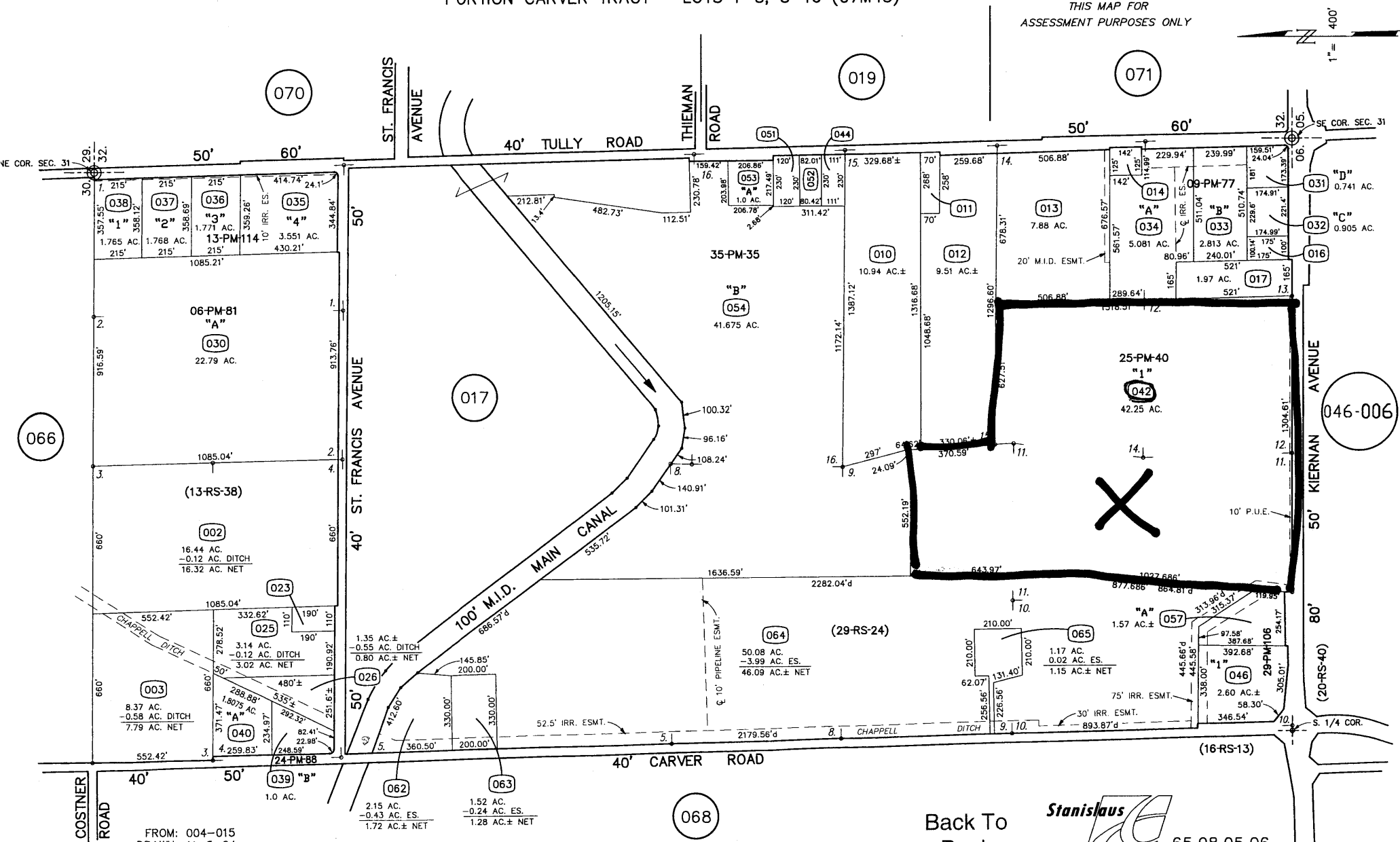
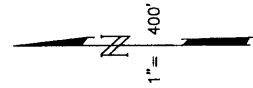
19-37

POR. E 1/2 SECTION 31 T.2S. R.9E. M.D.B.& M.
 PORTION CARVER TRACT - LOTS 1-5, 8-16 (07M45)

098 001

004 - 069

THIS MAP FOR
 ASSESSMENT PURPOSES ONLY



FROM: 004-015
 DRAWN: 11-5-64
 REVISED: 8-20-84, 12-8-97, 4-30-98, 11-30-98, 3-30-04(V) MF, 7-5-05 DH

Back To
 Book
 Index



65,98,05,06

004 - 069