THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS ACTION AGENDA SUMMARY

DEPT: Board of Supervisors

BOARD AGENDA# *A-6h

Urgent_____ Routine X____

CEO Concurs with Recommendation YES X NO______ (Information Attached) AGENDA DATE November 6, 2001

4/5 Vote Required YES____ NO_X__

SUBJECT:

APPROVAL OF REAPPOINTMENTS OF SANDRA STANSFIELD, TANYA BIBBINS, AND TOM OSTEEM TO THE HICKMAN MUNICIPAL ADVISORY COUNCIL

STAFF RECOMMENDATIONS:

- 1. APPROVE REAPPOINTMENTS OF SANDRA STANSFIELD AND TOM OSTEEM TO THE HICKMAN MUNICIPAL ADVISORY COUNCIL TO TWO YEAR TERMS ENDING ON DECEMBER 7, 2003
- 2. APPROVE REAPPOINTMENT OF TANYA BIBBINS TO THE HICKMAN MUNICIPAL ADVISORY COUNCIL TO A FOUR YEAR TERM ENDING ON DECEMBER 7, 2005

FISCAL IMPACT:

NONE

BOARD ACTION AS FOLLOWS:	No. 2001-851
On motion of Supervisor Blom	, Seconded by Supervisor Caruso
and approved by the following vote,	
Ayes: Supervisors: Mayfield, Blom, Simon, Caruso,	and Chair Paul
Noes: Supervisors: None	
1) X Approved as recommended	
2) Denied	
3) Approved as amended	

MOTION:

istine Herraro By:

File No.

Hickman Municipal Advisory Council P.O. Box 190 Hickman, CA 95323

August 15, 2001

Registration and Elections Division Stanislaus County 1021 "I" St., Ste. 101 Modesto, CA 95354

To Whom It May Concern;

I am writing on behalf of myself Sandra Stansfield and Tanya Bibbins to request that we be allowed to remain on the Hickman Municipal Advisory Council. Both of us missed the deadline to be placed on the ballot for our positions. Tanya is the incumbent for a long term seat and I am the incumbent for a short term seat. We regret any inconvenience our oversight has caused. We thank you for your consideration of this matter.

Sincerely Sincereir Sancha Stansfield

Sandra Stansfield District Secretary Hickman MAC

> REGISTRATION AND 2001 AUG 16 PM 3: 47

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August 16, 2001

Registration and Elections Division Stanislaus County 1021 "I" St., Ste 101 Modesto, CA 95354

4 83PM

To Whom It May Concern:

I am writing to request that I be allowed to remain on the Hickman MAC. Several of us (current members) missed the deadline to be placed on the ballot for our positions. I believe I am an incumbent for a short term seat. I regret any inconvenience my oversight has caused; thank you for your consideration in this matter.

Sincerely

Tom Osteen Vice Chairman Hickman MAC

Certificate of Appointment

We, the Board of Supervisors, being the Supervising Authority for the <u>Hickman Municipal Advisory Council</u>, in the County of Stanislaus, State of California, do hereby certify that at a regular meeting of said Board of Supervisors held on the <u>6th</u> day of <u>November, 2001</u>, this body appointed <u>Ms Sandy Stansfield</u> to the office of <u>Council Member</u> for this district, to hold office for the completion of the term expiring <u>December 5, 2003</u>, as provided by law.



Chair of the Board of Supervisors County of Stanislaus, State of California

Oath of Office

I, <u>Sandy Stansfield</u> do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Subscribed and sworn to before me, this _____18th

<u>18th</u>day of _

Honorable William Mayhew Presiding Judge of the Superior Court County of Stanislaus, State of California

Certificate of Appointment and Oath of Office

}

STATE OF CALIFORNIA,

SS.

COUNTY OF STANISLAUS

I, Christine D. Ferraro Tallman, Clerk of the Board of Supervisors of the County of Stanislaus, State of California, do hereby certify that at a regular meeting of said Board of Supervisors held on the <u>6th</u> day of <u>November, 2001</u>, <u>Ms Tonya Leigh Bibbins</u> was appointed to the <u>Hickman Municipal Advisory Council</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Board of Supervisors of the County of Stanislaus, State of California, this <u>6th</u> day of <u>November, 2001</u>.



Christine D. Ferraro Tallman Clerk of the Board of Supervisors County of Stanislaus, State of California . Deputy }

STATE OF CALIFORNIA,

COUNTY OF STANISLAUS

I, <u>**Tonya Leigh Bibbins**</u> do solemnly swear that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

SS.

UANN day of 2002

on Administering Oath

Subscribed and sworn to before me, this

Title of Person Administering Oath

ROSTER OF PUBLIC AGENCY MEMBERS

Public Agency: HICKMAN MUNICIPAL ADVISORY COUNCIL

Membership Selection: Elected

Name

MEMBERSHIP

<u>Term Expires</u>

Matt B. Woods	12/07/01
Les Detmer	12/05/03
Sandy Stansfield	12/05/03
Tom Osteen	12/05/03
Tonya Leigh Bibbins	12/02/05

Official Contact	Person of Agency:	Sandy Sta	ansfield
Official Mailing A	Address of Agency:	PO Box 19 Hickman, Phone: Fax: Email: Website:	CA 95323 874-4527

Revised: 11/6/01 Reference: MAC-06

COMMITTEE FACT SHEET

NAME:

HICKMAN MUNICIPAL ADVISORY COUNCIL

COMPENSATION:	None
LEGAL AUTHORITY:	Pursuant to Government Code, Section #31010
MEMBERSHIP:	5 Councilmembers
QUALIFICATION: AND RESIDENCY	Elected, must be a registered within the District
REQUIREMENTS:	Vacancies filled by the Board of Supervisors
TERM:	4-Year Term, 3 Term Limit.
DUTIES:	The MAC advises the Board of Supervisors on such matters which relate to that area as may be designated by the Board concerning services which are or may be provided to the area by the county or other local governmental agencies, including but not limited to advice on matters of public health, safety, welfare, public works, and planning.
MEETING DATE:	First Thursday of each month
CONTACT:	Sandy Stansfield Hickman Municipal Adv. Council PO Box 190 Hickman, CA 95323 Phone: 874-4527 Fax: 874-5933 Email: Website:

FILE #:MAC-6BYLAWS:VERIFICATION REQUESTED:VERIFICATION DATE:9/24/01