

THE BOARD OF SUPERVISORS OF THE COUNTY OF STANISLAUS
ACTION AGENDA SUMMARY

DEPT: CHIEF EXECUTIVE OFFICE

BOARD AGENDA # *B-6

Urgent Routine X

AGENDA DATE March 27, 2001

CEO Concurs with Recommendation YES pro NO
(Information Attached)

4/5 Vote Required YES NO X

SUBJECT: APPROVAL TO SUBMIT GRANT A APPLICATION TO THE STATE
OFFICE OF EMERGENCY SERVICES (OES) FOR THE STATE DOMESTIC
PREPAREDNESS EQUIPMENT PROGRAM

STAFF
RECOMMEN-
DATIONS:

APPROVE THE SUBMISSION OF A GRANT APPLICATION TO THE
STATE OFFICE OF EMERGENCY SERVICES (OES) FOR THE STATE
DOMESTIC PREPAREDNESS EQUIPMENT PROGRAM

FISCAL
IMPACT:

This grant opportunity would provide \$71,359 in State OES funding to purchase equipment to help mitigate incidents involving weapons of mass destruction. This equipment will also augment the overall County's ability to deal with day-to-day hazardous materials incidents. This grant does not require any County contribution and is anticipated to provide funding over a three-year period. The amount of funding available in the second and third year is unknown at this time. Upon approval of the grant, a request will be submitted to the Board to accept the grant and if necessary, increase appropriations.

BOARD ACTION AS FOLLOWS:

No. 2001-222

On motion of Supervisor Blom , Seconded by Supervisor Mayfield
and approved by the following vote,

Ayes: Supervisors: Mayfield, Blom, Simon, Caruso, and Chair Paul

Noes: Supervisors: None

Excused or Absent: Supervisors: None

Abstaining: Supervisor: None

1) X Approved as recommended

2) Denied

3) Approved as amended

Motion:

ATTEST: CHRISTINE FERRARO TALLMAN, Clerk

By: Deputy 

File No.

APPROVAL TO SUBMIT A GRANT APPLICATION TO THE STATE OFFICE OF
EMERGENCY SERVICES (OES) FOR THE STATE DOMESTIC PREPAREDNESS
EQUIPMENT PROGRAM
PAGE 2

DISCUSSION:

Background

The Nunn-Lugar-Domenici Domestic Preparedness Program (DPP) was originally implemented by the Department of Defense in 1997 to enhance the Nation's ability to mitigate the effects of terrorist use of weapons of mass destruction.

The Office of the Assistant Attorney General, Office of Justice Programs (OJP) is providing funds to states under the State Domestic Preparedness Equipment Program for the purchase of specialized equipment for fire, emergency medical, hazardous materials response services, and law enforcement agencies. These funds will be used to enhance the capabilities of state and local units of government to respond to acts of terrorism involving weapons of mass destruction.

The Process

While the State Office of Emergency Services administers this program, it is up to the local Operational Area (County Office of Emergency Services) to determine the complete assessment and request process for equipment funding. The program requires three steps in the assessment process: 1) assess the vulnerability of local facilities and activities from the perspective of domestic terrorism, 2) conduct a law enforcement risk and threat assessment of the Operational Area, and 3) conduct a thorough assessment of the public health component of the county relative to handling the effects of weapons of mass destruction. These combined assessments are the basis for local planning efforts. This component of the project has been completed through a series of workshops including county and city law enforcement and fire agencies, EMS providers, Public Health Department, Environmental Resources Department and State and local OES representatives. Many of our private partners, such as utilities, businesses and school districts were involved in parts of the assessment project.

Additionally, the Operational Area must inventory the current level of equipment and preparedness, balanced against the projected threat and risk, and identify the equipment and training needs of local resources. The State Office of Justice Planning makes equipment funding available in the form of a full grant available to each county. The funding amount is based on a base amount plus a per capita additional amount. The available funding for the

APPROVAL TO SUBMIT A GRANT APPLICATION TO THE STATE OFFICE OF
EMERGENCY SERVICES (OES) FOR THE STATE DOMESTIC PREPAREDNESS
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DISCUSSION
(continued):

Stanislaus Operational Area is \$ 71,359. As this is a three-year program there will be two additional years of funding forthcoming.

The criteria for receiving the funding are:

- The Operational Area distribution of equipment must promote regional capability.
- The distribution of equipment must address gaps in existing capabilities.
- The recipient of the equipment will be able to provide staff trained on the equipment.
- The recipient of the equipment will be able to maintain the equipment.
- The recipient must comply with the terms of the Master Mutual Aid Agreement.
- The Operational Area will be able to maintain a reasonable condition of readiness to respond to a terrorist attack.
- The recipient will maintain an equipment tracking system for all equipment purchased with this grant.

Application

As weapons of mass destruction are usually based on nuclear, biological or chemical materials, the nine cities and the county, which make up the Stanislaus Operational Area, have agreed that the most effective use of this grant would be for purchase of equipment to be used by the county wide hazardous materials team. The Haz Mat team also provides a countywide approach to their activities and services. The equipment purchased with the grant funding must be from an approved equipment purchase list supplied by the State. Most of the equipment available is used for hazardous material type entry and activity. It includes personal, protective equipment, chemical/biological and radiological detection equipment, decontamination detection and communications equipment.

To further meet our training needs, the Nunn-Lugar-Domenici program will be providing a week of training to local emergency responders on weapons of mass destruction during the 2002 federal fiscal year.

APPROVAL TO SUBMIT A GRANT APPLICATION TO THE STATE OFFICE OF
EMERGENCY SERVICES (OES) FOR THE STATE DOMESTIC PREPAREDNESS
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DISCUSSION
(continued):

Summary

This grant for purchase of equipment would enhance the capability of Stanislaus County resources in dealing with activities related to domestic terrorism as well as adding to our day-to-day response capabilities. These capabilities would be available and used from a regional approach through the countywide hazardous materials response team serving all cities and the county.

POLICY ISSUE:

Grant applications require Board approval prior to submission. The grant application request enhances the Board of Supervisors goals and priorities of a safe and healthy community and multi-jurisdictional cooperation.

STAFFING
IMPACTS:

There are no staffing impacts associated with this request. The current Countywide Hazardous Materials Response team will utilize this equipment.



CHIEF EXECUTIVE OFFICE

Reagan M. Wilson
Chief Executive Officer

1010 10TH Street, Suite 6800, Modesto, CA 95354
PO Box 3404, Modesto, CA 95353-3404

Patricia Hill Thomas
Assistant Executive Officer

Phone: 209.525.6333 Fax: 209.544.6226

March 20, 2001

Mr. John Anderson
Interim Regional Administrator
Office of Emergency Services
2800 Meadowview Rd
Sacramento, CA 95832

Dear Mr. Anderson,

On behalf of the member agencies of the Stanislaus Operational Area Council, I am submitting this equipment application under the State Domestic Preparedness Needs Assessment and Equipment Program.

The Stanislaus Operational Area, through the efforts of a working group representing cities and county fire, law enforcement, public health, environmental resources, Haz mat, and emergency services, has completed an assessment of our present regional capabilities as relates to mitigation of a WMD threat.

Further, through several larger multi-discipline work groups, we have completed our vulnerability assessment, our risk / threat assessment and public health capabilities survey. We have projected our needs for the coming three year period and found that we can identify present, as well as, future shortcomings in our ability to deal with WMD related incidents, particularly from the perspective of training and equipment. Components of these shortcomings are the basis for our submittal under the Equipment Application.

The funding request under this Equipment application is made by the Stanislaus County Office of Emergency Services, acting as staff and manager of the Operational Area Council. Our request for \$71,359 will be for equipment to be used to provide for mitigation activities relative to WMD type incidents regionally. The equipment requested will be based on the Fiscal Year 1999 Authorized Equipment Purchase List. Additionally, the Stanislaus Operational Area will provide staff trained in the use and maintenance of the equipment, as well as attaining a reasonable level of readiness to respond to terrorist attack.

Thank you for your consideration of this request.

Sincerely,

Russell D. Richards III
Assistant Director, Emergency Services
Fire Warden
Stanislaus County

State Domestic Preparedness Needs Assessment and Equipment Program

Operational Area: Stanislaus

Address: 1010 10th Street, Suite 6800

Modesto, CA 95354

Name and telephone number of the person to be contacted on matters involving this application:

Name: Russell D. Richards III

Telephone: 209/525-4658

Total Funding Request for Operational Area:

\$ 71,359

I hereby certify that the attached applications represent the Operational Area consensus on terrorism equipment needs to improve the Operational Area's capability to respond to terrorism incidents.



Asst Director OES/Program Manager 03/21/01

Signature of Authorized OA Representative

Title

Date

Checklist:

- Cover Sheet
- Program Narrative
- Budget
- Budget Detail Worksheet
- Disclosures

- Assurances
- Certifications (2)
- Signature Authority
- (Any Attachments from Jurisdictions)

Stanislaus County Operational Area Equipment Application Program Narrative Statement

PROBLEM STATEMENT:

The Stanislaus Operational Area has established a multidisciplinary working group, made up of representatives of city and county fire, city law enforcement, Sheriff, public health, the hazardous materials group, and emergency services, for the purpose of developing a comprehensive risk assessment for Stanislaus County.

Stanislaus County consists of nine cities and approximately 60 special districts. It is situated in the northern end of the San Joaquin Valley, approximately 80 miles south of Sacramento (midway between Sacramento and Fresno) and 80 miles east of San Francisco. Three major rivers run through the county as well as 6 state highways and three public railroad lines. The city / county airport is located in Modesto, with smaller airports in other parts of the county.

The county has a residential population of approximately 419,000, with all but 104,000 living within one of the nine cities. The economy of the county is based primarily on agriculture and related industries where the county plays a major role in California's agricultural production. In addition, the county has a significant industrial base involving manufacturing, packaging and transportation of a wide variety of commodities and products.

The Stanislaus County Sheriff's Department provides law enforcement to the unincorporated areas of the county as well as contractual services in four of the nine cities. Other cities operate municipal police departments. Municipal fire services are provided in six of the nine cities with one or more of the fifteen fire districts providing service to the unincorporated area of the county and the remaining three cities.

The county has four hospitals, with pre-hospital transportation services being provided by a combination of private and public ambulance providers.

Stanislaus County has identified areas of vulnerability, from the perspective of WMD, in the following general areas: Government centers, emergency services, waste to energy facilities, information and communications systems, domestic water systems, chemical storage sites, etc.

OVERVIEW OF JURISDICTIONS CAPABILITES:

Currently the county operates one multi-jurisdictional hazardous materials team made up of 21 members from fire, environmental resources and law enforcement, trained and certified at the Haz Mat Specialist level. This team operates three vehicles, each having separate and unique capabilities to handle various levels of occurrences, or to be used in combination on larger, more complex incidents. The team is trained and equipped to handle multiple incidents, however, could not support more than one level "A" incident at any one time. Team members are well trained for chemical situations, have marginal capabilities and training for biological and nuclear incidents and no substantial training for incendiary or explosive situations. Most team training and equipment is

focused toward agriculture, industrial and transportation types of incidents. Capabilities are limited on specialty chemicals, with little or no capabilities for WMD specific materials.

Local law enforcement, as a general rule, has been trained only to the Haz Mat First Responder Awareness level. They are well trained in ICS and SEMS with some training of supervisory personnel in WMD problems. They operate several mobile command posts and provide Critical Incident Management Teams when needed. The Sheriff's Department operates a bomb squad, with a priority toward detection and identification of explosives and explosive devices. This team services the county and all cities within the county.

The Public Health Department can deliver some of their normal day-to-day capabilities into the field, within practical limits. Their laboratory can perform tests to rule out certain agents, however full diagnostics must be undertaken by a private service provider or state labs 1.5 – 2 hours away via motor vehicle. Local ambulance providers are generally trained to the Haz Mat First Responder Operational level.

The fire service is equipped and trained to conduct full investigations into incendiary and some explosive incidents, and are participants on the county wide Haz Mat team.

EQUIPMENT PROCUREMENT PLAN:

The Operational Area would plan to enhance their WMD readiness and response capabilities to include handling two or more simultaneous level "A" incidents, with additional equipment, communications capabilities and training. Additional equipment and training to broaden the abilities to work with all components within BNICE would be desirable in the near future. Accurate requests for the necessary equipment will be determined after completion of the three components of the risk assessment program (vulnerability, risk / threat and public health). Requests for purchase will be made from the approved purchasing list included with this project.

IMPLEMENTATION PLAN:

January 2001:

- ◆ Establishment of a multidisciplinary work group, made up of fire, law enforcement, public health, hazardous materials team and emergency services, to complete the State Domestic Terrorism Needs Assessment and Equipment Program.

February 2001:

- ◆ Provide work group with introductory training and overview of the Needs Assessment and Equipment Program, and tool kit.
- ◆ Develop Public Health Emergency Preparedness Assessment Team
- ◆ Complete public health performance assessment
- ◆ Develop Threat / Risk Assessment Team (Law Enforcement)
- ◆ Complete threat / Risk assessment
- ◆ Develop All-risk Operational Area Vulnerability Assessment Team
- ◆ Develop working group to complete Needs Assessment
- ◆ Submit Needs Assessment package to OES Regional Office

March 2001:

- ◆ Complete Operational Area Assessment document
- ◆ Complete Jurisdiction Vulnerability calculation and document
- ◆ Determine priorities and select necessary equipment to improve readiness and response capabilities, as related to WMD domestic terrorism threat within the Operational Area.
- ◆ Submit equipment applications to the OES Regional Office

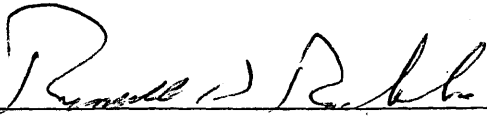
August 2001:

- ◆ Needs Assessment invoice submitted to OES Regional Office

ASSURANCES

The Applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-110, A-122, A-128, A-87; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements—28 CFR, Part 66, Common Rule, that govern the application, acceptance and use of Federal funds for this federally-assisted project. Also the Applicant assures and certifies that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable.
5. It will establish safeguards to prohibit employees from using their positions for a purpose that is or give the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
6. It will give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
7. It will comply with all requirements imposed by the Federal Sponsoring agency concerning special requirements of law, program requirements, and other administrative requirements.
8. It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed in the Environmental protection Agency's (EPA-list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
9. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1976. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that had been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
10. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 USC 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 USC 569a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
11. It will comply, and assure the compliance of all its subgrantees and contractors, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, the Juvenile Justice and Delinquency Prevention Act, or the Victims of Crime Act, as appropriate; the provisions of the current edition of the Office of Justice Programs Financial and Administrative Guide for Grants, M7100.1; and all other applicable Federal laws, orders, circulars, or regulations.
12. It will comply with the provisions of 28 CFR applicable to grants and cooperative agreements including Part 18, Administrative Review Procedure; Part 20, Criminal Justice Information Systems; Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 23, Criminal Intelligence Systems Operating Policies; Part 30, Intergovernmental Review of Department of Justice Programs and Activities; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
13. It will comply, and all its contractors will comply, with the nondiscrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789(d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title II of the Americans With Disabilities Act (ADA) (1990); Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39.
14. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin; sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, Office of Justice Programs.
15. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
16. It will comply with the provisions of the Coastal Barrier Resources Act (P.L. 97-348) dated October 19, 1982 (16 USC 3501 et seq.) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.



Signature

03/21/01

Date



U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510—

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620—

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about—

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

(1) Abide by the terms of the statement; and

1010 10th Street, Suite 6800
Modesto, CA 95354

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

Check if there are workplaces on file that are not identified here.

Section 67, 630 of the regulations provides that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for Department of Justice funding. States and State agencies may elect to use OJP Form 4061/7.

Check if the State has elected to complete OJP Form 4061/7.

**DRUG-FREE WORKPLACE
(GRANTEES WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67; Sections 67.615 and 67.620—

A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and

B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 633 Indiana Avenue, N.W., Washington, D.C. 20531.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address:

Stanislaus County 1010 10th Street, Suite 6800 Modesto, CA 95354

2. Application Number and/or Project Name

3. Grantee IRS/Vendor Number

State Disaster Preparedness - Equipment Program


4. Typed Name and Title of Authorized Representative

Russell D. Richards III

Asst. Director OES/Program Manager

5. Signature

6. Date



03/21/01

State Domestic Preparedness Needs Assessment and
Equipment Program

Equipment Application
NON-SUPPLANTING CERTIFICATION

I certify that any funds awarded under the Fiscal Year 1999 State Domestic Preparedness Needs Assessment and Equipment Program will be used to supplement existing funds for program activities, and will not replace (supplant) non-federal funds.

Authorized Signature



Russell D. Richards III
Name

Asst. Director OES/Program Manager
Title

Stanislaus County
Jurisdiction/Operational Area

03/21/01
Date

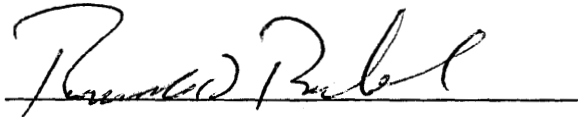
State Domestic Preparedness Needs Assessment and Equipment Program

Equipment Coordination Certification

I certify that:

- *Equipment acquired under this grant program will be made available under the California Disaster and Civil Defense Master Mutual Aid Agreement in consultation with representatives of the various fire, emergency medical, hazardous materials response services, and law enforcement agencies within the jurisdiction of the applicant.*
- *Equipment obtained with these funds is consistent with needs as identified in the Terrorism Annex to the State's Emergency Plan, and will be deployed in conformance with that plan.*
- *Equipment acquired under this grant program will be made available pursuant to applicable terms of the California Disaster and Civil Defense Master Mutual Aid Agreement and deployed with personnel trained in the use of such equipment in a manner consistent with the California Law Enforcement Mutual Aid Plan or the California Fire Service and Rescue Mutual Aid Plan.*

Authorized Signature



Russell D. Richards III
Name

Asst. Director OES/Program Manager
Title

Stanislaus County
Jurisdiction/Operational Area

03/21/01
Date

Disclosure of Lobbying Activities

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse side for instructions.)

Public Reporting Burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

1. Type of Federal Action: <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: _____	5. If Reporting Entity in No. 4 is Subawardee, enter Name and Address of Prime: Congressional District, if known: _____	
6. Federal Department/Agency:	7. Federal Program Name/Description: CFDA Number, if applicable: _____	
8. Federal Action Number, if known:	9. Award Amount, if known: \$ _____	
10a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI):	b. Individuals Performing Services (including address if different from No. 10a.) (last name, first name, MI):	

Not Applicable

11. Information requested through this form is authorized by Sec.319, Pub. L. 101-121, 103 Stat. 750, as amended by sec. 10; Pub. L. 104-65, Stat. 700 (31 U.S.C. 1352). This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Signature: *Russell D. Richards III*
 Print Name: Russell D. Richards III
 Title: Asst Director OES/Program Manager
 Telephone No.: 209/525-4658 Date: 03/21/01

Instructions for Completion of SF-LLL, Disclosure of Lobbying Activities

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or any employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.